

SUNOL CITIZEN'S ADVISORY COMMITTEE

AGENDA

DATE OF MEETING: WEDNESDAY MAY 19, 2010

MEETING TIME: 7:00 P.M.

**MEETING PLACE: SUNOL GLEN SCHOOL
CAFETERIA**

Only items on the agenda may be acted upon. Public Comment is provided for any member of the public wishing to speak on an item not on the agenda.

- 1. Public Comment/Open Forum**
- 2. Update from SFPUC on Sunol Valley Projects and Initiatives**
Mr. David Briggs, Director of Water Supply and Treatment
Mr. Dan Wade, Regional Project Manager and
Ms. Betsy Rhodes, Communications and Public Outreach
- 3. SMP 32 Request for Proposals – Handout/Discussion**
- 4. Approval of Committee Minutes for April 21, 2010**
- 5. Other Reports:**
Supervisor Steele
Sheriff's Department
Friends of the Park
PLA
- 6. Committee Comments**
- 7. Staff Comments –**
- 8. Adjourn**

