

# **SUNOL CITIZEN'S ADVISORY COMMITTEE**

## **AGENDA**

**DATE OF MEETING:** WEDNESDAY OCTOBER 20, 2010

**MEETING TIME:** 6:30 P.M. - **\* Note New Time\***

**MEETING PLACE:** SUNOL GLEN SCHOOL  
CAFETERIA

Only items on the agenda may be acted upon. Public Comment is provided for any member of the public wishing to speak on an item not listed on the agenda.  
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1. **Public Comment/Open Forum**
2. **Unincorporated East Alameda County Garbage and Recycling Collection Service Study**  
**Presented by: HF&H Consultants**
3. **Wastewater Management Options for Sunol**  
Earlier this year, Supervisor Gail Steele asked the Alameda County Department of Environmental Health to research and explore the possibilities of a small community sewer option for the Sunol Community. In response, the Department introduced the idea of an "Effluent Sewer" option in June, and was asked by the SCAC to return in a few months with some updated information. The Department is pleased to have a representative from Oregon-based Orenco Systems, Inc., (the company who pioneered the Effluent Sewer system over 25 years ago). Orenco Systems, Inc. will provide an overview of an effluent sewer system, and will provide insights on the benefits, challenges and cost considerations of an effluent sewer system based on 25 years of experience in designing and installing hundreds of systems nation-wide.
4. **CERNY/ FARQUHAR – Parcel Number: 096 -0140-003-03.**  
Review of design proposal for SCAC comment prior to submittal for Building Permit for a covered deck attached to the building located at 11930 Main Street, south side, approximately fifty feet east of the southern terminus of Kilkare Road, in the Sunol area of unincorporated Alameda County

- 5. Discussion and Action regarding proposed Sunol Community Foundation, Alameda County Administered Funding Accounts and/or other options**
- 6. Approval of Minutes for September 15, 2010**
- 7. Other Reports:**
  - Supervisor Steele**
  - Sheriff's Department**
  - Friends of the Park**
  - PLA**
  - Sunol Community Foundation**
  - Sunol Business Guild**
- 8. Committee Comments**
- 9. Staff Comments**
- 10. Adjourn**

**Future Topics:**

**Work session with Supervisor Steele – November, 2010**