

SUNOL CITIZEN'S ADVISORY COMMITTEE

AGENDA

DATE OF MEETING: WEDNESDAY OCTOBER 21, 2009

MEETING TIME: 7:00 P.M.

MEETING PLACE: SUNOL GLEN SCHOOL
CAFETERIA/COMMUNITY ROOM

Only items on the agenda may be acted upon. Public Comment is provided for any member of the public wishing to speak on an item not on the agenda.

1. Election of Chair and Vice Chair
2. Public Comment/Open Forum
3. Discussion of the development of the Alameda County Community Climate Action Plan for the Unincorporated Areas of the County
Bruce Jensen – Senior Planner, Alameda County Planning Department
4. Other Reports:
Supervisor Steele
Sheriff's Department
Friends of the Park
PLA
7. Committee Comments
8. Staff Comments
9. Adjourn

For further information please contact the Alameda County Planning Department at 510-670-5400