

The meeting room is wheelchair accessible. A Sign Language interpreter may be available upon five (5) days notice. Please telephone 510-670-5400. Personal sound amplifiers are available for the hearing impaired.

Any member of the Audience desiring to address the Council:

- \* Complete a speaker form and give it to the Secretary prior to the start of the hearing, or as soon as possible after the hearing begins;
- \* After receiving recognition from the Chair, please walk to the rostrum, located directly in front of the Chair, state your name and address, and then begin your comments;
- \* Each speaker may be limited to three (3) minutes).

Only items on the agenda may be acted upon. Open Forum is provided for any member of the public wishing to speak on an item not on the agenda. The three minute limit will apply

## **Agenda**

### **Castro Valley Municipal Advisory Council**

### **Monday, October 11, 2004**

Time: 6:30 p.m.

Place: Castro Valley Unified School District Offices (Redwood School),  
4400 Alma Avenue, Castro Valley, California

- A.** Call to Order/Roll Call
- B.** Approval of Minutes of September 13, 2004
- C.** Public Announcements

**D. Regular Calendar**

- 1. SITE DEVELOPMENT REVIEW, S-1944 – TRUMAN FOOD SERVICE** – Application to allow the exterior remodel and new signage of an existing drive-in restaurant (Wendy's) in the CVCBD, Sub 1 (Castro Valley Central Business District, Sub Area 1), located at 2415 Castro Valley Boulevard, southwest side, at the corner of Strobridge Avenue, in the unincorporated Castro Valley area of Alameda County, designated Assessor's Parcel Number: 084A-0007-008-06.
  
- 2. CONDITIONAL USE PERMIT, C-8336 – KOSZEWSKI** – Application to allow the operation of a therapeutic massage business in a CVCBD SUB 7 (Castro Valley Central Business District Specific Plan, Sub-area 7) District, located at 20212 Redwood Road, west side, 110 feet south of Modesto Street, Castro Valley, and designated Assessor's Parcel Number: 084C- 0770-001-00.

E. Open Forum

F. Chair's Report

G. Committee Reports

H. Staff Announcements, Comments and Reports

I. Council Announcements, Comments and Reports

J. Adjourn

**Next Hearing Date: MONDAY, OCTOBER 25, 2004**