

The meeting room is wheelchair accessible. A Sign Language interpreter may be available upon five (5) days notice. Please telephone 510-670-5400. Personal sound amplifiers are available for the hearing impaired.

Any member of the Audience desiring to address the Council:

- \* Complete a speaker form and give it to the Secretary prior to the start of the hearing, or as soon as possible after the hearing begins;
- \* After receiving recognition from the Chair, please walk to the rostrum, located directly in front of the Chair, state your name and address, and then begin your comments;
- \* Each speaker may be limited to three (3) minutes).

Only items on the agenda may be acted upon. Open Forum is provided for any member of the public wishing to speak on an item not on the agenda. The three minute limit will apply

## **AGENDA**

### **Castro Valley Municipal Advisory Council**

### **Monday, January 24, 2005**

Time: 6:30 p.m.

Place: Castro Valley Unified School District Offices (Redwood School),  
4400 Alma Avenue, Castro Valley, California

- A. CALL TO ORDER/ROLL CALL**
- B. APPROVAL OF MINUTES OF JANUARY 10, 2005**
- C. PUBLIC ANNOUNCEMENTS**

**D. REGULAR CALENDAR**

1. **CONDITIONAL USE PERMIT, C-8360, - H A R D** - Application to allow the continued occupancy of a mobile home for security purposes in conjunction with a park in an "A" (Agricultural) District, located at 6132 Greenridge Road, 225 feet north of Mesa Verde Way, unincorporated Castro Valley area of Alameda County, designated Assessor's Parcel Number: 85-1600-003-02.
  2. **SITE DEVELOPMENT REVIEW, S-1955 - LAVASSANI** - Application to allow the operation of a restaurant with banquet facilities in the CVCBD, Sub 7 (Castro Valley Central Business District Specific Plan, Sub Area 7) located at 3295 Castro Valley Boulevard, south side, about 287 feet east of Chester Street, unincorporated Castro Valley area of Alameda County, designated Assessor's Parcel Number: 84A-0040-018-04.
- E. OPEN FORUM**
- F. CHAIR'S REPORT**
- G. COMMITTEE REPORTS**
- H. STAFF ANNOUNCEMENTS, COMMENTS AND REPORTS**
- I. COUNCIL ANNOUNCEMENTS, COMMENTS AND REPORTS**
- J. ADJOURN**

**NEXT HEARING DATE: MONDAY, FEBRUARY 14, 2005**