

*The meeting room is wheelchair accessible. A Sign Language interpreter may be available upon five (5) days notice. Please telephone 510-670-5400. Personal sound amplifiers are available for the hearing impaired.*

*Any member of the Audience desiring to address the Council:*

- \* Complete a speaker form and give it to the Secretary prior to the start of the hearing, or as soon as possible after the hearing begins;*
- \* After receiving recognition from the Chair, please walk to the rostrum, located directly in front of the Chair, state your name and address, and then begin your comments;*
- \* Each speaker may be limited to three (3) minutes).*

*Only items on the agenda may be acted upon. Open Forum is provided for any member of the public wishing to speak on an item not on the agenda. The three minute limit will apply*

## **Agenda**

### **Castro Valley Municipal Advisory Council**

### **Monday, October 11, 2010**

Time: 6:00 p.m.

Place: Castro Valley Library, Chabot Room  
3600 Norbridge Avenue, Castro Valley, California

- A. Call to Order/Roll Call**
- B. Approval of Minutes of September 27, 2010**
- C. Public Announcements/Open Forum**

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- D. Consent Calendar – No Items**
- E. Regular Calendar**
- 1. CONDITIONAL USE PERMIT, PLN 2010-00129/T-MOBILE USA/COONES** - Application to allow the installation and operation of a telecommunications facility consisting of two cabinets and six antennas on a PG&E tower. The property contains 33,900 square feet (0.78 acres), is zoned R-1-BE-CSU-RV (Single Family Residential, Conditional Secondary Units, Recreational Vehicle) and is located at 5314 Crown Court, northwest side, 284 feet southwest of Greenridge Road, in the unincorporated Castro Valley area of Alameda County, bearing Assessor's Parcel Number: 085-1601-006-00. **Continued from September 27, 2010. Staff Planner: Sonia Urzua.**
- F. Chair's Report**
- G. Committee Reports**
- **Eden Area Alcohol Policy Committee**
  - **Redevelopment Citizens Advisory Committee**
  - **Ordinance Review Committee**
  - **Eden Area Livability Initiative**
- H. Staff Announcements, Comments and Reports**
- I. Council Announcements, Comments and Reports**
- J. Adjourn**

**NEXT HEARING DATE: MONDAY, October 25, 2010**