

**CASTRO VALLEY MUNICIPAL ADVISORY COUNCIL**  
**MINUTES FOR April 25, 2005**  
(To be approved)

**A. CALL TO ORDER:** The Chair called the meeting to order at 6:30 p.m. **Council members present:** Andy Frank, Chair; Dean Nielsen, Vice Chair. Council members, Ineda Adesanya, Ken Carbone, Karla Goodbody, Jeff Moore and Carol Sugimura. **Council members excused:**. **Staff present:** Tona Henninger. There were approximately people in the audience.

**B. APPROVAL OF MINUTES OF April 11, 2005**

Mr. moved, with a second by Mr. , that the Council approve the minutes of April 11, 2005, as.

The motion passed X/X.

**C. PUBLIC ANNOUNCEMENTS:**

**D. REGULAR CALENDAR**

1. **CONDITIONAL USE PERMIT, C-8145 – GREG BROTHERS/MANILA AVENUE CHURCH,** - Application to allow a church use (Plymouth Brethren IV) and temporary placement of a portable building for meetings while a main hall is being constructed, in an R-1-SU-RV (Single Family Residence, Secondary Unit, Recreational Vehicle) District, located at 4035 Seven Hills Road, south side, 180 feet east of Parsons Avenue, unincorporated Castro Valley area of Alameda County, designated County Assessor's Parcel Numbers: 084D-1342-038-00, 084D-1342-004-00 and 084D-1342-005-00.
2. **CONDITIONAL USE PERMIT, C-8395, MONACHERE FALCON,** Application to allow operation of a massage therapy business in an C-N (Neighborhood Business) District, located at 3562 Somerset Avenue, north side, at the southeast corner with the intersection with Parsons Avenue, Unincorporated Castro Valley Area of Alameda County, designated Assessor's Parcel Number: 084B-0570-062-02.
3. **2201<sup>st</sup> ZONING UNIT, SCHAFFER** – Petition to reclassify from PD (ZU-1489) to the PD (Planned Development) District, to allow construction of a detached 1,250 square foot secondary dwelling unit (excluding attached three car garage), on one site containing 32,670 square feet (0.75 acres), located at 4971 Jensen Road, south side, approximately 167 feet northeast of Castro Valley Boulevard, Castro Valley area of unincorporated Alameda County, bearing Assessor's Parcel Number: 0085-5475-005-02.

**E. OPEN FORUM –**

**F. CHAIR'S REPORT –**

**G. COMMITTEE REPORTS:** There were no committee reports.

**H. STAFF ANNOUNCEMENTS, COMMENTS AND REPORTS -**

**I. COUNCIL ANNOUNCEMENTS, COMMENTS AND REPORTS –**

**J. ADJOURN:** There being no further business, the Chair adjourned the meeting at p.m.

**NEXT MEETING DATE: May 9, 2005**