| PROJECT TEAM | | PROJECT DATA | |
|---|---|---|---|
| PROJECT SPONSOR EDEN HOUSING | CIVIL ENGINEER LUK & ASSOCIATES | OCCUPANCY: R-2 | |
| 22645 GRAND ST, HAYWARD, CA 94541 CONTACT: Ellen Morris, Senior Developer | 738 ALFRED NOBEL DR, HERCULES, CA 94547 CONTACT: Jackie Luk, PE, PLS | CONSTRUCTION TYPE: VA SPRINKLERS: PER NFPA 13 | |
| PHONE: (510)-247-8128 EMAIL: <u>Ellen.Morris@edenhousing.org</u> | PHONE: (510) 724-3388 EMAIL: manish@lukassociates.com | MAX ALLOWABLE AREA = 72,000 SF + FRONTAG MAX ALLOWABLE STORIES = 4 ACCESSIBILITY PER CBC 11-A, 11-B, and TCAC: | GE INCF |
| | | 10% MOBILITY ACCESSIBILITY PER 11-B | STU |
| ARCHITECT PYATOK ARCHITECTS, INC. | LANDSCAPE ARCHITECT JETT Landscape Architecture + Design | 4% COMMUNICATIONS ACCESSIBLITY PER 11-B ADAPTABLE PER 11-A | |
| 1611 TELEGRAPH AVE, SUITE 200, OAKLAND, CA 94612 CONTACT: Curtis Caton, Principal | 2 Theatre Square, Suite 218, Orinda CA, 94563 CONTACT: Bruce B. Jett, Principal | REQUIRED E.V. PARKING: 4 TOTAL INCLUDING 1 VA 4 TOTAL E.V. SPACES, INCLUDING 1 E.V. VAN PA | |
| CONTACT: Curtis Caton, Principal PHONE: (510) 465-7010 EMAIL: <u>ccaton@pyatok.com</u> | CONTACT: Bruce B. Jett, Principal PHONE: (925) 254-5422 EMAIL: brucej@jett.land | REQUIRED ACCESSIBLE PARKING: 5 TOTAL, INCLU 6 ACCESSIBLE SPACES TOTAL, INCLUDING 2 VA | |
| | | BUILDING CODE NOTES | |
| CEQA CONSULTANT URBAN PLANNING PARTNERS INC. | CREEK CONSULTANT RESTORATION DESIGN GROUP INC. | -INSTALLATION OF A NFPA 72 COMPLIANT FIRE ALA -THIS PROJECT WILL BE REQUIRED TO COMPLY WILL OF BUILDING PERMIT SUBMITTAL. | |
| 388 17TH STREET, SUITE 230, OAKLAND, CA, 94612 | 2332 5TH STREET, CUITE C, BERKELEY, CA, 94710 | -DEFERRED SUBMITTALS: -FIRE SPRINKLERS | |
| CONTACT: Julian Bobilev, Lynette Dias PHONE: (510) 251-8210 EMAIL: jbobilev@up-partners.com | CONTACT: Erik Stromberg PHONE: (510) 644-2798 EMAIL: erik@rdgmail.com | -ROOF TRUSSES | |
| | | UNIT COUNT BY FLOOR DW | ELLING |
| PROJECT DESCRIPTION AND | SUSTAINABILITY NOTES | Name Count Unit Type Level 1 | Count |
| PROJECT DESCRIPTION | | 1 BR 4 1 BR 2' 2 BR 5 2 BR 18 | |
| | ABLE HOUSING DEVELOPMENT THAT FRONTS RUBY AND ICLUDES CONSTRUCTION AND SITE IMPROVEMENTS FOR A | 3 BR 4 3 BR 19 STUDIO 2 STUDIO 8 | - |
| , | S TO THE EAST, "LOT C"/ INTERIOR LOT LINES TO THE SOUTH, | 15 Grand Total 72 Level 2 | 2 |
| | RAME BUILDING OF TYPE V-A CONSTRUCTION. THE GROUND DENTS, INCLUDING MAILBOXES, BIKE STORAGE, COMMUNITY | 1 BR 10 2 BR 5 | ARKING |
| ROOMS, AND MANAGEMENT OFFICES. THERE ARE ALSO | LAUNDRY ROOMS LOCATED ON LEVEL 02 AND 03. THERE WILL ARE TWO AND THREE BEDROOM FAMILY UNITS. ACCESSIBILITY | 3 BR6PASTUDIO2STALL TY | |
| WILL BE PROVIDED FOR THE RESIDENTIAL UNITS PER C | BC CHAPTER 11-A AND 11-B. | 23 Level 3 ACCESSIBLE | |
| THE BUILDING. 109 SPACES ARE PROVIDED, WITH FOUR | H OF THE BUILDING AND THE CRESCENT ST LOT TO THE WEST OF VAN AND FOUR STANDARD ACCESSIBLE PARKING SPACES. | 1 BR9ACCESSIBLE,2 BR6COMPACT | VAN |
| CALIFORNIA GREEN BUILDING STANDARDS ('CALGREEN | STATIONS WILL BE PROVIDED IN ACCORDANCE WITH THE '). | 3 BR4STUDIO2E.V. | NDOM |
| | ARD, NEW STREET TREES, SIDEWALKS AND ACCESSIBILITY BIO-RETENTION AREA THAT WILL CONTRIBUTE TO STORMWATER | 21 Level 4 Level 4 | |
| MANAGEMENT. NEW SIDEWALKS AND SITE IMPROVEME | | 1 BR 4 STANDARD, TA | ANDON |
| RUBY ST APARTMENTS WILL BE GREENPOINT RATED AN BE SOLAR PANELS AND SOLAR WATER HEATER PANELS EQUIPMENT WILL BE ROUGHED-IN AS REQUIRED. | ND COMPLY WITH THE GREEN BUILDING ORDINANCE. THERE WILL S ON THE ROOF. CONNECTIONS FOR ELECTRIC VEHICLE | 3 BR 5 | |
| EQUIFINIENT WILL DE ROUGHED-IN AS REQUIRED. | | STUDIO 2 13 | |
| | | Grand Total 72 | |
| PLANNING CODE SUMMARY | | | |
| ASSESSOR'S PARCEL NUMBER: (LOT MERGER PEND THIS PROJECT HAS BEEN DESIGNED UNDER THE R-S- | | | |
| ADDRESS: RUBY ST, CASTRO VALLEY, CA 94546 | | | |
| STANDARDS | REQUIRED | PROPOSED | |
| MINIMUM BUILDING SITE (SF) | 5,000 SF | 128,029 SF | |
| MAXIMUM DENSITY (DU/AC) | 21.8 DU/ AC + 35% PER DENSITY BONUS = 29.43 DU/AC | (72 / 2.94) = 24.49 DU/ AC | |
| MINIMUM AREA PER DWELLING UNIT (SF) | 2,000 SF PER UNIT * 72 UNITS = 144,000 SF | 128,029 SF | |
| MAXIMUM LOT COVERAGE (%) MAXIMUM HEIGHT (FT) | 55% 30' | 23,244 / 128,029 = .18 = 18% 55' MAXIMUM RIDGE ELEVATION | |
| | 35' (IF 25' FROM PROPERTY LINE AND NOT ADJACENT TO R-1 | | |
| MAXIMUM STORIES | AND OTHER LOW RISE RESIDENTIAL) | | |
| MAXIMUM BUILDING LENGTH (FT) | AND OTHER LOW RISE RESIDENTIAL) 3 STORIES | 2, 3, AND 4 STORIES | |
| MAXIMUM FRONT YARD PAVING (%) | AND OTHER LOW RISE RESIDENTIAL) 3 STORIES 150 FT | 116' - 8" | |
| MAXIMUM FRONT YARD PAVING (%) | AND OTHER LOW RISE RESIDENTIAL) 3 STORIES 150 FT 50% | 116' - 8" 11% (50 FT PAVING IN RUBY ST SETBACK / 437 FT RUBY ST | FRONT |
| MINIMUM FRONT SETBACK (FT) | AND OTHER LOW RISE RESIDENTIAL) 3 STORIES 150 FT | 116' - 8" 11% | FRONT |
| | AND OTHER LOW RISE RESIDENTIAL) 3 STORIES 150 FT 50% 20 FT FIRST STORY: 20 FT SECOND STORY: 20 FT THIRD STORY: 30 FT | 116' - 8" 11% (50 FT PAVING IN RUBY ST SETBACK / 437 FT RUBY ST 10 FT FIRST STORY: 16 FT SECOND STORY: 16 FT THIRD STORY: 16 FT | FRONT |
| MINIMUM FRONT SETBACK (FT) | AND OTHER LOW RISE RESIDENTIAL) 3 STORIES 150 FT 50% 20 FT FIRST STORY: 20 FT SECOND STORY: 20 FT | 116' - 8" 11% (50 FT PAVING IN RUBY ST SETBACK / 437 FT RUBY ST 10 FT FIRST STORY: 16 FT SECOND STORY: 16 FT | FRONT |
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| MINIMUM FRONT SETBACK (FT) MINIMUM SIDE SETBACK, ADJACENT TO R-1 (FT) MINIMUM SETBACK FROM DRIVEWAY (FT) MINIMUM ACCESS DRIVEWAY WIDTH (FT) MAXIMUM FRONTAGE OF PARKING AND | AND OTHER LOW RISE RESIDENTIAL) 3 STORIES 150 FT 50% 20 FT FIRST STORY: 20 FT SECOND STORY: 20 FT THIRD STORY: 30 FT FOURTH STORY: 30 FT 5 FT 20 FT | 116' - 8" 11% (50 FT PAVING IN RUBY ST SETBACK / 437 FT RUBY ST 10 FT FIRST STORY: 16 FT SECOND STORY: 16 FT THIRD STORY: 16 FT FOURTH STORY: 16 FT 10 FT 26 FT 48% (209 PARKING AND DRIVEWAY / 437 FT RUBY ST FRON 36% | |
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| MINIMUM FRONT SETBACK (FT) MINIMUM SIDE SETBACK, ADJACENT TO R-1 (FT) MINIMUM SETBACK FROM DRIVEWAY (FT) MINIMUM ACCESS DRIVEWAY WIDTH (FT) MAXIMUM FRONTAGE OF PARKING AND DRIVEWAYS (%) MAXIMUM FRONTAGE OF PARKING (%) UNIT PARKING (PER UNIT) GUEST PARKING (PER UNIT) MINIMUM DECORATIVE DRIVEWAY PAVING (%) BICYCLE PARKING (TABLE 20-210) | AND OTHER LOW RISE RESIDENTIAL) 3 STORIES 150 FT 50% 20 FT FIRST STORY: 20 FT SECOND STORY: 20 FT THIRD STORY: 30 FT FOURTH STORY: 30 FT 5 FT 20 FT 40% 30% STUDIO: 1 ONE BEDROOM: 1.5 TWO BEDROOM: 1.5 TWO BEDROOMS OR MORE: 2 (1*8) + (1.5*27) + (2*18) + (2*19) = 8 + 40.5 + 36 + 38 = 123 1 SPACE PER UNIT COVERED = 72 COVERED PARKING SPACES REQUIRED 0.5 SPACES PER UNIT = 36 SPACES TOTAL 10% 1 PER 4 UNITS = 18 RESIDENT SPACES REQUIRED 1 PER 25 UNITS = 3 GUEST SPACES REQUIRED 1 PER 25 UNITS = 3 GUEST SPACES REQUIRED | 116' - 8" 11% (50 FT PAVING IN RUBY ST SETBACK / 437 FT RUBY ST 10 FT FIRST STORY: 16 FT SECOND STORY: 16 FT THIRD STORY: 16 FT 10 FT 26 FT 48% (209 PARKING AND DRIVEWAY / 437 FT RUBY ST FRON 36% (156 PARKING / 437 FT RUBY ST FRONTAGE = .357 STUDIO: 1 ONE BEDROOM: 1 TWO BEDROOMS OR MORE: 2 (1*8) + (1*27) + (2*18) + (2*19) = 8 + 27 + 36 + 38 = 109 SP/ 35 SPACES IN RUBY ST LOT + 73 SPACES IN CRESCEN 109 TOTAL SPACES PROVIDED (INCLUDES 40 COMPAC ACCESSIBLE SPACES) NO COVERED PARKING PROVIDED NONE 3,049 SF OF DECORATIVE PAVING (2,125 SF OF RUBY S CRESCENT ST LOT / 36,416 SF TOTAL PARKING LOT AL 14% PROVIDED 56 RESIDENT SPACES PROVIDED | ACES F ACES F IT ST LO ST LOT |
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| MINIMUM FRONT SETBACK (FT) MINIMUM SIDE SETBACK, ADJACENT TO R-1 (FT) MINIMUM SETBACK FROM DRIVEWAY (FT) MINIMUM ACCESS DRIVEWAY WIDTH (FT) MAXIMUM FRONTAGE OF PARKING AND DRIVEWAYS (%) MAXIMUM FRONTAGE OF PARKING (%) UNIT PARKING (PER UNIT) GUEST PARKING (PER UNIT) MINIMUM DECORATIVE DRIVEWAY PAVING (%) BICYCLE PARKING (TABLE 20-210) MINIMUM SITE LANDSCAPING (%) | AND OTHER LOW RISE RESIDENTIAL) 3 STORIES 150 FT 50% 20 FT FIRST STORY: 20 FT SECOND STORY: 20 FT THIRD STORY: 30 FT FOURTH STORY: 30 FT 5 FT 20 FT 40% 30% STUDIO: 1 ONE BEDROOM: 1.5 TWO BEDROOMS OR MORE: 2 (1*8) + (1.5*27) + (2*18) + (2*19) = 8 + 40.5 + 36 + 38 = 123 SPACES REQUIRED 1 SPACE PER UNIT COVERED = 72 COVERED PARKING SPACES REQUIRED 1 SPACES PER UNIT = 36 SPACES TOTAL 10% 1 PER 4 UNITS = 18 RESIDENT SPACES REQUIRED 1 PER 25 UNITS = 3 GUEST SPACES REQUIRED 1 PER 25 UNITS = 3 GUEST SPACES REQUIRED 30% | 116' - 8" 11% (50 FT PAVING IN RUBY ST SETBACK / 437 FT RUBY ST 10 FT FIRST STORY: 16 FT SECOND STORY: 16 FT THIRD STORY: 16 FT FOURTH STORY: 16 FT 10 FT 26 FT 48% (209 PARKING AND DRIVEWAY / 437 FT RUBY ST FROM 36% (156 PARKING / 437 FT RUBY ST FRONTAGE = .357 STUDIO: 1 ONE BEDROOM: 1 TWO BEDROOMS OR MORE: 2 (1*8) + (1*27) + (2*18) + (2*19) = 8 + 27 + 36 + 38 = 109 SP/ 35 SPACES IN RUBY ST LOT + 73 SPACES IN CRESCEN 109 TOTAL SPACES PROVIDED (INCLUDES 40 COMPAC ACCESSIBLE SPACES) NO COVERED PARKING PROVIDED NONE 3,049 SF OF DECORATIVE PAVING (2,125 SF OF RUBY S CRESCENT ST LOT) / 36,416 SF TOTAL PARKING LOT AL 14% PROVIDED 56 RESIDENT SPACES PROVIDED 14,213 SF IN ENCLOSED COURTYARD 38,624 SF OTHER SITE LANDSCAPING 14,213 + 38,624 / 128,029 = 0.412 = 42% | ACES F ACES F IT ST LC CT SPA ST LOT REA = |
| MINIMUM FRONT SETBACK (FT) MINIMUM SIDE SETBACK, ADJACENT TO R-1 (FT) MINIMUM SETBACK FROM DRIVEWAY (FT) MINIMUM ACCESS DRIVEWAY WIDTH (FT) MAXIMUM FRONTAGE OF PARKING AND DRIVEWAYS (%) MAXIMUM FRONTAGE OF PARKING (%) UNIT PARKING (PER UNIT) GUEST PARKING (PER UNIT) MINIMUM DECORATIVE DRIVEWAY PAVING (%) BICYCLE PARKING (TABLE 20-210) MINIMUM SITE LANDSCAPING (%) MINIMUM WIDTH OF DRIVEWAY SIDE LANDSCAPING (FT) MINIMUM TOTAL USABLE OPEN SPACE (SF PER UNIT) MINIMUM COMMON USABLE OPEN SPACE (SF | AND OTHER LOW RISE RESIDENTIAL) 3 STORIES 150 FT 50% 20 FT FIRST STORY: 20 FT SECOND STORY: 20 FT SCOND STORY: 20 FT FOURTH STORY: 30 FT 5 FT 20 FT 40% 30% STUDIO: 1 ONE BEDROOM: 1.5 TWO BEDROOMS OR MORE: 2 (1*3) + (1.5*27) + (2*18) + (2*19) = 8 + 40.5 + 36 + 38 = 123 SPACES REQUIRED 1 SPACE PER UNIT COVERED = 72 COVERED PARKING SPACES REQUIRED 0.5 SPACES PER UNIT = 36 SPACES TOTAL 10% 1 PER 4 UNITS = 18 RESIDENT SPACES REQUIRED 1 PER 25 UNITS = 3 GUEST SPACES REQUIRED 1 PER 25 UNITS = 3 GUEST SPACES REQUIRED 1 PER 25 UNITS = 3 GUEST SPACES REQUIRED 30% 30% | 116' - 8" 11% (50 FT PAVING IN RUBY ST SETBACK / 437 FT RUBY ST 10 FT FIRST STORY: 16 FT SECOND STORY: 16 FT THIRD STORY: 16 FT FOURTH STORY: 16 FT 10 FT 26 FT 48% (209 PARKING AND DRIVEWAY / 437 FT RUBY ST FRON 36% (156 PARKING / 437 FT RUBY ST FRONTAGE = .357 STUDIO: 1 ONE BEDROOM: 1 TWO BEDROOMS OR MORE: 2 (1*8) + (1*27) + (2*18) + (2*19) = 8 + 27 + 36 + 38 = 109 SP/ 35 SPACES IN RUBY ST LOT + 73 SPACES IN CRESCEN 109 TOTAL SPACES PROVIDED (INCLUDES 40 COMPAC ACCESSIBLE SPACES) NO COVERED PARKING PROVIDED NONE 3,049 SF OF DECORATIVE PAVING (2,125 SF OF RUBY S CRESCENT ST LOT) / 36,416 SF TOTAL PARKING LOT AL 14% PROVIDED 56 RESIDENT SPACES PROVIDED 14,213 SF IN ENCLOSED COURTYARD 38,624 SF OTHER SITE LANDSCAPING 14,213 + 38,624 / 128,029 = 0.412 = 42% 6 FT MINIMUM | ACES F ACES F IT ST LC CT SPA ST LOT REA = |
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| MINIMUM FRONT SETBACK (FT) MINIMUM SIDE SETBACK, ADJACENT TO R-1 (FT) MINIMUM SETBACK FROM DRIVEWAY (FT) MINIMUM ACCESS DRIVEWAY WIDTH (FT) MAXIMUM FRONTAGE OF PARKING AND DRIVEWAYS (%) MAXIMUM FRONTAGE OF PARKING (%) UNIT PARKING (PER UNIT) GUEST PARKING (PER UNIT) MINIMUM DECORATIVE DRIVEWAY PAVING (%) BICYCLE PARKING (TABLE 20-210) MINIMUM SITE LANDSCAPING (%) MINIMUM WIDTH OF DRIVEWAY SIDE LANDSCAPING (FT) MINIMUM TOTAL USABLE OPEN SPACE (SF PER UNIT) MINIMUM COMMON USABLE OPEN SPACE (SF PER UNIT) | AND OTHER LOW RISE RESIDENTIAL) 3 STORIES 150 FT 50% 20 FT FIRST STORY: 20 FT SECOND STORY: 20 FT SECOND STORY: 20 FT FOURTH STORY: 30 FT 5 FT 20 FT 40% 30% STUDIO: 1 ONE BEDROOM: 1.5 TWO BEDROOMS OR MORE: 2 (1*8) + (1.5*27) + (2*18) + (2*19) = 8 + 40.5 + 36 + 38 = 123 SPACES REQUIRED 1 SPACE PER UNIT COVERED = 72 COVERED PARKING SPACES REQUIRED 0.5 SPACES PER UNIT = 36 SPACES TOTAL 10% 1 PER 4 UNITS = 18 RESIDENT SPACES REQUIRED 1 PER 25 UNITS = 3 GUEST SPACES REQUIRED 30% 30% | 116' - 8" 11% (50 FT PAVING IN RUBY ST SETBACK / 437 FT RUBY ST 10 FT FIRST STORY: 16 FT SECOND STORY: 16 FT FOURTH STORY: 16 FT 10 FT 26 FT 48% (209 PARKING AND DRIVEWAY / 437 FT RUBY ST FRON 36% (156 PARKING / 437 FT RUBY ST FRONTAGE = .357 STUDIO: 1 ONE BEDROOM: 1 TWO BEDROOMS OR MORE: 2 (1*8) + (1*27) + (2*18) + (2*19) = 8 + 27 + 36 + 38 = 109 SP/ 35 SPACES IN RUBY ST LOT + 73 SPACES IN CRESCEN 109 TOTAL SPACES PROVIDED (INCLUDES 40 COMPAC ACCESSIBLE SPACES) NO COVERED PARKING PROVIDED NONE 3.049 SF OF DECORATIVE PAVING (2,125 SF OF RUBY SC CRESCENT ST LOT) / 36,416 SF TOTAL PARKING LOT AU 14/21 SF IN ENCLOSED COURTYARD 38,624 SF OTHER SITE LANDSCAPING 14,213 SF IN ENCLOSED COURTYARD 38,624 SF OTHER SITE LANDSCAPING 14,213 SF OPEN SPACE / 72 UNITS = 733.85 SF PER UNIT 14,213 SF OPEN SPACE IN COURTYARD | ACES F ACES F IT ST LC CT SPA ST LOT REA = |

ECT DATA

G CODE SUMMERY NCY: R-2 UCTION TYPE: VA ERS: PER NFPA 13 ALLOWABLE AREA = 72,000 SF + FRONTAGE INCREASE ALLOWABLE STORIES = 4 SIBILITY PER CBC 11-A, 11-B, and TCAC:

| | STUDIOS | 1BR | 2BR | 3BR | TOTAL |
|--|---------|-----|-----|-----|-------|
| BILITY ACCESSIBILITY PER 11-B | 2 | 2 | 2 | 2 | 8 |
| IMUNICATIONS ACCESSIBLITY PER 11-B | 0 | 1 | 1 | 1 | 3 |
| BLE PER 11-A | 6 | 25 | 16 | 17 | 64 |
| ED E V. PARKING: 4 TOTAL INCLUDING 1 VAN PARKING SPACE | | | | | |

D E.V. PARKING: 4 TOTAL INCLUDING 1 VAN PARKING SPACE AL E.V. SPACES, INCLUDING 1 E.V. VAN PARKING SPACE PROVIDED

D ACCESSIBLE PARKING: 5 TOTAL, INCLUDING 1 VAN SPACE CESSIBLE SPACES TOTAL, INCLUDING 2 VAN SPACES (ONE IN EACH LOT)

G CODE NOTES

ATION OF A NFPA 72 COMPLIANT FIRE ALARM SYSTEM WITH FIRE SPRINKLER MONITORING IS REQUIRED. OJECT WILL BE REQUIRED TO COMPLY WITH THE ADOPTED BUILDING AND FIRE CODES IN AFFECT AT THE TIME ING PERMIT SUBMITTAL. RED SUBMITTALS:

| OUNT BY FLOOR | | |
|---------------|------------------------------|--|
| e | Count | |
| | L] | |
| | 4 | |
| | 5 | |
| | 4 5 4 2 | |
| | 2 | |
| | 15 | |
| | | |
| | 10 | |
| | 5 | |
| | 6 2 | |
| | 2 | |
| | 23 | |
| | | |
| | 9 | |
| | 9 6 4 2 | |
| | 4 | |
| | 2 | |
| | 21 | |
| | | |
| | 4 | |
| | 2 | |
| | 4 2 5 2 13 72 | |
| | 2 | |
| | 13 | |
| otal | 72 | |
| | | |

| DWELLING UNIT MIX | | |
|-------------------|-------|------------|
| Unit Type | Count | Percentage |
| | | |
| 1 BR | 27 | 38% |
| 2 BR | 18 | 25% |
| 3 BR | 19 | 26% |
| STUDIO | 8 | 11% |
| Grand Total | 72 | 100% |

PARKING SCHEDULE

COMPACT, TANDOM 7

STANDARD, TANDOM 2

STALL TYPE Count Percentage

14

45

45

109

4%

2%

41%

6%

3%

1%

41%

2%

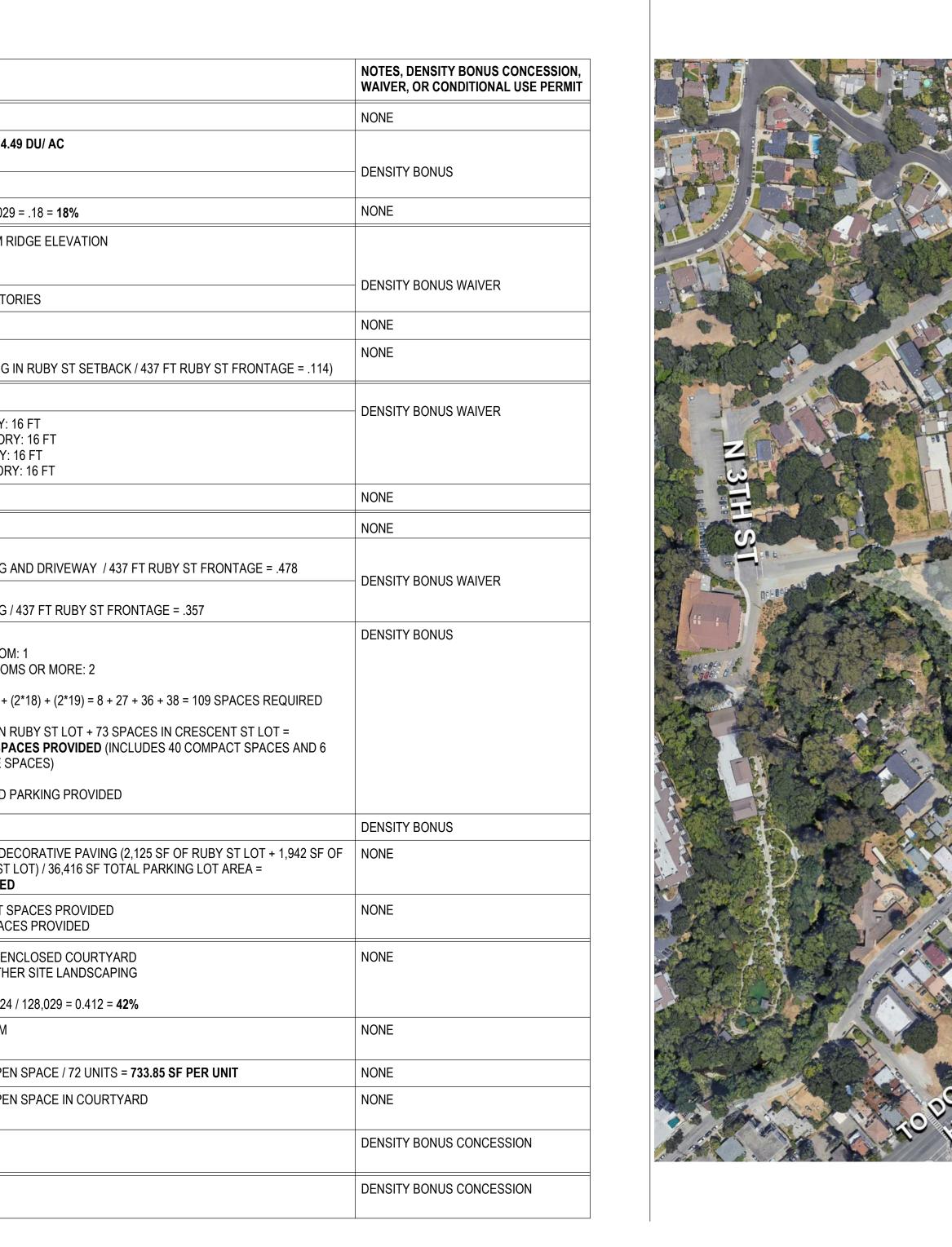
100%

| GROSS BUILDING AREA SCHEDULE | |
|------------------------------|----------|
| Level | Area |
| | |
| LEVEL 01 | 22381 SF |
| LEVEL 02 | 22868 SF |
| LEVEL 03 | 20916 SF |
| LEVEL 04 | 13752 SF |
| Grand Total | 79917 SF |

| GROSS OPEN SPA | ACE SCHEDULE |
|-----------------|--------------|
| Level | Area |
| | |
| COURTYARD | 14170 SF |
| LANDSCAPING | 38027 SF |
| Grand Total | 52197 SF |
| | |
| GROSS PARKIN | G LOT AREA |
| Level | Area |
| | |
| CRESCENT ST LOT | 24480 SF |
| RUBY ST LOT | 11936 SF |
| Grand Total | 36416 SF |

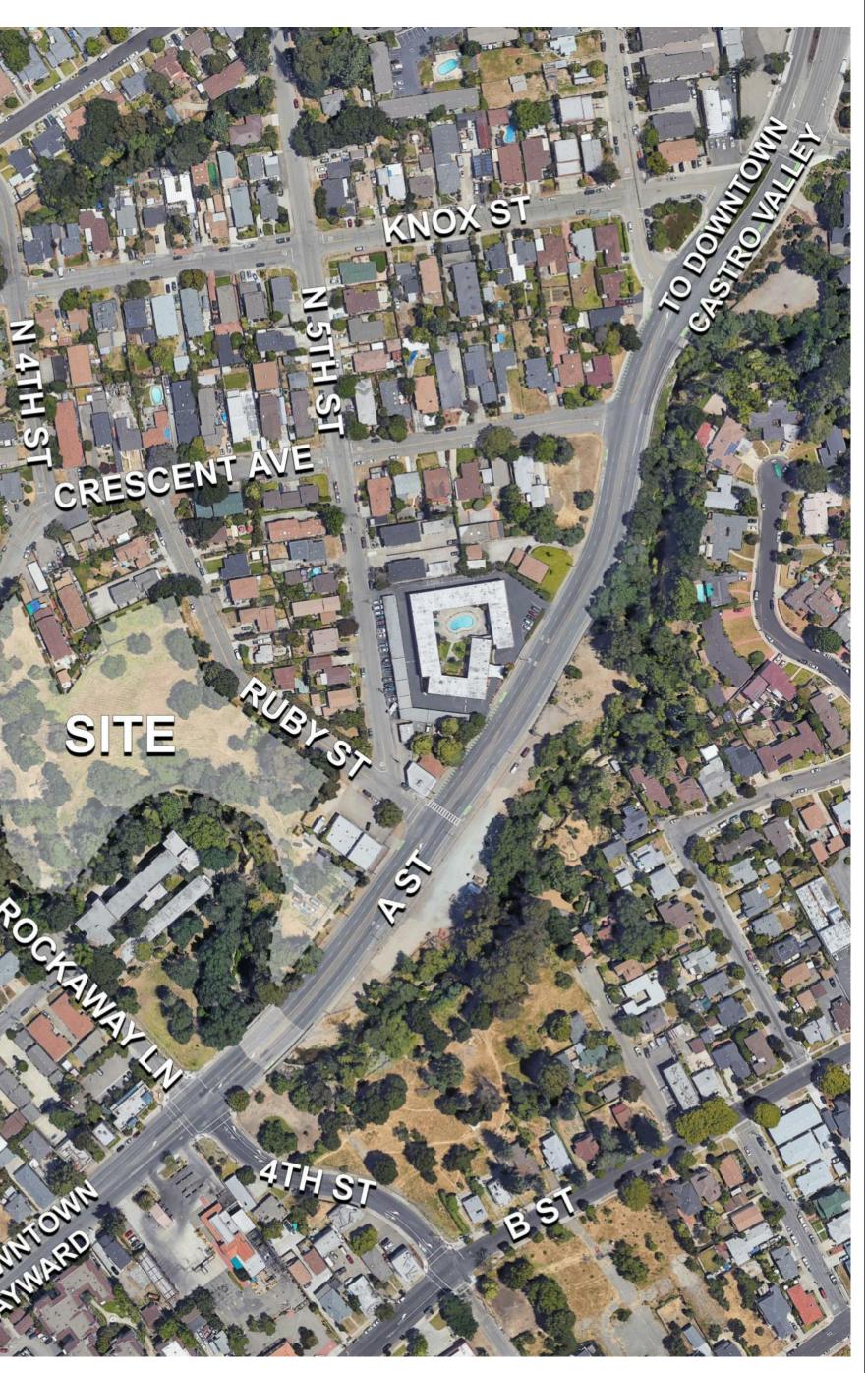
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| COST IN A STREET PROVIDE | |

VICINITY MAP



RUBY ST APARTMENTS

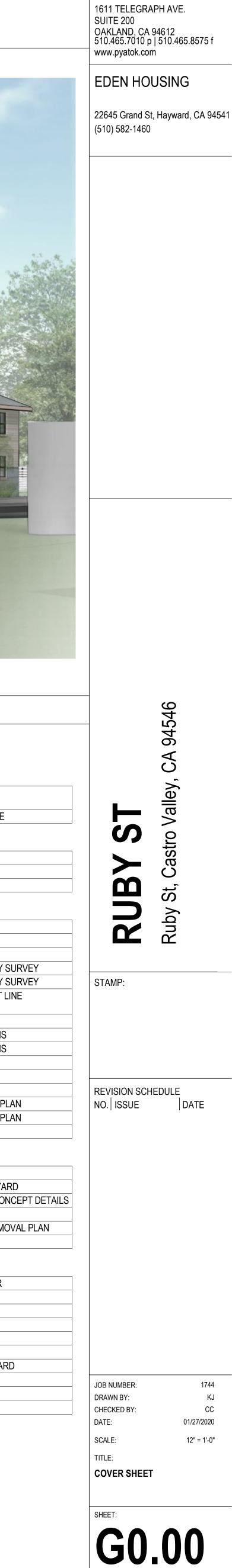




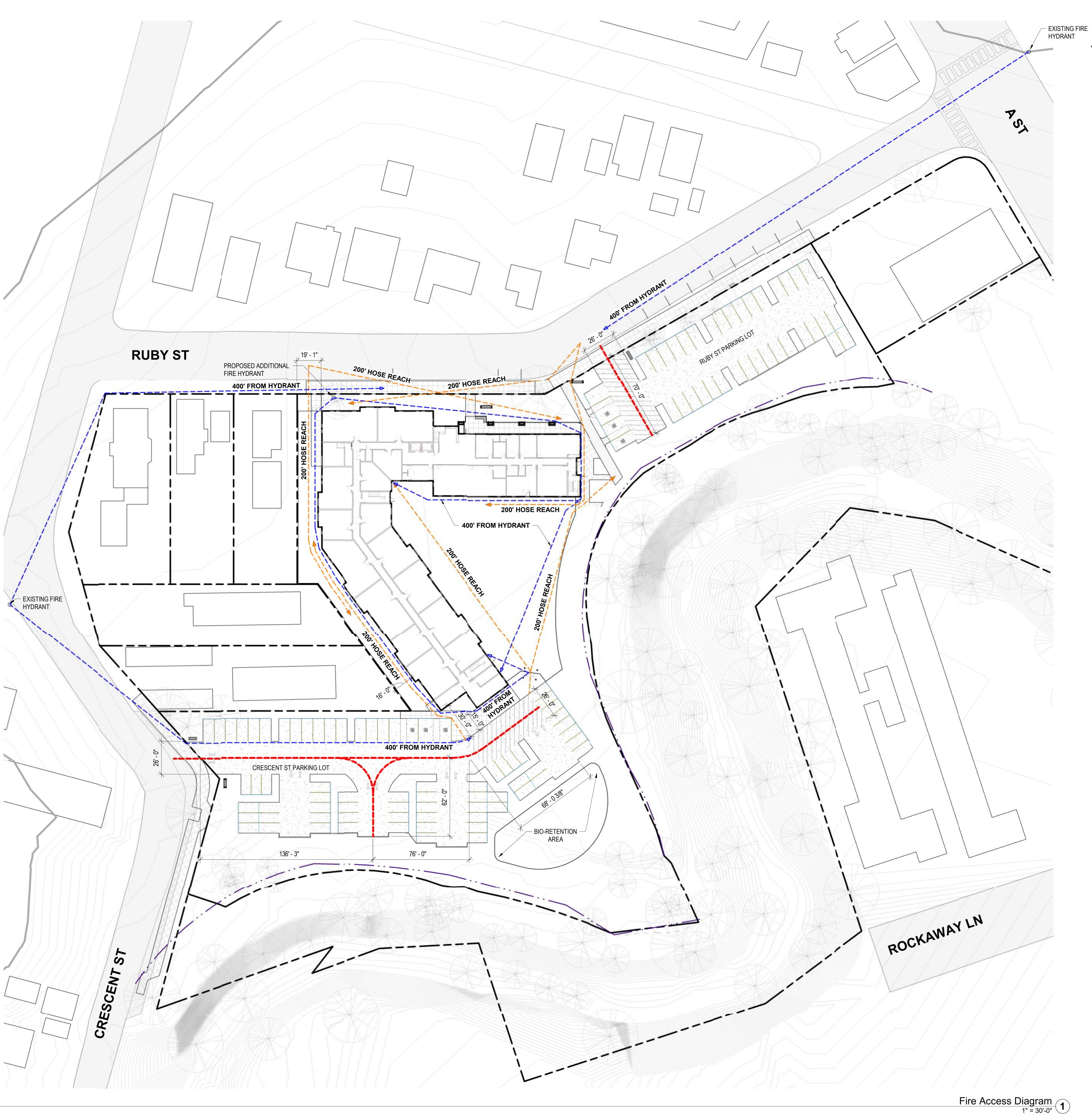
SHEET INDEX

| | SHEET LIST |
|----------------|--|
| SHEET NUMBER | SHEET NAME |
| 01 GENERAL | |
| G0.00 | COVER SHEET |
| G0.00 G0.01 | FIRE ACCESS DIAGRAMS |
| G0.01 G0.02 | EGRESS PATH DIAGRAMS |
| G0.02 | EGRESS FAIT DIAGRAINS |
| 02 CIVIL | |
| C-0.1 | LOT LINE ADJUSTMENT |
| C-0.2 | LOT LINE ADJUSTMENT |
| C-0.3 | LOT LINE ADJUSTMENT |
| C-1.1 | TOPOGRAPHIC & BOUNDARY S |
| C-1.2 | TOPOGRAPHIC & BOUNDARY S |
| C-1.3 | PROPOSED BOUNDARY (LOT LI ADJUSTMENT) |
| C-1.4 | LOT LINE ASJUSTMENT |
| C-4.1.1 | GRADING PLAN - ELEVATIONS |
| C-4.1.2 | GRADING PLAN - ELEVATIONS |
| C-4.1.3 | GRADING PLAN - SECTIONS |
| C-5.1 | UTILITY PLAN |
| C-5.2 | UTILITY PLAN |
| C-6.1 | STORMWATER TREATMENT PL |
| C-6.2 | STORMWATER TREATMENT PL |
| C-7.1 | EROSION CONTROL PLAN |
| | |
| 03 LANDSCAPE | |
| L1.1 | LANDSCAPE PLAN |
| L1.2 | LANDSCAPE PLAN - COURTYAR |
| L2.1 | PRECEDENT IMAGES AND CON |
| L3.1 | PLANTING PLAN |
| L4.1 | TREE PROTECTION AND REMO |
| L4.2 | TREE MITIGATION PLAN |
| | 241 |
| | SITE PLAN - GROUND FLOOR |
| | |

| 04 ARCHITECTURAL | | |
|------------------|--------------------------|--|
| A1.01 | SITE PLAN - GROUND FLOOR | |
| A2.01 | LEVLE 01 FLOOR PLAN | |
| A2.02 | LEVEL 02 FLOOR PLAN | |
| A2.03 | LEVEL 03 FLOOR PLAN | |
| A2.04 | LEVEL 04 FLOOR PLAN | |
| A2.05 | ROOF PLAN | |
| A3.01 | COLOR AND MATERIALS BOAR | |
| A3.03 | BUILDING ELEVATIONS | |
| A3.04 | BUILDING ELEVATIONS | |
| A3.05 | BUILDING ELEVATIONS | |
| | | |



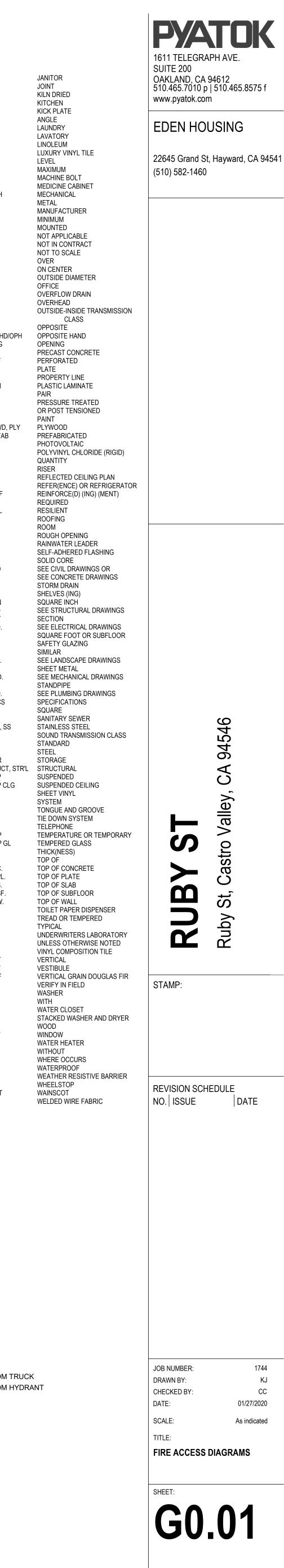
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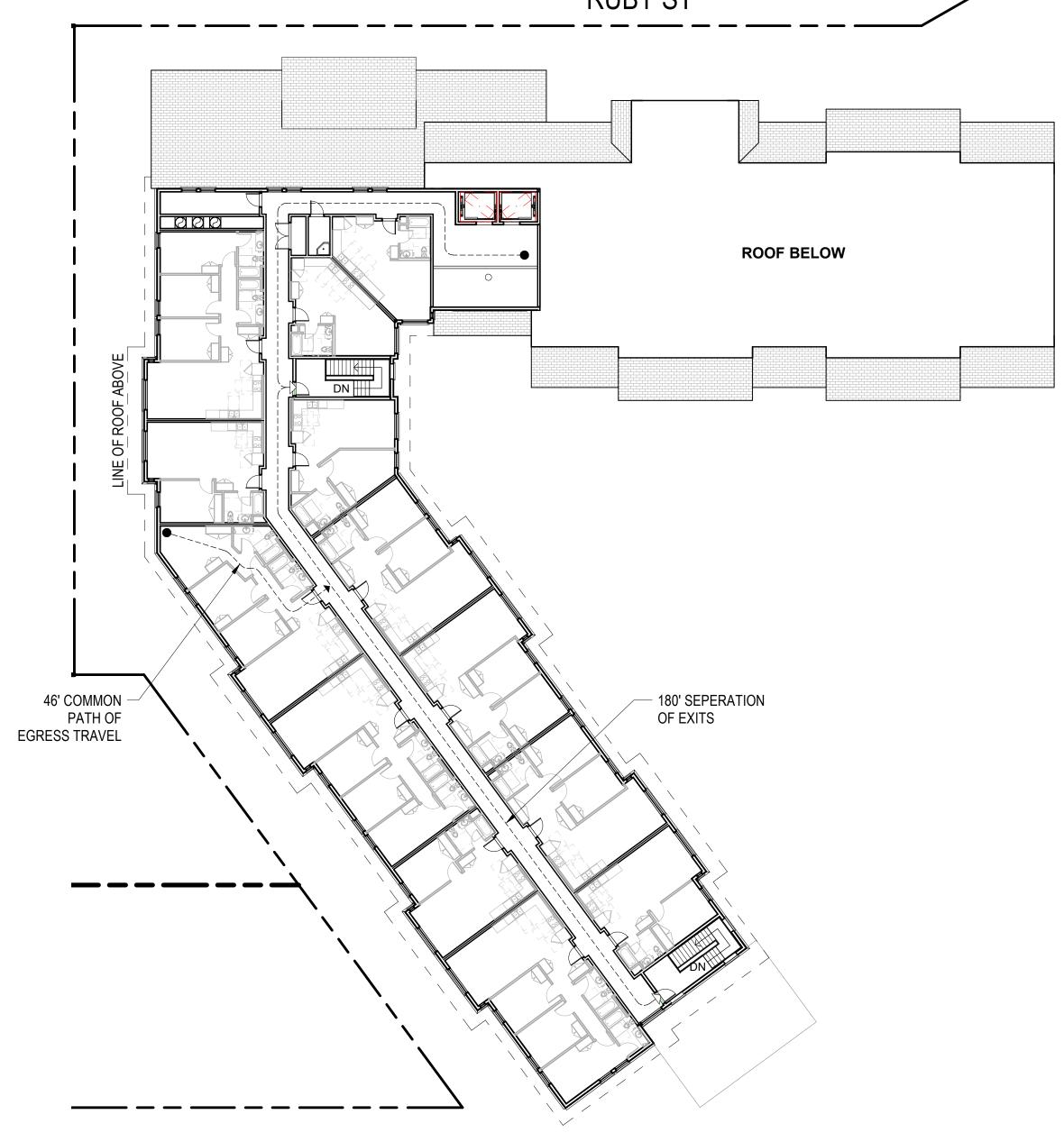
| AB | ANCHOR BOLT | JAN |
|------------------|--|----------------|
| ABV | ABOVE | JT |
| A/C | AIR CONDITIONING | KD |
| AC ACC | ASPHALTIC CONCRETE | KIT KPL |
| A.C.P. | ACCESSIBLE ACOUSTIC CEILING PANEL | L |
| A.C.T. | ACOUSTIC CEILING TILE | LAU |
| A.D. | AREA DRAIN | LAV |
| addl | ADDITIONAL | LIN |
| Addm | ADDENDUM | LVT |
| ADH | ADHESIVE | LVL |
| ADJ | ADJACENT OR ADJUSTABLE | MAX |
| AFF | ABOVE FINISHED FLOOR | MB |
| ALUM | ALUMINIUM | MC |
| ALT | ALTERNATIVE | MECH |
| amt | AMOUNT | MTL |
| Anod | ANODIZED | MFR |
| AP | ACCESS PANEL | MIN |
| APL | ASSUMED PROPERTY LINE | MTD |
| APPROX | APPROXIMATE | N/A |
| ARCH | ARCHITECT(URAL) | NIC |
| ASSY | ASSEMBLY | NTS |
| A/V | AUDIO VISUAL | 0/ |
| AUTO | AUTOMATIC | 0C |
| BALC | BALCONY | OD |
| BATT | BATTING | OFC |
| BD | BOARD | OFD |
| BLDG | BUILDING | OH |
| BLKG | BLOCKING | OITC |
| BM B.O.C. | BEAM BOTTOM OF CURB | OPP |
| B.O.D. | BASIS OF DESIGN | opp he |
| BOT | BOTTOM | opng |
| B.O.W. | BACK OF SIDEWALK | PCC |
| BRKT | BRACKET | PERF |
| BTW, B/W | BETWEEN | PL. |
| BUR | BUILT UP ROOFING | P.L. |
| CAB | CABINET | Plam |
| CEM CEM PLAS | | PR PT |
| CIP CJ | CAST IN PLACE CONTROL JOINT | PTD |
| CL CL. | CENTERLINE CLOSET | PLYWD |
| CLG | CEILING | PV |
| CLKG | CAULKING | PVC |
| CLR | CLEAR | QTY |
| CMU | CONCRETE MASONRY UNIT | R |
| COL | COLUMN | RCP |
| CONC | CONCRETE | ref |
| CONN | CONNECTION | Reinf |
| CONT | CONTINUOUS | REQ |
| CONST | CONSTRUCTION | RESIL |
| CONTR | CONTRACTOR CASEMENT | RFG RM |
| СТ | CERAMIC TILE | RO |
| CTSK | COUNTERSINK | RWL |
| D | DRYER | SAF |
| dbl | DOUBLE | SC |
| Demo | DEMOLISH OR DEMOLITION | S.C.D |
| DF DIA | DOUGLAS FIR DIAMETER | SD |
| DIM | DIMENSION | SHV |
| DN | DOWN | SQ IN |
| DS | DOWNSPOUT | S.S.D |
| DTL | DETAIL | SECT |
| DW | DISHWASHER | S.E.D. |
| DWG | DRAWING | SF |
| (E) | EXISTING | SG |
| EA | EACH | SIM |
| EB | EXPANSION BOLT | S.L.D. |
| EJ | EXPANSION JOINT | SM |
| ELEV | ELEVATION OR ELEVATOR | S.M.D. |
| ELEC | ELECTRIC | SP |
| ENCL | ENCLOSURE, ENCLOSED | S.P.D. |
| EP | ELECTRIC PANEL | SPECS |
| EQ | EQUAL | SQ |
| EQPT | EQUIPMENT | SS |
| EXP | EXPANSION | SSTL, S |
| EXT | EXTERIOR | STC |
| FACP | FIRE ALARM CONTROL PANEL | STD |
| FAU | FORCED AIR UNIT | STL |
| FCB | FIBER CEMENT BOARD | STOR |
| FCP | FIBER CEMENT PANEL | STRUC |
| FD | FLOOR DRAIN OR FIRE DEPARTMENT | SUSP |
| FDN FE | FOUNDATION FIRE EXTINGUISHER | SUSP C |
| FEC | FIRE EXTINGUISHER CABINET | SYS |
| FF | FINISHED FLOOR | T&G |
| FIN | FINISH OR FINISHED | TDS |
| FLEX | FLEXIBLE | TEL |
| FLR F.O.B. | FLOOR FACE OF BEAM | TEMP |
| F.O.C. F.O.F. | FACE OF DEAM FACE OF CONCRETE FACE OF FINISH | THK |
| F.O.S. | FACE OF STUD | T.O. T.O.C. |
| F.O.W. | FACE OF WALL | T.O.PL. |
| FR | FIRE RESISTANCE | T.O.S. |
| FRTW | FIRE RETARDANT TREATED WOOD | T.O.SF. |
| FRP | FIBER REINFORCED PLASTIC | T.O.W. |
| FT | FOOT | TPD |
| FTG | FOOTING | T |
| GA | GAUGE | TYP |
| GALV GAR | | UL UON |
| GFCI | GROUND FAULT CIRCUIT INTERRUPTER | VCT |
| GLAZ | GLAZING | VERT |
| GSM | GALVINIZED SHEET METAL | VEST |
| GWB | GYPSUM WALL BOARD | VGDF |
| GYP | GYPSUM | VIF |
| HB | HOSE BIB | W |
| HC | HOLLOW CORE | W/ |
| HD | HOLD-DOWN | WC |
| HM | HOLLOW METAL | W/D |
| HORIZ | HORIZONTAL | WD |
| H PLAM | HIGH PRESSURE LAMINATE | WDW |
| HR | HOUR OR HANDRAIL | WH |
| HSS | TUBE STEEL | W/O |
| HT | HEIGHT | W.O. |
| HVAC | HEATING, VENTILATION, AIR-CONDITIONING | WP |
| HYD | HYDRANT | WRB |
| IIC | IMPACT INSULATION CLASS | WS |
| IN | INCHES | WSCT |
| INSUL | INSULATION | WWF |
| | | **** |

SITE PLAN KEY

| PROPERTY LINE |
|--|
| FEMA FLOODPLAIN |
| —————————————————————————————————————— |
| |
| |
| FIRE TRUCK ACCESS |



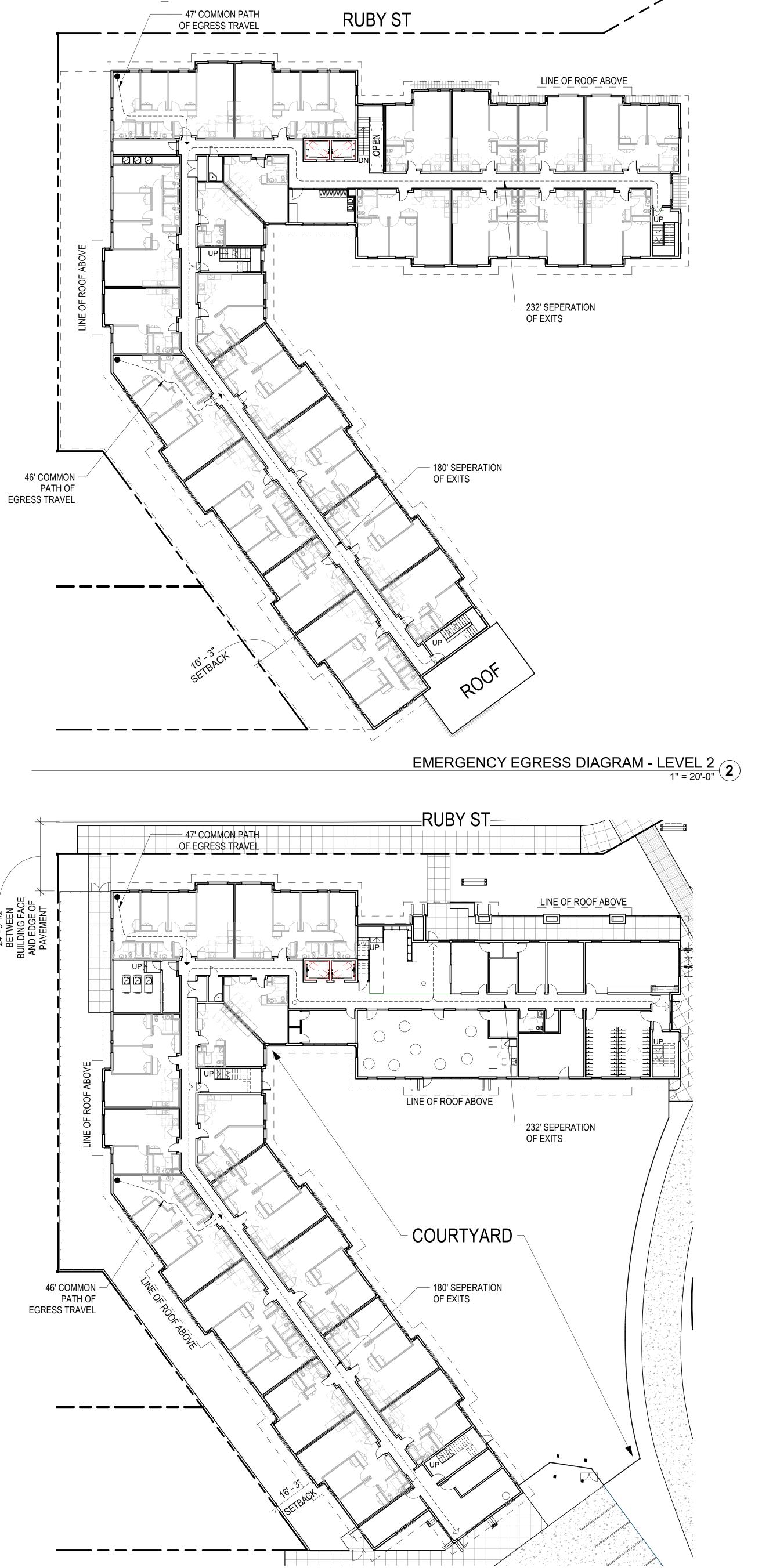
RUBY ST

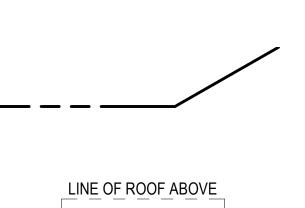


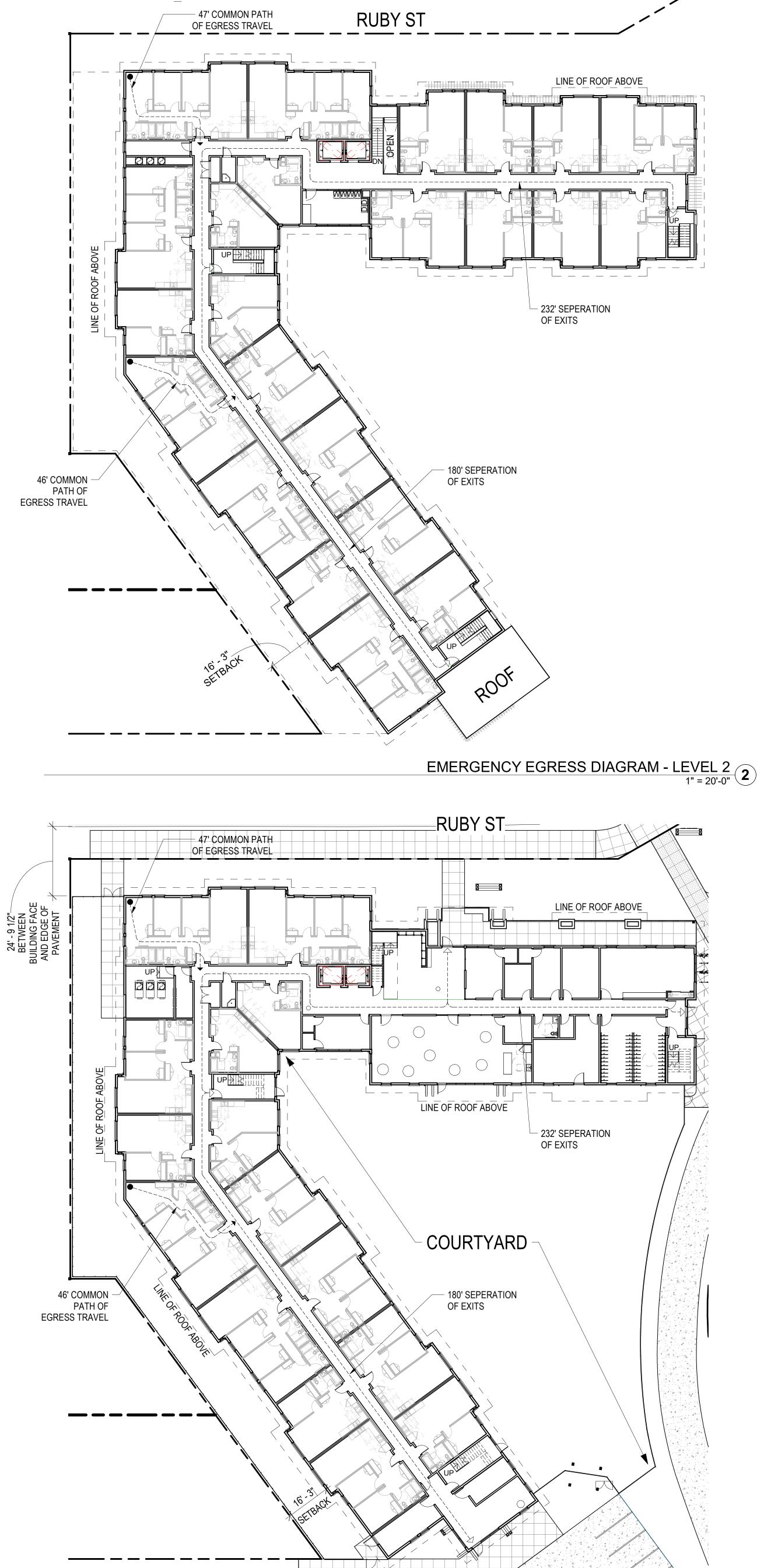
EMERGENCY EGRESS DIAGRAM - LEVEL 4 1" = 20'-0" (4)

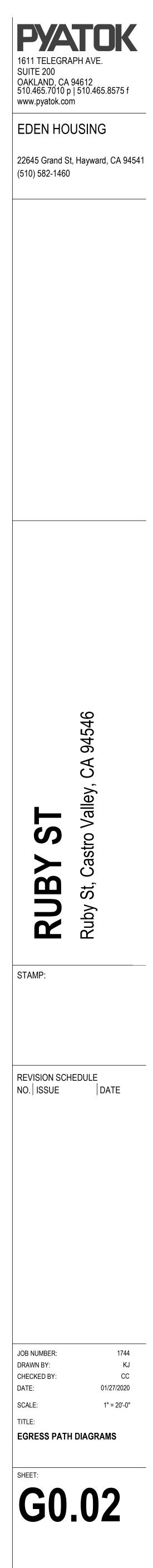
RUBY ST











LEGAL DESCRIPTION

REAL PROPERTY IN THE UNINCORPORATED AREA OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL ONE:

LOTS 11 AND 12, IN BLOCK "M", AS SAID LOTS AND BLOCK ARE SHOWN ON THE "MAP OF THE KNOX TRACT, PROPERTIES OF MILO AND WM. KNOX, ADJACENT TO THE TOWN OF HAYWARDS, ALAMEDA CO., CALIFORNIA", FILED JUNE 18, 1892, IN BOOK 17 OF MAPS, PAGE 87, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY. APN NO: 415-0230-013

PARCEL TWO:

LOT 10 IN BLOCK "M", OF THE KNOX TRACT, ACCORDING TO THE MAP THEREOF FILED JUNE 18, 1892, IN BOOK 17 OF MAPS, PAGE 87, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

APN NO: 415-0230-014

PARCEL THREE:

LOT NO. 8 IN BLOCK LETTERED M AS SAID LOT AND BLOCK ARE SHOWN ON THE "MAP OF THE KNOX TRACT, PROPERTIES OF MILO AND WM. KNOX, ADJACENT TO THE TOWN OF HAYWARD, ALAMEDA CO., CALIFORNIA", FILED JUNE 18, 1892 IN BOOK 17 OF MAPS PAGE 87, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

APN NO: 415-0230-016

PARCEL FOUR:

LOT 9 IN BLOCK "M", AS SAID LOT AND BLOCK ARE SHOWN ON THE "MAP OF THE KNOX TRACT, PROPERTIES OF MILO AND WM. KNOX, ADJACENT TO THE TOWN OF HAYWARDS, ALAMEDA CO. CALIFORNIA", FILED JUNE 18, 1892, IN BOOK 17 OF MAPS, AT PAGE 87, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

APN NO: 415-0230-015

PARCEL FIVE:

LOTS 6 AND 7, IN BLOCK "M", AS SAID LOTS AND BLOCK ARE SHOWN ON THE "MAP OF THE KNOX TRACT PROPERTIES OF MILO AND WM. KNOX ADJACENT TO THE TOWN OF HAYWARDS, ALAMEDA CO., CALIFORNIA", FILED JUNE 18, 1892, IN BOOK 17 OF MAPS, PAGE 87, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

APN NO: 415-0230-019 AND 415-0230-017

PARCEL SIX:

LOT 13. BLOCK M, MAP OF THE KNOX TRACT, PROPERTIES OF MILO AND WILLAM KNOX. ADJACENT TO THE TOWN OF HAYWARD, FILED JUNE 18, 1892, MAP BOOK 17, PAGE 87, ALAMEDA COUNTY RECORDS.

APN: 415-230-12

PARCEL SEVEN:

LOT 14, BLOCK M. MAP OF THE KNOX TRACT, PROPERTIES OF MILO AND WILLIAM KNOX ADJACENT TO THE TOWN OF HAYWARD, FILED JUNE 18, 1892, MAP BOOK 17, PAGE 87, ALAMEDA COUNTY RECORDS.

APN 415-230-11

PARCEL EIGHT:

PORTION OF LOT 1 IN BLOCK "M", AS SAID LOT AND BLOCK ARE SHOWN ON THE "MAP OF THE KNOX TRACT. PROPERTIES OF MILO AND WM. KNOX, ADJACENT TO THE TOWN OF HAYWARD, ALAMEDA CO., CALIFORNIA", FILED JUNE 18, 1892, IN BLOCK 17 OF MAPS, PAGE 87, IN THE OFFICE OF THE COUNTY RECORDED OF ALABAMA COUNTY,

ALSO PORTION OF THE PARCEL OF LAND DESCRIBED IN THE GIFT DEED FROM MARY R. HANSON, A WIDOW, TO ENID A. ROSENBERG, DATED OCTOBER 18, 1921, RECORDED OCTOBER 27, 1921, IN BOOK 83 OF OFFICIAL RECORDS OF ALAMEDA COUNTY, PAGE 384, SAID PORTIONS BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHWESTERN LINE OF THE COUNTY ROAD LEADING FROM HAYWARD TO CASTRO VALLEY, COMMONLY KNOWN AS "A" STREET, WITH THE INTERSECTION THEREOF WITH THE EASTERN CORNER OF SAID LOT 1 BLOCK "M", AS SAID LOT AND BLOCK ARE SHOWN ON SAID MAP; THENCE SOUTH 36' 09' WEST 86 FEET; THENCE NORTH 54° 07' WEST 117.13 FEET TO A POINT IN THE BED OF SAN LORENZO CREEK; THENCE ALONG THE BED OF SAID CREEK NORTH 1° 03' EAST 61.24 FEET; THENCE LEAVING THE BED OF SAID CREEK NORTHEASTERLY 50 FEET, MORE OR LESS TO THE NORTH -WEST CORNER OF SAID LOT 1; THENCE NORTH 54° 07' EAST 125.37 FEET TO THE POINT OF BEGINNING. APN 415-230-023

PARCEL NINE:

LOT 2 BLOCK "M", AS SAID LOT AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED, "MAP OF THE KNOX TRACT, PROPERTIES OF MILO AND WM. KNOX, ADJACENT TO THE TOWN OF HAYWARDS, ALAMEDA CO., CALIFORNIA." FILED JUNE 18. 1892. IN BLOCK 17 OF MAPS. AT PAGE 87. IN THE OFFICE OF THE COUNTY RECORDED OF ALAMEDA COUNTY.

APN 415-230-022

PARCEL TEN:

LOT 3 IN BLOCK "M", AS SAID LOT AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED, "MAP OF THE KNOX TRACT. PROPERTIES OF MILO AND WM. KNOX. ADJACENT TO THE TOWN OF HAYWARD, ALAMEDA CO., CALIFORNIA", FILED JUNE 18, 1892, IN BOOK 17 OF MAPS, AT PAGE 87, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

APN: 415-0230-021

PARCEL ELEVEN:

PORTION OF LOT 20, IN BLOCK "M", AND A PORTION OF AN UNNUMBERED LOT, AS SHOWN ON THE "MAP OF THE KNOX TRACT, PROPERTIES OF MILO AND WM. KNOX ADJACENT TO THE TOWN OF HAYWARD, ALAMEDA CO., CALIFORNIA", FILED JUNE 18, 1892, IN BOOK 17 OF MAPS, AT PAGE 87, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHWESTERN LINE OF SAID LOT 20, DISTANT THEREON SOUTH 50° 05' EAST 121.38 FEET FROM THE MOST WESTERN CORNER OF SAID LOT 20; AND RUNNING THENCE NORTH 72° 44' 15" 104.84 FEET; THENCE SOUTH 18° 58' 30" EAST 98.69 FEET; THENCE SOUTH 48' 06' 30" WEST 122.35 FEET TO THE SOUTHWESTERN LINE OF SAID

"KNOX TRACT", THENCE ALONG THE LAST NAMED LINE NORTH 26' 57' WEST 126.02 FEET TO AN ANGLE POINT THEREIN AT THE MOST EASTERN AT THE MOST EASTERN CORNER OF THE PARCEL OF LAND AWARDED TO HAYWARD UNION HIGH SCHOOL DISTRICT OF ALAMEDA COUNTY IN THE DECREE QUIETING TITLE CASE NO. 164714, DATED AUGUST 14, 1945, RECORDED AUGUST 27, 1945 IN BOOK 4772 OF OFFICIAL RECORDS OF ALAMEDA COUNTY, PAGE 33; THENCE ALONG THE NORTHEASTERN LINE OF THE LAST NAMED PARCEL NORTH 42" 39' 30" WEST 35 FEET. MORE OR LESS. TO A LINE DRAWN SOUTH 72' 44' 15" WEST FROM THE POINT OF BEGINNING: AND THENCE NORTH 72' 44' 15" EAST 35 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

APN: 415-230-070 & -069

LEGAL DESCRIPTION (CONT.)

PORTION OF LOT 20, IN BLOCK "M", AND A PORTION OF AN UNNUMBERED LOT, AS SHOWN ON THE "MAP OF THE KNOX TRACT, PROPERTIES OF MILO AND WM. KNOX, ADJACENT TO THE TOWN OF HAYWARD, ALAMEDA CO., CALIFORNIA", FILED JUNE 18, 1892, IN BOOK 17 OF MAPS, AT PAGE 87, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERN LINE OF CRESCENT AVENUE, AS SHOWN ON SAID MAP. WITH THE SOUTHWESTERN LINE OF SAID LOT 20: AND RUNNING THENCE ALONG SAID SOUTHWESTERN LINE OF SAID LOT 20 SOUTH 50' 05' EAST 121.38 FEET; THENCE NORTH 72° 44' 15" EAST, 104.84 FEET; THENCE NORTH 20° 30' 40" WEST 78.63 FEET TO AN ANGLE POINT IN SAID SOUTHERN LINE OF CRESCENT AVENUE; AND THENCE ALONG THE LAST NAMED LINE SOUTH 80° 48' WEST 167.65 FEET TO THE POINT OF BEGINNING.

APN: 415-0230-002 AND 003 (A PORTION)

PARCEL THIRTEEN:

PARCEL TWELVE:

LOT 20 IN BLOCK "M", A SAID LOT AND BLOCK ARE SHOWN ON THE "MAP OF THE KNOX TRACT, PROPERTIES OF MILO AND WM. KNOX, ADJACENT TO THE TOWN OF HAYWARDS, ALAMEDA CO., CALIFORNIA", FILED JUNE 18, 1892 IN BOOK 17 OF MAPS, PAGE 87, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

EXCEPTING FROM PARCEL 13, A PARCEL OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A STAKE WHICH MARKS THE MOST WESTERN CORNER OF THE ABOVE MENTIONED LOT 20 IN BLOCK "M"; AND RUNNING THENCE SOUTH 56' 45' EAST DISTANT 31.32 FEET TO A STAKE; THENCE SOUTH 66° 26' EAST DISTANT 22.53 FEET TO A STAKE; THENCE SOUTH 16" 31' EAST DISTANT 18.10 FEET TO A STAKE ON THE SOUTHWESTERN LINE OF SAID LOT 20 IN BLOCK "M": THENCE ALONG SAID LINE NORTH 50° 03' WEST, DISTANT 67.75 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING FROM SAID PARCEL 13 THOSE PORTIONS THEREOF WHICH LIE WITHIN THE LINES OF PARCELS 11 AND 12 ABOVE DESCRIBED.

APN: 415-0230-005 (PORTION)

PARCEL FOURTEEN:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHWESTERN LINE OF "A" STREET WITH THE NORTHWESTERN LINE OF COUNTY ROAD LEADING FROM HAYWARD TO CASTRO VALLEY; RUNNING THENCE NORTH 28' 57' WEST 53.4 FEET; THENCE NORTH 1' 3' EAST 180.7 FEET: THENCE NORTH 18' 57' WEST 120 FEET TO A POINT IN THE BED OF SAN LORENZO CREEK AND THE ACTUAL POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE ALONG THE BED OF SAID CREEK. NORTH 79' 57' WEST 100 FEET: THENCE SOUTH 63'

03' WEST, 115 FEET: THENCE SOUTH 43' 03' WEST, 133.4 FEET: THENCE NORTH 56' 57' WEST 133 FEET: THENCE NORTH 11° 57' WEST, 138 FEET: THENCE NORTH 26° 57' WEST FEET 130 FEET: THENCE NORTHWESTERLY IN A DIRECT LINE AND LEAVING THE BED OF SAID CREEK. DISTANCE OF 146 FEET TO A POINT ON THE SOUTHERN LINE OF CRESCENT AVENUE, MIDWAY BETWEEN THE EXTREME EASTERN CORNER OF LOT 21 AND THE EXTREME WESTERN CORNER OF LOT 20 IN BLOCK "M", AS SAID AVENUE, LOTS AND BLOCK ARE SHOWN ON THE MAP HEREIN REFERRED TO; THENCE NORTH 80° 48' EAST ALONG SAID LINE OF CRESCENT AVENUE, 20 FEET TO THE MOST WESTERN CORNER OF SAID LOT 20; THENCE SOUTH 50° 05 EAST ALONG THE SOUTHWESTERN BOUNDARY LINE OF SAID LOT 20, 289.18 FEET; THENCE FOLLOWING THE SOUTHERN BOUNDARY LINE OF LOT 20, IN SAID BLOCK "M", SOUTH 8' 21 EAST 82 FEET; THENCE SOUTH 28° 23' EAST, 111.82 FEET; THENCE NORTH 52° 29' EAST 46.45 FEET; THENCE NORTH 4° 23' EAST 51.13 FEET; THENCE NORTH 22° 13' EAST 76 FEET; THENCE NORTH 87' 40' EAST, 150.00 FEET TO THE MOST WESTERN CORNER OF LOT 9 IN SAID BLOCK "M": THENCE ALONG THE SOUTHWESTERN BOUNDARY LINE OF SAID LOT 9 AND ALONG THE SOUTHWESTERN BOUNDARY LINE OF LOT 8 IN SAID BLOCK "M". SOUTH 53° 46' EAST, 100 FEET; THENCE SOUTHWESTERLY IN A DIRECT LINE, 50 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

BEING A PORTION OF THE KNOX TRACT, AS SAID TRACT IS SHOWN ON THE MAP OF THE KNOX TRACT, PROPERTIES OF MILO AND WM. KNOX, ADJACENT TO THE TOWN OF HAYWARDS, ALAMEDA CO., CALIFORNIA", FILED JUNE 18, 1892, IN BOOK 17 OF MAPS PAGE 87. IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

EXCEPTING FROM SAID PARCEL 14. THOSE PORTIONS THEREOF, WHICH LIES WITHIN THE BOUNDARY LINES OF PARCELS 11, 12, ABOVE DESCRIBED.

ALSO EXCEPTING FROM PARCEL 14 THAT PORTION THEREOF LIES WITHIN THE BOUNDARY LINE OF PARCEL 3 DESCRIBED IN THE GRANT DEED TO STATE OF CALIFORNIA, RECORDED JUNE 30, 1969, REEL 2431, IMAGE 353, ALAMEDA COUNTY RECORDS.

APN: 415-230-005 (REMAINDER) AND 415-230-003 (REMAINDER)

PARCEL FIFTEEN:

A PORTION OF LOT 1 IN BLOCK "M", AS SAID LOT AND BLOCK ARE SHOWN ON THE "MAP OF THE KNOX TRACT, PROPERTIES OF MILO AND WM. KNOX, ADJACENT TO THE TOWN OF HAYWARD, ALAMEDA CO., CALIFORNIA", FILED JUNE 18, 1892, IN BOOK 17, OF MAPS, PAGE 87, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, ALSO A PORTION OF THE PARCEL OF LAND DESCRIBED IN THE GIFT DEED FROM MARY R. HANSON, A WIDOW, TO ENID A. ROSENBERG, DATED OCTOBER 18, 1921, RECORDED OCTOBER 27, 1921, IN BOOK 83, OF OFFICIAL RECORDS OF ALAMEDA COUNTY, PAGE 384, SAID PORTIONS ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHWESTERN LINE OF THE COUNTY ROAD FROM HAYWARD TO CASTRO VALLEY AS SAID ROAD IS SHOWN ON SAID MAP, WITH THE WESTERN LINE OF SAID LOT 1; RUNNING ALONG THE NORTHWESTERN LINE OF SAID COUNTY ROAD, SOUTH 36° 09' WEST 80 FEET TO THE NORTHWESTERN LINE OF "A" STREET AS SHOWN ON SAID MAP: THENCE NORTH 28' 57' WEST 53.4 FEET; THENCE NORTH 1' 03' EAST 119.46 FEET; THENCE SOUTH 54° 07' EAST 117.13 FEET TO THE NORTHWESTERN LINE OF SAID COUNTY ROAD: THENCE ALONG THE LAST SAID LINE. SOUTH 36' 09' WEST 40.23 FEET TO THE POINT OF BEGINNING.

APN: 415-0230-024

PARCEL SIXTEEN:

BEGINNING AT A POINT IN THE BED OF SAN LORENCO CREEK. FROM WHICH POINT BEARS SOUTH 1° 3' WEST 180.7 FEET AND SOUTH 28° 57' EAST, 53.4 FEET, AN ANGLE FORMED BY THE INTERSECTION OF THE NORTHWESTERN LINE OF "A" STREET AND THE NORTHWESTERN LINE OF THE COUNTY ROAD RUNNING FROM HAYWARD TO CASTRO VALLEY: THENCE ALONG Rev. NAT 8/24/15 Page 8 Order No. 54605-1518692-17

THE BED OF SAID CREEK NORTH 18° 57' WEST 120 FEET: THENCE NORTHEASTERLY IN A DIRECT LINE 50 FEET TO THE SOUTHWEST CORNER OF LOT 7 IN BLOCK M, AS SAID LOT AND BLOCK ARE SHOWN ON THE "MAP OF THE KNOX TRACT ETC., ADJACENT TO THE TOWN OF HAYWARDS, ALAMEDA CO., CALIFORNIA", FILED JUNE 18, 1892 IN BOOK 17, OF MAPS, PAGE 87. IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY: THENCE SOUTH 37° 42' EAST, 39.44 FEET TO A STAKE; THENCE SOUTH 20° 40' EAST, 91.6 FEET TO A STAKE; THENCE SOUTH 9' 39' EAST. 18.02 FEET TO THE NORTHWESTERN CORNER OF LOT 1 BLOCK M OF SAID KNOX TRACT: THENCE SOUTHWESTERLY IN A DIRECT LINE LEAVING THE BANK OF SAID CREEK 50 FEET TO THE POINT OF BEGINNING.

APN: 415-0230-018

BEING A PORTION OF PLOT "C", AS SAID PLOT IS SHOWN ON THE MAP OF "SAN LORENZO TERRACE", AND A PORTION OF THE KNOX TRACT ABOVE-REFERRED TO. APN: 415-0230-072 & -073

1. OWNER:

2. SUBDIVI

3. ENGINEER

4. ASSESSO

5. TOTAL AF

WATER:

3. FLOOD ZONE DESIGNATION: THE PREMISES ARE LOCATED IN ZONE "X" (NO SHADING) DEFINED AS "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN", AND ZONE "A" DEFINED AS SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD, NO BASE FLOOD ELEVATIONS DETERMINED, PER FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 06001C0287G. EFFECTIVE DATE: AUGUST 3. 2009.

BASIS OF BEARING THE BASIS OF BEARINGS OF THIS SURVEY IS BASED ON FOUND STREE MONUMENTS ALONG "A" STREET BETWEEN ROCKAWAY LANE AND RUBY STREET AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, FILED AUGUST 7. 1973, IN BOOK 9 OF RECORDS OF SURVEY, AT PAGES 30-31, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, STATE OF CALIFORNIA. THE BEARING IS TAKEN AS NORTH 40°51'45" WEST PER CALIFORNIA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY RECORD MAP

R-167.3.

E-3: HIGHWAY EASEMENT IN FAVOR OF COUNTY OF ALAMEDA, RECORDED MAY 20, 1959, 9033 O.R. 247

RECORDED MAY 20, 1960, 91 O.R. 912

E-6: BRIDGE EASEMENT IN FAVOR OF COUNTY OF ALAMEDA, RECORDED MAY 20, 1960, 91 O.R. 916, AR 59629

E-7: SLOPE EASEMENT IN FAVOR OF COUNTY OF ALAMEDA RECORDED JUNE 6, 1960, 120 O.R. 964

E-8: HIGHWAY EASEMENT IN FAVOR OF COUNTY OF ALAMEDA, RECORDED JUNE 8. 1960, 101 O.R. 660, AR66065

LEGAL DESCRIPTION (CONT.)

PARCEL SEVENTEEN:

BEGINNING AT THE INTERSECTION OF THE NORTHWESTERN LINE OF "A" STREET WITH THE NORTHWESTERN LINE OF COUNTY ROAD LEADING FROM HAYWARD TO CASTRO VALLEY, SAID POINT BEING THE MOST EASTERN CORNER OF PLOT "C", AS SAID PLOT IS SHOWN ON THE MAP OF "SAN LORENZO TERRACE, HAYWARD, ALAMEDA CO., CAL.," FILED OCTOBER 31, 1911 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY; RUNNING THENCE SOUTH 48° WEST ALONG SAID LINE OF "A" STREET, 25.4 FEET TO THE WESTERN BOUNDARY LINE OF SAID PLOT "C"; THENCE NORTH 26º45' WEST ALONG THE WESTERN BOUNDARY LINE OF SAID PLOT "C". 57 FEET; THENCE NORTH 0°1' WEST 201.78 FEET; THENCE NORTH 15°26' WEST 67.09 FEET; THENCE NORTH 69°45' WEST 107.34 FEET; THENCE SOUTH 48° WEST 270.00 FEET; THENCE NORTH 61° WEST 95.19 FEET; THENCE NORTH 42° WEST 200 FEET; THENCE NORTH 48° EAST, 115 FEET TO THE WESTERN BOUNDARY LINE OF THE KNOX TRACT, AS SAID BOUNDARY LINE IS SHOWN ON THE "MAP OF THE KNOX TRACT. PROPERTIES OF MILO AND WM. KNOX. ADJACENT TO THE TOWN OF HAYWARD. ALAMEDA CO., CALIFORNIA". FILED JUNE 18, 1892 IN BOOK 17 OF MAPS, PAGE 87, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY; THENCE NORTH 26° 57' WEST ALONG THE LAST NAMED LINE 60 FEET TO THE NORTHEASTERN BOUNDARY LINE OF PLOT "C" ABOVE REFERRED TO; THENCE SOUTH 44° 22' EAST ALONG SAID NORTHEASTERN BOUNDARY LINE OF PLOT "C", 95 FEET, MORE OR LESS, TO AN ANGLE POINT THEREIN; THENCE SOUTH 5°18' WEST 122 FEET; THENCE SOUTH 54°42' EAST, 156 FEET; THENCE NORTH 44°58' EAST 225 FEET; THENCE SOUTH 74°42' EAST, 125 FEET TO THE NORTHWESTERN BOUNDARY LINE OF THAT CERTAIN PIECE OR PARCEL OF LAND CONVEYED BY EDWIN S. WARREN AND WIFE, TO J. G. HAUSCHILDT, BY DEED DATED JULY 18, 1921 AND RECORDED DECEMBER 23, 1921 IN BOOK 116 OF OFFICIAL RECORDS OF ALAMEDA COUNTY, PAGE 273; THENCE SOUTHWESTERLY ALONG THE LAST NAMED LINE TO THE MOST WESTERN CORNER OF SAID LAND CONVEYED TO J. G. HAUSCHILDT; THENCE SOUTH 18°57' EAST 120 FEET; THENCE SOUTH 1°03' WEST 180.7 FEET; THENCE SOUTH 28°57' EAST 53.4 FEET TO THE POINT OF BEGINNING.

GENERAL NOTES:

| : | EDEN HOUSING 22645 GRAND STREET HAYWARD, CA 94541 |
|------------------|--|
| 1DER: | EDEN HOUSING 22645 GRAND STREET HAYWARD, CA 94541 ELLEN MORRIS |
| R/SURVEYOR: | LUK AND ASSOCIATES 738 ALFRED NOBEL DRIVE HERCULES, CALIFORNIA 94547 JACQUELINE LUK PLS 8934 |
| OR'S PARCEL NO.: | 415-0230-002, 415-0230-003, 415-0230-005, 415-0230-011, 415-0230-012, 415-0230-013, 415-0230-014, 415-0230-015, 415-0230-016, 415-0230-017, 415-0230-018, 415-0230-019, 415-0230-021, 415-0230-022, 415-0230-023, 415-0230-024, 415-0230-069, 415-0230-070, 415-0230-072, 415-0230-073 |
| AREA: | 6.280 ACRES (273,557 S.F.) |

1. THE UTILITIES SHOWN HEREON ARE BY SURFACE OBSERVATION AND RECORD INFORMATION ONLY AND NO WARRANTY IS GIVEN HEREIN AS TO THEIR EXACT LOCATION. IT IS THE RESPONSIBILITY OF THE DEVELOPER AND/OR CONTRACTOR TO VERIFY THE EXACT LOCATION OF THE UTILITIES WITH THE APPROPRIATE UTILITY COMPANY OR AGENCY.

2. UTILITY JURISDICTIONS / PROVIDERS ARE AS FOLLOWS:

- STORM DRAINS: ALAMEDA COUNTY SANITARY SEWER: CASTRO VALLEY SANITARY DISTRICT
- EAST BAY MUNICIPAL UTILITY DISTRICT ELECTRICITY: PACIFIC GAS & ELECTRIC COMPANY
- NATURAL GAS: PACIFIC GAS & ELECTRIC COMPANY

ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

EASEMENT NOTES

E-1: STORM SEWER EASEMENT IN FAVOR OF COUNTY OF ALAMEDA, RECORDED SEPTEMBER 11, 1934, 3077 O.R. 372

E-2: POLE LINE EASEMENT IN FAVOR OF PG&E, RECORDED JULY 13, 1954, 7369 O.R. 591

E-4: HIGHWAY EASEMENT IN FAVOR OF COUNTY OF ALAMEDA. RECORDED JUNE 11, 1959, 9056 O.R. 383

E-5: SLOPE EASEMENT IN FAVOR OF COUNTY OF ALAMEDA.

E-9: BRIDGE EASEMENT IN FAVOR OF COUNTY OF ALAMEDA. RECORDED JUNE 8, 1960, 101 O.R. 660, AR66065

EXCEPTIONS

- 1 EASEMENT FOR WATER COURSE OVER THAT PORTION PREMISES WHICH MAY LIE WITHIN THE LINES OF SAN LORENZO CREEK, AND TO ANY CHANGES IN THE BOUNDARY LINES THEREOF, FROM NATURAL CAUSES ANY BY IMPERCEPTIBLI DEGREES (PLOTTED).
- 2 AN EASEMENT FOR A STORM SEWER AND APPURTENANCES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 11, 1934 AS BOOK 3077, PAGE 372 OF OFFICIAL RECORDS, IN FAVOR OF THE COUNTY OF ALAMEDA, AFFECTS THE NORTHWESTERN PORTION OF PARCEL FOUR (EXC. 6 – PLOTTED).
- 3 AN EASEMENT FOR POLE LINE AND INCIDENTAL PURPOSES, RECORDED JULY 13, 1954 AS BOOK 7369, PAGE 591 OF OFFICIAL RECORDS, IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY, CALIFORNIA CORPORATION, AFFECTS PARCEL THIRTEEN (EXC. 7 – PLOTTED).
- [4] AN EASEMENT FOR PUBLIC HIGHWAY AND INCIDENTAL PURPOSES, RECORDED MAY 20, 1959 AS INSTRUMENT NO. AQ59797 IN BOOK 9033, PAGE 247 OF OFFICIAL RECORDS, IN FAVOR OF THE COUNTY OF ALAMEDA, AFFECTS PARCELS EIGHT, NINE, TEN AND FIFTEEN (EXC. 8 – PLOTTED).
- 5 AN EASEMENT FOR PUBLIC HIGHWAY AND INCIDENTAL PURPOSES, RECORDED JUNE 11, 1959 AS INSTRUMENT NO. AQ/69489 IN BOOK 9056, PAGE 383 OF OFFICIAL RECORDS, IN FAVOR OF COUNTY OF ALAMEDA, AFFECTS THE SOUTHEASTERN PORTION OF PREMISES ADJACENT AND PARALLEL TO "A" STREET (EXC. 9 - NOT PLOTTED).
- 6 AN EASEMENT FOR SLOPE AND INCIDENTAL PURPOSES, RECORDED MAY 20, 1960 AS INSTRUMENT NO. AR/59628 IN REEL 91, IMAGE 912 OF OFFICIAL RECORDS, IN FAVOR OF COUNTY OF ALAMEDA, AFFECTS THE EASTERLY CORNER OF PARCEL FIFTEEN (EXC. 10 – NOT PLOTTED).
- 7 AN EASEMENT FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A REINFORCED CONCRETE STEEL GIRDER BRIDGE AND INCIDENTAL PURPOSES, RECORDED MAY 20, 1960 AS INSTRUMENT NO. AR/59629 OF OFFICIAL RECORDS IN FAVOR OF COUNTY OF ALAMEDA, AFFECTS A MAJOR PORTION OF PARCEL FIFTEEN (EXC. 11 - PLOTTED).
- 8 AN EASEMENT FOR SLOPE EASEMENT AND INCIDENTAL PURPOSES, RECORDED JUNE 7, 1960 AS INSTRUMENT NO. AR-78452 IN REEL 120. PAGE 964 OF OFFICIAL RECORDS, IN FAVOR OF COUNTY OF ALAMEDA, AFFECTS THE SOUTHEASTERN PORTION OF PREMISES LYING ADJACENT TO AND NORTHWEST OF EASEMENT SHOWN ABOVE AT EXCEPTIONS, AFFECTS PARCELS EIGHT, NINE, TEN AND FIFTEEN (EXC. 12 – PLOTTED).
- 9 AN EASEMENT FOR A PUBLIC HIGHWAY AND INCIDENTAL PURPOSES, RECORDED JUNE 8, 1960 AS INSTRUMENT NO. AR/66065 IN REEL 1001, IMAGE 661 OF OFFICIAL RECORDS, IN FAVOR OF COUNTY OF ALAMEDA, A POLITICAL SUBDIVISION, AFFECTS THE SOUTHEASTERLY 15 FEET OF PARCEL SEVENTEEN (EXC. 13 -PLOTTED).
- 10 AN EASEMENT FOR RETAINING WALLS AND ANY AND ALL STRUCTURES NECESSARY TO THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A REINFORCED CONCRETE STEEL GIRDER BRIDGE, TOGETHER WITH THE RIGHT TO MAKE ALL EXCAVATIONS AND BACKFILL NECESSARY FOR SUCH STRUCTURE OR STRUCTURES AND INCIDENTAL PURPOSES, RECORDED JUNE 8, 1960 AS INSTRUMENT NO. AR/66065 IN REEL 1001, IMAGE 662 OF OFFICIAL RECORDS, IN FAVOR OF COUNTY OF ALAMEDA, AFFECTS A SOUTHERLY PORTION OF PARCEL SEVENTEEN (EXC. 14 - PLOTTED).
- 11 THE FACT THAT THE LAND LIES WITHIN THE BOUNDARIES OF THE EDEN REDEVELOPMENT PROJECT AREA, AS DISCLOSED BY VARIOUS DOCUMENTS OF RECORD (EXC. 17 - NOT PLOTTABLE).

RECORD REFERENCES

(R1) RECORD OF SURVEY, FILED AUGUST 7, 1973, IN BOOK 9 OF RECORDS OF SURVEY, AT PAGES 30-31, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY. STATE OF CALIFORNIA.

(R2) CALIFORNIA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY RECORD MAP R-167.3.

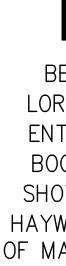
SURVEYOR'S STATEMEN THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER

MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT ON DECEMBER 19, 2018.

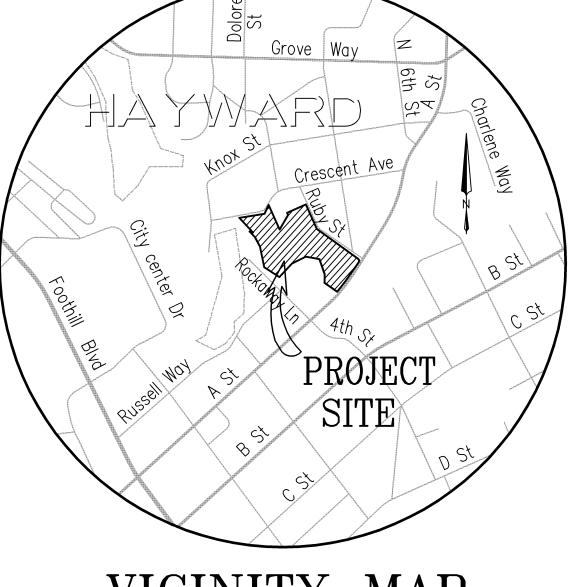
DATE: DECEMBER 20, 2018

SHEET INDEX TITLE SHEET, GENERAL NOTES

BOUNDARY SURVEY AND NEW LOT LINE EXHIBIT TOPOGRAPHIC SURVEY



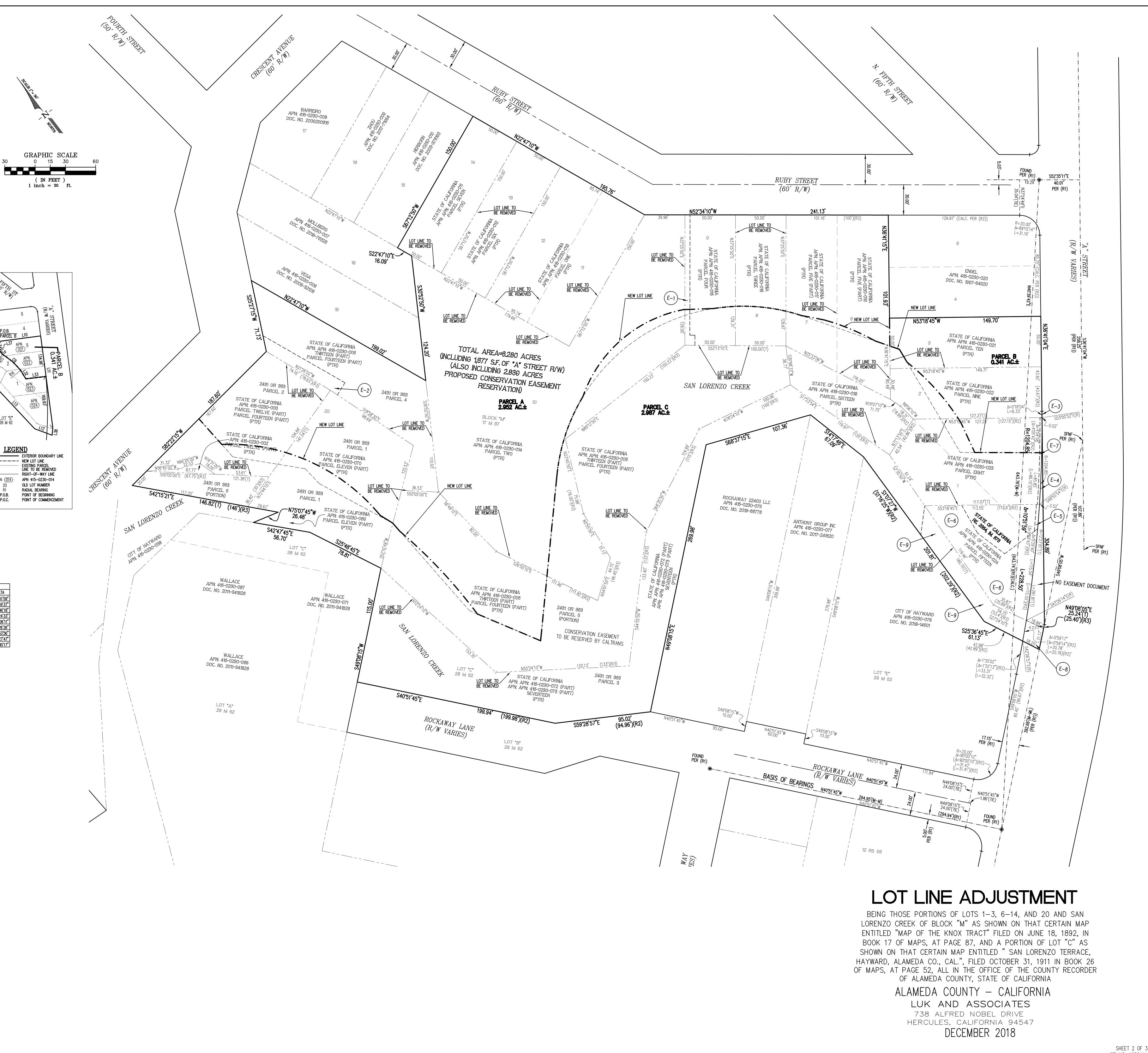


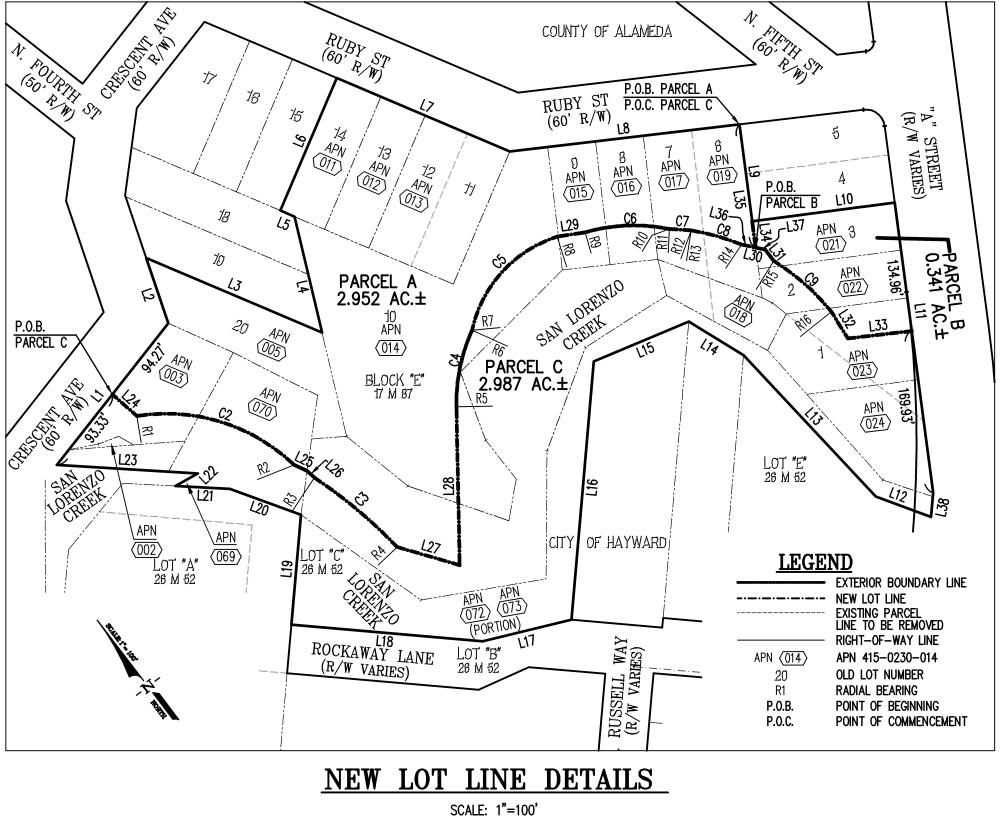


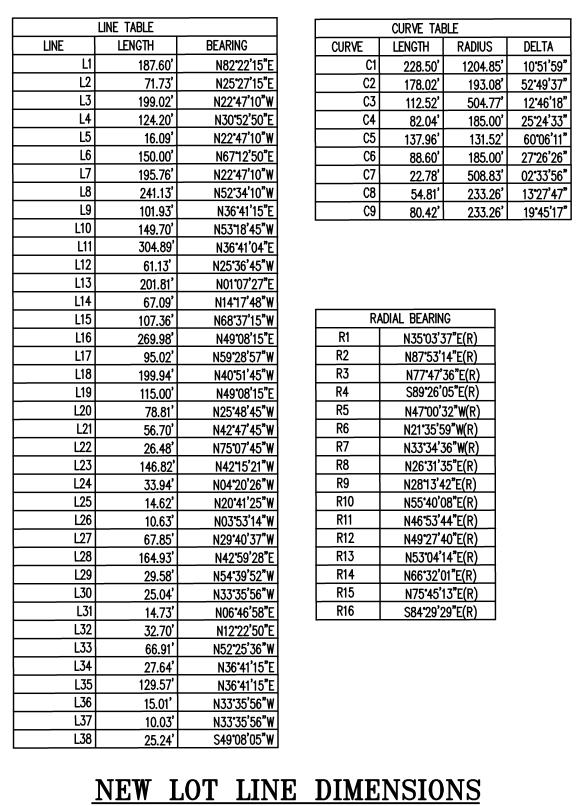
VICINITY MAP NO SCALE

LOT LINE ADJUSTMENT

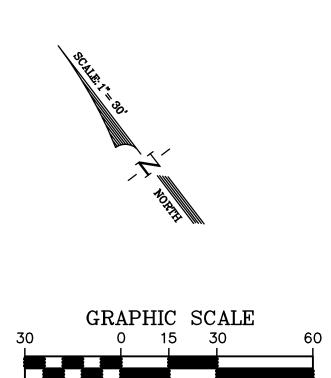
BEING THOSE PORTIONS OF LOTS 1-3, 6-14, AND 20 AND SAN LORENZO CREEK OF BLOCK "M" AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF THE KNOX TRACT" FILED ON JUNE 18, 1892, IN BOOK 17 OF MAPS, AT PAGE 87, AND A PORTION OF LOT "C" AS SHOWN ON THAT CERTAIN MAP ENTITLED " SAN LORENZO TERRACE, HAYWARD, ALAMEDA CO., CAL.", FILED OCTOBER 31, 1911 IN BOOK 26 OF MAPS, AT PAGE 52, ALL IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY. STATE OF CALIFORNIA ALAMEDA COUNTY - CALIFORNIA LUK AND ASSOCIATES 738 ALFRED NOBEL DRIVE HERCULES, CALIFORNIA 94547 DECEMBER 2018







NOTE SEE SHEET 3 FOR LEGEND



(IN FEET) 1 inch = 30 ft.



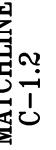
| LEGE | END |
|---|--|
| <u>SYMBOLS</u> | DESCRIPTION |
| | BOUNDARY – SUBJECT PROPERTY |
| | RIGHT-OF-WAY LINE EXISTING LOT LINE TO BE REMOVED |
| _ · _ · _ · _ · _ · _ | NEW LOT LINE |
| | EASEMENT LINE |
| · · · | OLD LOT LINE TO BE REMOVED MONUMENT LINE |
| | CENTERLINE |
| | TIE LINE |
| | FOUND STREET MONUMENT AS NOTED |
| SFNF S.F. | SEARCH FOR AND NOT FOUND SQUARE FEET |
| ± | MORE OR LESS |
| (R1) (P) | REFERENCE RADIAL BEARING |
| (R) (T) | TOTAL |
| CALC. | CALCULATED VALUE |
| PTR R/W | PRELIMINARY TITLE REPORT |
| DOC. NO. | RIGHT OF WAY DOCUMENT NUMBER |
| (294.94') | RECORD DATA |
| APN (M_M) | ASSESSOR'S PARCEL NUMBER |
| (M–M) (202 29')(B2) | MONUMENT TO MONUMENT RECORD DATA PER (R2) |
| (202.29')(R2) | CONVERTED TO GROUND DISTANCE |
| (M-ML) | MONUMENT TO MONUMENT LINE |
| E—1 | EASEMENT NOTE BUILDING LINE |
| | TOP/TOE |
| ¢ © | ELECTROLIER FOUND STANDARD CITY MONUMENT |
| ₩ FH | FIRE HYDRANT |
| CB | CATCH BASIN |
| O AD ™∕ WV | AREA DRAIN WATER VALVE |
| WV WM | WATER METER |
| | STORM DRAIN MANHOLE |
| ○ SSCO ○ SSMH | SANITARY SEWER CLEANOUT SANITARY SEWER MANHOLE |
| Ő TELMH | TELEPHONE MANHOLE |
| O PGEMH | PACIFIC GAS AND ELECTRIC MANHOLE |
| | TREE |
| AC FF | ASPHALT CONCRETE FINISH FLOOR |
| JP | JOINT POLE |
| TS | TRAFFIC SIGNAL |
| TSB SL | TRAFFIC SIGNAL BOX STREET LIGHT |
| SLB | STREET LIGHT BOX |
| PGE ∉ PP | PACIFIC GAS AND ELECTRIC BOX POWER POLE |
| TVCB | TELEVISION CABLE BOX |
| CONC | |
| UB • RD | UTILITY BOX ROOF DRAIN |
| • BOL | 4" BOLLARD |
| WB | WATER BOX |
| GV PM | PARKING METER GAS VALVE |
| | WOOD FENCE |
| | CHAIN LINKFENCE |
| | SIGN |
| X 4.85 GRD X 6.13 | CONCRETE ELEVATION |
| ^ 4.80 GRD | |
| X 6.13 | GROUND ELEVATION |
| X 9.18 | TOP OF PAVEMENT ELEVATION |
| X 10.82 | TOP OF CURB ELEVATION |
| ~ 1U.04 RW | TOT OF OUND LELYATION |
| X 10.82 | BACK OF WALK ELEVATION |
| X FL X 10.31 | FLOW LINE ELEVATION |
| 10.0. | |
| | |

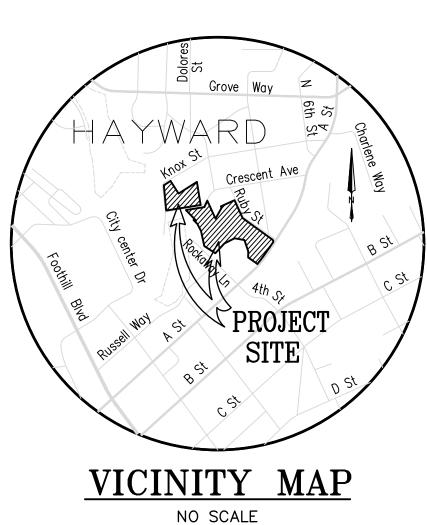
LOT LINE ADJUSTMENT

BEING THOSE PORTIONS OF LOTS 1–3, 6–14, AND 20 AND SAN LORENZO CREEK OF BLOCK "M" AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF THE KNOX TRACT" FILED ON JUNE 18, 1892, IN BOOK 17 OF MAPS, AT PAGE 87, AND A PORTION OF LOT "C" AS SHOWN ON THAT CERTAIN MAP ENTITLED "SAN LORENZO TERRACE, HAYWARD, ALAMEDA CO., CAL.", FILED OCTOBER 31, 1911 IN BOOK 26 OF MAPS, AT PAGE 52, ALL IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, STATE OF CALIFORNIA

> ALAMEDA COUNTY – CALIFORNIA LUK AND ASSOCIATES 738 ALFRED NOBEL DRIVE HERCULES, CALIFORNIA 94547 DECEMBER 2018







COUNTY RECORDER OF ALAMEDA COUNTY, STATE OF CALIFORNIA.

(R2) CALIFORNIA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY RECORD MAP R-167.3.

THE BASIS OF BEARINGS OF THIS SURVEY IS BASED ON FOUND STREET MONUMENTS ALONG "A" STREET BETWEEN ROCKAWAY LANE AND RUBY STREET AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, FILED AUGUST 7, 1973, IN BOOK 9 OF RECORDS OF SURVEY, AT ALAMEDA COUNTY, STATE OF CALIFORNIA. THE BEARING IS TAKEN AS

ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM

- E-1: STORM SEWER EASEMENT IN FAVOR OF COUNTY OF ALAMEDA,
- E-2: POLE LINE EASEMENT IN FAVOR OF PG&E, RECORDED JULY 13,

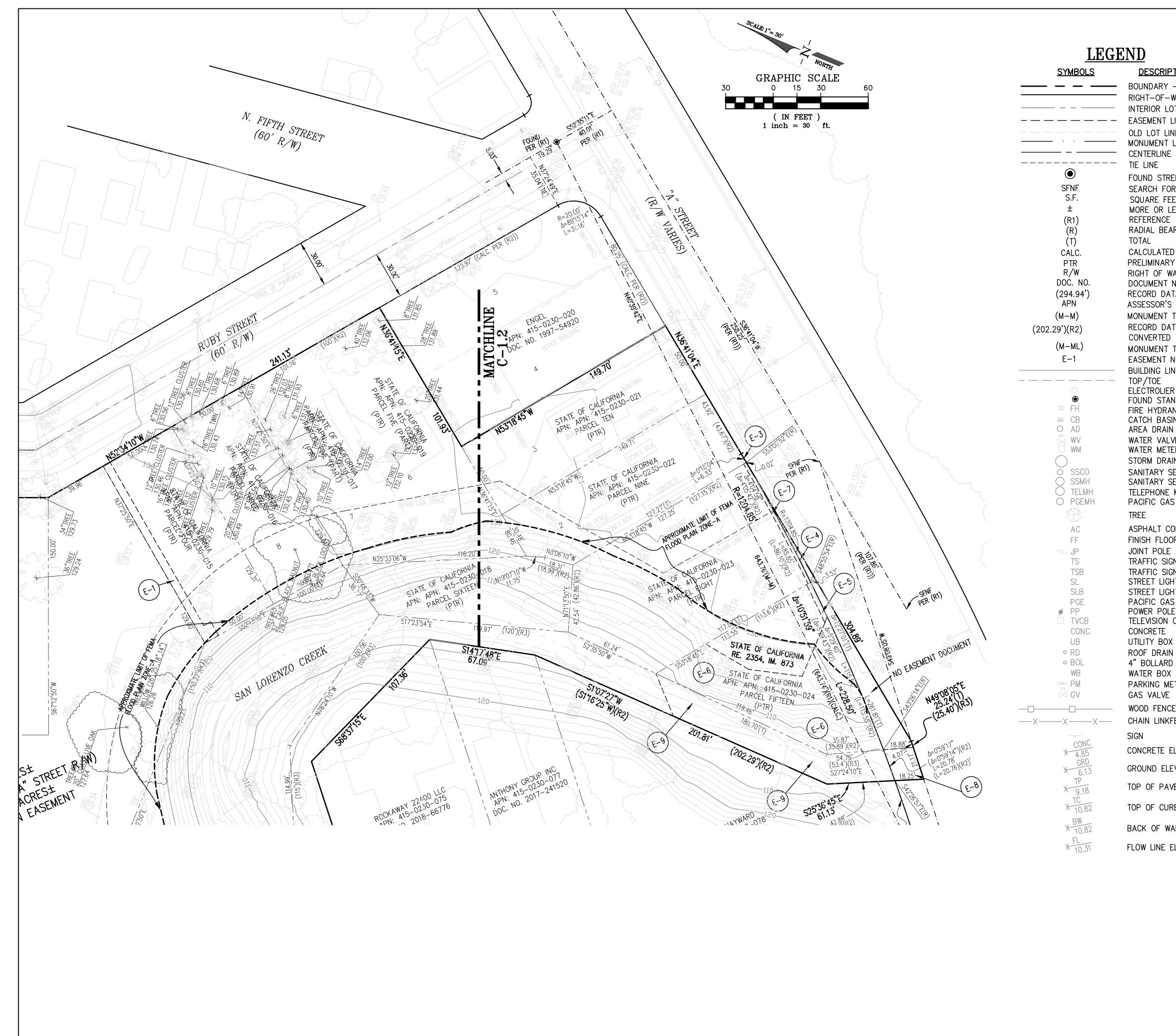
THIS BOUNDARY RETRACEMENT IS MAINLY BASED ON CALIFORNIA

| EDEN HC | OUSING St, Hayward, CA 94541 |
|--|---|
| IS XAND STAMP: | Ruby St, Castro Valley, CA 94546 |
| Civ Lar Lar 738 Alf Hercule | Ad Associates il Engineering nd Planning nd Surveying ired Nobel Drive es, CA 94547 (510) 724–3388 510) 724–3383 HEDULE DATE |
| | 10004A10 CW JL JANUARY 2019 1" = 30' RAPHIC & RY SURVEY |

PYATOK

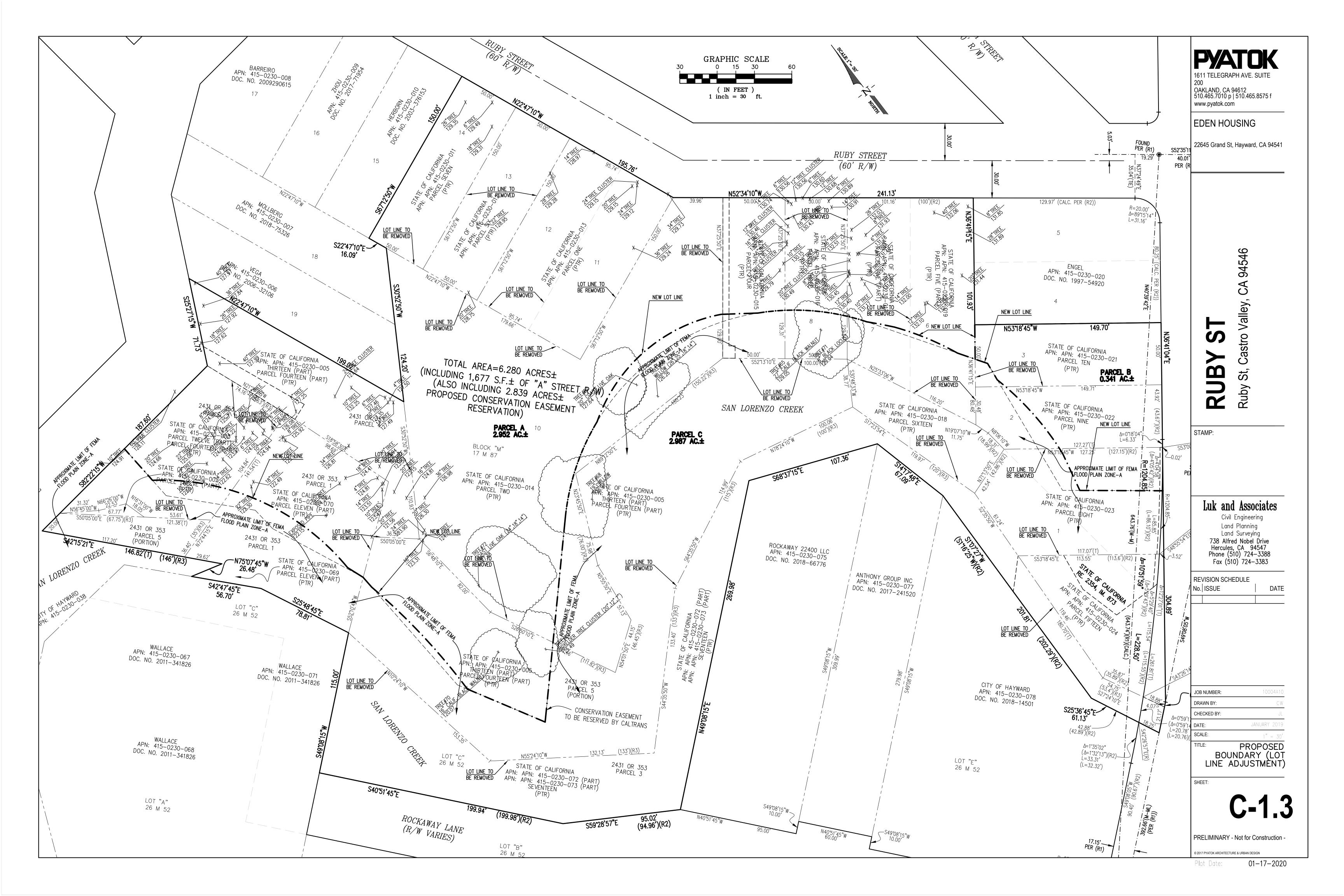
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DESCRIPTION BOUNDARY – SUBJECT PROPERTY RIGHT-OF-WAY LINE INTERIOR LOT LINE EASEMENT LINE OLD LOT LINE MONUMENT LINE FOUND STREET MONUMENT AS NOTED SEARCH FOR AND NOT FOUND SQUARE FEET MORE OR LESS RADIAL BEARING CALCULATED VALUE PRELIMINARY TITLE REPORT RIGHT OF WAY DOCUMENT NUMBER RECORD DATA ASSESSOR'S PARCEL NUMBER MONUMENT TO MONUMENT RECORD DATA PER (R2) CONVERTED TO GROUND DISTANCE MONUMENT TO MONUMENT LINE EASEMENT NOTE BUILDING LINE ELECTROLIER FOUND STANDARD CITY MONUMENT FIRE HYDRANT CATCH BASIN AREA DRAIN WATER VALVE WATER METER STORM DRAIN MANHOLE SANITARY SEWER CLEANOUT SANITARY SEWER MANHOLE TELEPHONE MANHOLE PACIFIC GAS AND ELECTRIC MANHOLE ASPHALT CONCRETE FINISH FLOOR TRAFFIC SIGNAL TRAFFIC SIGNAL BOX STREET LIGHT STREET LIGHT BOX PACIFIC GAS AND ELECTRIC BOX POWER POLE TELEVISION CABLE BOX PARKING METER WOOD FENCE CHAIN LINKFENCE CONCRETE ELEVATION GROUND ELEVATION TOP OF PAVEMENT ELEVATION TOP OF CURB ELEVATION BACK OF WALK ELEVATION FLOW LINE ELEVATION

PYATOK 1611 TELEGRAPH AVE. SUITE 200 OAKLAND, CA 94612 510.465.7010 p | 510.465.8575 f www.pyatok.com EDEN HOUSING 22645 Grand St, Hayward, CA 94541 94546 CA Valley, S stro RUBY g Ö Sť, Ruby STAMP: Luk and Associates Civil Engineering Land Planning Land Surveying 738 Alfred Nobel Drive Hercules, CA 94547 Phone (510) 724-3388 Fax (510) 724-3383 REVISION SCHEDULE No. ISSUE DATE JOB NUMBER: DRAWN BY: CHECKED BY: JANUARY 2019 DATE: SCALE: 1" = .30 TLE OPOGRAPHIC & BOUNDARY SURVEY SHEET: **C-1.2** PRELIMINARY - Not for Construction -



NEW LOT LINE DIMENSIONS

| LINE TABLE | | | | | |
|------------|---------|--|--|--|--|
| LINE | LENGTH | BEARING | | | |
| L1 | 187.60' | S82°22'15"W | | | |
| L2 | 71.73' | S25°27'15"W | | | |
| L3 | 199.02' | N22°47'10"W | | | |
| L4 | 124.20' | S30*52'50"W | | | |
| L5 | 16.09' | S22*47'10"E | | | |
| L6 | 150.00' | S67"12'50"W | | | |
| L7 | 195.76' | N22°47'10"W | | | |
| L8 | 241.13' | N52°34'10"W | | | |
| L9 | 101.93' | N36°41'15"E | | | |
| L10 | 149.70' | N5318'45"W | | | |
| L11 | 304.89' | N36°41'04"E | | | |
| L12 | 61.13' | N25°36'45"W | | | |
| L13 | 201.81' | N01°07'27"E | | | |
| L14 | 67.09' | N14°17'48"W | | | |
| L15 | 107.36' | N68 * 37 * 15 * W | | | |
| L16 | 269.98' | S49°08'15"W | | | |
| L17 | 95.02' | N59°28'57"W | | | |
| L18 | 199.94' | N40°51'45"W | | | |
| L19 | 115.00' | N49°08'15"E | | | |
| L20 | 78.81' | N25°48'45"W | | | |
| L21 | 56.70' | N42*47'45"W | | | |
| L22 | 26.48' | S75°07'45"E | | | |
| L23 | 146.82' | N4215'21"W | | | |
| L24 | 33.94' | S04°20'26"E | | | |
| L25 | 14.62' | S20*41'25"E | | | |
| L26 | 10.63' | S03*53'14"E | | | |
| L27 | 67.85' | S29°40'37"E | | | |
| L28 | 164.93' | N42*59'28"E | | | |
| L29 | 29.58' | S54°39'52"E | | | |
| L30 | 25.58' | S33°35'56"E | | | |
| L31 | 15.23' | S06*46'58"W | | | |
| L32 | 32.89' | S12°22'50"W | | | |
| L33 | 66.83' | S52°25'36"E | | | |
| L34 | 27.64' | S36'41'15"W | | | |
| L35 | 129.57' | N36'41'15"E | | | |
| L36 | 15.01' | S33*35'56"E | | | |
| L37 | 10.57' | S33°35'56"E | | | |
| L38 | 25.24' | S49°08'05"W | | | |
| | 20.21 | | | | |

| | CURVE TA | BLE | |
|-------|----------|-----------------|--------------------|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 228.50' | 1204.85' | 10 ° 51'59" |
| C2 | 178.02' | 193.08' | 52 ° 49'37" |
| C3 | 112.52' | 504.77 ' | 12*46'18" |
| C4 | 82.04' | 185.00' | 25°24'33" |
| C5 | 137.96' | 131.52' | 60°06'11" |
| C6 | 88.60' | 185.00' | 27 ° 26'26" |
| C7 | 22.78' | 508.83' | 02*33'56" |
| C8 | 54.81' | 233.26' | 13 ° 27'47" |
| C9 | 79.44' | 233.26' | 19°30'51" |
| | | | |

RADIAL BEARING

 RADIAL BEARING

 R1
 N35'03'37"E(R)

 R2
 N77'47'36"E(R)

 R3
 N47'00'32"W(R)

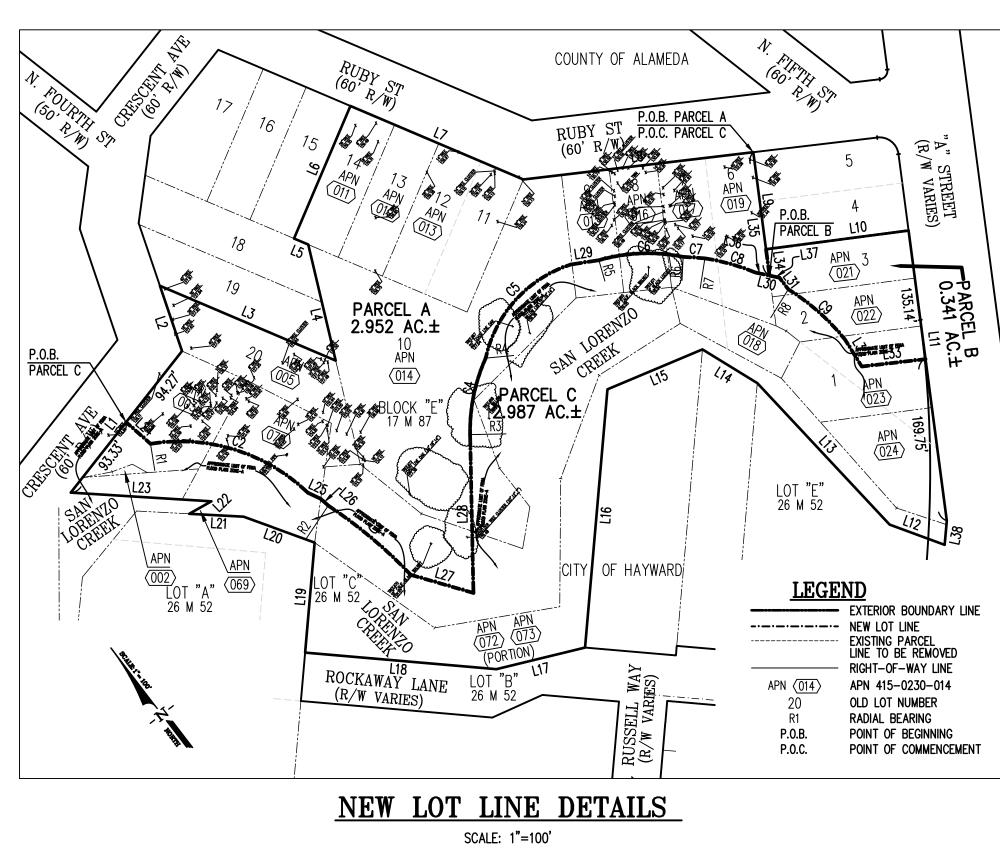
 R4
 N33'34'36"W(R)

 R5
 N28'13'42"E(R)

 R6
 N46'53'44"E(R)

 R7
 N53'04'14"E(R)

 R8
 N75'59'40"E(R)



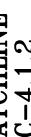


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EDEN HOUSING

| STAMP: | Ruby St, Castro Valley, CA 94546 | |
|--|--|---|
| Land Land 738 Alfre Hercules Phone (5 Fax (51 | Engineer d Plannin d Surveyir ed Nobel 5, CA 94 510) 724- 10) 724- | ing g ng Drive 1547 -3388 |
| REVISION SCH | EDULE | DATE |
| JOB NUMBER: DRAWN BY: | | 10004A10 C W |
| CHECKED BY: | | JL NUARY 2019 |
| SCALE: TITLE: | LC | 1" = 30' DT LINE STMENT |
| SHEET: | C- | 1.4 |
| PRELIMINARY | - Not for C | Construction - |
| © 2017 PYATOK ARCHITECTU | JRE & URBAN DES | IGN |





EARTHWORK:

ANALYSIS PERFORMED:

DATE: 01/07/2019

EARTHWORK QUANTITIES:

GROSS CUT = 2,070 CY GROSS FILL = 3,490 CY _____ NET (FILL) = 1,420 CY

- 1. CONTRACTOR SHALL BE RESPONSIBLE FOR PERFORMING INDEPENDENT QUANTITY ANALYSIS PRIOR TO BIDDING.
- 2. ANALYSIS DOES NOT ACCOUNT FOR TRENCH SPOILS, FOOTINGS, SOIL-MITIGATION, OVER-EXCAVATION WORK, OR EXPANSION/CONTRACTION FACTORS.
- 3. FOUNDATION AND PAVEMENTS SECTIONS ASSUMED TO BE 12" THICK.

LEGEND

DESCRIPTION

STREET CENTERLINE

EASEMENT LINE

GRADE BREAK LINE

ADJOINERS PROPERTY LINE

DAYLIGHT LIMIT (LIMIT OF WORK)

CREEK SETBACK DETERMINATION

CONSERVATION EASEMENT

FEMA FLOOD PLAIN LIMIT

CENTER OF CREEK FLOWLINE

EDGE OF CREEK TOE

ELECTROLIER

FIRE HYDRANT

CATCH BASIN

AREA DRAIN WATER VALVE

WATER METER

GAS VALVE

ROOF DRAIN

JOINT POLE

FINISH FLOOR

CONCRETE

SIGN

FENCE

STORM DRAIN MANHOLE

FINISH GRADE ELEVATION

TOP OF PAVEMENT ELEV.

TOP OF CURB ELEVATION

FLOW LINE ELEVATION

STORM DRAIN LINE

SANITARY SEWER LINE JOINT UTILITY TRENCH

WATER LINE

BACK OF SIDEWALK ELEVATION

GROUND ELEVATION

SANITARY SEWER CLEANOUT SANITARY SEWER MANHOLE

INTERIOR PROPERTY BOUNDARY LINE

EXTERIOR PROPERTY BOUNDARY LINE

<u>SYMBOLS</u> _____ _ __ __ __ _ _ _ _ _ _ _ _ _ _ _ _ _ _____DAYLIGHT______ <u>CONSERVATION</u> EASEMENT CREEK ______ (TYPE-#) _ _ EDGE OF CREEK TOE CREEK FLOWLINE ____ ά 🕱 FH 📾 CB AD WV WM D) SDMH SSCO S SSMH ы́ GV

____ • RD പി FF CONC X 4.85 X <u>GRD</u> X 6.13 TP X 9.18 X 10.82 BSW X 10.82 X 10.31 _____6"W_____

_____ JT _____

SECTIONS:

 SEE SHEET C-4.1.3 FOR:
 SITE SECTIONS
 CREEK-SETBACK-DETERMINATION TYPICAL SECTION(S).



- 1. SEE COUNTY GRADING NOTES ON SHEET C-4.1.2
- 2. SEE BENCHMARK AND BEARING INFORMATION ON SHEET C-4.1.2

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200

OAKLAND, CA 94612 510.465.7010 p | 510.465.8575 f www.pyatok.com

EDEN HOUSING

| STAMP: REVISION SCHEDULE No. ISSUE DIA STAUP | STAMP: STAMP: Luk and Associates Civil Engineering Land Planning Land Surveying 738 Alfred Nobel Drive Hercules, CA 94547 Phone (510) 724–3388 Fax (510) 724–3383 REVISION SCHEDULE | STAMP: STAMP: Luk and Associates Civil Engineering Land Planning Land Surveying 738 Alfred Nobel Drive Hercules, CA 94547 Phone (510) 724–3388 Fax (510) 724–3383 REVISION SCHEDULE | | |
|---|---|---|--|--|
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| Luk and Associates Civil Engineering Land Planning Land Surveying 738 Alfred Nobel Drive Hercules, CA 94547 Phone (510) 724–3388 Fax (510) 724–3383 REVISION SCHEDULE | Luk and Associates Civil Engineering Land Planning Land Surveying 738 Alfred Nobel Drive Hercules, CA 94547 Phone (510) 724–3388 Fax (510) 724–3383 REVISION SCHEDULE | Luk and Associates Civil Engineering Land Planning Land Surveying 738 Alfred Nobel Drive Hercules, CA 94547 Phone (510) 724–3388 Fax (510) 724–3383 REVISION SCHEDULE | SUB | uby St, (|
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| | | | Fax (51 REVISION SCH | 0) 724–3383 |
| JOB NUMBER: 10004A1 | JOB NUMBER: 10004A | | DRAWN BY: | C |
| DRAWN BY: C | DRAWN BY: C | | | |
| DRAWN BY: C | DRAWN BY: C | CHECKED BY: | DATE: | JULY 9, 201 |
| DRAWN BY: C CHECKED BY: JULY 9, 201 DATE: JULY 9, 201 SCALE: 1" = 3 TITLE: PRELIMINAR GRADING PLAN | DRAWN BY: C CHECKED BY: JULY 9, 201 DATE: JULY 9, 201 SCALE: 1" = 3 TITLE: PRELIMINAR GRADING PLAN | CHECKED BY: JULY 9, 201 DATE: JULY 9, 201 SCALE: 1" = 3 TITLE: PRELIMINAR GRADING PLAN | SCALE: TITLE: F | 1" = 3 PRELIMINAR` ADING PLAN |
| DRAWN BY: C CHECKED BY: J DATE: JULY 9, 201 SCALE: 1" = 3 TITLE: PRELIMINAR GRADING PLAN ELEVATION SHEET: | DRAWN BY: C CHECKED BY: J DATE: JULY 9, 201 SCALE: 1" = 3 TITLE: PRELIMINAR GRADING PLAN ELEVATION SHEET: | CHECKED BY: JULY 9, 201 SCALE: 1" = 3 TITLE: PRELIMINAR' GRADING PLAN ELEVATION SHEET: | SCALE: TITLE: FGR | 1" = 3 PRELIMINAR` ADING PLAN ELEVATION |
| DRAWN BY: C CHECKED BY: J DATE: JULY 9, 201 SCALE: 1" = 30 TITLE: PRELIMINARY GRADING PLAN ELEVATION SHEET: C-4.1 | DRAWN BY: C CHECKED BY: J DATE: JULY 9, 201 SCALE: 1" = 3 TITLE: PRELIMINARY GRADING PLAN ELEVATION SHEET: C-4.1 | CHECKED BY: JULY 9, 201 SCALE: 1" = 3 TITLE: PRELIMINARY GRADING PLAY ELEVATION SHEET: C-4.1. | SCALE: TITLE: FGR. SHEET: | 1" = 3 PRELIMINAR ADING PLAN ELEVATION |
| DRAWN BY: C CHECKED BY: J DATE: JULY 9, 201 SCALE: 1" = 30 TITLE: PRELIMINAR GRADING PLAN ELEVATION SHEET: | DRAWN BY: C CHECKED BY: J DATE: JULY 9, 201 SCALE: 1" = 3 TITLE: PRELIMINARY GRADING PLAN GRADING PLAN ELEVATION SHEET: PRELIMINARY - Not for Construction | CHECKED BY: JULY 9, 201 SCALE: 1" = 3 TITLE: PRELIMINARY GRADING PLAN GRADING PLAN ELEVATION SHEET: PRELIMINARY - Not for Construction | SCALE: TITLE: FGR. SHEET: CO PRELIMINARY | 1" = 3 PRELIMINAR ADING PLAN ELEVATION |



COUNTY GRADING NOTES:

NO GRADING SHALL BE PERMITTED UNTIL A GRADING PLAN AND EROSION AND SEDIMENTATION CONTROL PLANS HAVE BEEN REVIEWED AND APPROVED BY THE COUNTY AND A GRADING PERMIT OR EXEMPTION IS OBTAINED FROM THE COUNTY OF ALAMEDA PUBLIC WORKS AGENCY IN ACCORDANCE WITH PROVISIONS OF THE ALAMEDA COUNTY GRADING ORDINANCE.

2. NO GRADING WORK SHALL BE ALLOWED DURING THE RAINY SEASON, FROM OCTOBER 1 TO APRIL 30 EXCEPT UPON A CLEAR DEMONSTRATION, TO THE SATISFACTION OF THE DIRECTOR OF PUBLIC WORKS, THAT AT NO STAGE OF THE WORK WILL THERE BE ANY SUBSTANTIAL RISK OF INCREASED SEDIMENT DISCHARGE FROM THE SITE.

3. PRIOR TO ANY WORK WITHIN A WATERCOURSE SETBACK, A WATERCOURSE ENCROACHMENT PERMIT OR A GRADING PERMIT SHALL BE SECURED FROM THE COUNTY OF ALAMEDA PUBLIC WORKS AGENCY IN ACCORDANCE WITH PROVISIONS OF THE ALAMEDA COUNTY WATERCOURSE ORDINANCE. THE WATERCOURSE ORDINANCE ESTABLISHED A SETBACK OF 20 FEET FROM THE TOP OF BANK. HOWEVER, FOR EXISTING BANK SLOPES AT 2:1 OR STEEPER, ESTABLISH THE SETBACK BY DRAWING A LINE AT 2:1 FROM THE TOE OF THE EXISTING BANK TO A POINT WHERE IT INTERCEPTS THE GROUND SURFACE AND THEN ADDING 20 FEET. A SITE GRADING PLAN SHALL DELINEATE THIS WATERCOURSE SETBACK ACCORDINGLY.

4. PRIOR TO ANY GRADING WORK NEAR/WITHIN THE WATERCOURSE OR NEAR/WITHIN ANY POTENTIAL RIPARIAN HABITATS FOR THE STATE AND FEDERAL PROTECTED SPECIES, THE OWNER/DEVELOPER SHALL SECURE THE NECESSARY PERMITS OR APPROVALS REQUIRED FROM OTHER REGULATORY STATE AND FEDERAL AGENCIES AS REQUIRED.

5. SITES WITH LAND DISTURBANCES GREATER THAN (1) ONE ACRE MUST FILE A NOTICE OF INTENT (NOI) WITH THE STATE WATER RESOURCES CONTROL BOARD FOR COVERAGE UNDER THE STATE GENERAL NPDES PERMIT FOR CONSTRUCTION ACTIVITIES. A COPY OF THE NOI MUST BE SUBMITTED TO THE DISTRICT PRIOR TO ISSUANCE OF A GRADING PERMIT FOR THE SITE OR ANY LAND DISTURBANCE ON THE SITE. A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) SHALL BE MADE AVAILABLE TO THE DISTRICT PRIOR TO ISSUANCE OF GRADING PERMIT OR ANY LAND DISTURBANCE ON THE SITE.

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS SURVEY IS BASED ON FOUND STREET MONUMENTS ALONG "A" STREET BETWEEN ROCKAWAY LANE AND RUBY STREET AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, FILED AUGUST 7, 1973, IN BOOK 9 OF RECORDS OF SURVEY, AT PAGES 30–31, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, STATE OF CALIFORNIA. THE BEARING IS TAKEN AS NORTH 40°51'45" WEST PER CALIFORNIA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY RECORD MAP R–167.3.

BENCHMARK

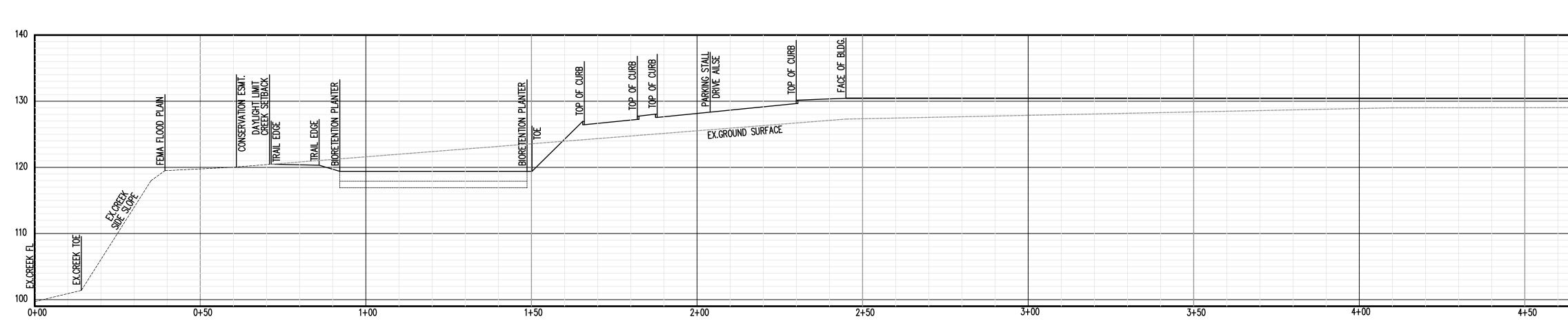
ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

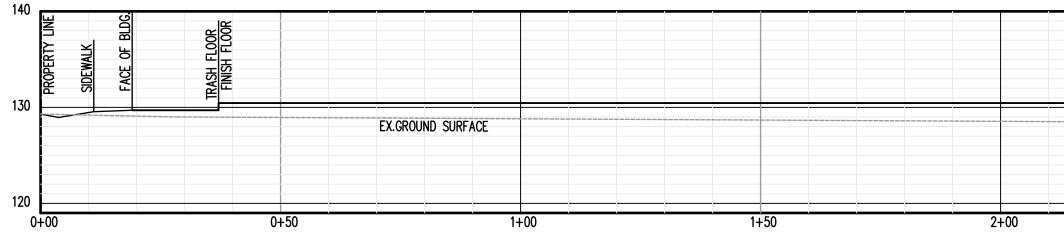


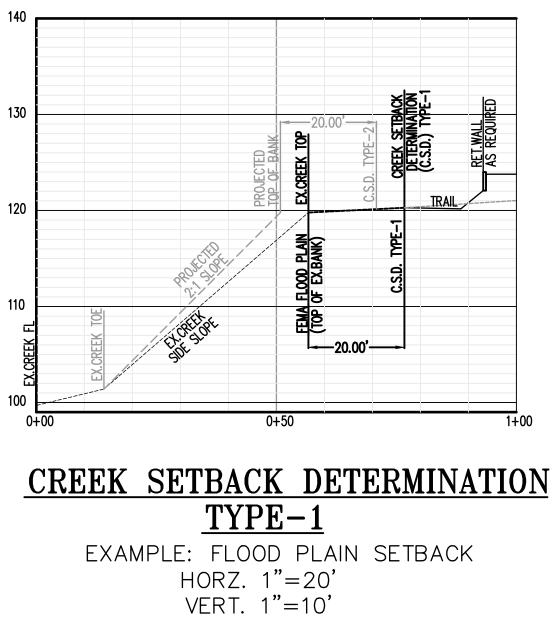
OAKLAND, CA 94612 510.465.7010 p | 510.465.8575 f www.pyatok.com

EDEN HOUSING

| RUBY ST | Ruby St, Castro Valley, CA 94546 |
|---|--|
| STAMP: | |
| Civil Land Land 738 Alfr Hercules Phone (5 | d Associates Engineering d Planning d Surveying ed Nobel Drive s, CA 94547 510) 724–3388 10) 724–3383 IEDULE DATE |
| JOB NUMBER: DRAWN BY: CHECKED BY: DATE: | 10004A10 CW JL JULY 9, 2019 |
| | 1" = 30' PRELIMINARY ADING PLAN: ELEVATIONS |
| SHEET: | 4.1.2 |
| PRELIMINARY | - Not for Construction - |
| © 2017 PYATOK ARCHITECTU | JRE & URBAN DESIGN |





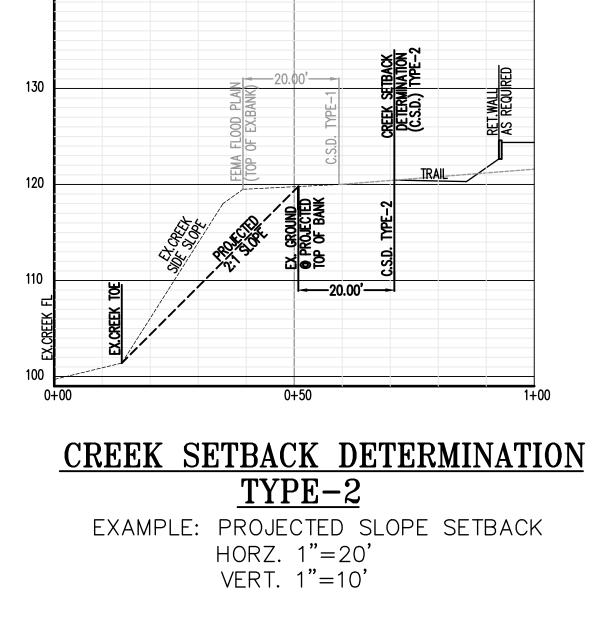


SECTION A-A HORZ. 1"=20' VERT. 1"=10'

| FACE OF BLDG. | EDGE OF WALK EDGE OF WALK | PARKING STALL DRIVE AILSE TOP OF CURB TOP OF CURB | TOP OF CURB TOP OF CURB | TOP OF CURB TOP OF CURB | TOP OF CURB | | |
|---------------|------------------------------|--|----------------------------|---|--|------|------|
| | | | | Image: Section of the sectio | Image: state | | |
| | 2+50 | 3+00 | 3+50 | 4+00 | 4+50 | 5+00 | 5+50 |

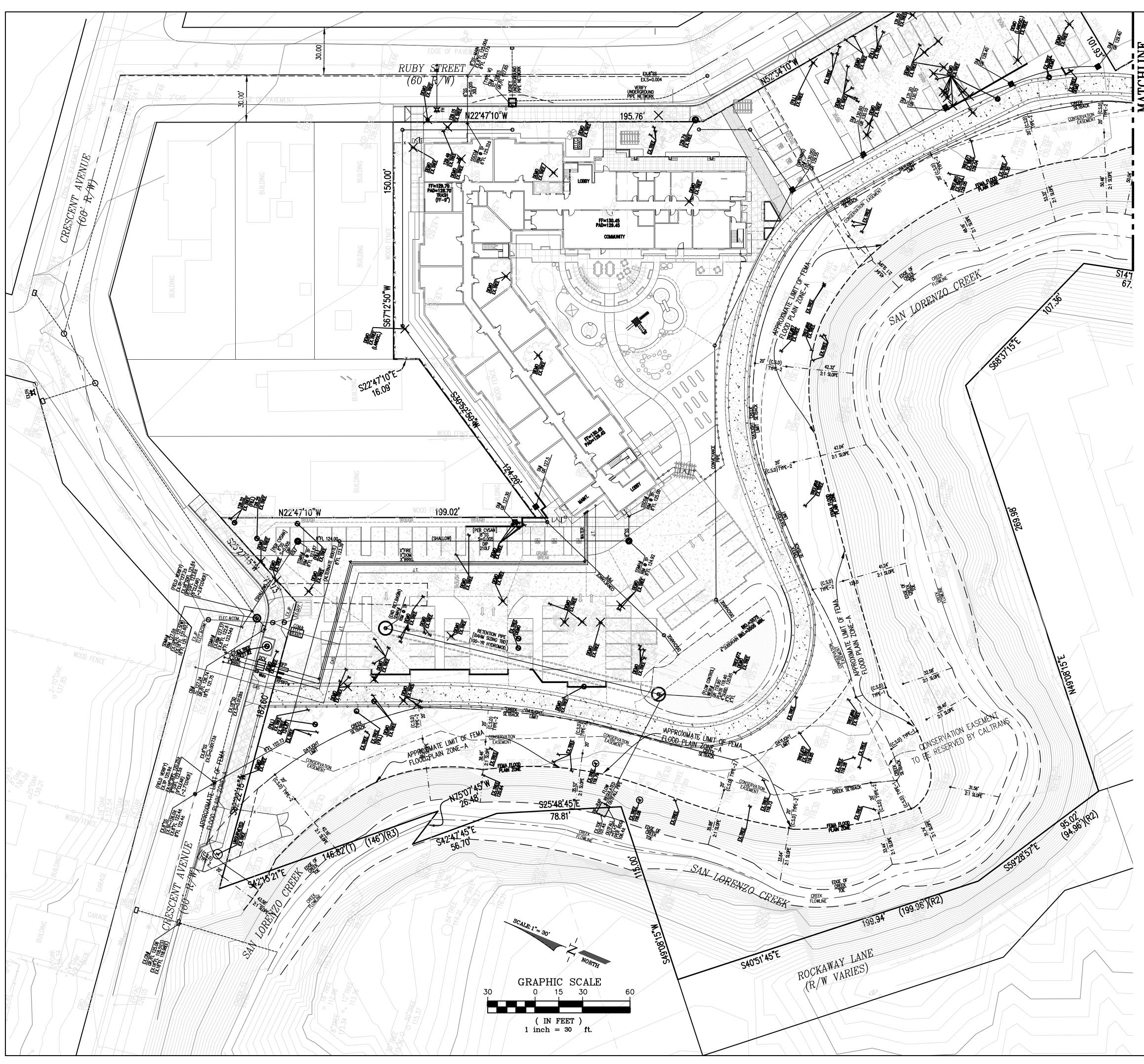
SECTION B-B

HORZ. 1"=20' VERT. 1"=10'



| | FACE OF BLDG. | BACK OF WALK | JURB & GUTTER | SIREET CENTERLINE |
|-----------|---------------|--------------|---------------|-------------------|
| EX.GROUND | SURFACE | | | SI |
| | | | | |
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PYATOK 1611 TELEGRAPH AVE. SUITE 200 OAKLAND, CA 94612 510.465.7010 p | 510.465.8575 f www.pyatok.com EDEN HOUSING 22645 Grand St, Hayward, CA 94541 94546 CA Castro Valley, **L**S RUBY Ruby St, STAMP: Luk and Associates Civil Engineering Land Planning Land Surveying 738 Alfred Nobel Drive Hercules, CA 94547 Phone (510) 724–3388 Fax (510) 724–3383 REVISION SCHEDULE No. ISSUE DATE JOB NUMBER: 10004A10 CW DRAWN BY: CHECKED BY: JL JULY 9, 2019 DATE: SCALE: 1" = 30' PRELIMINARY TITLE: GRADING PLAN: SECTIONS SHEET: **C-4.1.3** PRELIMINARY - Not for Construction -© 2017 PYATOK ARCHITECTURE & URBAN DESIGN



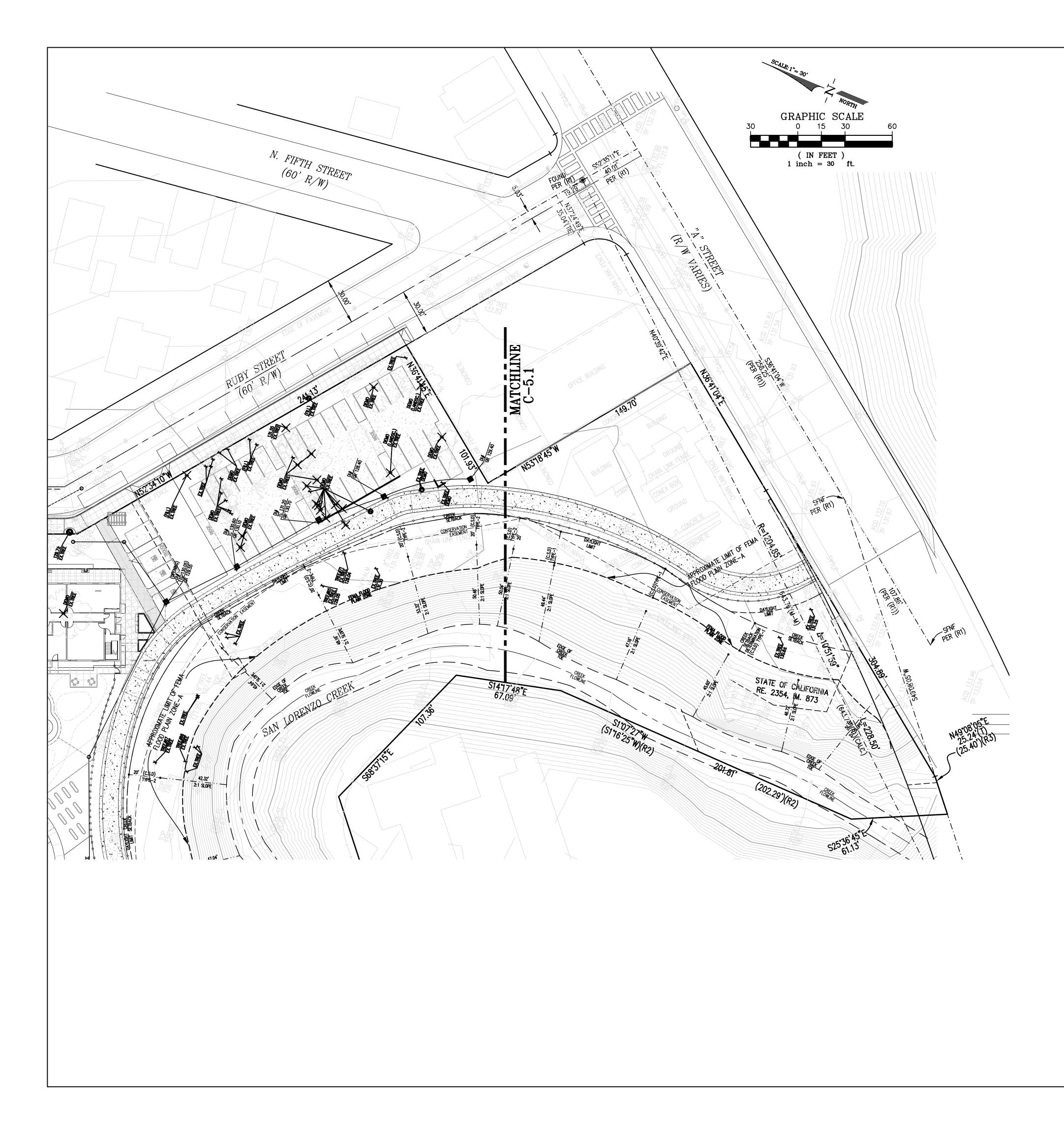




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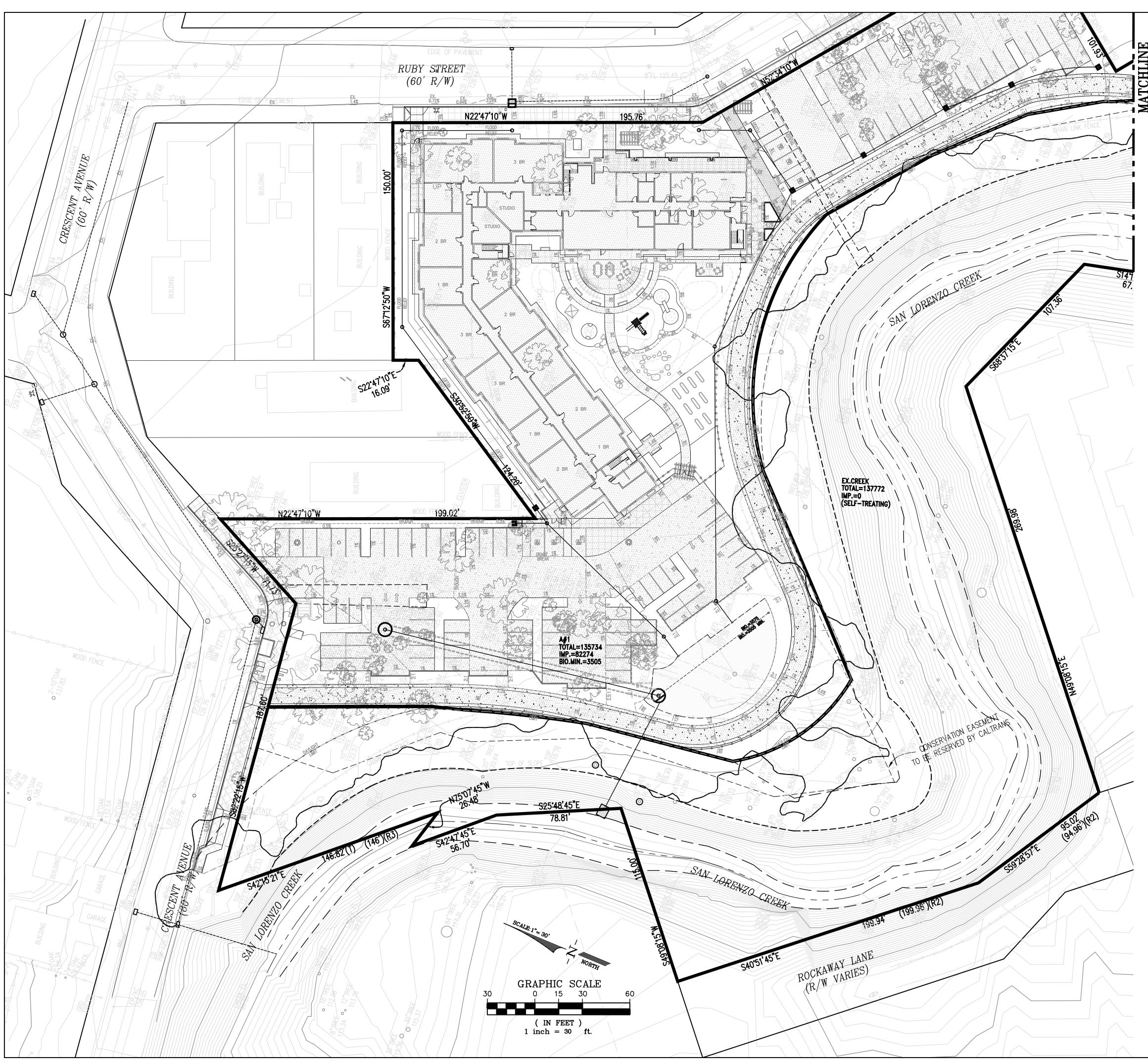
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| JOB NUMBER: | 10004A10 |
| DRAWN BY: CHECKED BY: | CW JL |
| DATE: SCALE: | JULY 9, 2019 1" = 30' |
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| PRELIMINARY - | - Not for Construction - |
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| No. ISSUE | | DATE |
| JOB NUMBER: DRAWN BY: CHECKED BY: DATE: SCALE: | | 10004A10 CW JL ULY 9, 2019 1" = 30' |
| | | IINARY Y PLAN |
| SHEET: | C- | 5.2 |
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ATCH C-6.

STORM TREATMENT NOTES:

MAR=21" SOILS CLASS D (CLAY) [ASSUMED]

PER ALAMEDA COUNTY CLEAN WATER PROGRAM PUBLICATION: "STORMWATER C3 GUIDEBOOK" DATED OCTOBER 31, 2017 (VERSION 6).

1) HYDRO-MODIFICATION & STORM TREATMENT:

A) THE PROJECT CREATES BETWEEN 10,000-SF AND 1-ACRE OF IMPERVIOUS SURFACE AREA FOR THE PROPOSED PRIVATE PROPERTY. THUS THE PROJECT WILL BE REQUIRED TO SUBMIT A STORMWATER CONTROL PLAN AND INCLUDE LID MEASURES.

B) AS THE PROJECT PROPOSES MORE THAN 1-ACRE OF IMPERVIOUS SURFACES ON THE SITE AND IS LOCATED WITHIN AN "ATTACHMENT-A: HMP SUSCEPTIBILITY MAP" AREA. THUS, HYDROMODIFICATION (FLOW CONTROL) IS A REQUIREMENT PER THE GUIDEBOOK.

2) THE PROJECT SITE IS DELINEATED INTO THE MANAGEMENT AREAS SHOWN ON THE CHART ON THIS SHEET.

3) THE TREATMENT METHOD IS CHOSEN TO BE BIORETENTION FACILITY.

CRITERIA APPLY TO BIORETENTION FACILITY (FOR TREATMENT AND FLOW CONTROL):

- SIZING FACTOR (SF) [BIORETENTION FACILITY] = 4%
 SURFACE RESERVOIR DEPTH = 6 INCHES TYPICAL
- SOIL MIX DEPTH = 18 INCHES TYPICAL (5 IN/HR MIN.)
 UNDERDRAIN = 4 INCHES PVC PIPE MINIMUM.

4) FOR SELF-RETAINING AREAS, THE RATIO OF IMPERVIOUS TO PERVIOUS AREA SHALL BE LESS THAN OR EQUAL TO 2:1 (TREATMENT ONLY) OR 1:1 (TREATMENT & FLOW CONTROL). SELF-RETAINING AREAS SHALL CAPTURE AND FLOW CONTROL A 1" PRECIPITATION DEPTH PER COUNTY DESIGN STANDARDS*.

5) FOR SELF-TREATING AREAS, THE PERCENTAGE OF IMPERVIOUS AREA MUST BE LESS THAN 5% PER COUNTY DESIGN STANDARDS**.

* TREATMENT SIZING CRITERIA ESTABLISHED BY ALAMEDA COUNTY

| STOR | STORM TREATMENT DESIGN (PER ALAMEDA COUNTY) | | | | | | |
|----------------------|---|-----------------------|------------------------|---------------------------|---------------------------------|---------------------|---------------------------|
| DMA & IMP NAME | TYPE | A Sizing Factor | D.M. AREA (S.F.) | RUNOFF SURFACE TYPE | C-FACTOR ADJUSTMENT VALUE | MIN. SIZE (S.F.) | PLANNED SIZE (S.F.) |
| | | 4% * | 82274 | IMPERVIOUS | N/A | | |
| A1 | BIO-RETENTION AREA | 0.4% | 53460 | PERVIOUS | N/A | 3505 | 3575 |
| | | 0.4% | 0 | PERMPAVERS | N/A | | |
| | | 4% * | 0 | IMPERVIOUS | N/A | | |
| EX.CREEK | SELF-TREATING AREA | 0.4% | 137772 | PERVIOUS | N/A | N/A | N/A |
| | | 0.4% | 0 | PERMPAVERS | N/A | | |

LEGEND

IMPERVIOUS SURFACE BIORETENTION AREA DRAINAGE MANAGEMENT AREA LIMIT DRAINAGE MANAGEMENT AREA

TOTAL DRAINAGE AREA

IMPERVIOUS AREA

AREA# TOTAL =

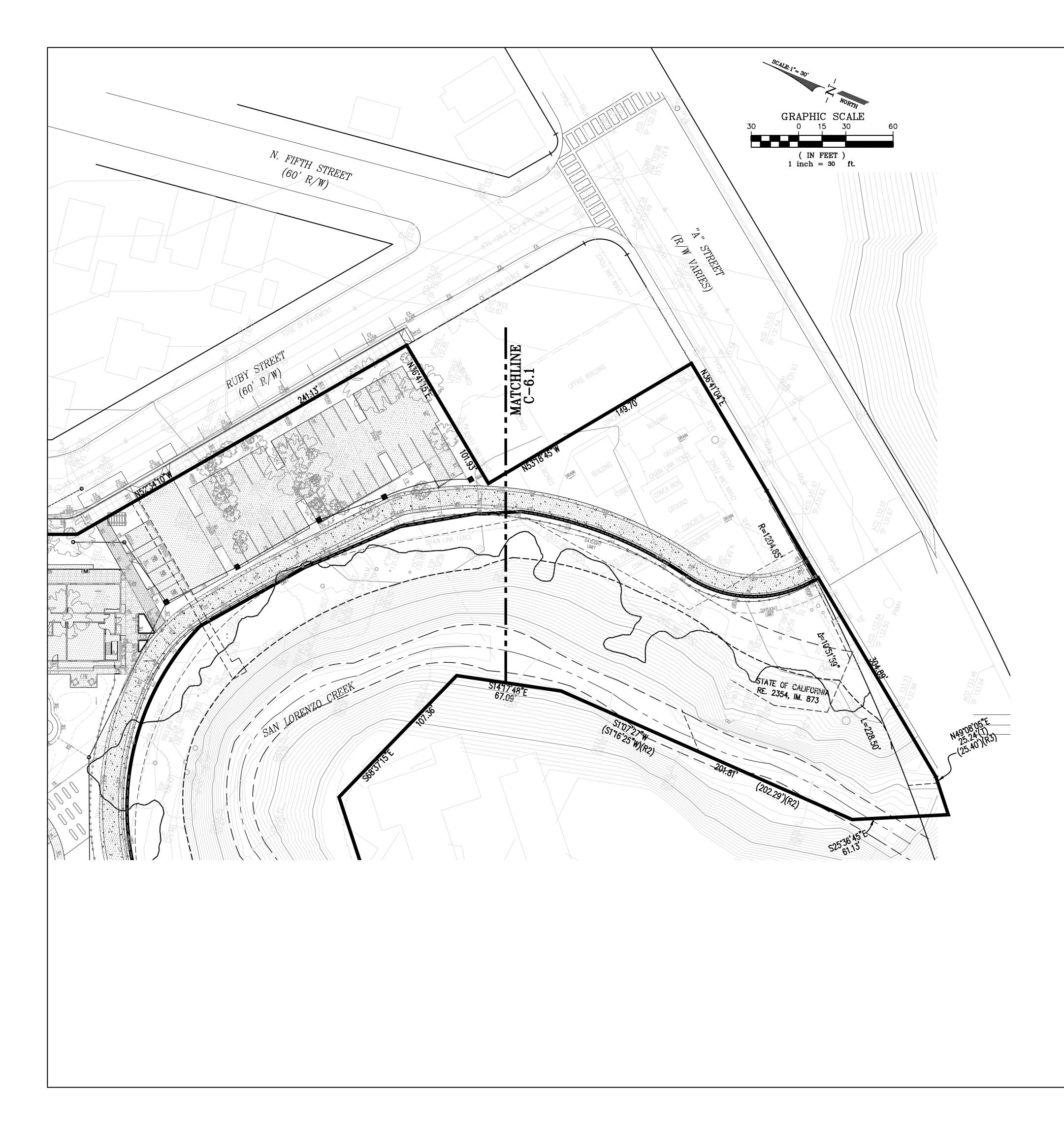
IMP. =

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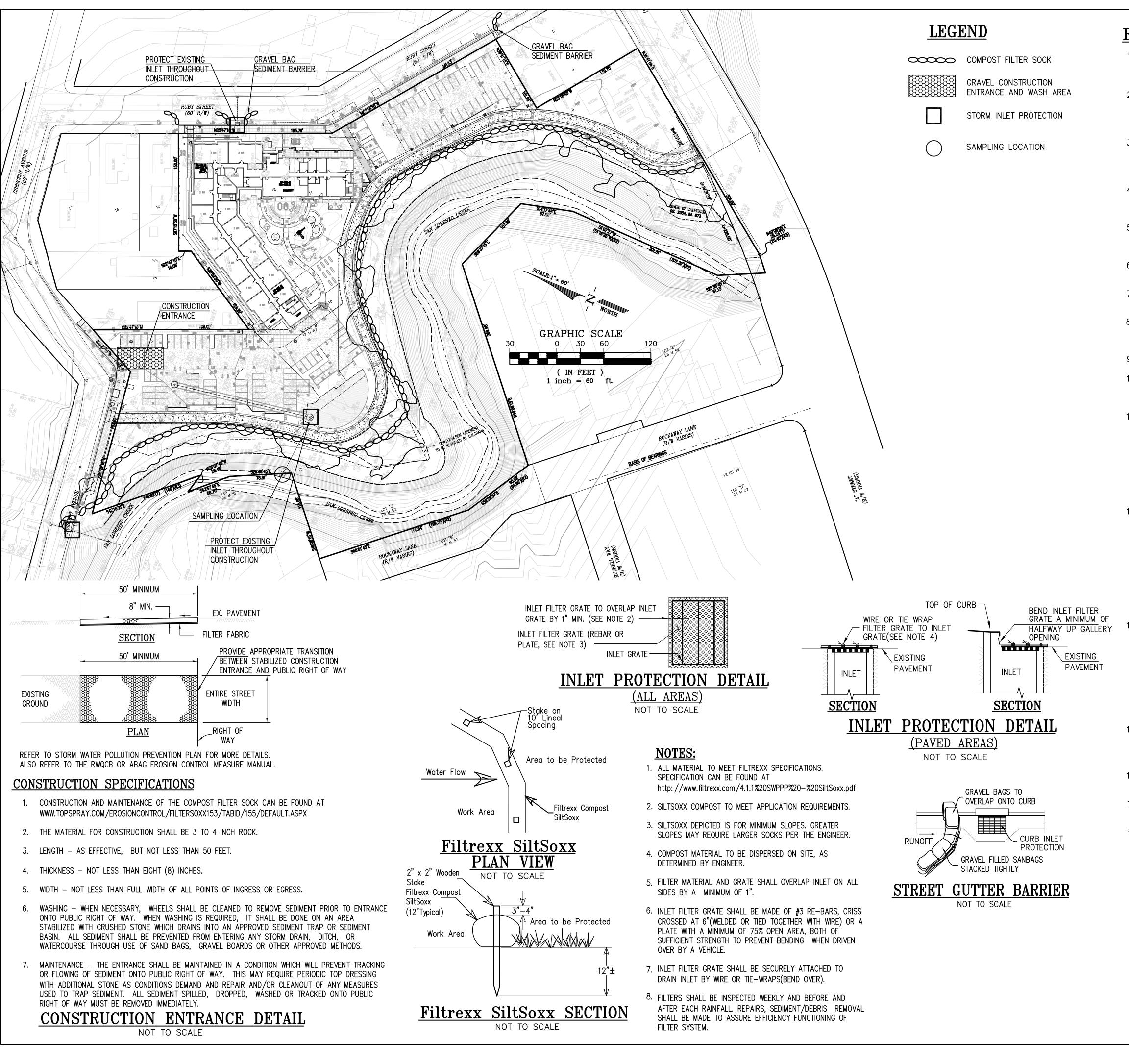






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| | PRELIN | 10004A10 <u>CW</u> JL JLY 9, 2019 <u>1" = 30'</u> INARY WATER TMENT PLAN |
| SHEET: PRELIMINARY - | | 6.2 |
| © 2017 PYATOK ARCHITECTU Plot Date: | | _{sn} /17/2020 |



EROSION CONTROL NOTES:

- . CONTRACTOR IS RESPONSIBLE FOR ALL ASPECTS OF "EROSION CONTROL" AND SHALL INSTALL AND MAINTAIN ANY DEVICES AND MEASURES NECESSARY TO THE SATISFACTION OF THE COUNTY ENGINEER DURING THE ENTIRE CONSTRUCTION PERIOD.
- 2. THE CONTRACTOR SHALL PLACE COARSE DRAIN ROCK AS A GRAVEL ROADWAY (8" MIN. THICK FOR THE FULL WIDTH AND 50' LONG) AT EACH ENTRANCE TO THE SITE. ANY MUD THAT IS TRACKED ONTO PUBLIC STREETS SHALL BE REMOVED THAT SAME DAY AND AS REQUIRED BY THE COUNTY INSPECTOR.
- ALL EROSION CONTROL MEASURES SHALL BE MAINTAINED UNTIL DISTURBED AREAS ARE STABILIZED AND CHANGES TO THIS EROSION AND SEDIMENT CONTROL PLAN SHALL BE MADE TO MEET FIELD CONDITIONS ONLY WITH THE APPROVAL OF OR AT THE DIRECTION OF THE COUNTY ENGINEER.
- 4. DURING THE ENTIRE CONSTRUCTION PERIOD, ALL PAVED AREAS SHALL BE KEPT CLEAR OF EARTH MATERIAL AND DEBRIS. THE SITE SHALL BE MAINTAINED TO MINIMIZE SEDIMENT-LADEN RUNOFF TO ANY STORM DRAINAGE SYSTEM.
- THIS PLAN COVERS ONLY THE FIRST WINTER FOLLOWING GRADING. PLANS ARE TO BE RE-SUBMITTED FOR COUNTY APPROVAL PRIOR TO SEPTEMBER 1 OF EACH SUBSEQUENT YEAR UNTIL THE SITE IMPROVEMENTS ARE ACCEPTED BY THE COUNTY.
- 6. ALL EROSION CONTROL FACILITIES MUST BE INSPECTED AND REPAIRED AT THE END OF EACH WORKING DAY OR DAILY DURING THE ENTIRE CONSTRUCTION PERIOD.
- 7. ANY SEDIMENT BASINS SHALL BE CLEARED OUT WHENEVER SEDIMENT REACHES THE SEDIMENT CLEANOUT LEVEL INDICATED ON THE PLANS.
- BORROW AREAS AND TEMPORARY STOCKPILES SHALL BE PROTECTED WITH APPROPRIATE EROSION CONTROL MEASURES TO THE SATISFACTION OF THE COUNTY ENGINEER.
- 9. ALL CUT AND FILL SLOPES ARE TO BE PROTECTED TO PREVENT OVERBACK FLOW.
- 10. THIS PLAN MAY NOT COVER ALL SITUATIONS THAT ARISE DURING CONSTRUCTION DUE TO ANTICIPATED FIELD CONDITIONS. VARIATIONS MAY BE MADE TO THE PLAN IN THE FIELD, SUBJECT TO THE APPROVAL OF THE COUNTY.
- 11. HYDROSEED ALL CUT AND FILL SLOPES WHICH ARE STEEPER THAN 5% WITH THE FOLLOWING (VOLUMES SHOWN ARE PER ACRE OF SLOPE):

| 500 LBS. 16–6–8 60 LBS. BLANDO BROME GRASS |
|---|
| 60 LBS. ANNUAL RYE GRASS |
| 30 LBS. ROSE CLOVER |
| 2000 LBS. WOOD CELLULOSE |
| 30 LBS. ORGANIC BINDER |
| |

- 12. TO CONTROL EROSION WITHIN THE STREET RIGHT-OF-WAY, FIBER ROLLS, SANDBAGS, EARTH BERMS OR OTHER SUITABLE MATERIALS SHALL BE PLACED WITHIN ALL UNPAVED STREETS DURING THE ENTIRE CONSTRUCTION PERIOD. THESE ROLLS OF FIBER SHALL BE PLACED AS SHOWN ON PLAN OR AS REQUIRED BY THE CITY ENGINEER (SEE FIBER ROLL DETAIL, THIS SHEET). THE ROLLS SHALL BE SECURELY ANCHORED IN PLACED BY STAKES OR REBARS DRIVEN THROUGH THE ROLLS WITH THE FIRST STAKE IN EACH ROLL ANGLED TOWARD THE PREVIOUSLY LAID ROLL TO FORCE THEM TOGETHER. THE ROLLS SHALL BE MAINTAINED IN GOOD CONDITION FOR THE ENTIRE CONSTRUCTION PERIOD UNTIL THE STREET IS PAVED. ROLLS OF FIBER OR OTHER SUITABLE MATERIALS SHALL BE USED TO PREVENT SEDIMENT LADEN RUNOFF FROM ENTERING ANY PARTIALLY COMPLETED STORM DRAIN SYSTEM.
- 13. TO MINIMIZE STORM WATER RUNOFF FROM THE SITE, FIBER ROLLS SHALL BE CONSTRUCTED ON EACH PAD AS IT IS GRADED. THE FIBER ROLLS SHALL BE 1-FOOT MINIMUM IN HEIGHT AND PLACED SO THE STORM WATER FALLING ONTO THE PAD AREA AND THE SURROUNDING UPHILL BANKS WILL BE TRAPPED ON THE PAD. THE CONTRACTOR IS RESPONSIBLE FOR INSPECTING AND REPAIRING THE ROLLS ON EACH PAD DURING THE ENTIRE CONSTRUCTION PERIOD AND MAINTAINING THEM IN GOOD CONDITION UNTIL THE BUILDING CONSTRUCTION IS COMPLETED. THE CONTRACTOR SHALL ENSURE COMPLIANCE WITH THE REQUIREMENTS REGARDING PAD MOISTURE CONTENT, COMPACTION, AND ALL OTHER CONDITIONS SET FORTH BY THE GEOTECHNICAL ENGINEER.
- 14. WHEN TEMPORARY STRUCTURES HAVE SERVED THEIR INTENDED PURPOSE AND THE CONTRIBUTING DRAINAGE AREA HAS BEEN PROPERLY STABILIZED, THE ENBANKMENT AND RESULTING SEDIMENT DEPOSITS ARE TO BE LEVELED OR OTHERWISE DISPOSED OF AS RECOMMENDED BY THE GEOTECHNICAL ENGINEER.
- 15. CONTRACTOR IS RESPONSIBLE FOR ALL AGENCY EROSION CONTROL PLANS AND PAPERWORK AND IS RESPONSIBLE FOR ALL CLOSURES OF THESE FILINGS.
- 16. ALL GRADED OR DISTURBED AREAS THAT WILL BE IDLE DURING THE RAINY SEASON SHALL BE MULCHED AT THE MINIMUM RATE OF TWO TONS PER ACRE.
- 17. CONTRACTOR TO REFER TO STORM WATER POLLUTION PREVENTION PLAN (SWPPP) FOR EROSION CONTROL MEASURES DURING CONSTRUCTION.



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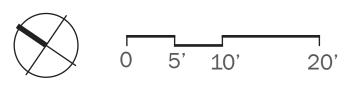
STREET TREES

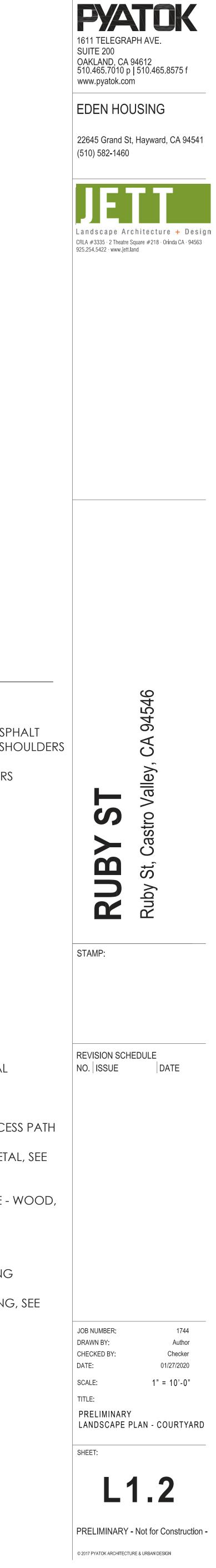
SHADE TREES AT PARKING

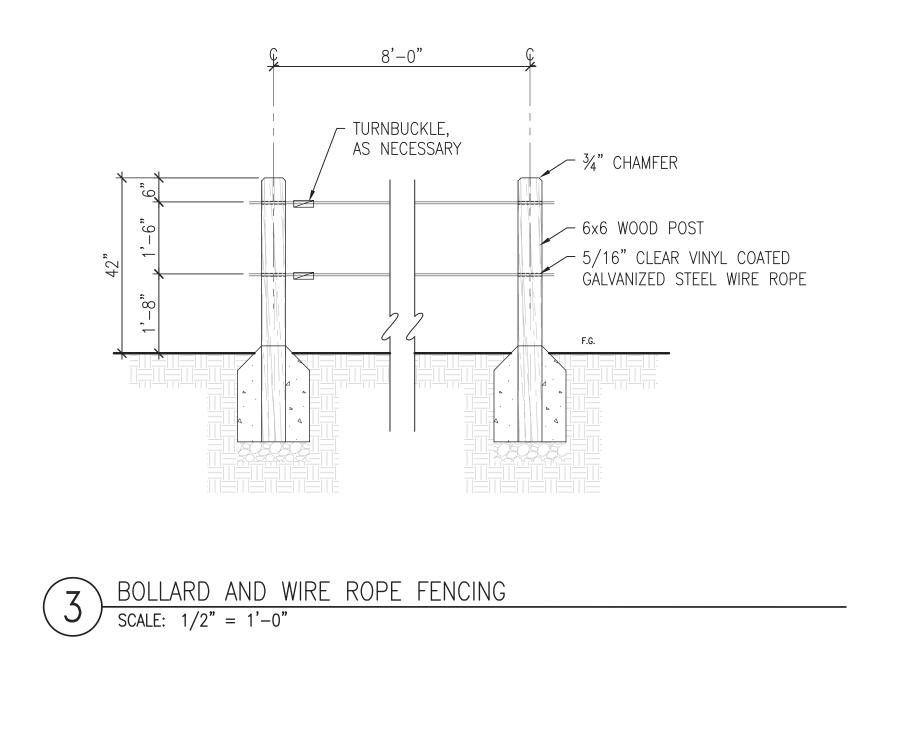
NATIVE OR NATIVE-LIKE SHADE TREES

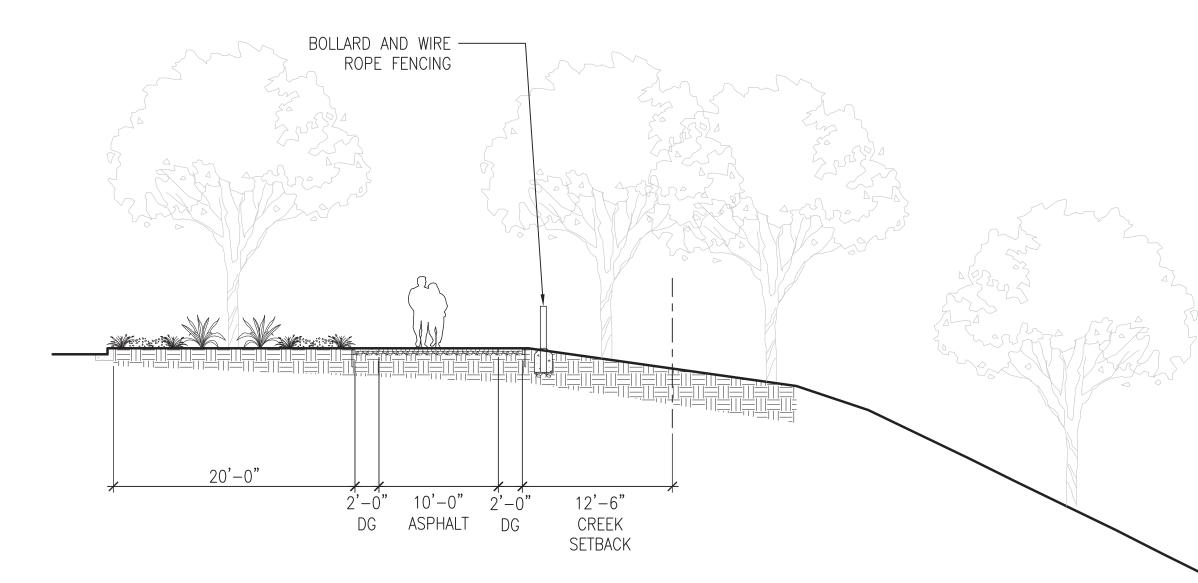
LEGEND

- 1 PLAY MOUNDS
- 2 FULL CALTRANS TRAIL 10' WIDE ASPHALT WITH 2' DECOMPOSED GRANITE SHOULDERS
- 3 GALVANIZED VEGETABLE PLANTERS
- (4) WOOD TRELLIS
- 5 BENCH, TYPICAL
- 6 ROCK/BOULDER MOUND
- (7) BBQ AND COUNTER
- 8 PLAY AREA, AGES 5-12
- 9 PLAY AREA, AGES 2-5
- 10 DECOMPOSED GRANITE PAVING
- (11) COMMUNITY GATHERING AREA
- (12) ENTRY PLAZA
- (13) EXISTING TREE TO REMAIN, TYPICAL
- (14) TREE GROVE
- 15 DECOMPOSED GRANITE FIRE ACCESS PATH
- (16) 6' HIGH FENCE, ORNAMENTAL METAL, SEE DETAIL 2/L2.1
- 17 6' HIGH GOOD NEIGHBOR FENCE WOOD, SEE DETAIL 1/L2.1
- (18) ORNAMENTAL METAL GATE, TYP.
- (19) RESILIENT PAVING PLAY SURFACING
- (20) BOLLARD AND WIRE ROPE FENCING, SEE DETAIL 3/L2.1
- (21) PUBLIC TRAIL ACCESS

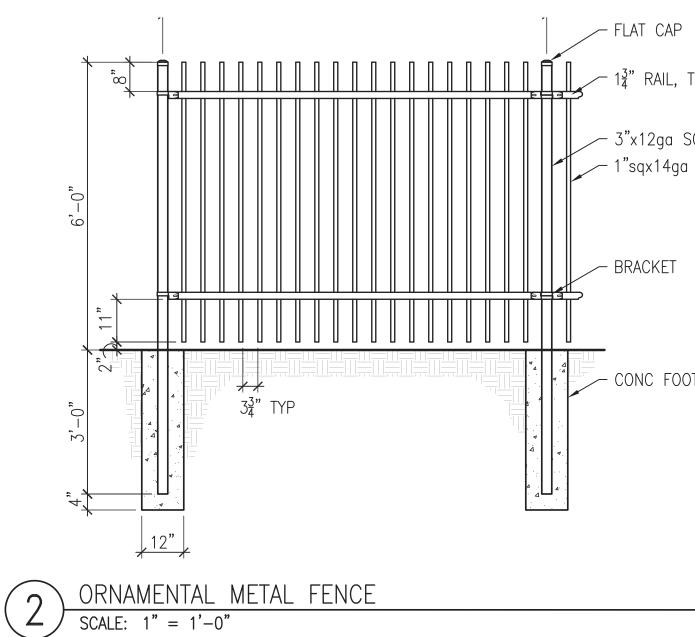








 $(4) \begin{array}{c} OPTION & B & SECTION & AT & TRAIL \\ \hline SCALE: 1/8" = 1'-0" \end{array}$





GALVANIZED VEGETABLE PLANTERS



COMMUNITY GATHERING AREA

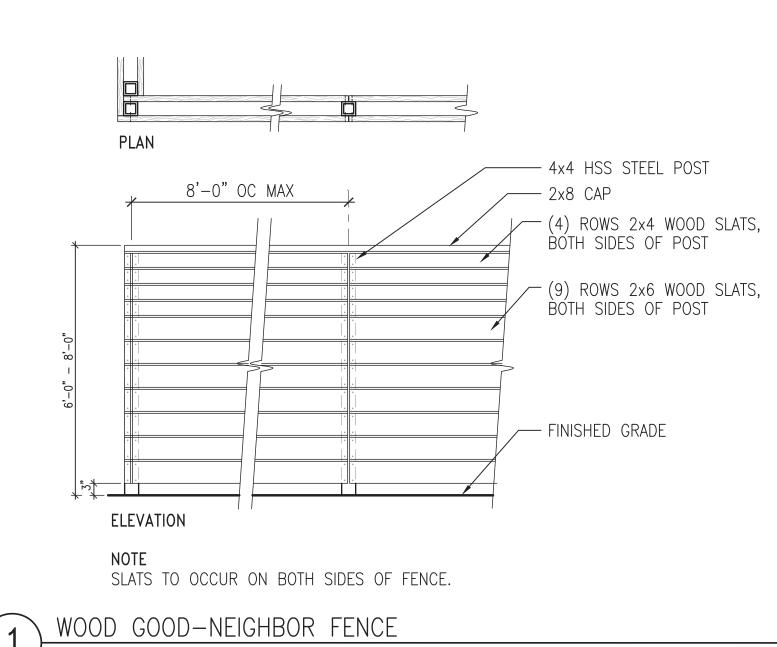


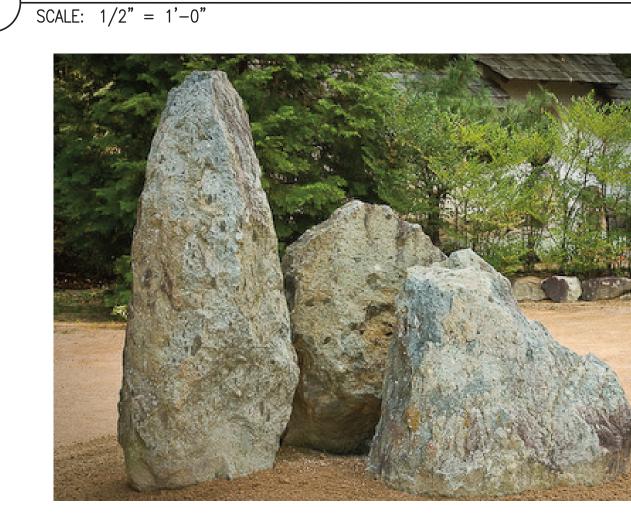
BIORETENTION BASIN

/ 1³/₄" RAIL, TOP/BOTTOM

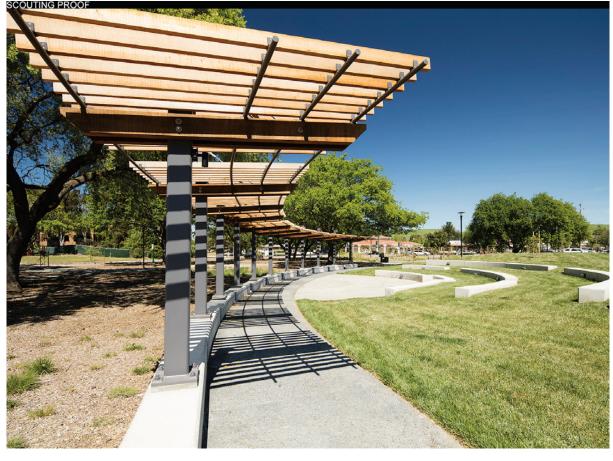
3"x12ga SQUARE POST 1"sqx14ga PICKET

CONC FOOTING





ROCK/BOULDER MOUND



WOOD TRELLIS



PLAY STRUCTURE



PLAY MOUNDS





| SYMBOL | BOTANICAL NAME | COMMON NAME | SIZE | SPACING | WTR US |
|---|--|---|----------------|--|----------|
| STREET T | REES | | | | |
| + | GINKGO BILOBA 'AUTUMN GOLD' | MAIDENHAIR TREE | 24" BOX | PER PLAN | М |
| HADF TF | REE – PARKING | | | | <u> </u> |
| | | | 0.4" DOV | | |
| D | PLATANUS ACERIFOLIA | LONDON PLANE TREE | 24″ BOX | PER PLAN | М |
| HADE TF | REE – NATIVE TREES | | · · | | |
| $\{\cdot\}$ | QUERCUS AGRIFOLIA QUERCUS LOBATA | COAST LIVE OAK | | PER PLAN | |
| <u> </u> | DINT TREE | VALLEY OAK | 24 BUX | PER PLAN | |
| | | | | | |
| L.J | QUERCUS LOBATA | VALLEY OAK | 36 BOX | PER PLAN | L |
| | IG TREES | | ¹ | | |
| (+)) | PODOCARPUS GRACILIOR TRISTANIOPSIS LAURINA | FERN PODOCARPUS | | PER PLAN PER PLAN | M |
| SMALL AC | CCENT TREES | WAILIN GOW | Z4 DUA | | IVI |
| $\langle \ \rangle$ | LAGERSTROEMIA INICA | CRAPE MYRTLE | 24" BOX | PER PLAN | L |
| | ACER PALMATUM | JAPANESE MAPLE | 24" BOX | PER PLAN | М |
| ARGE SH | | | 5 041 | | |
| | ARCTOSTAPHYLOS X 'SUNSET' | SUNSET MANZANITA | 5 GAL | 6'-0" OC | L |
| | CARPENTERIA CALIFORNICA | ELIZABETH BUSH ANEMONE | 5 GAL | 4'-0" OC | L |
| () | CEANOTHUS 'DARK STAR' | CALIFORNIA LILAC | 5 GAL | 5'-0" OC | L |
| | MYRICA CALIFORNICA | PACIFIC WAX MYRTLE | 5 GAL | 9'-0" OC | М |
| | PITTOSPORUM TOBIRA 'VARIEGATA' | VARIEGATED MOCK ORANGE | 5 GAL | 4'-0" OC | L |
| | RHAMNUS CALIFORNICA | COFFEEBERRY | 5 GAL | 7'-0" OC | L |
| IEDIUM | SHRUBS, GRASSES, & PERENNIALS ACACIA COGNATA 'COUSIN ITT' | LITTLE RIVER WATTLE | 5 GAL | 3'-0" OC | L |
| | AGAVE ATTENUATA | BLUE FOX TAIL AGAVE | 5 GAL | 3-0°0C 3'-0°0C | |
| | BUXUS 'GREEN MOUNTAIN' | GREEN MNTN BOXWOOD | 5 GAL | 3'-0" OC | M |
| | CHONDROPETALUM TECTORUM | CAPE RUSH | 1 GAL | 3'-0" OC | L |
| | DIETES BICOLOR | FORTNIGHT LILY | 1 GAL | 3'-0" OC | L |
| | CORREA 'WYNS WONDER' | AUSTRALIAN FUCHSIA | 5 GAL | 3'-0" OC | L |
| | GREVILLEA 'SCARLET SPRITE' | GREVILLEA | 5 GAL | 4'-0" OC | L |
| | LOMANDRA LONGIFOLIA 'BREEZE' | DWARF MAT RUSH | 1 GAL 5 GAL | 3'-0" OC 4'-0" OC | |
| | MUHLENBERGIA RIGENS | DEER GRASS | 1 GAL | 4'-0" OC | |
| | PHORMIUM HYBRID | NEW ZEALAND FLAX | 5 GAL | 3'-0" OC | |
| | PITTOSPORUM 'WHEELERS DWARF' | VARIEGATED MOCK ORANGE | 5 GAL | 4'-0" OC | L |
| | POLYSTICHUM MUNITUM | WESTERN SWORD FERN | 1 GAL | 3'-0" OC | М |
| MALL SI | HRUBS, GRASSES, & PERENNIALS | | | | <u> </u> |
| | ACHILLEA SP | YARROW | 1 GAL | 2'-0" OC | |
| | ANIGOZANTHOS 'BUSH TANGO' | KANGAROO PAWS CAST IRON PLANT | 5 GAL 1 GAL | 2'-0" OC 2'-0" OC | |
| 9 | LIMONIUM PEREZII | SEA LAVENDER | 1 GAL | 2 - 0'' 0C'' 3' - 0''' 0C''' 0C''' 0C''' 0C''' 0C''' 0C''' 0C'''' 0C'''' 0C'''' 0C'''''''' | |
| | LIRIOPE 'SILVER DRAGON' | SILVERY LILYTURF | 1 GAL | 2'-0" OC | M |
| ROUNDC | | | | | |
| | ARCTOSTAPHYLOS UVA URSI 'GREEN SUPREME' | GREEN SUPREME MANZANITA | 1 GAL | 5'-0" OC | L |
| | CEANOTHUS GLORIOSUS 'ANCHOR | PT. REYES CEANOTHUS | 1 0 1 | 5' 0" 00 | |
| | BAY' | | 1 GAL | 5'-0" OC | |
| | COPROSMA KIRKII 'VARIEGATA' | CREEPING MIRROR PLANT | 1 GAL | 4'-0" OC 8'-0" OC | |
| | SARCOCOCCA H. VAR HUMILIS | HIMILAYAN SWEET BOX | 1 GAL | 8 -0 0C 3'-0" 0C | L |
| IATIVE S | HRUBS AND GROUNDCOVER AT CRE | | | | |
| - - - - - - - - | | YARROW | 1 GAL | 2'-0" OC | L |
| - - - - - - - - - - - | | MANZANITA | 1 GAL | TBD | L |
| - - - - - - - - - - - - - | CEANOTHUS SPP | CALIFORNIA LILAC | 1 GAL | TBD | L . |
| | MUHLENBERGIA RIGENS | DEER GRASS | 1 GAL | 3'-0" OC | |
| - - - - - - - - - - | RHAMNUS CALIFORNICA | COFFEEBERRY CALIFORNIA FUCHSIA | 1 GAL | 6'-0" OC TBD | |
| | TER PLANTING MIX | | | · | |
| V V V V V V | CAREX DIVULSA | BERKELEY SEDGE | 1 GAL | 2'-0" OC | L |
| / | CHONDROPETALUM TECTORUM | CAPE RUSH | 3 GAL | 3'-0" OC | L |
| | IRIS PACIFIC COAST HYBRIDS | PCH IRIS | 1 GAL | 2'-0" OC | L |
| ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ | | | | | |
| | JUNCUS PATENS | CALIFORNIA GRAY RUSH BLUE-EYED GRASS | 1 GAL 1 GAL | 2'-0" OC 3'-0" OC | L . |



TREE TO BE REMOVED

GENERAL PLANTING & IRRIGATION NOTES

- 1. THESE PLANS SHALL COMPLY WITH THE CRITERIA OF THE CALIFORNIA MODEL WATER EFFICIENCY ORDINANCE AND APPLY THOSE CRITERIA FOR THE EFFICIENT USE OF WATER IN THE LANDSCAPE DESIGN PLAN.
- 2. CONTRACTOR TO PROVIDE AGRICULTURAL SOIL ANALYSIS DONE BY A QUALIFIED SOIL-TESTING LABORATORY.
- ALL PLANTING AREAS SHALL BE TOP-DRESSED WITH A
 3" LAYER OF ORGANIC, UN-DYED WALK-ON MULCH.
- 4. IRRIGATION SYSTEM IS TO BE A FULLY AUTOMATIC WEATHER-BASED SYSTEM USING LOW FLOW DRIP AND BUBBLER DISTRIBUTION.
- 5. 3:1 REPLACEMENT FOR ALL TREES REMOVED IN RIPARIAN CANOPY AREA



0 15' 30' 60'

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| | | | | K |
|--------|-------|---------|-----|---|
| 1611 | TELEC | GRAPH A | VE. | |
| CI IIT | E 200 | | | |

SUITE 200 OAKLAND, CA 94612 510.465.7010 p | 510.465.8575 f www.pyatok.com

EDEN HOUSING

22645 Grand St, Hayward, CA 94541 (510) 582-1460





STAMP







| EXISTING TREE COUNTS | | | |
|----------------------|---------------------|-------|--|
| SYMBOL | TYPE | COUNT | |
| × | TREES TO BE REMOVED | 80 | |
| • | TREES TO REMAIN | 55 | |
| | TOTAL TREES ON SITE | 135 | |





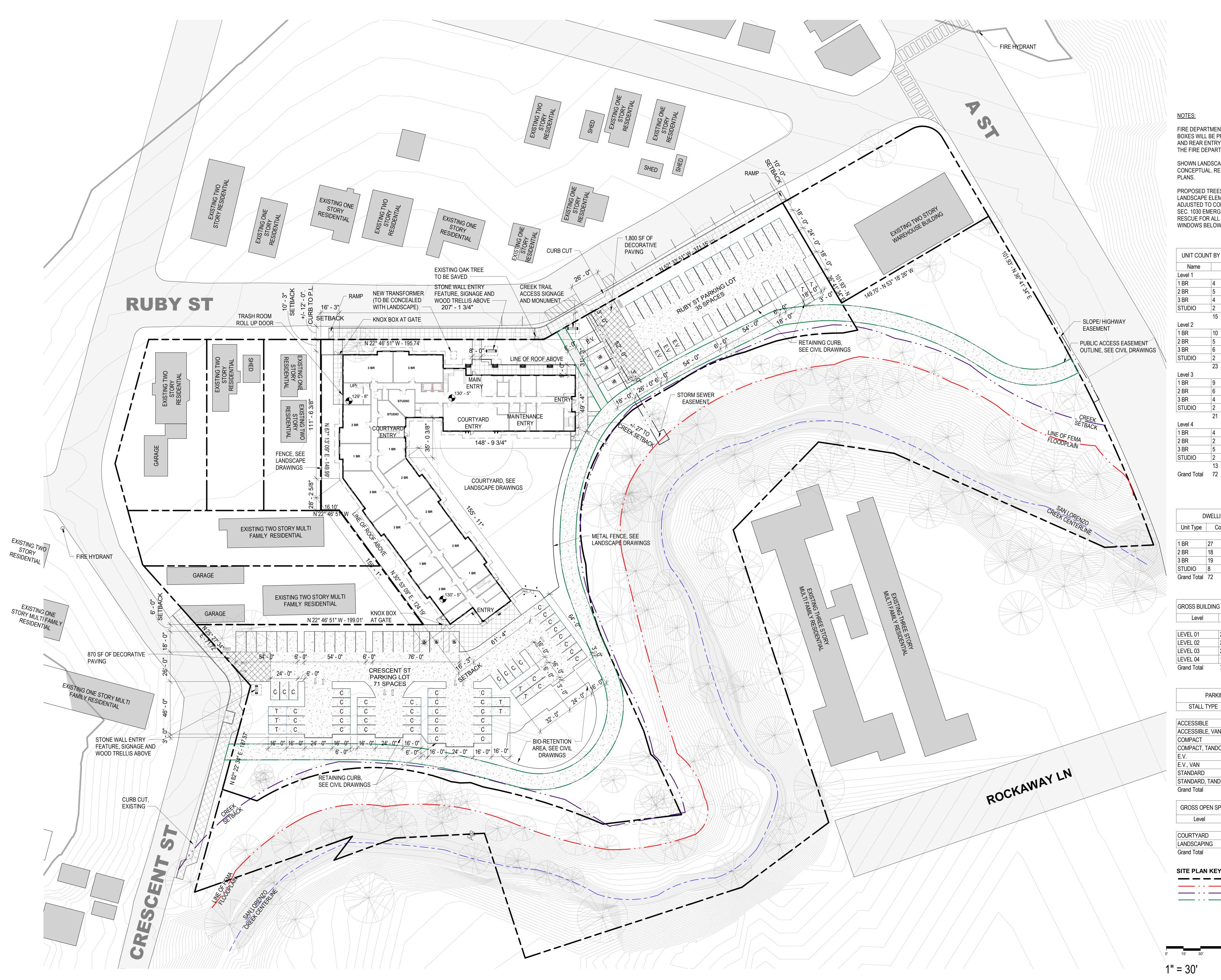


| TREE MITIGATION COUNTS | | |
|------------------------|--|-------|
| SYMBOL | TYPE | COUNT |
| | PROPOSED TREE, TYPICAL | 96 |
| • | TREES TO REMAIN | 54 |
| TOTAL PRO | OPOSED & EXISTING TREES TO REMAIN ON SITE | 150 |



0 15' 30' 60'





FIRE DEPARTMENT ACCESS KNOX BOXES WILL BE PROVIDED AT THE MAIN AND REAR ENTRY, AND AS DIRECTED BY THE FIRE DEPARTMENT

SHOWN LANDSCAPE PLAN IS CONCEPTUAL. REFER TO LANDSCPAE

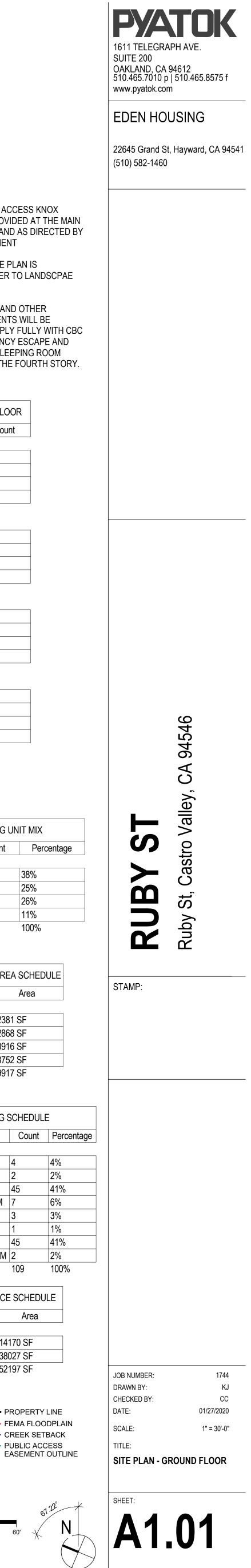
PROPOSED TREES AND OTHER LANDSCAPE ELEMENTS WILL BE ADJUSTED TO COMPLY FULLY WITH CBC SEC. 1030 EMERGENCY ESCAPE AND RESCUE FOR ALL SLEEPING ROOM WINDOWS BELOW THE FOURTH STORY.

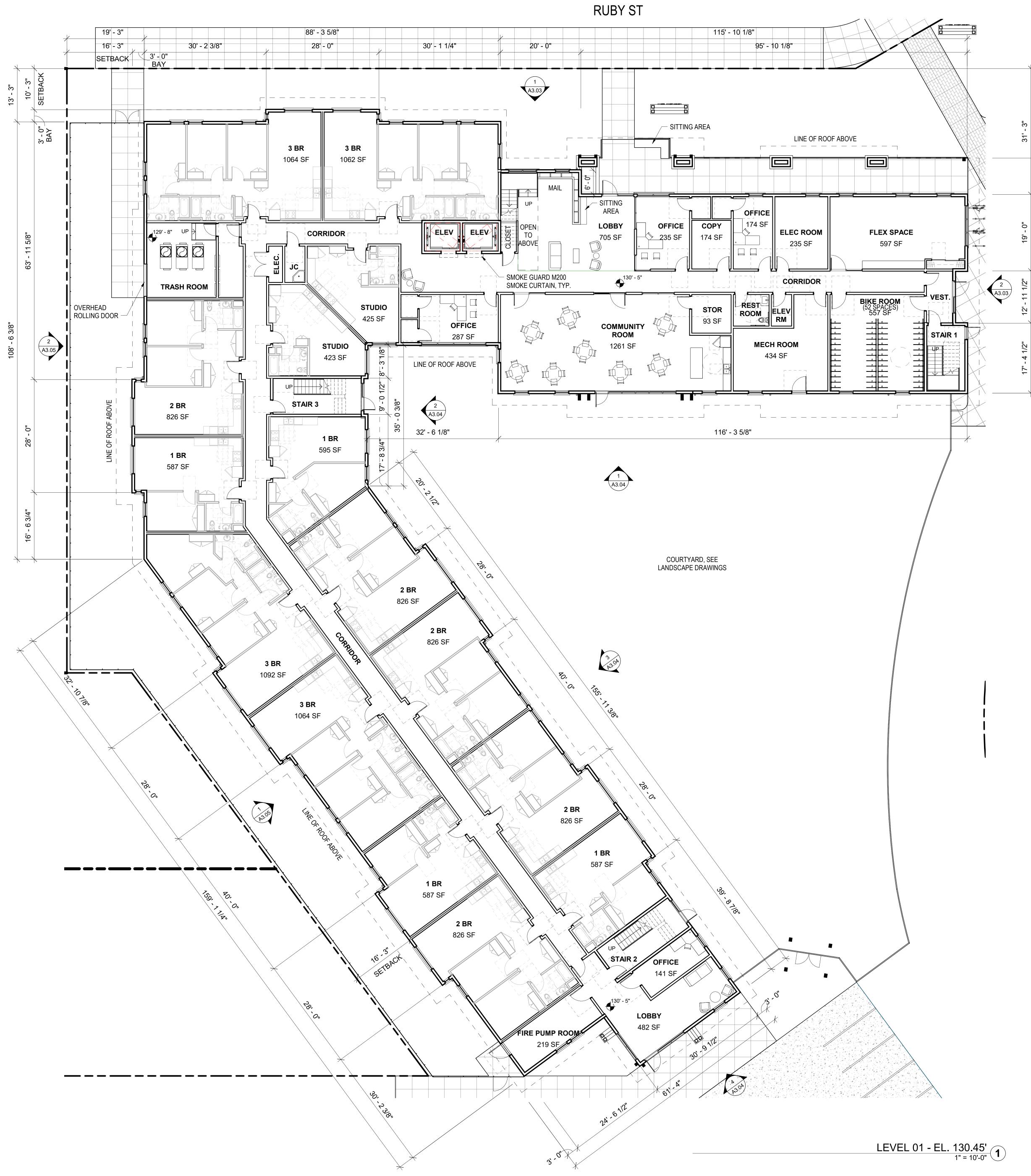
| UNIT COUNT BY FLOOR | | | |
|---------------------|-------|--|--|
| Name | Count | | |
| Level 1 | | | |
| 1 BR | 4 | | |
| 2 BR | 5 | | |
| 3 BR | 4 | | |
| STUDIO | 2 | | |
| | 15 | | |
| Level 2 | | | |
| 1 BR | 10 | | |
| 2 BR | 5 | | |
| 3 BR | 6 | | |
| STUDIO | 2 | | |
| | 23 | | |
| Level 3 | | | |
| 1 BR | 9 | | |
| 2 BR | 6 | | |
| 3 BR | 4 | | |
| STUDIO | 2 | | |
| | 21 | | |
| Level 4 | | | |
| 1 BR | 4 | | |
| 2 BR | 2 | | |
| 3 BR | 5 | | |
| STUDIO | 2 | | |
| | 13 | | |
| Grand Total | 72 | | |

| DWELLING UNIT | | | |
|---------------|-------|----|--|
| Unit Type | Count | | |
| | | | |
| 1 BR | 27 | 38 | |
| 2 BR | 18 | 25 | |
| 3 BR | 19 | 26 | |
| STUDIO | 8 | 1′ | |
| Grand Total | 72 | 1(| |
| | | | |

| GROSS BUILDING | GAREA SC |
|----------------|----------|
| Level | Are |
| | |
| LEVEL 01 | 22381 SF |
| LEVEL 02 | 22868 SF |
| LEVEL 03 | 20916 SF |
| LEVEL 04 | 13752 SF |
| Grand Total | 79917 SF |

| | PARKIN | IG S | SCHEE |
|-------------|---------|------|--------|
| STALL | TYPE | | Col |
| | | | |
| ACCESSIBL | E | | 4 |
| ACCESSIBL | E, VAN | | 2 |
| COMPACT | | | 45 |
| COMPACT, | TANDO | М | 7 |
| E.V. | | | 3 |
| E.V., VAN | | | 1 |
| STANDARD | | | 45 |
| STANDARD | , Tando | DM | 2 |
| Grand Total | | | 109 |
| GROSS OF | PEN SP/ | ACE | SCH |
| Leve | | | Are |
| | | | |
| COURTYAR | D | 14 | 170 SF |
| LANDSCAP | ING | 38 | 027 SF |
| Grand Total | | 52 | 197 SF |
| | | | |
| | N KEY | | |
| | | | ROPE |
| | | | EMA F |
| | · | | REEK |
| | | - P | UBLIC |





NOTES:

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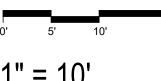
FIRE DEPARTMENT ACCESS KNOX BOXES WILL BE PROVIDED AT THE MAIN AND REAR ENTRY, AND AS DIRECTED BY THE FIRE DEPARTMENT

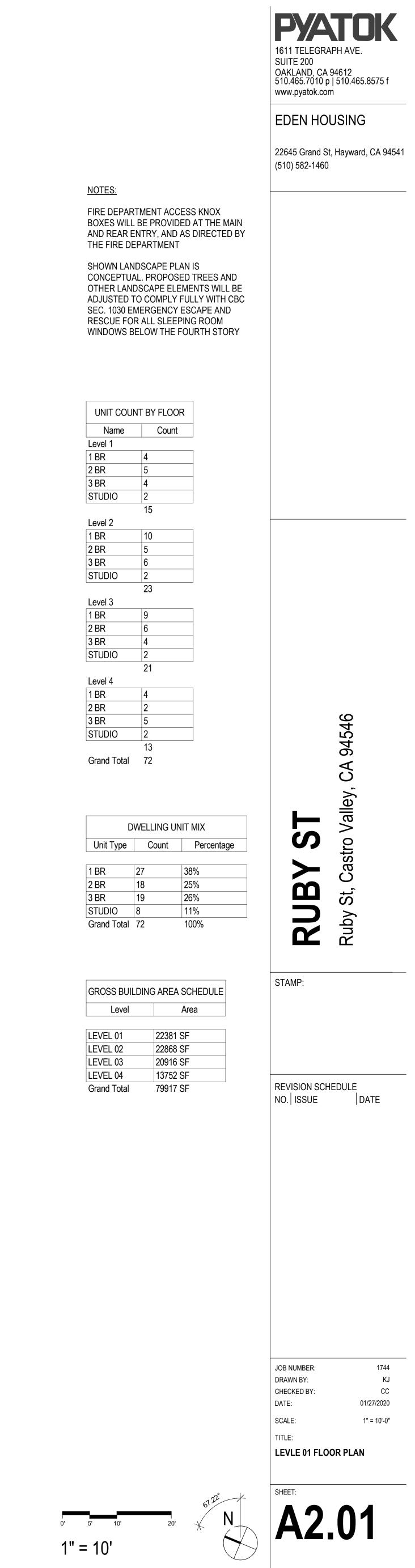
SHOWN LANDSCAPE PLAN IS CONCEPTUAL. PROPOSED TREES AND OTHER LANDSCAPE ELEMENTS WILL BE ADJUSTED TO COMPLY FULLY WITH CBC SEC. 1030 EMERGENCY ESCAPE AND RESCUE FOR ALL SLEEPING ROOM WINDOWS BELOW THE FOURTH STORY

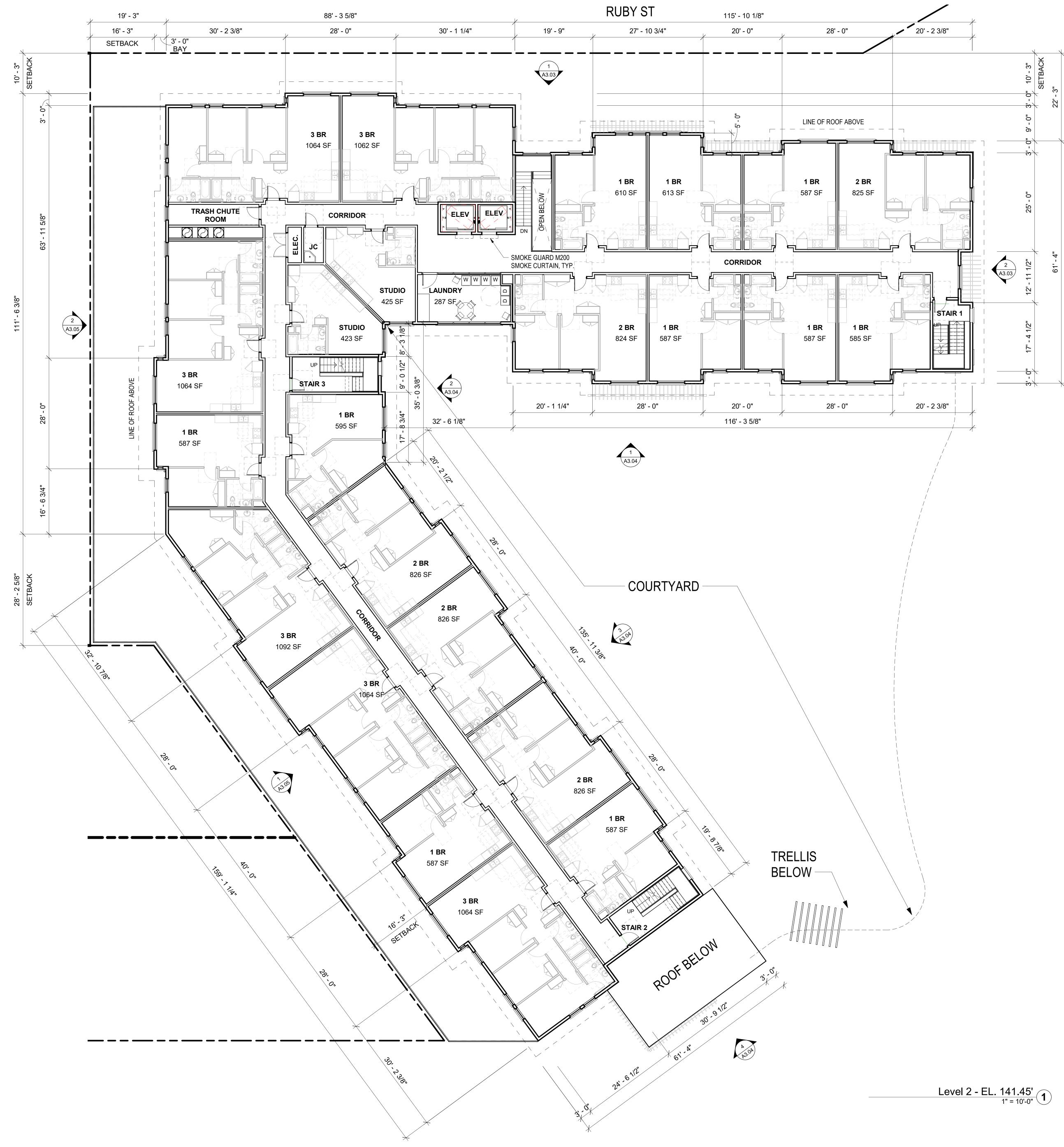
| UNIT COUNT | BY FLOOR |
|-------------|----------|
| Name | Count |
| Level 1 | |
| 1 BR | 4 |
| 2 BR | 5 |
| 3 BR | 4 |
| STUDIO | 2 |
| | 15 |
| Level 2 | |
| 1 BR | 10 |
| 2 BR | 5 |
| 3 BR | 6 |
| STUDIO | 2 |
| | 23 |
| Level 3 | |
| 1 BR | 9 |
| 2 BR | 6 |
| 3 BR | 4 |
| STUDIO | 2 |
| | 21 |
| Level 4 | |
| 1 BR | 4 |
| 2 BR | 2 |
| 3 BR | 5 |
| STUDIO | 2 |
| | 13 |
| Grand Total | 72 |

| DWELLING UNIT | | | |
|---------------|-------|---|--|
| Unit Type | Count | | |
| | | | |
| 1 BR | 27 | 3 | |
| 2 BR | 18 | 2 | |
| 3 BR | 19 | 2 | |
| STUDIO | 8 | 1 | |
| Grand Total | 72 | 1 | |
| | | | |

| GROSS BUILDING AREA S | | |
|-----------------------|----------|--|
| Level | A | |
| | | |
| LEVEL 01 | 22381 SF | |
| LEVEL 02 | 22868 SF | |
| LEVEL 03 | 20916 SI | |
| LEVEL 04 | 13752 SF | |
| Grand Total | 79917 SF | |
| | | |



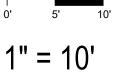


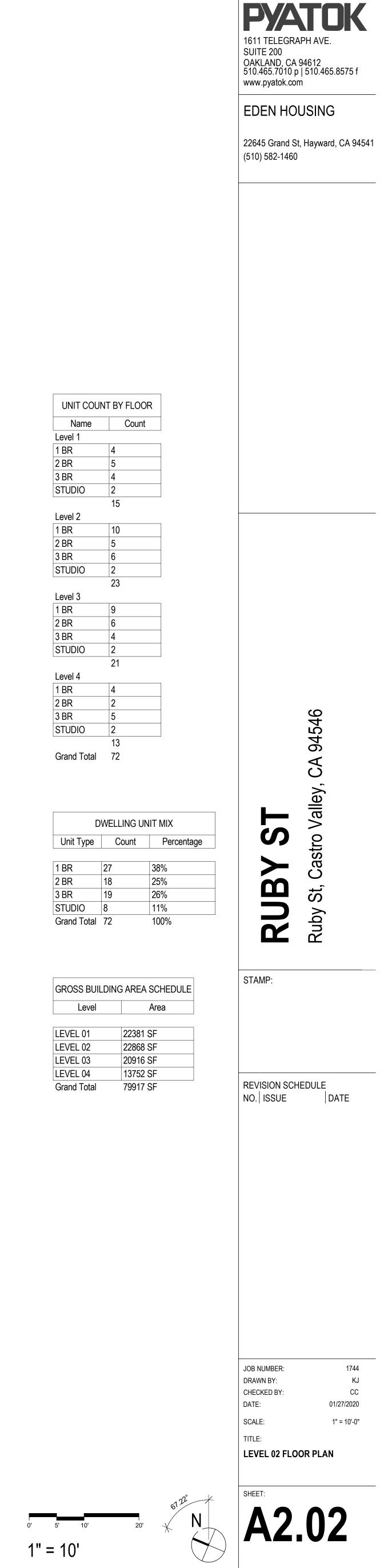


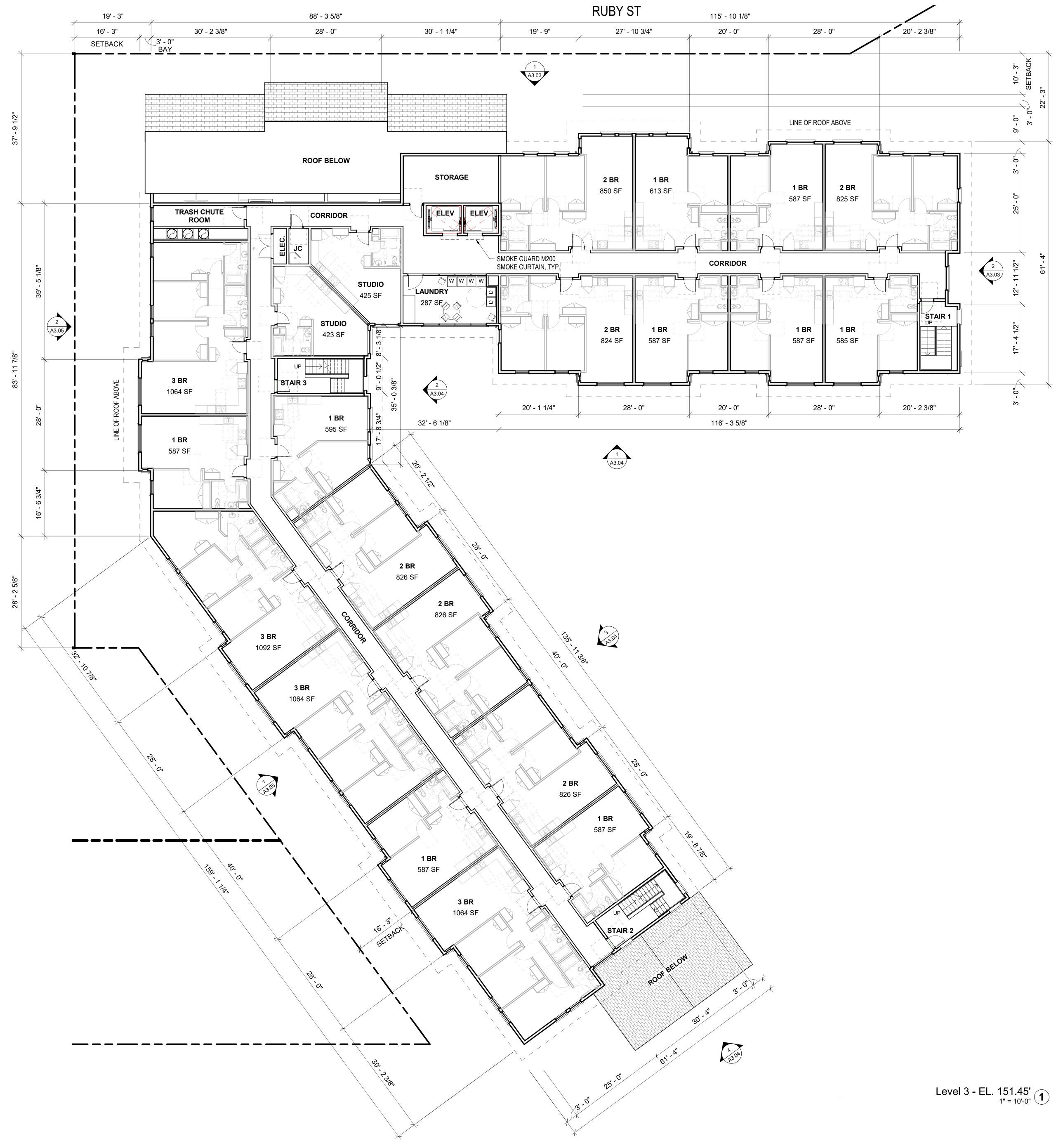
| UNIT COUNT BY FLOOR | | |
|---------------------|-------|--|
| Name | Count | |
| Level 1 | | |
| 1 BR | 4 | |
| 2 BR | 5 | |
| 3 BR | 4 | |
| STUDIO | 2 | |
| | 15 | |
| Level 2 | | |
| 1 BR | 10 | |
| 2 BR | 5 | |
| 3 BR | 6 | |
| STUDIO | 2 | |
| | 23 | |
| Level 3 | | |
| 1 BR | 9 | |
| 2 BR | 6 | |
| 3 BR | 4 | |
| STUDIO | 2 | |
| | 21 | |
| Level 4 | | |
| 1 BR | 4 | |
| 2 BR | 2 | |
| 3 BR | 5 | |
| STUDIO | 2 | |
| | 13 | |
| Grand Total | 72 | |

| DWELLING UNI | | |
|--------------|-------|---|
| Unit Type | Count | |
| | | |
| 1 BR | 27 | 3 |
| 2 BR | 18 | 2 |
| 3 BR | 19 | 2 |
| STUDIO | 8 | 1 |
| Grand Total | 72 | 1 |
| | | |

| GROSS BUILDING AREA S | | |
|-----------------------|----------|--|
| Level | A | |
| | | |
| LEVEL 01 | 22381 SI | |
| LEVEL 02 | 22868 SI | |
| LEVEL 03 | 20916 SI | |
| LEVEL 04 | 13752 SI | |
| Grand Total | 79917 SI | |
| | | |



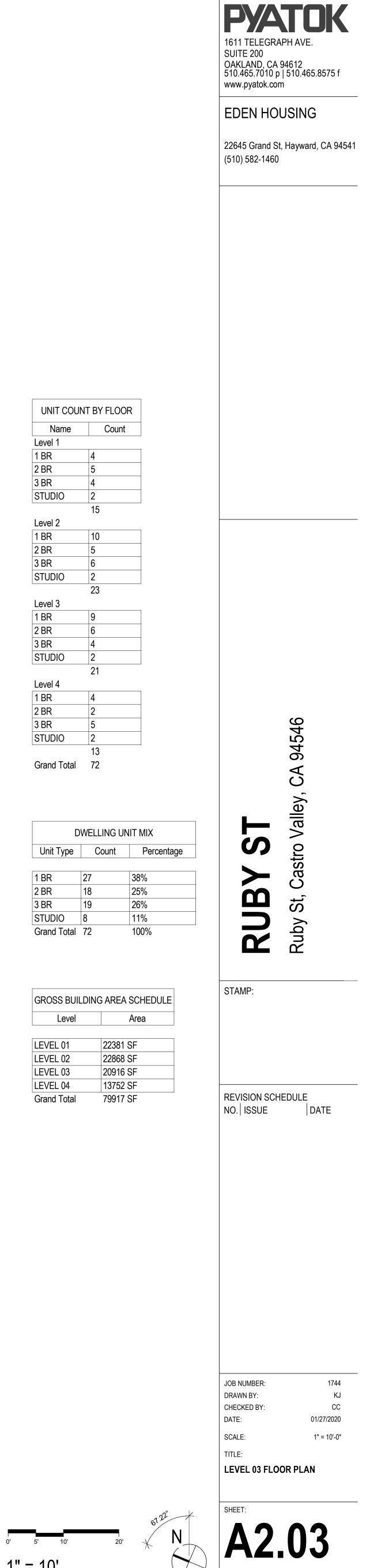


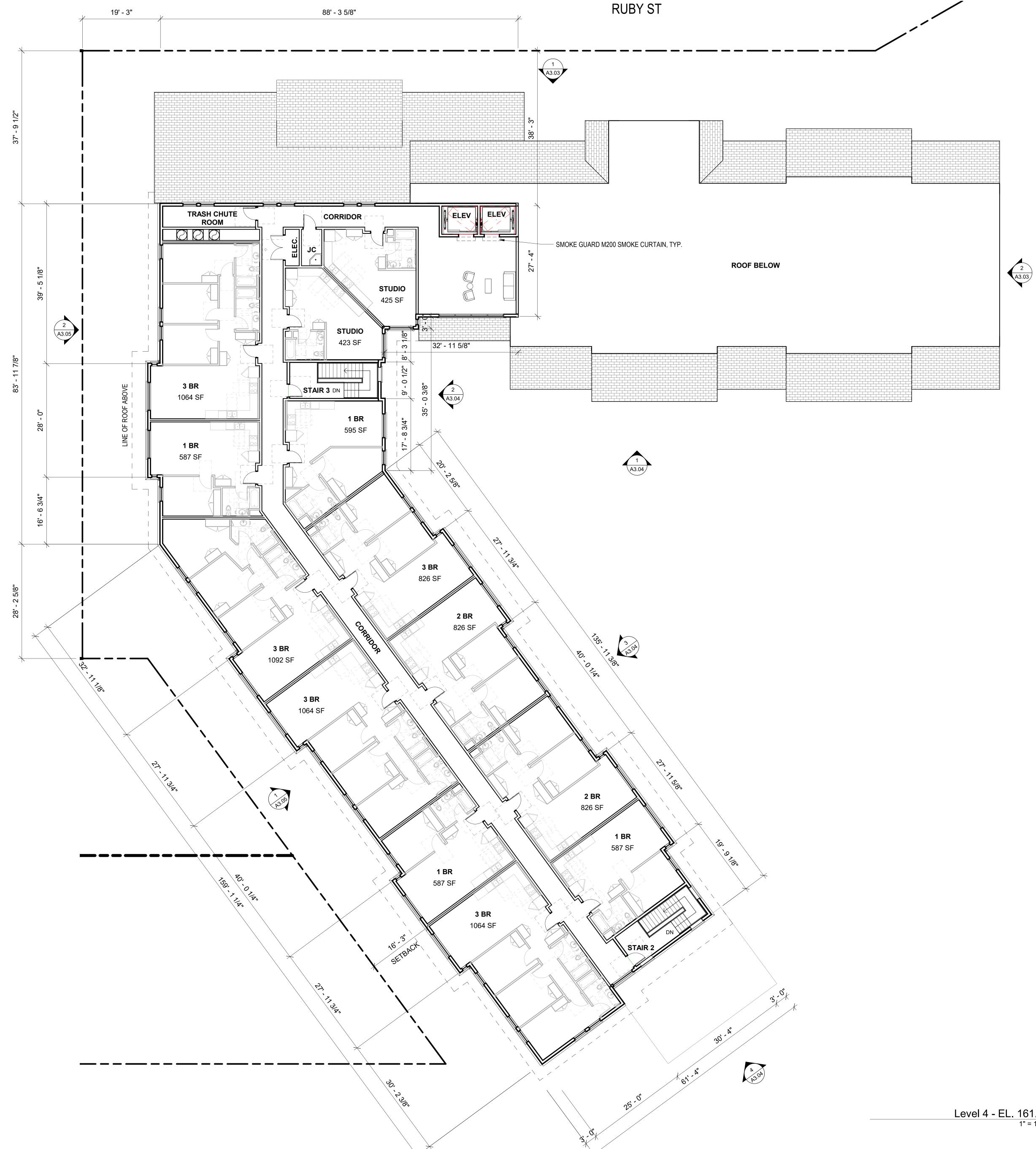


| UNIT COUNT BY FLOOR | | | | |
|---------------------|----|--|--|--|
| Name Count | | | | |
| Level 1 | | | | |
| 1 BR | 4 | | | |
| 2 BR | 5 | | | |
| 3 BR | 4 | | | |
| STUDIO | 2 | | | |
| | 15 | | | |
| Level 2 | | | | |
| 1 BR | 10 | | | |
| 2 BR | 5 | | | |
| 3 BR | 6 | | | |
| STUDIO | 2 | | | |
| | 23 | | | |
| Level 3 | | | | |
| 1 BR | 9 | | | |
| 2 BR | 6 | | | |
| 3 BR | 4 | | | |
| STUDIO | 2 | | | |
| | 21 | | | |
| Level 4 | | | | |
| 1 BR | 4 | | | |
| 2 BR | 2 | | | |
| 3 BR | 5 | | | |
| STUDIO | 2 | | | |
| | 13 | | | |
| Grand Total | 72 | | | |

| D | WELLING UN | 117 |
|-------------|------------|-----|
| Unit Type | Count | |
| | | |
| 1 BR | 27 | 3 |
| 2 BR | 18 | 2 |
| 3 BR | 19 | 2 |
| STUDIO | 8 | 1 |
| Grand Total | 72 | 1 |
| | | |

| GROSS BUILDING AREA | | |
|---------------------|----------|--|
| Level | A | |
| | | |
| LEVEL 01 | 22381 SI | |
| LEVEL 02 | 22868 SI | |
| LEVEL 03 | 20916 SI | |
| LEVEL 04 | 13752 SI | |
| Grand Total | 79917 SI | |
| | | |

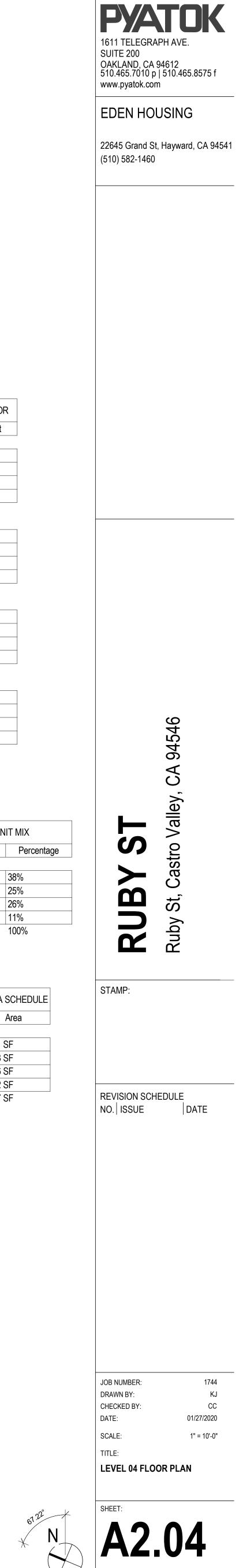


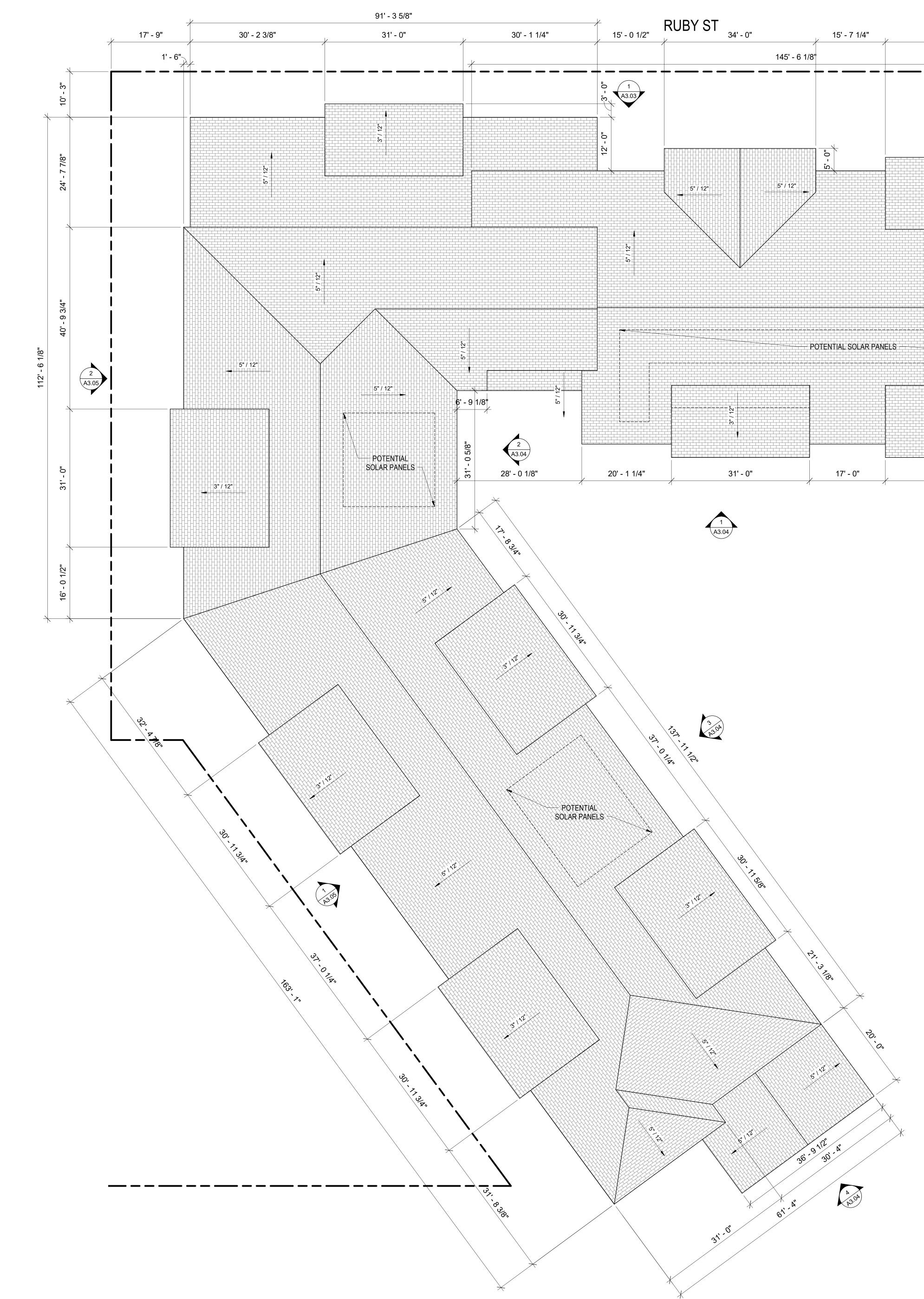


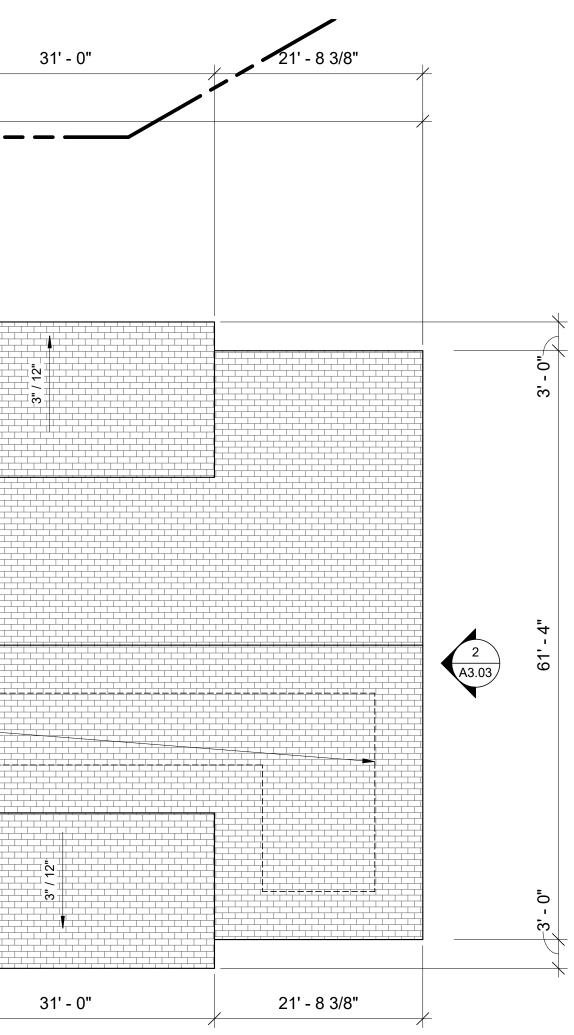
| UNIT COUNT BY FLOOR | | | |
|---------------------|----|--|--|
| Name Count | | | |
| Level 1 | 1 | | |
| 1 BR | 4 | | |
| 2 BR | 5 | | |
| 3 BR | 4 | | |
| STUDIO | 2 | | |
| | 15 | | |
| Level 2 | | | |
| 1 BR | 10 | | |
| 2 BR | 5 | | |
| 3 BR | 6 | | |
| STUDIO | 2 | | |
| | 23 | | |
| Level 3 | | | |
| 1 BR | 9 | | |
| 2 BR | 6 | | |
| 3 BR | 4 | | |
| STUDIO | 2 | | |
| | 21 | | |
| Level 4 | | | |
| 1 BR | 4 | | |
| 2 BR | 2 | | |
| 3 BR | 5 | | |
| STUDIO | 2 | | |
| | 13 | | |
| Grand Total | 72 | | |

| DWELLING UNI | | |
|--------------|-------|---|
| Unit Type | Count | |
| ſ | 1 | - |
| 1 BR | 27 | , |
| 2 BR | 18 | 1 |
| 3 BR | 19 | 1 |
| STUDIO | 8 | |
| Grand Total | 72 | |
| | | |

| GROSS BUILDING AREA | | |
|---------------------|----------|--|
| Level | A | |
| | | |
| LEVEL 01 | 22381 SI | |
| LEVEL 02 | 22868 SI | |
| LEVEL 03 | 20916 S | |
| LEVEL 04 | 13752 S | |
| Grand Total | 79917 SI | |
| | | |



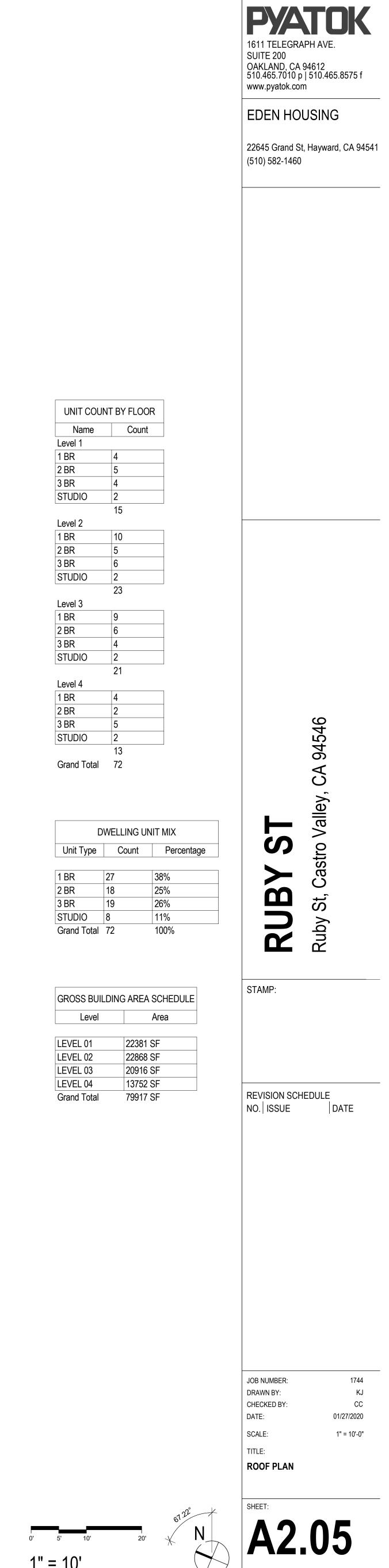




| UNIT COUNT BY FLOOR | | | | |
|---------------------|----|--|--|--|
| Name Count | | | | |
| Level 1 | | | | |
| 1 BR | 4 | | | |
| 2 BR | 5 | | | |
| 3 BR | 4 | | | |
| STUDIO | 2 | | | |
| | 15 | | | |
| Level 2 | | | | |
| 1 BR | 10 | | | |
| 2 BR | 5 | | | |
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| STUDIO | 2 | | | |
| | 23 | | | |
| Level 3 | | | | |
| 1 BR | 9 | | | |
| 2 BR | 6 | | | |
| 3 BR | 4 | | | |
| STUDIO | 2 | | | |
| | 21 | | | |
| Level 4 | | | | |
| 1 BR | 4 | | | |
| 2 BR | 2 | | | |
| 3 BR | 5 | | | |
| STUDIO | 2 | | | |
| | 13 | | | |
| Grand Total | 72 | | | |

| DWELLING UNI | | |
|--------------|------------------------------|--|
| Count | | |
| | | |
| 27 | 3 | |
| 18 | 2 | |
| 19 | 2 | |
| 8 | 1 | |
| 72 | 1 | |
| | Count 27 18 19 8 | |

| | GROSS BUILDING AREA S | |
|--|-----------------------|----------|
| | Level | A |
| | | |
| | LEVEL 01 | 22381 SI |
| | LEVEL 02 | 22868 SI |
| | LEVEL 03 | 20916 S |
| | LEVEL 04 | 13752 S |
| | Grand Total | 79917 SI |
| | | |





REAR COURTYARD VIEW



RUBY STREET FACADE VIEW



DIMENSIONAL COMPOSITION SHINGLES GRAY



FIBER CEMENT BOARD SHINGLE WEATHERED





RIVER ROCKS DE 6061



DESERT ROCK DE 6066

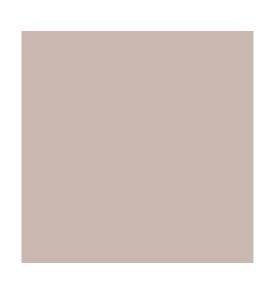
VERTICAL CEMENT BOARD SIDING BOARD-AND-BATTEN SPIRIT MOUNTAIN DE 5795



VINYL WINDOW DARK BRONZE



SILL WANDERING ROAD DE 6076



SILL / FASCIA FRONTIER LAND DE 6074



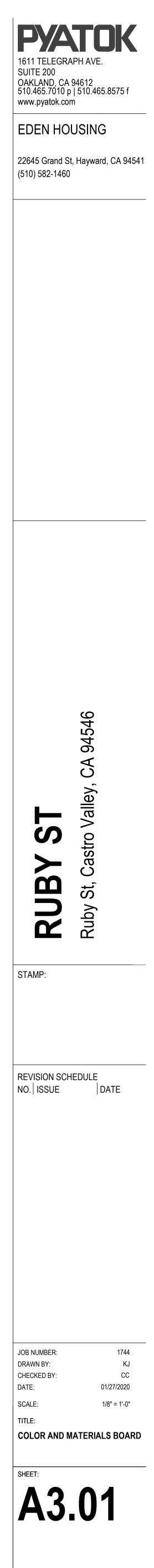
WOOD

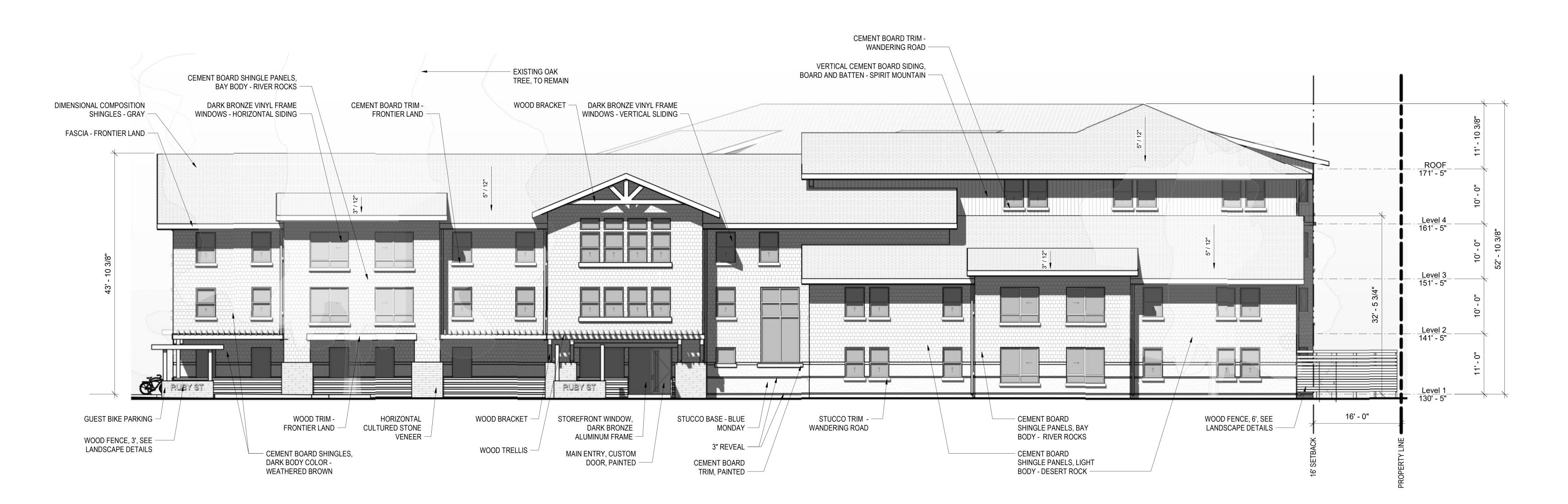


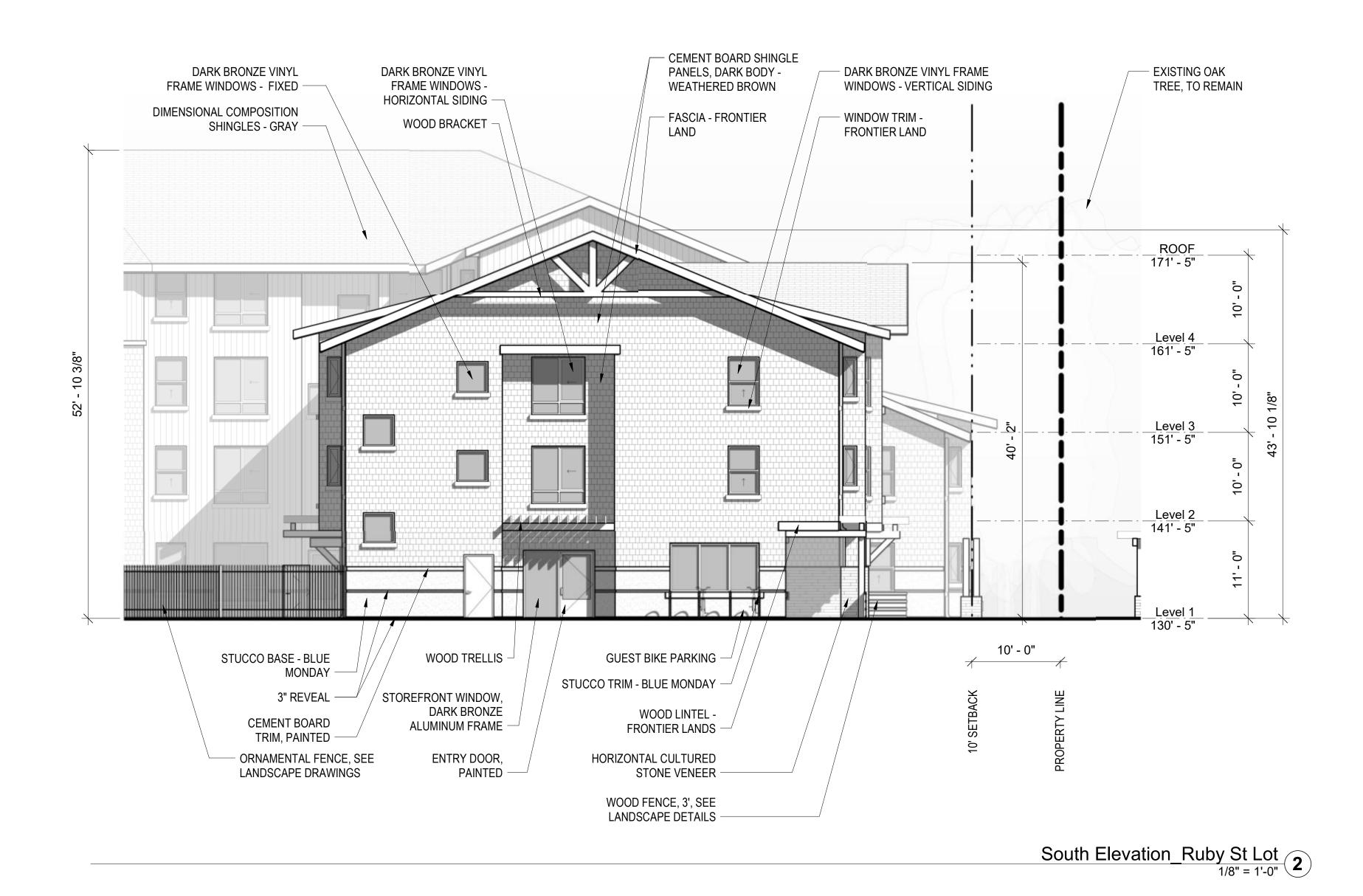
STUCCO BASE BLUE MONDAY DE T568

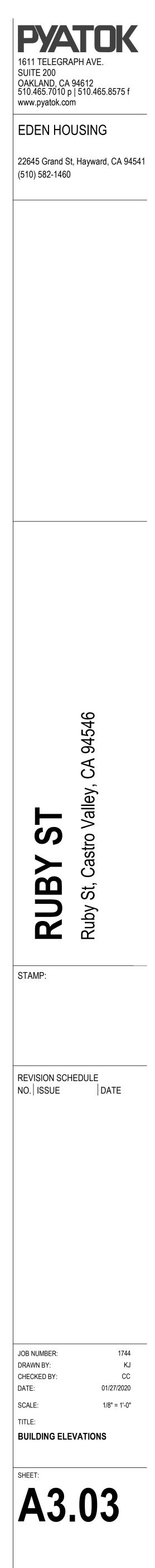


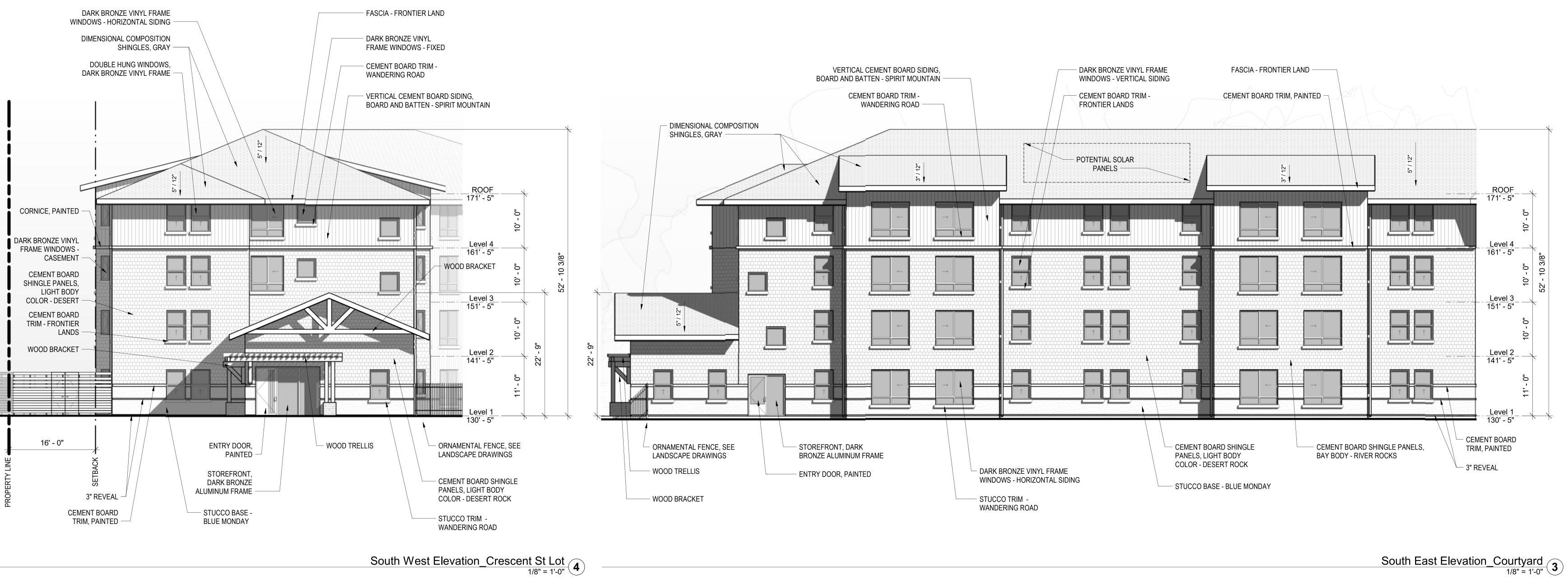
CULTURED STONE VENEER

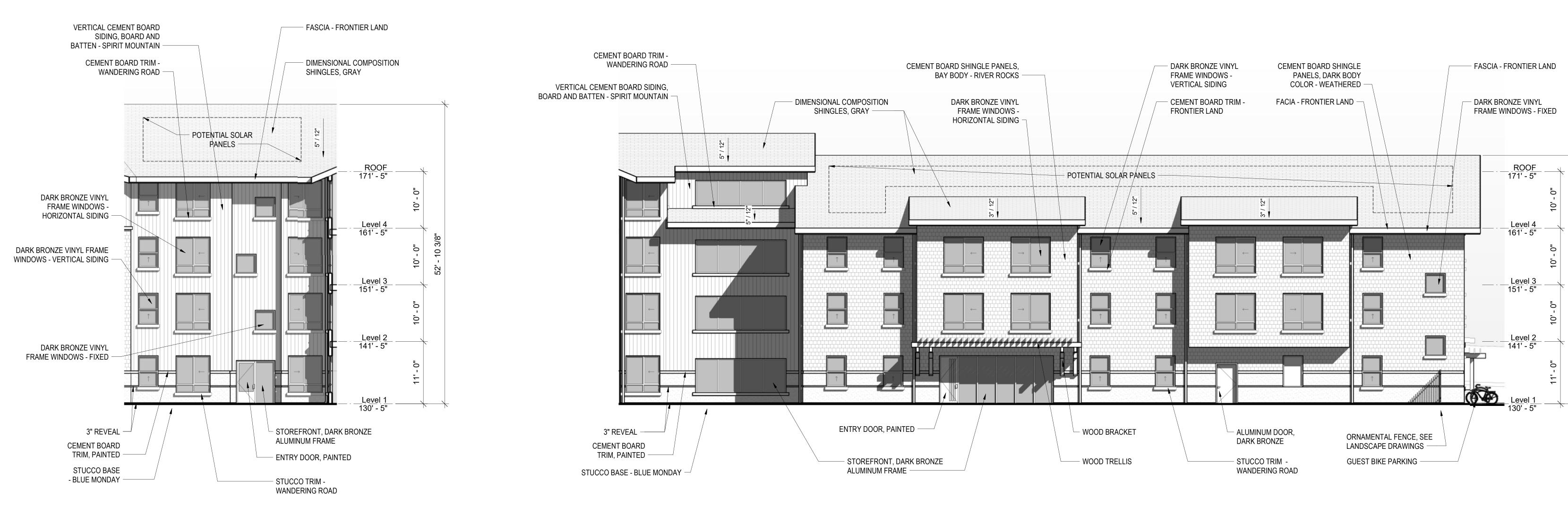


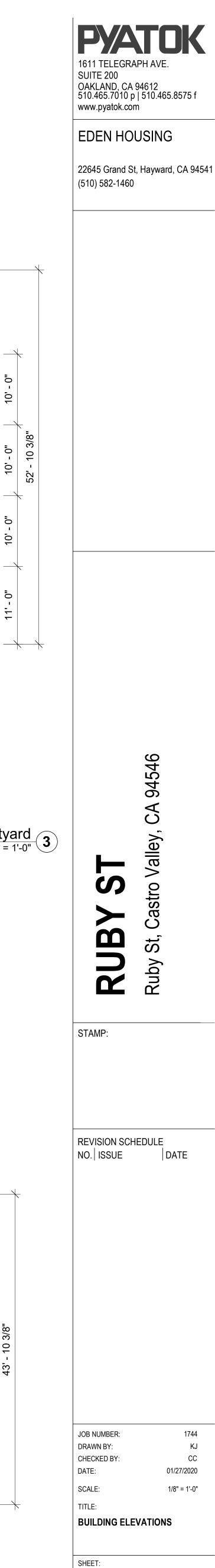






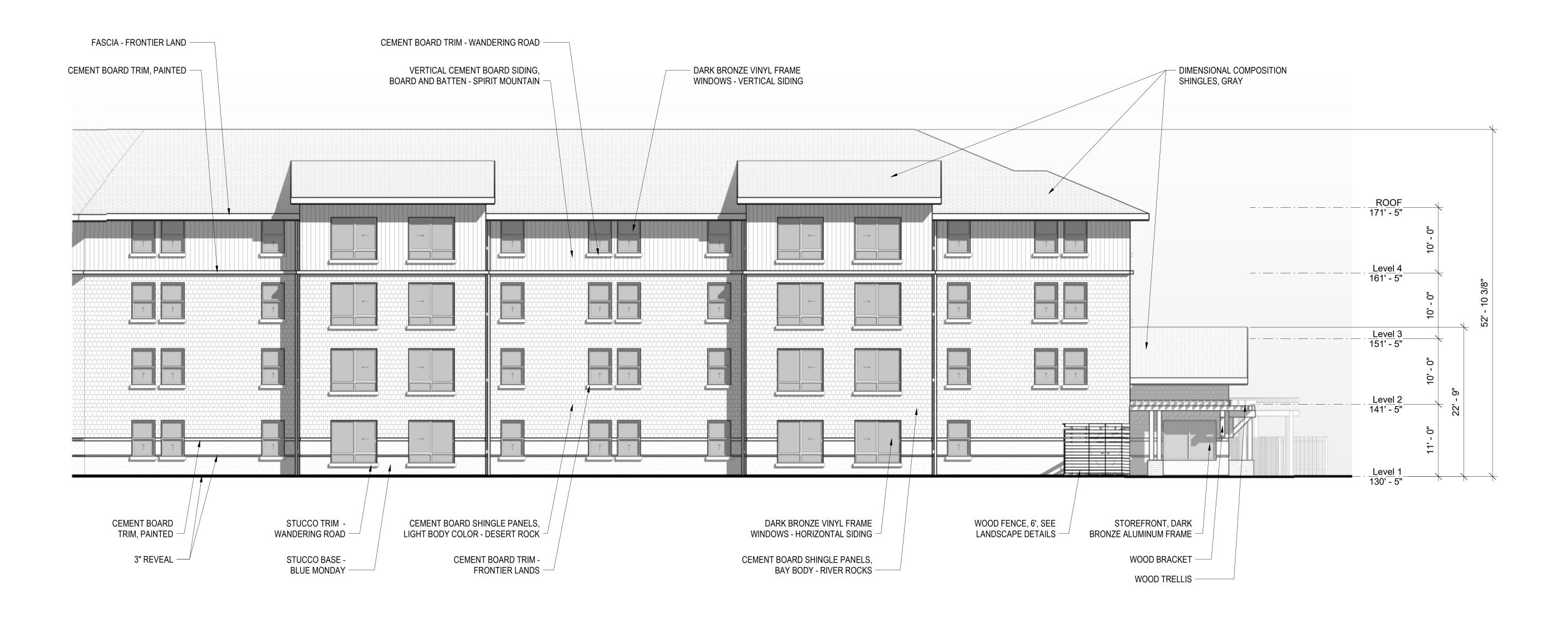


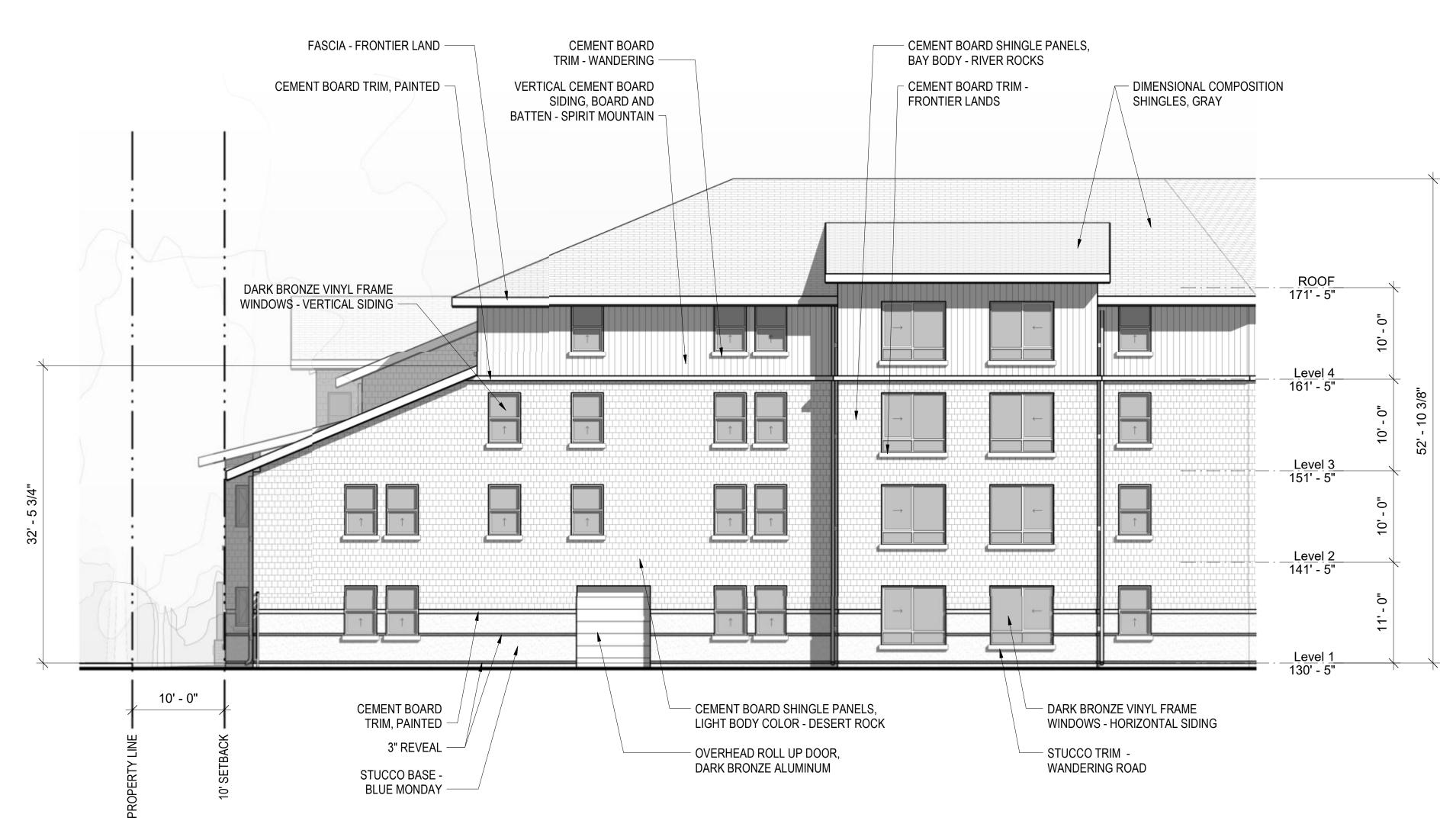












North Elevation_Interior Lot Line 1/8" = 1'-0" **2**

