

Agenda ALAMEDA COUNTY CIVIL SERVICE COMMISSION

WEDNESDAY, JUNE 12, 2024, 4:00 P.M.

Alameda County Training and Education Center - 125 12th Street, Suite 400 (The Oakland Room), Oakland, CA

Remote/Teleconference Location: 4501 Pleasanton Avenue, Pleasanton, CA

IN-PERSON PARTICIPATION: These meeting sites are open to the public. Written public comment may be submitted by email to <u>Nina.Hinton3@acgov.org</u> prior to the beginning of the meeting. Spoken public comments will be accepted in-person and remotely. In compliance with the Americans with Disabilities Act and the Brown Act, those requiring accommodations for the meeting should notify the Commission Secretary at (510) 272-6435 or <u>Nina.Hinton3@acgov.org</u> at least 24 hours prior to the meeting.

REMOTE/TELECONFERENCE PARTICIPATION: Members of the public may observe and participate in meetings remotely by joining the live stream at https://us06web.zoom.us/j/84650963244 and by following the instructions in the Teleconferencing Guidelines posted on-line at https://us06web.zoom.us/j/84650963244 and by following the instructions in the Teleconferencing Guidelines posted on-line at http://www.acgov.org/hrs/csc/calendar.htm.

| Commissioner Arlene Lum, President | Margarita Zamora, Interim Human Resource Services Director |
|--|--|
| Commissioner Ross Peterson, Vice-President | Sam Gee, Interim Secretary to Civil Service Commission |
| Commissioner Dan Chang | Andrea Weddle, Chief Assistant County Counsel |
| Commissioner Monica Lee | |

- II. APPROVE THE MINUTES OF MAY 29, 2024, AS MAILED
- III. PUBLIC COMMENTS
- IV. APPROVE CONSENT MATTERS (Pages 2-4)
- V. REGULAR AGENDA
- VI. COMMUNICATION(S)
- VII. APPEALS (Non-Disciplinary Matters)

VIII. CLOSED SESSION

- 1. REPORT AND RECOMMENDATION(S): Public Employee Discipline/Dismissal/Release pursuant to Government Code §54957
- 2. Public Employment pursuant to Government Code §54957
- 3. Public Employee Discipline/Dismissal/Release pursuant to Government Code §54957
 - 4. Conference with Legal Counsel Potential Litigation: Significant exposure to litigation pursuant to Subdivision (B) of Government Code §54956.9
- IX. COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED SESSION
- X. CIVIL SERVICE COMMISSION ("CSC") OR DIRECTOR REMARKS
- XI. ADJOURNMENT

| A. He | aring Cale | ndar. | None | | |
|----------------|-------------|-------------------------|------------------------|--------------|------------------|
| B. Re | einstateme | nt Request(s). | | | |
| Trar | ns. Name | Clas | ssification Title | Agency/Depa | artment |
| # 1. | Brando | n Ashford Hea | vy Truck Driver | Public Works | Agency |
| | | | • | | , igonoy |
| | oluntary De | . , | None | | |
| | • | Transfer(s). | None | | |
| | | ; (Rule 1732). | None | | |
| | | ("Exam") Actions. | | | |
| Re | | | | | |
| 1. | | nal Assembled | | | |
| | Trans. # | Classification Title | | Open Date | Last Day to File |
| | 1. | Appeals Officer | | 3/7/24 | 4/3/24 |
| | | | | | |
| 2. | Open Ass | | | | |
| | Trans. # | Classification Title | | Open Date | Last Day to File |
| | 2. | Senior Transportation F | Planner | 5/10/24 | 6/4/24 |
| | 3. | Crew Leader | | 5/22/24 | 6/17/24 |
| | 4. | Public Works Inspector | III, Construction | 5/22/24 | 6/17/24 |
| | 5. | Senior Family Support | Case Manager | 5/22/24 | 6/17/24 |
| | 6. | Adult Protection Superv | visor | 5/24/24 | 6/20/24 |
| | 7. | Healthy Housing Rehat | ilitation Specialist I | 5/24/24 | 6/18/24 |
| | | Senior Nutritionist | | 5/28/24 | 6/21/24 |
| | 8. | | | | |

| Trans. # | Classification Title | Open Date | Last Day to File |
|----------|---------------------------------|-----------|------------------|
| 10. | Fire Department Plan Checker II | 5/23/24 | Continuous |
| 11. | Registered Nurse II | 6/3/24 | Continuous |

4. Reinstate Eligible Lists

| Trans. # | Classification Title | Exam # | Termination Date |
|-------------|----------------------|------------|------------------|
| 12. | Captain | 22-8625-01 | 1/31/25 |

IV. CONSENT MATTERS

5. Miscellaneous

a) Cancel

| uj ouno | | | | | | | | |
|---------|--|------------|-----------|--|--|--|--|--|
| Trans. | Trans. Classification Title | | Effective | | | | | |
| # | | | | | | | | |
| 13. | Vegetation and Litter Abatement Supervisor | 23-9536-01 | 12/20/23 | | | | | |

G. Eligible Lists.

Recommend approving the following:

Create, approve, and order to promulgate the following:

| Trans. # | Classification Title | Exam # |
|-------------|--|------------|
| 1. | Accountant | 23-0132-01 |
| 2. | Assessment Supervisor II (Promotional) | 24-2851-01 |
| 3. | Crime Technician | 23-0404-01 |
| 4. | Engineering CAD / D Technician II | 24-2123-01 |
| 5. | Human Resource Services Division Manager (Promotional) | 23-0294-01 |
| 6. | Janitor, Detention Facilities | 24-7416-01 |
| 7. | Library Page | 23-1109-01 |
| 8. | Library Technician | 23-4120-01 |
| 9. | Principal Water Resources Planner, Zone 7 | 24-4969-01 |
| 10. | Supervising Environmental Compliance Specialist | 24-2070-01 |

H. Classification Recommendations.

Adopt the classification recommendation(s) noted below and submit recommendation to the BOS to approve the action of the CSC.

1. Reclassify Positions

| Trans .# | # of Pos | Job Code | Classification Title From | Job Code | Classification Title To | Control # |
|-------------|-----------------------|-------------|--|-------------|--|-----------|
| Alamed | Alameda County Health | | | | | |
| 1. | 1 | 6643 | Clinical Case Manager, Center for Healthy Schools And Communities (Spanish Speaking) | 0219 | Administrative Specialist II | 24-43097 |
| Public | Public Works Agency | | | | | |
| 2. | 1 | 2112 | Public Works Technical Assistant II | 2125 | Geographical Information Technician | 24-42708 |

IV. CONSENT MATTERS

2. Specialty Designations

Recommend Approving the following:

a) Add

| Trans. # | Job Code | Classification Title | Position # | Specialty | Effective | |
|------------------------------|-------------|------------------------------|---------------|-------------------------------|-----------|--|
| Alame | da Coun | ty Health | | | | |
| 3. | 6720 | Social Worker III | 311167 | Homeless Program Specialty | 6/23/24 | |
| 4. | 6927 | Program Services Coordinator | 402387 | Homeless Program Specialty | 6/23/24 | |
| Community Development Agency | | | | | | |
| 5. | 1142 | Administrative Assistant | 303278 | Korean Speaking | 6/23/24 | |

3. Classification Specifications.

Adopt the revised classification specification(s) noted below:

a) Revise

| Trans. # | Job Code | Classification Title | Unit |
|-------------|-------------|------------------------------------|-------|
| 6. | 8758 | Sheriff's Accreditation Supervisor | ACMEA |

b) Revise and Retitle

| Trans. # | Job Code | Classification Title From | Classification Title To | Unit |
|-------------|-------------|------------------------------|----------------------------|-----------------|
| 7. | 6506 | CORE & Re-Entry Support | CORE & Re-Entry System of | Unrepresented - |
| | | Services System of Care | Care Director | Management |
| | | Director | | |