

AGENDA

ALAMEDA COUNTY

CIVIL SERVICE COMMISSION

Wednesday, April 27, 2016, 4:00 P.M.

<u>Lakeside Plaza Building</u> 1401 Lakeside Drive, Room 201

Commissioner Ben Tate, President Commissioner Arlene Lum, Vice-President Commissioner Stephen Booth Commissioner Dan Chang Commissioner Barbara Luna Kathy Mount, Secretary to
Civil Service Commission
Andrea Weddle, County Counsel

- I. CALL TO ORDER
- II. APPROVE THE MINUTES OF APRIL 13, 2016 AS MAILED.
- III. APPROVE CONSENT MATTERS Pages 2 4
- IV. COMMUNICATION(S) No Actions
- V. APPEALS (Non-Disciplinary Matters) No Actions
- VI. CLOSED SESSION
 - 1. **REPORT AND RECOMMENDATION(S):** Public Employee Discipline/Dismissal/Release Case No. 2015-18– OAH No. 2015090792 (Sheriff's Office).
 - 2. **REPORT AND RECOMMENDATION(S):** Public Employee Discipline/Dismissal/Release Case No. 2015-20– OAH No. 2015090630 (Probation Department).
 - 3. Public Employment pursuant to Government Code §54957: Civil Service Rule 1824 job code 1359, Retirement Assistant Accounting Manager, Retirement Association
 - 4. Public Employee Discipline/Dismissal/Release pursuant to Government Code §54957: (Six cases)
 - 5. <u>Conference with Legal Counsel Potential Litigation</u>: Significant exposure to litigation pursuant to Subdivision (B) of Government Code §54956.9
- VII. COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED SESSION:
- VIII. PUBLIC COMMENTS:
 - IX. CIVIL SERVICE COMMISSION'S OR DIRECTOR'S REMARKS:
 - X. ADJOURNMENT

III. CONSENT MATTERS

A. <u>Hearing Calendar</u>

Correspondence from Appellant requesting an appeal hearing for Case No. 2016-10. Set for hearing.

B. <u>Voluntary Demotion(s)</u>

- 1. Erik Chan, Deputy Sheriff's Recruit to Emergency Services Dispatcher I, Sheriff's Office
- 2. Patricia Mitchell, Employment Counselor to Clerk II, Social Services Agency
- 3. Alan Yalung, Sheriff's Program/Financial Specialist to Financial Services Specialist II, Sheriff's Office

C. Examination Actions – for CSC Meeting of April 27, 2016

Order on 4/7/16, open-assembled examination:

1. Field Maintenance Superintendent, LDF 5/2/16

Order on 4/11/16, open-assembled examination:

2. Senior Emergency Services Coordinator, LDF 5/6/16

Order on 4/14/16, open-assembled examination:

3. Deputy Director of Child Support Services, LDF 5/9/16

Order on 4/18/16, open-assembled examination:

4. Library Circulation Supervisor I, LDF 5/13/16

Order on 4/27/16, open-assembled examination:

5. Auditor Associate I, LDF 5/23/16

Order on 4/21/16 promotional-continuous examination:

6. Emergency Services Dispatcher Supervisor I, LDF 5/17/16

Reinstate eligible lists:

- 7. Supervising Clerk I, #14-1138-01, terminate on 10/18/16
- 8. Supervising Eligibility Technician (Promotional), #13-1473-01, terminate on 9/30/16

Extend eligible lists:

- 9. Child Support Program Manager, #14-1410-01, terminate on 12/1/16
- 10. Child Support Supervisor II, #14-1406-01, terminate on 12/1/16
- 11. Program System Coordinator (Promotional), #14-0303-01, terminate 10/14/16
- 12. Supervising Program Specialist, #15-0308-01, terminate on 10/14/16
- 13. Designate Administrative Specialist I, #15-0218-01 as an alternate list for Human Resources Technician.

III. CONSENT MATTERS

C. Examination Actions – for CSC Meeting of April 27, 2016 - continued

Miscellaneous:

- 14. Extend the last day for filing for Librarian IV, exam #15-4177-01 from April 6, 2016 to April 20, 2016.
- 15. Extend the last day for filing for Planner III, exam #16-2935-01 from April 18, 2016 to April 29, 2016.
- 16. Extend the last day for filing for Deputy Director, Technical Services Department from 3/29/16 to 5/20/16.

D. <u>Eligible Lists</u>

Create, approve and order promulgated:

- 1. Accountant (Promotional), #15-0132-01
- 2. Accounting Specialist II, #15-1316-01
- 3. Departmental Personnel Officer I, #15-0460-01
- 4. Division Director, Social Services Agency, #15-6050-01
- 5. Electronic Systems Technician, #16-9267-01
- 6. Grounds Foreman, Hayward Area Recreation Dist. (Promotional), #15-1134H-01
- 7. Hazardous Materials Specialist (Household Hazardous Waste), #15-5650-02
- 8. Principal Engineer/Geologist, Zone 7 (Promotional), #16-4970-01
- 9. Senior Engineer/Geologist, Zone 7 (Promotional), #16-4967-01
- 10. Social Worker II, #15-6715-01

E. Specialty Designations

 	
Department:	Re:
Health Care Services Agency	 Remove the specialty designation for one position #311058, job code 0307, Senior Program Specialist, (Nutrition Specialty), effective 5/7/16 Approve the specialty designation for one position #311058, job code 0307, Senior Program Specialist, (Maternal Child and Adolescent Health (MCAH) Specialty), effective 5/8/16.

III. CONSENT MATTERS

F. <u>Classification Specifications</u>

- 1. Adopt the revised classification specification for 6643, Clinical Case Manager, Center for Healthy Schools & Communities (CHSC).
- 2. Recommend that the Board of Supervisors establish the classification of 8177, Fire Department Mechanic I and adopt the classification specification.
- 3. Recommend that the Board of Supervisors establish the classification of 8173, Fire Emergency Medical Dispatch (EMD) Quality Assurance Coordinator and adopt the classification specification.
- 4. Revise and retitle 9294, Sheriff's Video & Multimedia Producer to 9294, Sheriff's Multimedia Producer and adopt the revised classification specification.