



# **EXHIBIT D-1**

## **DRAWINGS AV0001 – AV6103**

**RFP No. 901516 – East County Hall  
of Justice BDA & DAS**



## AV ELECTRICAL NOTES (TYPICAL)

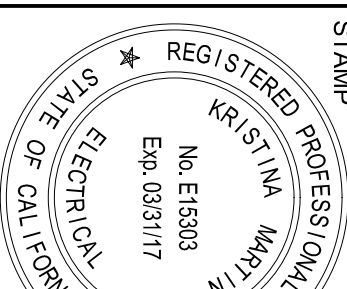
## AV ELECTRICAL SYMBOLS LEGEND

1. ALL ELECTRICAL WORK SHOWN ON THE AUDIOVISUAL SYSTEM DRAWINGS SHALL BE FOR REFERENCE ONLY. REFER TO THE ELECTRICAL ENGINEERING DRAWINGS FOR EXACT LOCATIONS, CIRCUITING, AND ACTUAL ROUTING OF CONDUIT AND ELECTRICAL POWER.
2. VENERY SIZE, DIMENSIONS, AND LOCATIONS WITH THE ARCHITECTURAL DRAWINGS. WHERE DISCREPANCIES OCCUR, THE ARCHITECTURAL DRAWINGS SHALL TAKE PRECEDENCE.
3. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH NATIONAL, LOCAL, AND OTHER APPLICABLE CODES.
4. AUDIOVISUAL EQUIPMENT SHALL BE INSTALLED BY THE A.V.C., AND NOT THE GENERAL CONTRACTOR, EXCEPT WHERE NOTED OTHERWISE. ALL CONSTRUCTION WORK SHALL BE BY THE G.C., EXCEPT WHERE NOTED OTHERWISE.
5. WHERE EXACT DIMENSIONS ARE NOT INDICATED, THE DRAWING MAY BE SCALED TO DETERMINE LOCATIONS OF EQUIPMENT, JUNCTION BOXES, ETC. WHERE EXACT DIMENSIONS ARE NEEDED, THE REFERENCE SURFACE SHALL BE THE FINAL FINISHED SURFACE, INCLUDING ANY ACOUSTICAL TREATMENT.
6. WHERE A C POWER OR AUDIOVISUAL JUNCTION BOXES ARE TO BE PLACED ADJACENTLY, INSTALL BACKBOXES WITH SUFFICIENT SEPARATION FOR COVER PLATES.
7. ALL AUDIOVISUAL SYSTEM AC POWER SHALL BE ON DEDICATED "AUDIOVISUAL POWER CIRCUITS PROTECTED BY 20 AMPERE BREAKERS, U.O.N."
8. ALL AUDIOVISUAL SYSTEM AC POWER CIRCUITS SHALL BE KEPT ISOLATED FROM LIGHTING DIMMERS, LARGE MOTORIZED EQUIPMENT, AND OTHER INDUCTIVE ("WISY") ELECTRICAL LOADS.
9. AUDIOVISUAL SYSTEM WIRING SHALL BE PLENUM-RATED CABLE IN ALL AREAS WITH ACCESSIBLE CEILING AND FLOOR PLenums, U.O.N.
10. CONDUIT RUNS SHOWN ON THESE DRAWINGS SHOW ONLY INTERCONNECTION BETWEEN POINTS. THE EXACT PATH OF ALL CONDUIT RUNS SHALL BE COORDINATED IN THE FIELD.
11. THERE SHALL BE A MINIMUM OF ONE (1) PULL BOX FOR EVERY 100 FEET [30.5m] OF RUN, WITH AN EXTRA PULL BOX FOR EVERY 90 DEGREE BEND IN CONDUIT RUN. PULL BOXES WILL NOT BE LOCATED ABOVE GYP. BOARD [UNACCESSIBLE] CEILINGS.
12. "BUILDING STANDARD ELECTRICAL SWITCH HEIGHT" SHALL BE DETERMINED BY THE ARCHITECTURAL DRAWINGS.
13. "BUILDING STANDARD BASE ELECTRICAL HEIGHT" SHALL BE DETERMINED BY THE ARCHITECTURAL DRAWINGS.

<p><b>HALL OF JUSTICE</b></p> <p>g - 5151 Gleason Dr. g - 5149 Gleason Dr.</p>	<p>CONSULTANT</p> <p><b>Anderson</b> AUDIO • VISUAL</p>
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Courts Building - 5151 Gleason Dr.  
County Building - 5149 Gleason Dr.  
Dublin, CA 94568

NO.	ISSUED FOR	
5	DP-4	2
6	DP-4 RESP 1	5

[illegible]

DRAWING TITLE	PROJECT # 20130014.C
AV NOTES, SYMBOLS, ABBREVIATIONS	OSFM: 01-01-11-0005
SHEET NUMBER	

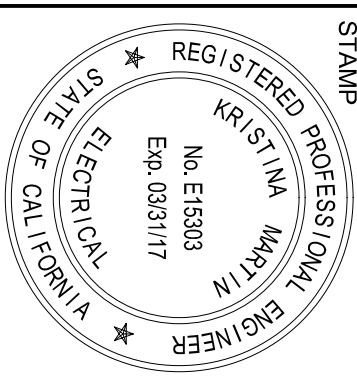


# AUDIOVISUAL SYSTEMS

AV NOTES, SYMBOLS, and ABBREVIATIONS		AV0001		
AV DRAWING INDEX		AV0002		
AV EQUIPMENT LEGEND AND AV ELECTRICAL SHEET NOTES		AV0003		
LEVEL 1 AV FACILITIES PLAN – AREA A		AV2111	LEVEL 1 AV ELECTRICAL PLAN – AREA A	AV4111
LEVEL 1 AV FACILITIES PLAN – AREA C		AV2112	LEVEL 1 AV ELECTRICAL PLAN – AREA B	AV4112
LEVEL 1 AV FACILITIES PLAN – AREA C		AV2113	LEVEL 1 AV ELECTRICAL PLAN – AREA C	AV4113
LEVEL 1 AV FACILITIES PLAN – AREA D		AV2114	LEVEL 1 AV ELECTRICAL PLAN – AREA D	AV4114
LEVEL 2 AV FACILITIES PLAN – AREA A		AV2121	LEVEL 2 AV ELECTRICAL PLAN – AREA A	AV4121
LEVEL 2 AV FACILITIES PLAN – AREA B		AV2122	LEVEL 2 AV ELECTRICAL PLAN – AREA B	AV4122
LEVEL 2 AV FACILITIES PLAN – AREA C		AV2123	LEVEL 2 AV ELECTRICAL PLAN – AREA C	AV4123
LEVEL 2 AV FACILITIES PLAN – AREA D		AV2124	LEVEL 2 AV ELECTRICAL PLAN – AREA D	AV4124
LEVEL 3 AV FACILITIES PLAN – AREA A		AV2131	LEVEL 3 AV ELECTRICAL PLAN – AREA A	AV4131
LEVEL 3 AV FACILITIES PLAN – AREA B		AV2132	LEVEL 3 AV ELECTRICAL PLAN – AREA B	AV4132
LEVEL 4 AV FACILITIES PLAN – AREA A		AV2141	LEVEL 4 AV ELECTRICAL PLAN – AREA A	AV4141
LEVEL 4 AV FACILITIES PLAN – AREA B		AV2142	LEVEL 4 AV ELECTRICAL PLAN – AREA B	AV4142
LEVEL 5 AV FACILITIES PLAN – AREA A		AV2151	LEVEL 5 AV ELECTRICAL PLAN – AREA A	AV4151
LEVEL 5 AV FACILITIES PLAN – AREA B		AV2152	LEVEL 5 AV ELECTRICAL PLAN – AREA B	AV4152
LEVEL 1 AV FACILITIES ROP – AREA A		AV3111	LEVEL 1 AV ELECTRICAL ROP – AREA A	AV5111
LEVEL 1 AV FACILITIES ROP – AREA B		AV3112	LEVEL 1 AV ELECTRICAL ROP – AREA B	AV5112
LEVEL 1 AV FACILITIES ROP – AREA C		AV3113	LEVEL 1 AV ELECTRICAL ROP – AREA C	AV5113
LEVEL 1 AV FACILITIES ROP – AREA D		AV3114	LEVEL 1 AV ELECTRICAL ROP – AREA D	AV5114
LEVEL 2 AV FACILITIES ROP – AREA A		AV3121	LEVEL 2 AV ELECTRICAL ROP – AREA A	AV5121
LEVEL 2 AV FACILITIES ROP – AREA B		AV3122	LEVEL 2 AV ELECTRICAL ROP – AREA B	AV5122
LEVEL 2 AV FACILITIES ROP – AREA C		AV3123	LEVEL 2 AV ELECTRICAL ROP – AREA C	AV5123
LEVEL 2 AV FACILITIES ROP – AREA D		AV3124	LEVEL 2 AV ELECTRICAL ROP – AREA D	AV5124
LEVEL 3 AV FACILITIES ROP – AREA A		AV3131	LEVEL 3 AV ELECTRICAL ROP – AREA A	AV5131
LEVEL 3 AV FACILITIES ROP – AREA B		AV3132	LEVEL 3 AV ELECTRICAL ROP – AREA B	AV5132
LEVEL 4 AV FACILITIES ROP – AREA A		AV3141	LEVEL 4 AV ELECTRICAL ROP – AREA A	AV5141
LEVEL 4 AV FACILITIES ROP – AREA B		AV3142	LEVEL 4 AV ELECTRICAL ROP – AREA B	AV5142
LEVEL 5 AV FACILITIES ROP – AREA A		AV3151	LEVEL 5 AV ELECTRICAL ROP – AREA A	AV5151
LEVEL 5 AV FACILITIES ROP – AREA B		AV3152	LEVEL 5 AV ELECTRICAL ROP – AREA B	AV5152

LEVEL 1 AV ELECTRICAL PLAN – AREA A	AV4111
LEVEL 1 AV ELECTRICAL PLAN – AREA B	AV4112
LEVEL 1 AV ELECTRICAL PLAN – AREA C	AV4113
LEVEL 1 AV ELECTRICAL PLAN – AREA D	AV4114
LEVEL 2 AV ELECTRICAL PLAN – AREA A	AV4121
LEVEL 2 AV ELECTRICAL PLAN – AREA B	AV4122
LEVEL 2 AV ELECTRICAL PLAN – AREA C	AV4123
LEVEL 2 AV ELECTRICAL PLAN – AREA D	AV4124
LEVEL 3 AV ELECTRICAL PLAN – AREA A	AV4131
LEVEL 3 AV ELECTRICAL PLAN – AREA B	AV4132
LEVEL 4 AV ELECTRICAL PLAN – AREA A	AV4141
LEVEL 4 AV ELECTRICAL PLAN – AREA B	AV4142
LEVEL 5 AV ELECTRICAL PLAN – AREA A	AV4151
LEVEL 5 AV ELECTRICAL PLAN – AREA B	AV4152
LEVEL 1 AV ELECTRICAL RCP – AREA A	AV5111
LEVEL 1 AV ELECTRICAL RCP – AREA B	AV5112
LEVEL 1 AV ELECTRICAL RCP – AREA C	AV5113
LEVEL 1 AV ELECTRICAL RCP – AREA D	AV5114
LEVEL 2 AV ELECTRICAL RCP – AREA A	AV5121
LEVEL 2 AV ELECTRICAL RCP – AREA B	AV5122
LEVEL 2 AV ELECTRICAL RCP – AREA C	AV5123
LEVEL 2 AV ELECTRICAL RCP – AREA D	AV5124
LEVEL 3 AV ELECTRICAL RCP – AREA A	AV5131
LEVEL 3 AV ELECTRICAL RCP – AREA B	AV5132
LEVEL 4 AV ELECTRICAL RCP – AREA A	AV5141
LEVEL 4 AV ELECTRICAL RCP – AREA B	AV5142
LEVEL 5 AV ELECTRICAL RCP – AREA A	AV5151
LEVEL 5 AV ELECTRICAL RCP – AREA B	AV5152
TRIAL COURTROOM AV WIRING DIAGRAM	AV6001
TRIAL COURTROOM CONTROL WIRING DIAGRAM	AV6002
ARRANGEMENT COURTROOM AV WIRING DIAGRAM	AV6003
ARRANGEMENT COURTROOM CONTROL WIRING DIAGRAM	AV6004
JURY DELIBERATION & CHILD WAITING ROOM AV WIRING DIAGRAM	AV6005
JURY ASSEMBLY ROOM AV WIRING DIAGRAM	AV6006
CONFERENCE ROOM AV WIRING DIAGRAM	AV6007
CONFERENCE ROOM 1B150 AV DIAGRAM	AV6008
VTC CART & COUNTY PAGING AV WIRING DIAGRAM	AV6009
AV RACK ELEVATIONS	AV6101
AV DETAILS 1	AV6102
AV DETAILS 2	AV6103

NO.	ISSUED FOR	DATE
5	DP-4	2/10/2015
6	DP-4 RESP 1	5/27/2015





AV EQUIPMENT LEGEND:

- A

'FRONT' PROJECTION SCREEN, CEILING-RECESSED, 1AB-TENSIONED, MOTORIZED [w/ LOW VOLTAGE CONTROL INTERFACE], WHITE WHITE, 72.5"H x 16"W, VIEWABLE APERTURE [17:10 DIAGONAL / 16:10 ASPECT RATIO], and LOW VOLTAGE WALL SWITCH. CASE DIMENSIONS: 6.5"H x 7.75"W x 14"L, WEIGHT = 90 lbs.  
> MFR/MODEL: DA-LITE Inc. TENSIONED ADVANTAGE ELECTROL 72x16 [24716A5]  
- SCREEN + ALL SUPPORT STRUCTURE/HARDWARE (FURNISHED AND INSTALLED BY A.V.C.)  
- ALL HIGH-VOLTAGE ELECTRICAL TERMINATIONS (BY THE ELECTRICIAN)  
- CEILING TRIM (BY G.C.)
- B

'FRONT' PROJECTION SCREEN, CEILING-RECESSED, 1AB-TENSIONED, MOTORIZED [w/ LOW VOLTAGE CONTROL INTERFACE], WHITE WHITE, 60"H x 96"W, VIEWABLE APERTURE [17:10 DIAGONAL / 16:10 ASPECT RATIO], and LOW VOLTAGE WALL SWITCH. CASE DIMENSIONS: 6.5"H x 7.75"W x 14"L, WEIGHT = 90 lbs.  
> MFR/MODEL: DA-LITE Inc. TENSIONED ADVANTAGE ELECTROL 60x96 [34558LS]  
- SCREEN + ALL SUPPORT STRUCTURE/HARDWARE (FURNISHED AND INSTALLED BY A.V.C.)  
- ALL HIGH-VOLTAGE ELECTRICAL TERMINATIONS (BY THE ELECTRICIAN)  
- CEILING TRIM (BY G.C.)
- C

CEILING-MOUNTED PROJECTOR, MODEL: T80  
  
CEILING-MOUNTED LCD PROJECTOR [UP TO] 5,000 ANSI LUMENS BRIGHTNESS, WXGA [1920x1200] RESOLUTION, MOUNTED ON A STATIC CEILING-MOUNT BRACKET (7-POST). PROJECTOR DIMENSIONS: [APPROX.] 6.47"H x 19.28"W x 17.125" DEEP. PROJECTOR APPROXIMATE WEIGHT = 22.7 lbs.  
> MFR/MODEL: PANASONIC PJ-EE570U  
- PROJECTOR + BRACKET + POST + ALL STRUCTURAL/SUPPORT HARDWARE (BY A.V.C.)
- D

CEILING-MOUNTED LCD PROJECTOR [UP TO] 5,000 ANSI LUMENS BRIGHTNESS, WXGA [1920x1200] RESOLUTION, MOUNTED ON A STATIC CEILING-MOUNT BRACKET (7-POST). PROJECTOR DIMENSIONS: [APPROX.] 6.47"H x 19.28"W x 17.125" DEEP. PROJECTOR APPROXIMATE WEIGHT = 22.7 lbs.  
> MFR/MODEL: PANASONIC PJ-EE570U  
- PROJECTOR + BRACKET + POST + ALL STRUCTURAL/SUPPORT HARDWARE (BY A.V.C.)
- E

WALL-MOUNTED 80" LED-LCD DISPLAY WITH INTEGRATED SPEAKERS [BOTTOM AT 42" AFF]  
• LED-LCD MFR/MODEL: SHARP LC-80Q10Z1U  
- OVERALL DIMENSIONS OF DISPLAY WITH 2" DEEP MOUNTING BRACKET: 71.86"W x 42.06"H x 4.375"D  
- LCD MONITOR AND MOUNTING BRACKET [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- F

WALL-MOUNTED 70" LED-LCD MONITOR WITH INTEGRATED SPEAKERS [BOTTOM AT 42" AFF]  
• LED-LCD MFR/MODEL: SHARP LC-70E010U  
- OVERALL DIMENSIONS OF DISPLAY WITH 2" DEEP MOUNTING BRACKET: 62.61"W x 23.51"H x 5.28"D  
- LCD MONITOR AND MOUNTING BRACKET [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- G

WALL-MOUNTED 46" LED-LCD MONITOR WITH INTEGRATED SPEAKERS [BOTTOM AT 42" AFF]  
• LED-LCD MFR/MODEL: T.B.D.  
- APPROXIMATE OVERALL DIMENSIONS OF DISPLAY WITH 2" DEEP MOUNTING BRACKET: 40.7"W x 24.91"H x 3.3"D  
- LCD MONITOR AND MOUNTING BRACKET [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- H

2-GANG WALL BOX MOUNTED AV INPUT PLATE FOR CONNECTION TO FUTURE MONITOR [AT 18" AFF]  
- AV INPUT PLATE [PROVIDED AND INSTALLED BY AV CONTRACTOR]  
- 2-GANG WALL BOX [BY E.C.]
- I

DESK TOP -MOUNTED 24" LED-LCD MONITOR  
• LED-LCD MFR/MODEL: PLANAR PL2410W + CRESTRON DM-RMC-SCALER-C' DM RECEIVER  
- OVERALL DIMENSIONS OF DISPLAY WITH STAND: 21.9"W x 16.1 to 21.27"H x 9.1"D  
- MONITOR WEIGHT: 16.8 lbs.  
- LCD MONITOR AND STAND [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- J

HDMI, VGA & AUDIO INPUT CONNECTION & DIGITAL MEDIA TRANSMITTER DEVICE [MOUNTED UNDER TABLE AND CONNECTS TO FLOOR BOX OR WALL PLATE INPUTS]  
• TRANSMITTER MFR/MODEL: CRESTRON DM-TX-201-C'  
- OVERALL DIMENSIONS OF: TRANSMITTER: 7.36"W x 6.47"H x 1.24"D  
- TRANSMITTER WEIGHT: 25.4 Oz.  
- TRANSMITTER [PROVIDED AND INSTALLED BY AV CONTRACTOR]  
- TABLE BOX, GROMMET OR TROUGH [BY FEE VENDOR]
- K

EVIDENCE CART WITH DOCUMENT CAMERA & BLU-RAY DVD PLAYER [CONNECTS TO FLOOR BOX INPUTS]  
• MFR & MODELS: VIDEO FURNITURE INTERNATIONAL "BACK-16"  
- OVERALL DIMENSIONS OF MOBILE RACK: 34"H x 23"W x 27"D  
EVIDENCE CART WITH DOCUMENT CAMERA & BLU-RAY DVD PLAYER [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- L

H-DEF PAN/TILT/ZOOM/FOCUS VIDEOCONFERENCE CAMERA, ON THIN PROFILE WALL-MOUNT SHELF/BRACKET [AT 108" AFF]  
APPROXIMATE COMBINED WEIGHT OF CAMERA & BRACKET: 10 lbs [46 kg]  
> MFR/MODEL: VADAO WALKVIEW COU-HD-30 [CAMERA]  
- CAMERA & SHELF/BRACKET [BY A.V.C.]
- M

2-GANG WALL BOX (INFRASTRUCTURE) [CENTERLINE AT 108" AFF] FOR FUTURE WALL-MOUNT H-DEF PAN/TILT/ZOOM/FOCUS VIDEOCONFERENCE CAMERA  
- 2-GANG WALL BOX [BY E.C.]
- N

N-CEILING FLUSH-MOUNTED LOUDSPEAKER  
• MFR/MODEL: ALIAS-TAP 821T  
- OVERALL DIMENSIONS OF LOUDSPEAKER: 12.5"DIA/METER x 8.5"H  
- LOUDSPEAKERS [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- O

15" GOOSENECK CARDIOD MIC WITH LIGHT RING AT TIP, MUTE BUTTON AND MOVABLE BASE.  
• MICROPHONE MFR/MODEL: SHURE MX418SL2/W/MX418T TRANSMITTER BASE  
- MICROPHONE [PROVIDED AND INSTALLED BY AV CONTRACTOR]  
- HOLE IN COUNTERTOP [BY FURNITURE VENDOR]
- P

15" GOOSENECK CARDIOD MIC WITH LIGHT RING AT TIP AND FIXED BASE  
• MICROPHONE MFR/MODEL: SHURE MX418SL2/W/MX418T TRANSMITTER BASE  
- MICROPHONE [PROVIDED AND INSTALLED BY AV CONTRACTOR]  
- HOLE IN COUNTERTOP [BY FURNITURE VENDOR]
- Q

2-GANG WALL BOX MOUNTED AV PLATE FOR CONNECTION TO FUTURE AUDIO EQUIPMENT (INFRASTRUCTURE) [ABOVE DESK]  
• MFR/MODEL: T.B.D.  
- AV PLATE - [PROVIDED AND INSTALLED BY AV CONTRACTOR]  
- 2-GANG WALL BOX [BY E.C.]
- R

WIRELESS MICROPHONE ANTENNA [FOR JUDGE'S HANDHELD WIRELESS MICROPHONE] [MOUNTED AT 134" AFF]  
• MFR/MODEL: SURE UAR  
- WIRELESS MICROPHONE ANTENNA [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- S

WALL-MOUNTED ASSISTIVE LISTENING SYSTEM IR EMITTER/RADIATOR FOR ADA ALS SYSTEM [AT 114" AFF]  
• MFR/MODEL: LISTEN LA-140  
- EMITTER/RADIATOR DIMENSIONS: 5.5"H x 8.0"W x 2.6"D  
- ALS IR EMITTER [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- T

7" TABLE TOP AV TOUCH PANEL CONTROLLER  
• MFR/MODEL: CRESTRON TSM-750L CONTROLLER + TSM-750L-TIK TABLE MOUNT  
- TOUCH PANEL DIMENSIONS: 4.74"H x 7.59"W x 2.03"D  
- TOUCH PANEL CONTROLLER [PROVIDED AND INSTALLED BY AV CONTRACTOR]

- U

1-GANG WALL-MOUNTED AV CONTROL PANEL with BUTTONS FOR AV MUTE & SIREBAR AUDIO PRESET  
• MFR/MODEL: CRESTRON DMX-82T  
- CONTROL PANEL [PROVIDED AND INSTALLED BY AV CONTRACTOR]  
- 1-GANG WALL BT [BY E.C.]
- V

WALL-MOUNTED AV BUTTON CONTROL PANEL [AT 48" AFF]  
• MFR/MODEL: CRESTRON MFC-45-W  
- CONTROL PANEL DIMENSIONS: 4.51" x 6.10"W x 1.94"D [2-GANG WALL BOX MOUNTABLE]  
- BUTTON CONTROL PANEL [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- W

7" WALL-MOUNTED AV TOUCH PANEL CONTROLLER [AT 48" AFF]  
• MFR/MODEL: CRESTRON TSM-750L CONTROLLER  
- TOUCH PANEL DIMENSIONS: 4.74"H x 7.59"W x 2.03"D  
- TOUCH PANEL CONTROLLER [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- X

STAND ALONE 44 RU AV EQUIPMENT RACK  
• MFR/MODEL: MIDDLE ATLANTIC PRODUCTS Inc. W8K-44SA-2Z RACK  
- OVERALL DIMENSIONS: 81.125"H x 24.25"W x 27.625"D  
- AUDIOVISUAL SYSTEMS EQUIPMENT RACK [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- Y

MOBILE 21 RU AV EQUIPMENT RACK with LAMINATE FINISH & CASTERS  
• MFR/MODEL: VIDEO FURNITURE INTERNATIONAL "BACK-21" RACK  
- OVERALL DIMENSIONS: 43.01"H x 23.07"W x 27.07"D  
- AUDIOVISUAL SYSTEMS EQUIPMENT RACK [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- Z

12 RU AV EQUIPMENT RACK with LAMINATE FINISH LOCATED IN (OWNER FURNISHED) CREDENZA OR CABINET  
• MFR/MODEL: MIDDLE ATLANTIC PRODUCTS Inc. 3BK12 RACK  
- OVERALL DIMENSIONS: 22.48"H x 20.4"W x 17.91"D  
- AUDIOVISUAL SYSTEMS EQUIPMENT RACK [PROVIDED AND INSTALLED BY AV CONTRACTOR]  
- AV INPUT PLATE [PROVIDED AND INSTALLED BY AV CONTRACTOR]  
- 2-GANG WALL BOX [BY E.C.]
- AA

2-GANG WALL BOX MOUNTED AV INPUT PLATE FOR HDMI, VGA & AUDIO CONNECTIONS  
- AV INPUT PLATE [PROVIDED AND INSTALLED BY AV CONTRACTOR]  
- 2-GANG WALL BOX [BY E.C.]
- BB

12"x12" WALL PLATE FOR MEDIA PRESS FEED TO EXTERIOR [AT 18" AFF]  
  
CEILING-MOUNTED 70" LED-LCD MONITOR WITH INTEGRATED SPEAKERS  
• LED-LCD MFR/MODEL: SHARP LC-70E010U  
- OVERALL DIMENSIONS OF DISPLAY: 62.61"W x 23.51"H x 5.28"D  
- LCD MONITOR AND MOUNTING BRACKET [PROVIDED AND INSTALLED BY AV CONTRACTOR]  
- STRUCTURAL BACKING IN CEILING [BY G.C.]
- CC

CEILING-MOUNTED 70" LED-LCD MONITOR WITH INTEGRATED SPEAKERS  
• LED-LCD MFR/MODEL: SHARP LC-70E010U  
- OVERALL DIMENSIONS OF DISPLAY: 62.61"W x 23.51"H x 5.28"D  
- LCD MONITOR AND MOUNTING BRACKET [PROVIDED AND INSTALLED BY AV CONTRACTOR]  
- STRUCTURAL BACKING IN CEILING [BY G.C.]
- DD

BLU-RAY PLAYER IN (O.F.E.) CREDENZA  
• MFR/MODEL: T.B.D.
- EE

3-GANG WALL BOX MOUNTED AV INPUT PLATE WITH HDMI, VGA & AUDIO, and MICROPHONE CONNECTIONS  
- VIDEO FEED TO (O.F.E.) CASE MANAGEMENT 24" MONITOR FOR DISPLAY OF EVIDENCE  
- DUAL INPUT MONITOR [SUPPLIED BY OWNER]  
- HDMI FEED [PROVIDED BY AV CONTRACTOR]
- FF

VIDEO FEED TO (O.F.E.) CASE MANAGEMENT 24" MONITOR FOR DISPLAY OF EVIDENCE  
- DUAL INPUT MONITOR [SUPPLIED BY OWNER]  
- HDMI FEED [PROVIDED BY AV CONTRACTOR]
- GG

'FRONT' PROJECTION SCREEN, CEILING-RECESSED, 1AB-TENSIONED, MOTORIZED [w/ LOW VOLTAGE CONTROL INTERFACE], WHITE WHITE, 60"H x 80"W, VIEWABLE APERTURE [94" DIAGONAL / 16:10 ASPECT RATIO], and LOW VOLTAGE WALL SWITCH. CASE DIMENSIONS: 6.5"H x 7.75"W x 14"L, WEIGHT = 75 lbs.  
> MFR/MODEL: DA-LITE Inc. TENSIONED ADVANTAGE ELECTROL 50x80 [34528LS]  
- SCREEN + ALL SUPPORT STRUCTURE/HARDWARE (FURNISHED AND INSTALLED BY A.V.C.)  
- ALL HIGH-VOLTAGE ELECTRICAL TERMINATIONS (BY THE ELECTRICIAN)  
- CEILING TRIM (BY G.C.)  
  
(OWNER FURNISHED CONTRACTOR INSTALLED) SCHEDULING DISPLAY [MOUNTED ABOVE 60" AFF]  
> MFR/MODEL: T.B.D.
- HH

(OWNER FURNISHED) WEATHER & VANDAL PROOF BOX IN PARKING LOT OR ON EXTERIOR WALL OF BUILDING FOR MEDIA PRESS FEED.  
(OWNER FURNISHED) WEATHER & VANDAL PROOF BOX IN PARKING LOT OR ON EXTERIOR WALL OF BUILDING FOR MEDIA PRESS FEED.  
ACTUAL LOCATION T.B.D.
- II

AMPLIFIER FOR (OWNER FURNISHED) APPOINTMENT QUEUING SYSTEM MOUNTED IN (OWNER FURNISHED) EQUIPMENT RACK - LOCATION T.B.D.
- JJ

WIRELESS MICROPHONE TRANSMITTER MOUNTED TO BOTTOM OF DROP TILE CEILING, MODEL SHURE MX418P  
CEILING MICROPHONE ARRAY, HANGS DOWN 24" MODEL CLEARANCE CEILING MIC ARRAY  
- CAMERA & SHELF/BRACKET MFR/MODEL: POLYCOM ELMETEC IV [BY A.V.C.]
- KK

H-DEF PAN/TILT/ZOOM VIDEOCONFERENCE CAMERA ON THIN PROFILE WALL MOUNT SHELF/BRACKET [AT 84" AFF]  
• MFR/MODEL: JBL CS3804 + CS38P4/8 TITE RAILS  
- OVERALL DIMENSIONS OF SPEAKER & BRACKET: 8.4" DIAMETER x 3.37" DEEP.  
- LOUDSPEAKER [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- LL

PAGING AMPLIFIER MOUNTED IN OFO DATA RACK  
• MFR/MODEL: CROWN CDI 1000  
- OVERALL DIMENSIONS: 3.5"H x 19"W x 12.5"D  
- PAGING AMPLIFIER [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- MM

IN CEILING FLUSH MOUNTED LOUDSPEAKER  
• MFR/MODEL: JBL CS3804 + CS38P4/8 TITE RAILS  
- OVERALL DIMENSIONS OF SPEAKER & BRACKET: 8.4" DIAMETER x 3.37" DEEP.  
- LOUDSPEAKER [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- NN

PAGING AMPLIFIER MOUNTED IN OFO DATA RACK  
• MFR/MODEL: CROWN CDI 1000  
- OVERALL DIMENSIONS: 3.5"H x 19"W x 12.5"D  
- PAGING AMPLIFIER [PROVIDED AND INSTALLED BY AV CONTRACTOR]
- OO

PAGING AMPLIFIER MOUNTED IN OFO DATA RACK  
• MFR/MODEL: CROWN CDI 1000  
- OVERALL DIMENSIONS: 3.5"H x 19"W x 12.5"D  
- PAGING AMPLIFIER [PROVIDED AND INSTALLED BY AV CONTRACTOR]

**Reception Room 1D115 Digital Signage Display & Kiosk.**  
**AV Contractor is not responsible for the installation of Digital Signage Display or Kiosk. User group will be responsible for mounting/installation of both at time of move in.**  
**No wall backing is required for Digital Signage Display & Kiosk. Third party vendor will be responsible for mounting/location as directed by user group. If monitor size/weight is an issue at that time - surface mounted plywood (painted) can be added at the required location(s).**

**Audio recorder will be located at Clerk's station. AV contractor to provide 4 audio cables from recorder to clerk's location and 1 return audio cable from clerk's station back to AC closet (for playback).**  
**See RH145124.2 only Traffic Courtroom #B3311 shall have Audio Recording capabilities.**

AV ELECTRICAL SHEET NOTES:

- 1

AT CEILING MOUNTED MOTORIZED PROJECTION SCREEN FRONT LEFT LOCATION, PROVIDE HARDWIRED 2A, 120VAC CIRCUIT [ABOVE CEILING]
- 2

(1) 3/4"Ø CONDUIT FROM 2-GANG J-BOX AT CEILING MOUNTED MOTORIZED PROJECTION SCREEN FRONT LEFT LOCATION [ABOVE CEILING] TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION.
- 3

AT CEILING MOUNTED PROJECTOR LOCATION OR CEILING MOUNTED DISPLAY LOCATION, PROVIDE 9A, 120VAC DUPLEX RECEPTACLE [AT CEILING] **For Mounting Brackets See 609**
- 4

(1) 1"Ø CONDUIT FROM 1-GANG J-BOX AT CEILING MOUNTED PROJECTOR LOCATION OR CEILING MOUNTED DISPLAY LOCATION TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION.
- 5

AT WALL MOUNTED DISPLAY LOCATION, PROVIDE 120V AC "CLOCK STYLE" DUPLEX OUTLET, WITH 6A LOAD CAPACITY.
- 6

(1) 1"Ø CONDUIT FROM 2-GANG J-BOX BEHIND WALL MOUNTED DISPLAY LOCATION TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION.
- 7

AT BELOW FUTURE DISPLAY LOCATION, PROVIDE 120VAC DUPLEX RECEPTACLE WITH 5A LOAD CAPACITY.
- 8

(1) 1"Ø CONDUIT FROM 2-GANG J-BOX BELOW FUTURE DISPLAY LOCATION TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION.
- 9

AT ADJACENT TO AV INPUT WALL PLATE LOCATION, PROVIDE 120VAC DUPLEX RECEPTACLE WITH 5A LOAD CAPACITY.
- 10

(1) 1-1/4"Ø CONDUIT FROM 2-GANG J-BOX AT AV INPUT WALL PLATE LOCATION TO 2-GANG J-BOX AT BEHIND DISPLAY LOCATION.
- 11

AT 18" AFF BELOW CLERK'S LOCATION, PROVIDE 120VAC DUPLEX RECEPTACLE WITH 15A LOAD CAPACITY, 1-1/4"Ø CONDUIT & (1) 1"Ø CONDUIT STUBBED FROM 6-GANG J-BOX BELOW CLERK'S LOCATION TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION FOR MICROPHONE, VIDEO & CONTROL CABLING.
- 12

AT COURTROOM FLOOR BOX LOCATION, PROVIDE FLOOR-MOUNTED MONUMENT FLOOR BOX FOR AV/POWER/DATA.
- 13

• MFR/MODEL: WIREMOLD 984 SERIES  
- MONUMENT FLOOR BOX [PROVIDED AND INSTALLED BY ELECTRICAL CONTRACTOR]  
- PROVIDE 120VAC DUPLEX RECEPTACLE WITH 15A LOAD CAPACITY AT SIDE SECTION.  
- PROVIDE DATA COMPLEMENT AT SIDE SECTION.  
- PROVIDE (3) 50AMP MOUNTING PLATES AT CENTER SECTION.
- 14

(1) 1"Ø CONDUITS FROM MONUMENT FLOOR BOX TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION.  
AT CONFERENCE ROOM FLOOR BOX LOCATION, PROVIDE FLOOR-MOUNTED MONUMENT FLOOR BOX FOR AV/POWER/DATA.  
• MFR/MODEL: WIREMOLD 984T SERIES  
- MONUMENT FLOOR BOX [PROVIDED AND INSTALLED BY ELECTRICAL CONTRACTOR]  
- PROVIDE 120VAC DUPLEX RECEPTACLE WITH 15A LOAD CAPACITY AT SIDE SECTION.  
- PROVIDE DATA COMPLEMENT AT SIDE SECTION.  
- PROVIDE (1) 60AMP MOUNTING PLATES AT CENTER SECTION.
- 15

(1) 1"Ø CONDUIT FROM 2-GANG J-BOX AT CAMERA LOCATION TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION.
- 16

(1) 1"Ø CONDUIT FROM 1-GANG J-BOX AT WIRELESS MICROPHONE ANTENNA LOCATION TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION. NOTE: MULTIPLE ANTENNA LOCATIONS CAN BE Daisy CHAINED INTO ONE CONDUIT RUN.
- 17

(1) 1"Ø CONDUIT FROM 1-GANG J-BOX AT ASSISTED LISTENING SYSTEM EMITTER LOCATION TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION. NOTE: MULTIPLE EMITTER LOCATIONS CAN BE Daisy CHAINED INTO ONE CONDUIT RUN.
- 18

(1) 1"Ø CONDUIT FROM 1-GANG J-BOX AT ASSISTED LISTENING SYSTEM EMITTER LOCATION TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION. NOTE: MULTIPLE ANTENNA LOCATIONS CAN BE Daisy CHAINED INTO ONE CONDUIT RUN.
- 19

AT AV EQUIPMENT RACK LOCATION (LOCATED ABOVE AND BEHIND EQUIPMENT RACKS) ELECTRICAL CONTRACTOR TO PROVIDE (2) DEDICATED 120VAC QUADPLEX OUTLET, WITH 20A LOAD CAPACITY.
- 20

AT AV EQUIPMENT RACK LOCATION PROVIDE SURFACE MOUNTED TERMINAL BOX SIZED AS NEEDED FOR AV CONDUIT TERMINATIONS.
- 21

(1) 1-1/4"Ø CONDUIT FROM SURFACE MOUNTED TERMINAL BOX AT AV EQUIPMENT RACK LOCATION STUBBED ONE INTO EACH COURTROOM ACCESSIBLE CEILING [FOR SPEAKER AND ANTENNA CABLING]
- 22

AT AV EQUIPMENT RACK LOCATION (LOCATED BEHIND EQUIPMENT RACK) ELECTRICAL CONTRACTOR TO PROVIDE (1) DEDICATED 120VAC QUADPLEX OUTLET, WITH 20A LOAD CAPACITY.
- 23

AT AV EQUIPMENT RACK LOCATION PROVIDE RECESSED MOUNTED TERMINAL BOX SIZED AS NEEDED FOR AV CONDUIT TERMINATIONS.
- 24

(1) 3/4"Ø CONDUIT FROM RECESSED MOUNTED TERMINAL BOX AT AV EQUIPMENT RACK LOCATION STUBBED INTO ACCESSIBLE CEILING [FOR SPEAKER CABLING]
- 25

(1) 1"Ø CONDUIT FROM 2-GANG J-BOX AT AV TOUCH PANEL CONTROLLER LOCATION TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION.
- 26

(1) 1-1/4"Ø CONDUIT FROM 3-GANG J-BOX AT AV INPUT WALL PLATE LOCATION TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION.
- 27

(1) 1"Ø CONDUIT FROM LOW VOLTAGE LIGHTING & SHADE CONTROL INTERFACE [PROVIDED & INSTALLED ABOVE ACCESSIBLE CEILING BY ELECTRICAL CONTRACTOR] TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION. NOTE: ALTERNATE LOCATION FOR LIGHTING & SHADE CONTROL INTERFACE IS THE AV EQUIPMENT ROOM.
- 28

(1) 2"Ø CONDUIT FROM SURFACE MOUNTED TERMINAL BOX AT AV RACK LOCATION TO VANDAL AND WEATHER RESISTANT MONUMENT 4-GANG J-BOX [OR EQUIVALENT SIZE ENCLOSURE] LOCATED IN PARKING LOT FOR MEDIA PRESS FEED.
- 29

(1) 1-1/4"Ø CONDUIT FROM 2-GANG J-BOX BEHIND WALL MOUNTED DISPLAY LOCATION TO 2-GANG J-BOX AT AV INPUT WALL PLATE LOCATION.
- 30

(1) 1"Ø CONDUIT FROM MONUMENT FLOOR BOX TO TERMINAL BOX AT AV EQUIPMENT RACK LOCATION.
- 31

AT SCHEDULING DISPLAY LOCATION, PROVIDE 120VAC CLOCK STYLE DUPLEX OUTLET, WITH 2A LOAD CAPACITY.
- 32

PROVIDE ADDITIONAL DATA OUTLET FOR FUTURE VIDEO CONFERENCE CODEC.
- 33

(1) 2"Ø CONDUIT FROM 12"x12" MEDIA PRESS FEED J-BOX TO TERMINAL BOX AT AV RACK LOCATION.
- 34

(1) 2"Ø CONDUIT FROM 3-GANG J-BOX AT BUTTON CONTROL PANEL LOCATION TO J-BOX AT MONITOR LOCATION.
- 35

1-GANG J-BOX ABOVE COUNTER FOR JUDGE'S MUTE & SIREBAR CONTROLS WITH 3/4"Ø CONDUIT TO 6-GANG J-BOX BELOW.
- 36

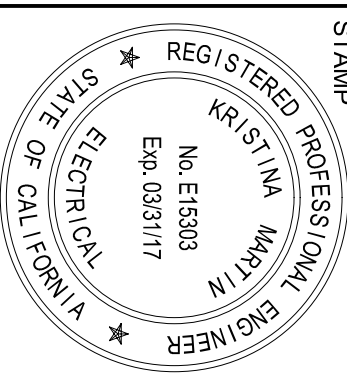
2-GANG J-BOX ABOVE COUNTER FOR CLERK'S FUTURE AUDIO RECORDING CONNECTIONS WITH 1"Ø CONDUIT TO 6-GANG BELOW.
- 37

AT INDICATED LOCATION, PROVIDE DATA COMPLEMENT (QUANTITY TO BE DETERMINED) ADJACENT TO POWER LOCATION.

EAST COUNTY HALL OF JUSTICE

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AV00003

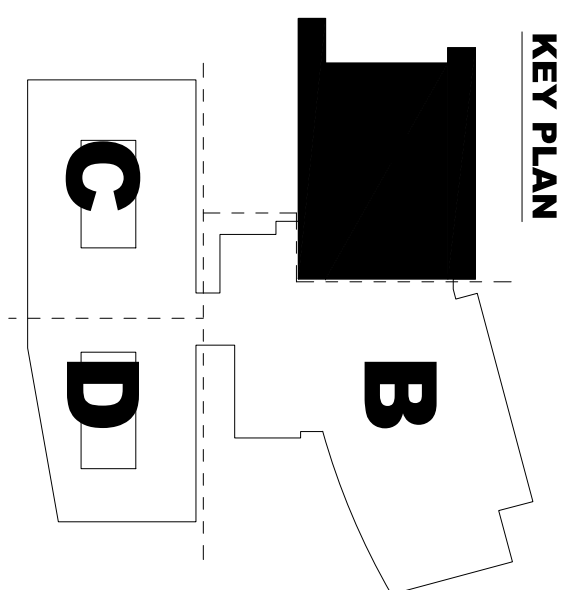
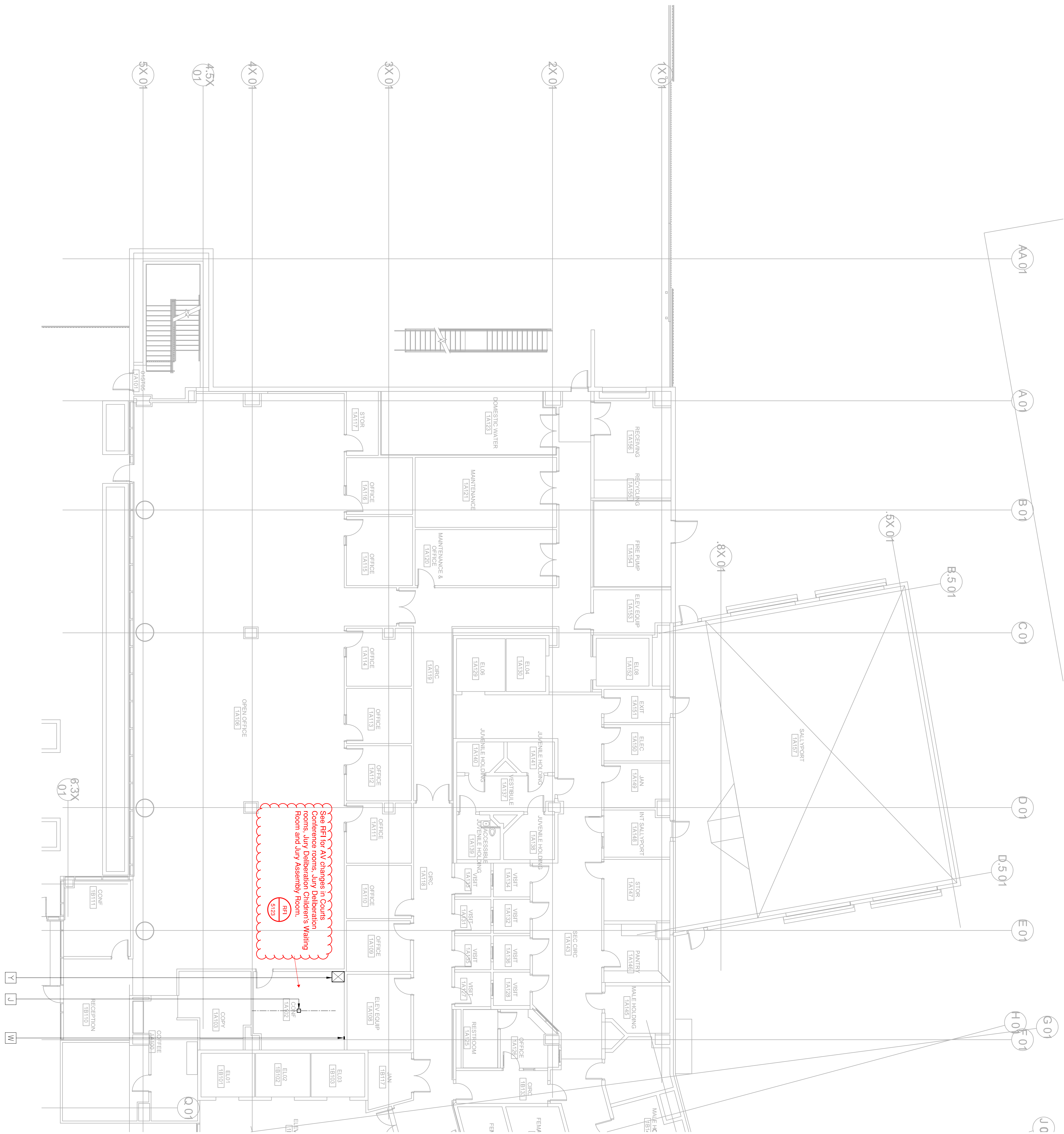


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EQUIPMENT LEGEND & ELECTRICAL SHEET NOTES  
PROJECT # 2019041001  
DATE 6/24/2019  
SHEET NUMBER

CONSULTANT  
**Anderson**  
ARCHITECTS

**FENTRESS**  
ARCHITECTS  
**HENSEL PHELPS**  
Plan. Build. Manage.



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CONSULTANT

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ARCHITECTS


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NOTE: LOCATED AT EDGE OF PARKING LOT.  
ACTUAL LOCATION 180.  
SEE SHEET 1A8100

CONSULTANT  
FENTRESS ARCHITECTS

**FENTRESS**  
ARCHITECTS

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**Anderson**  
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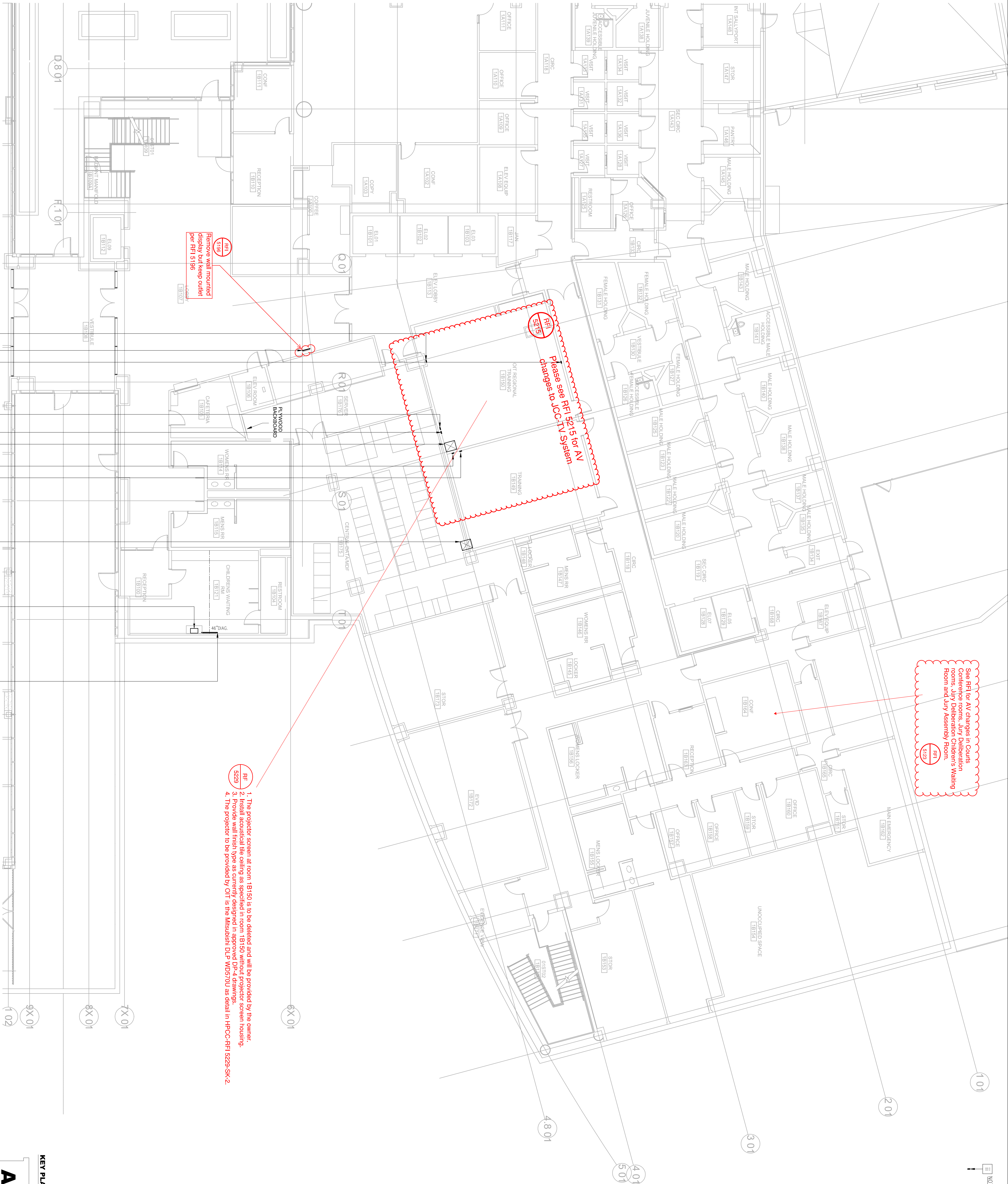
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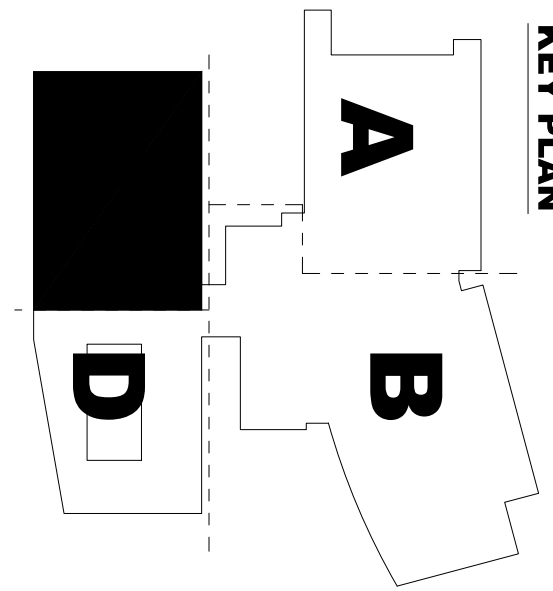


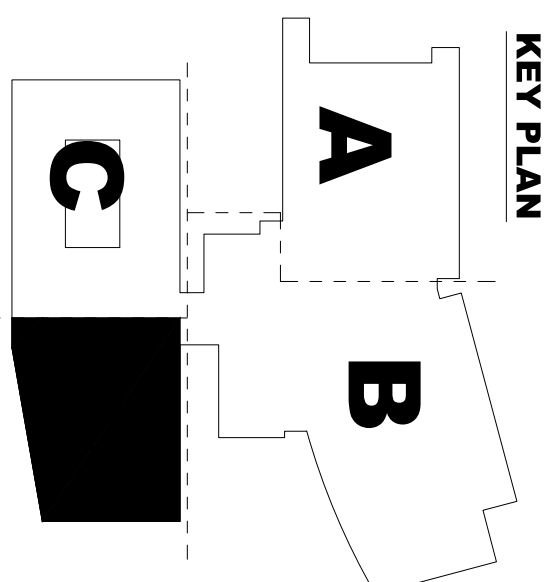
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LEVEL 1 AV FACILITIES  
PLAN AREA B  
PROJECT # 20150014.001  
DATE 2/10/2015  
SHEET NUMBER

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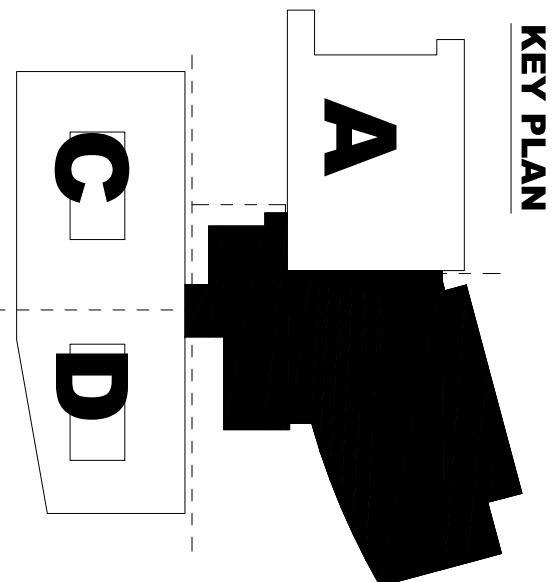
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Product Data and mounting heights confirmed in RFI 5196

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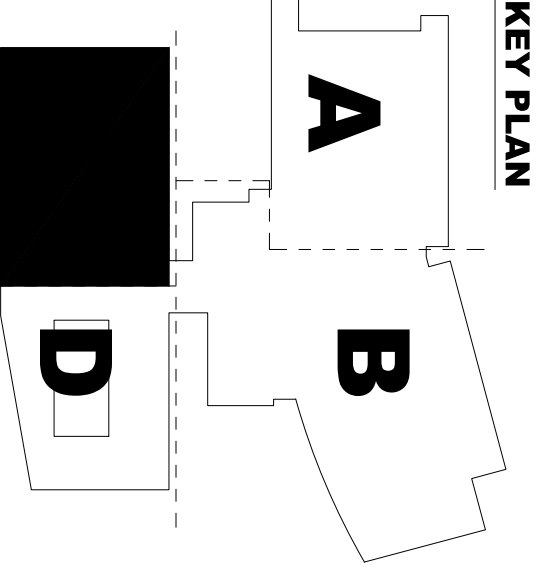
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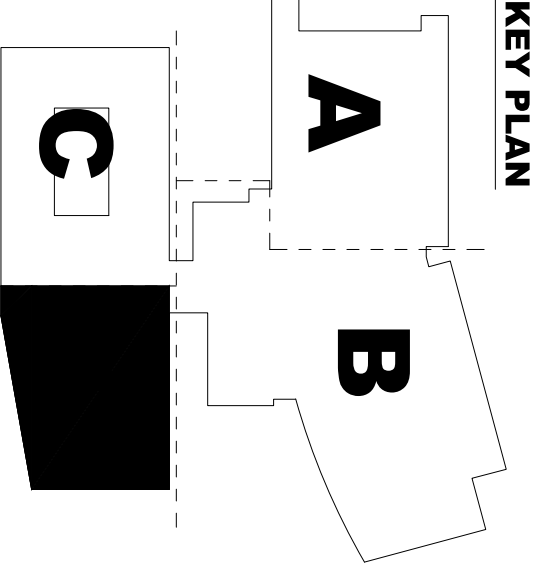
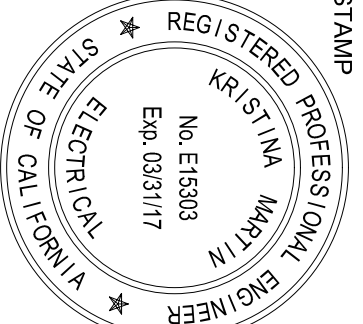


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AV2131

PROJECT # 20130014.001  
 SHEET NUMBER

DRAWING TITLE  
 LEVEL 3 AV FACILITIES  
 PLAN - AREA A

REGISTERED PROFESSIONAL ENGINEER  
 KRISTINA MARTIN  
 No. E15938  
 Exp. 03/31/17  
 ELECTRICAL  
 STATE OF CALIFORNIA

**KEY PLAN**

The key plan shows a rectangular layout divided into four rooms labeled A, B, C, and D. Room A is at the top left, Room B is at the top right, Room C is at the bottom left, and Room D is at the bottom right. The rooms are separated by dashed lines representing walls and doors.

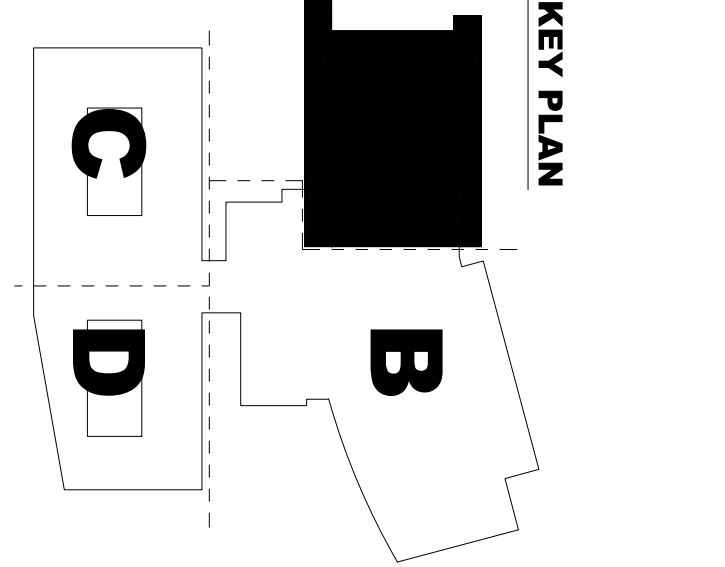
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EAST COUNTY HALL OF JUSTICE  
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Dublin, CA 94568

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RFI  
5150

Provide and install a wireless microphone system in each courtroom.



RFI  
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Provide and install a wireless microphone system in each courtroom.

See RFI for AV changes in Courts Conference rooms, Jury Deliberation Room, Jury Deliberation Waiting Room and Jury Assembly Room.

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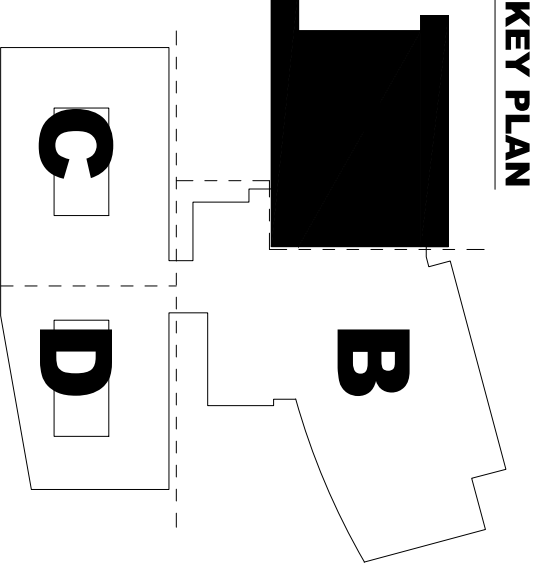
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EAST COUNTY HALL OF JUSTICE  
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RFI  
5150

Provide and install a wireless microphone system in each courtroom.

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# EAST COUNTY HALL OF JUSTICE

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**Anderson**  
AUDIO-VISUAL

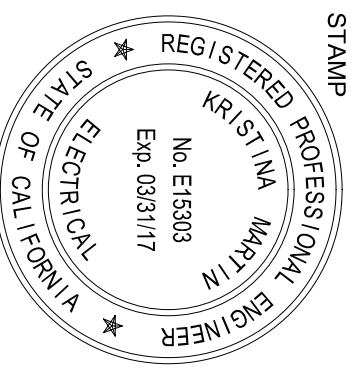
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ARCHITECTS

**HENSEL PHELPS**  
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COMPANIES  
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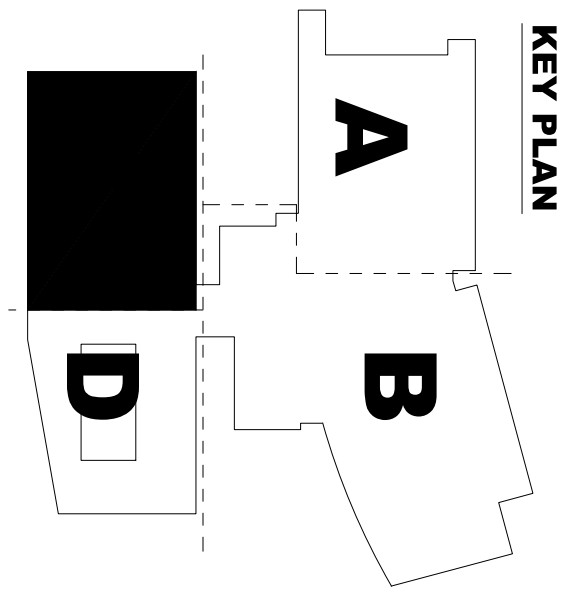
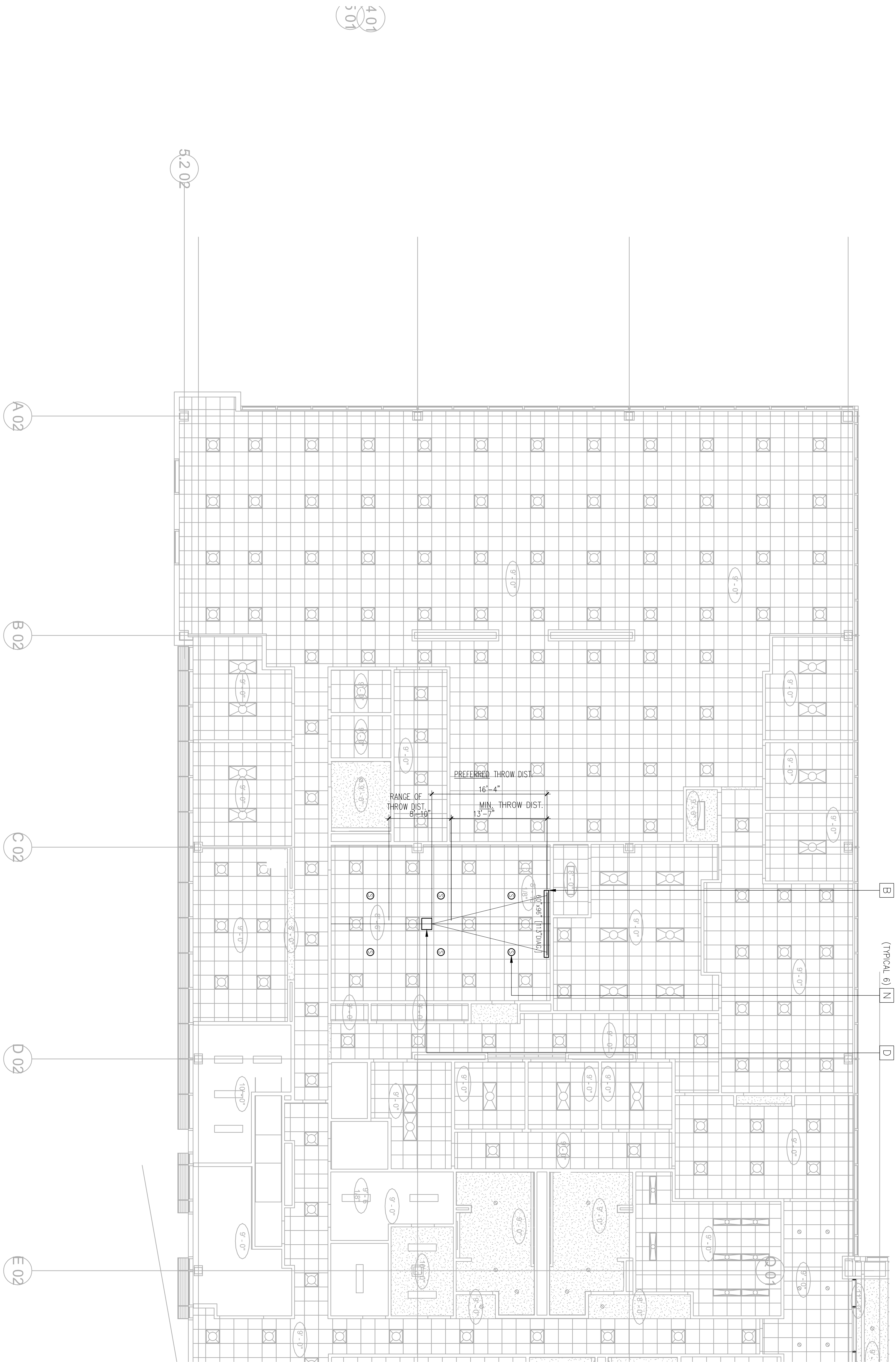
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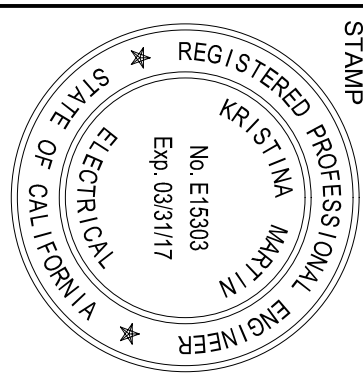
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6	DP-4 RESP 1	5/21/2015
PROJECT # 20150014.001		
SHEET NUMBER		
AV3113		



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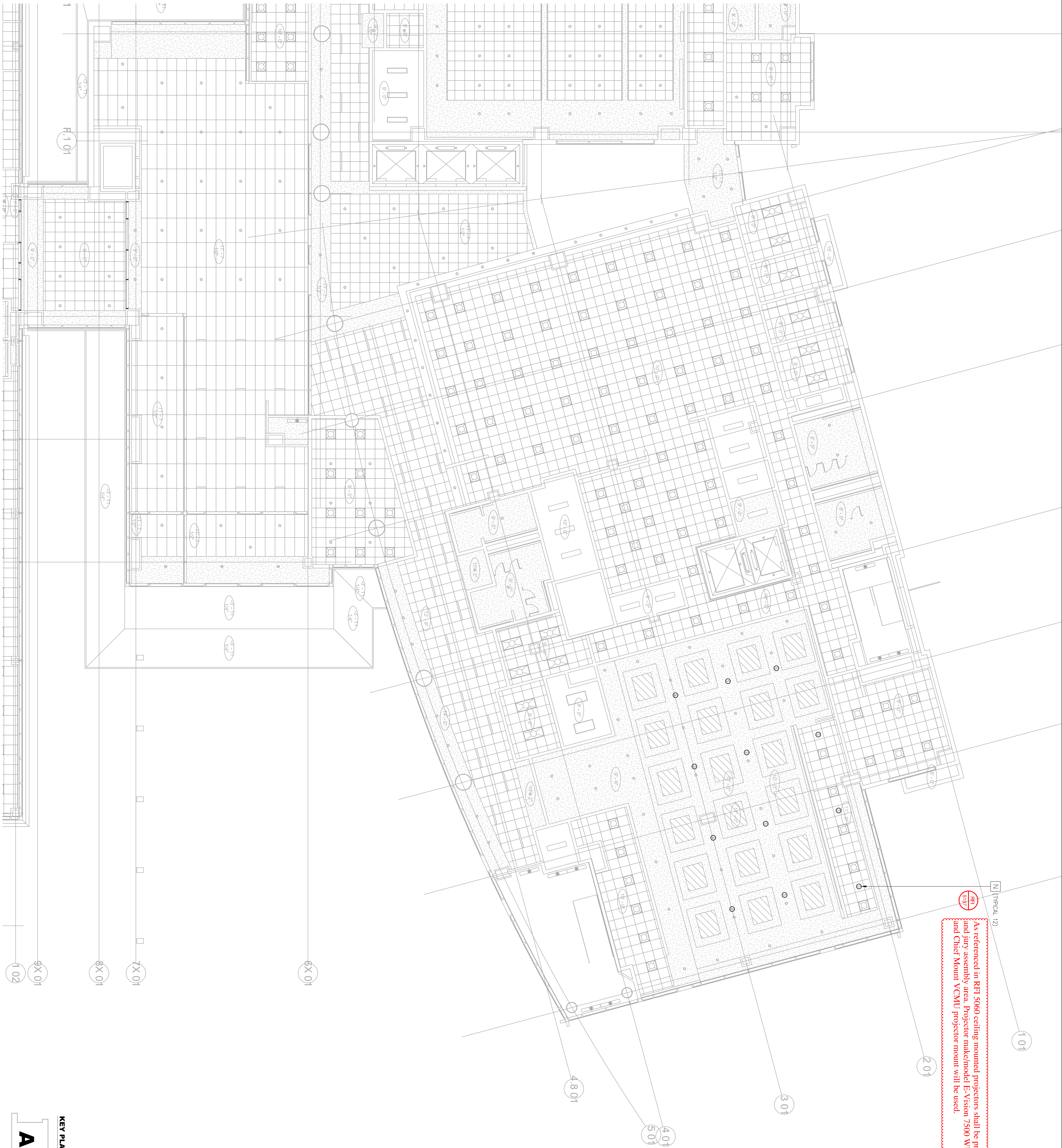












As referenced in RFI 5060 ceiling mounted projectors shall be provided in all 13 courtrooms and jury assembly area. Projector make/model E-Vision 7500 WUXGA 3D Digital Projector and Chief Mount VCMU projector mount will be used.

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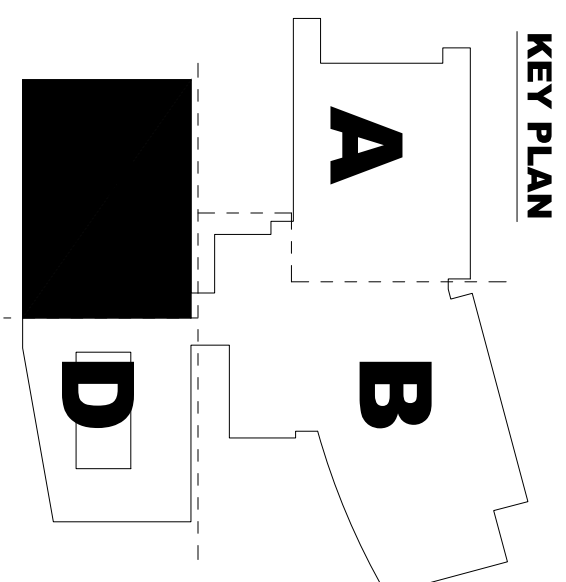
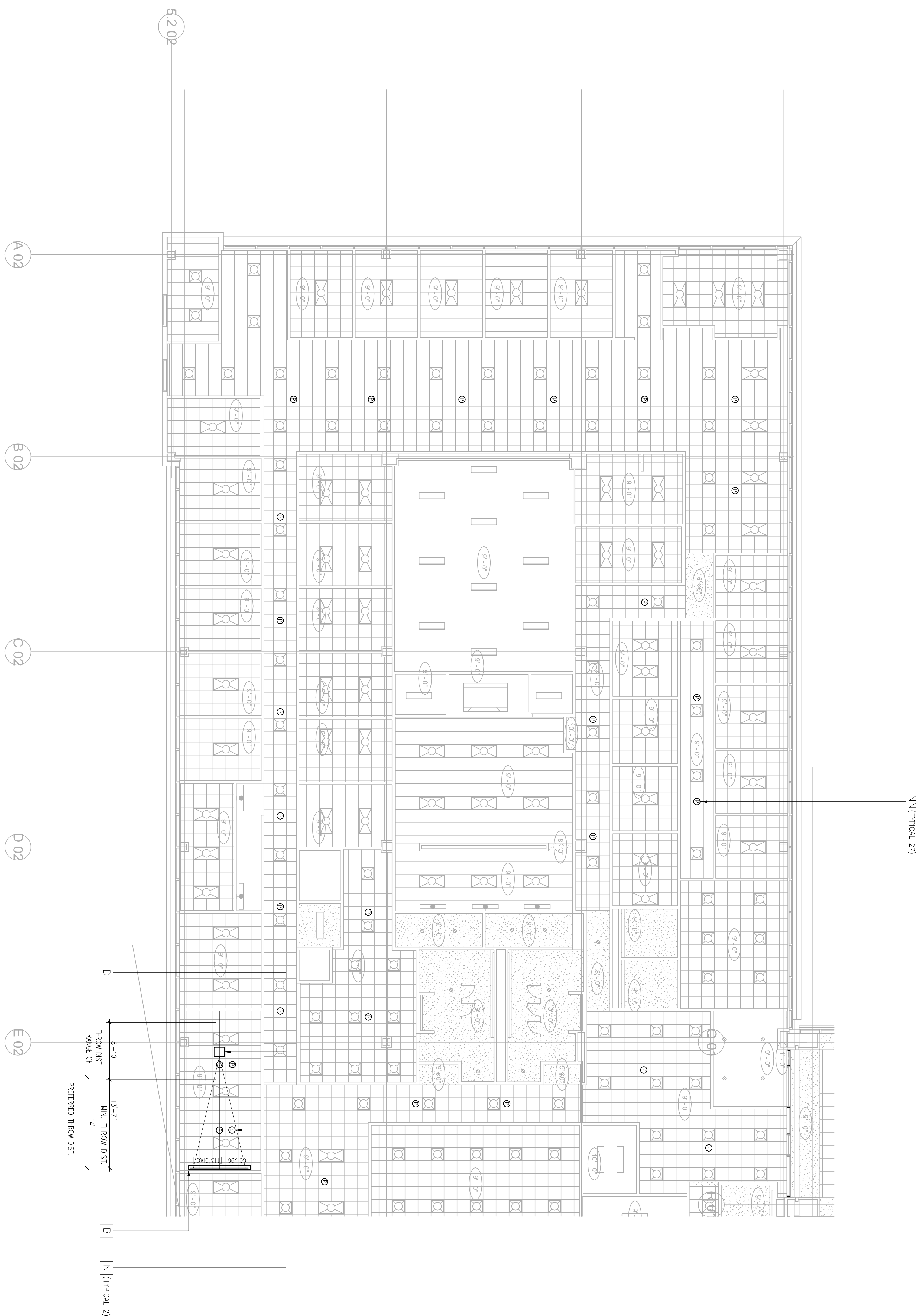
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REGISTERED PROFESSIONAL ENGINEER  
No. E15803  
Exp. 03/31/17  
ELECTRICAL  
STATE OF CALIFORNIA  
K. VANDERKAM

DRAWING TITLE  
LEVEL 2 JV FACILITIES RCP  
- JAND-10  
PROJECT # 20150014.001  
DATE 2/10/2015  
SHEET NUMBER

AV3122





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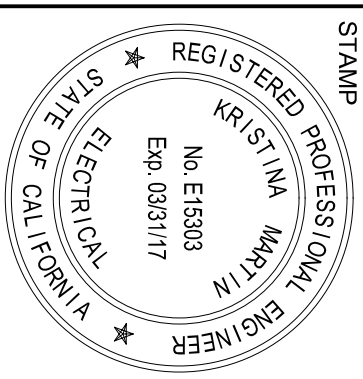
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PROJECT #:20130014.001

SHEET NUMBER

AV3123

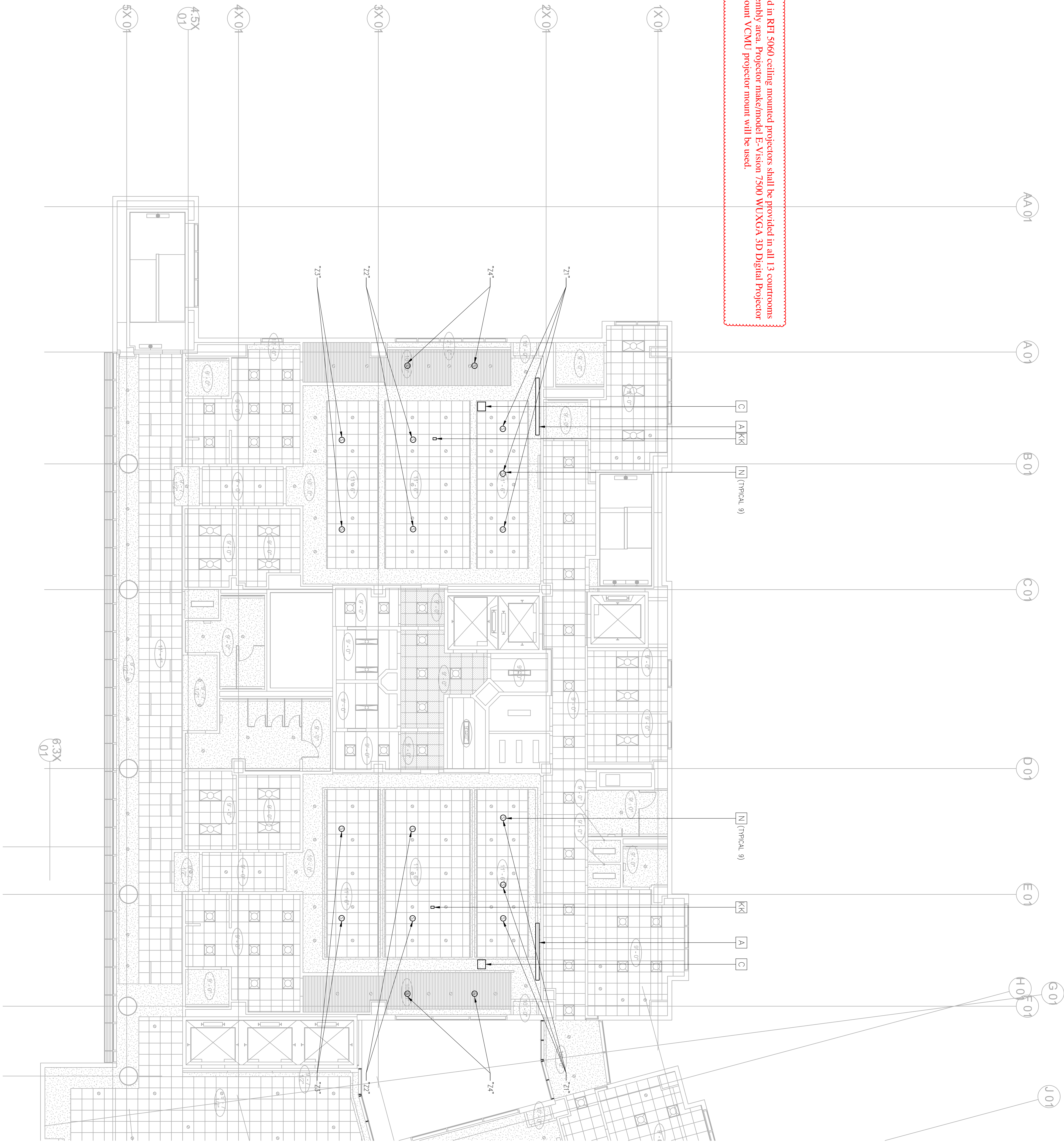






5197  
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As referenced in RFI 5060 ceiling mounted projectors shall be provided in all 13 courtrooms and jury assembly area. Projector make/model E-Vision 7300 WUXGA 3D Digital Projector and Chief Mount VCMU projector mount will be used.



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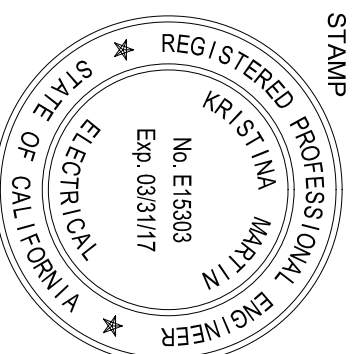
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LEVEL 3 AV FACILITIES RCP

PROJECT # 20150014.001

DATE OF ISSUE 2/10/2015

SHEET NUMBER

AV3131

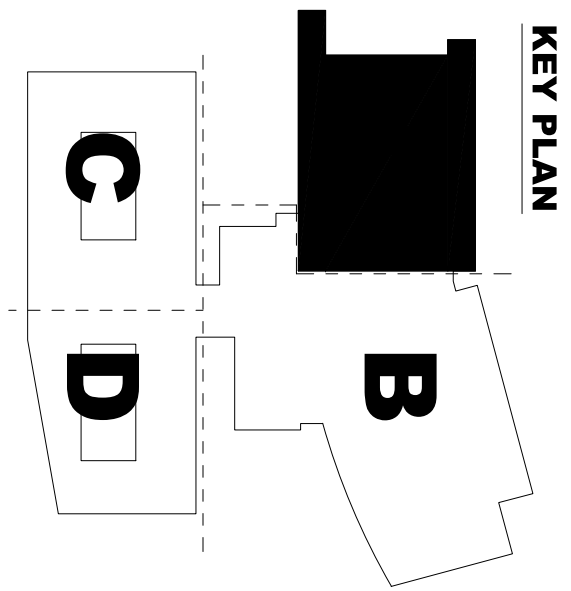




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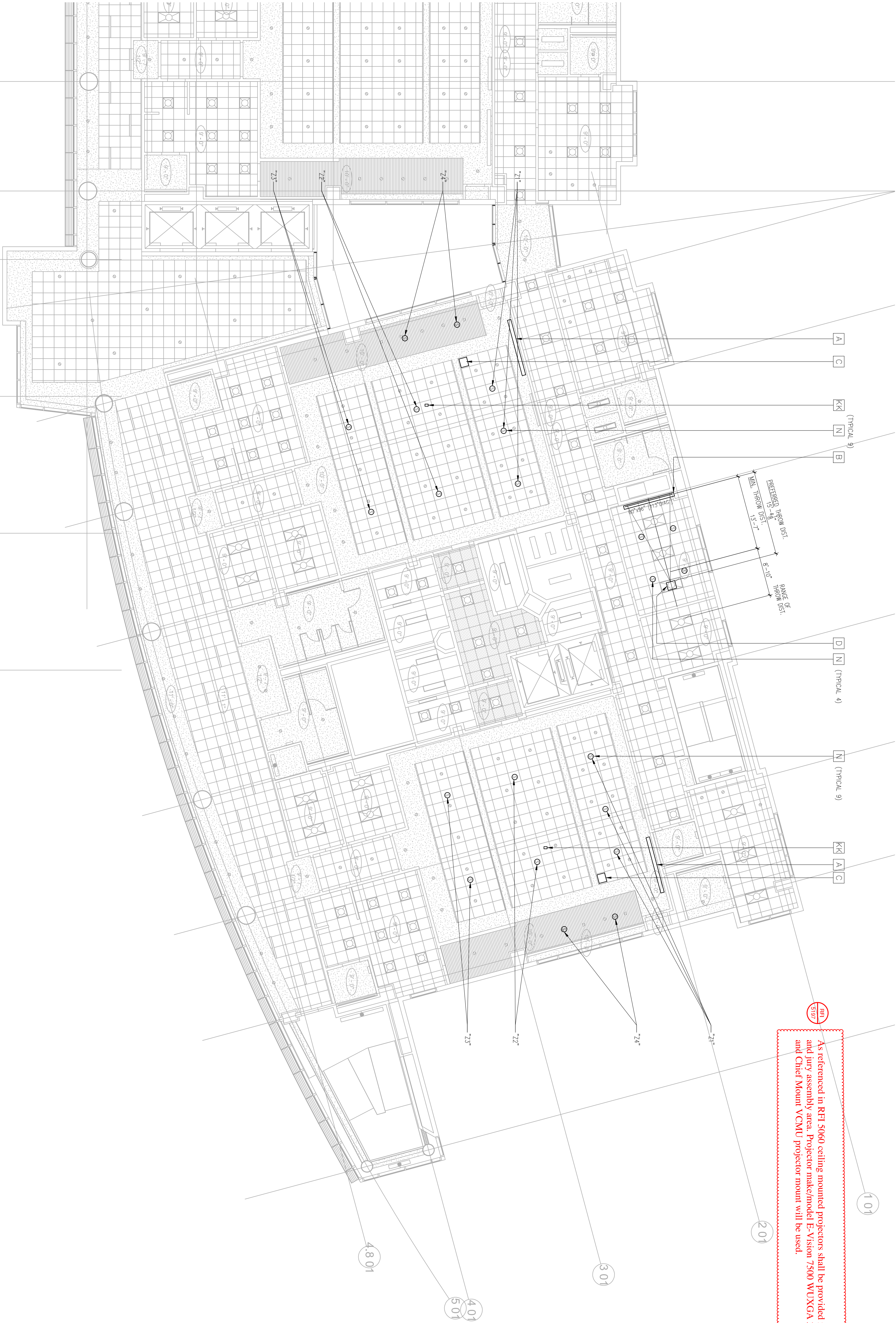
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DRAWING TITLE	LEVEL 4 AV FACILITIES RCP
- AREA A	
PROJECT #	20130014.001
OSPM: 01-01-11-0005	
SHEET NUMBER	AV3141





As referenced in RFI 5060 ceiling mounted projectors shall be provided in all 13 courtrooms and jury assembly area. Projector make/model E-Vision 7500 WUXGA 3D Digital Projector and Chief Mount VCMU projector mount will be used.

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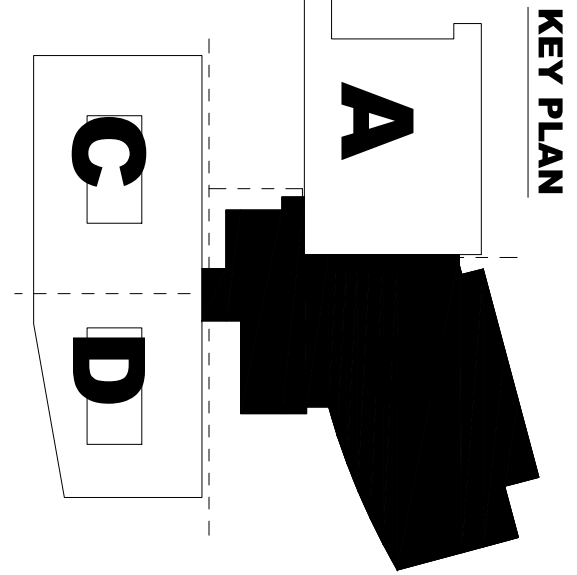
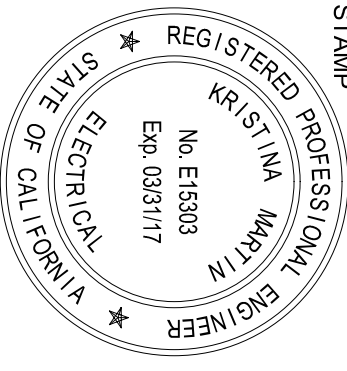
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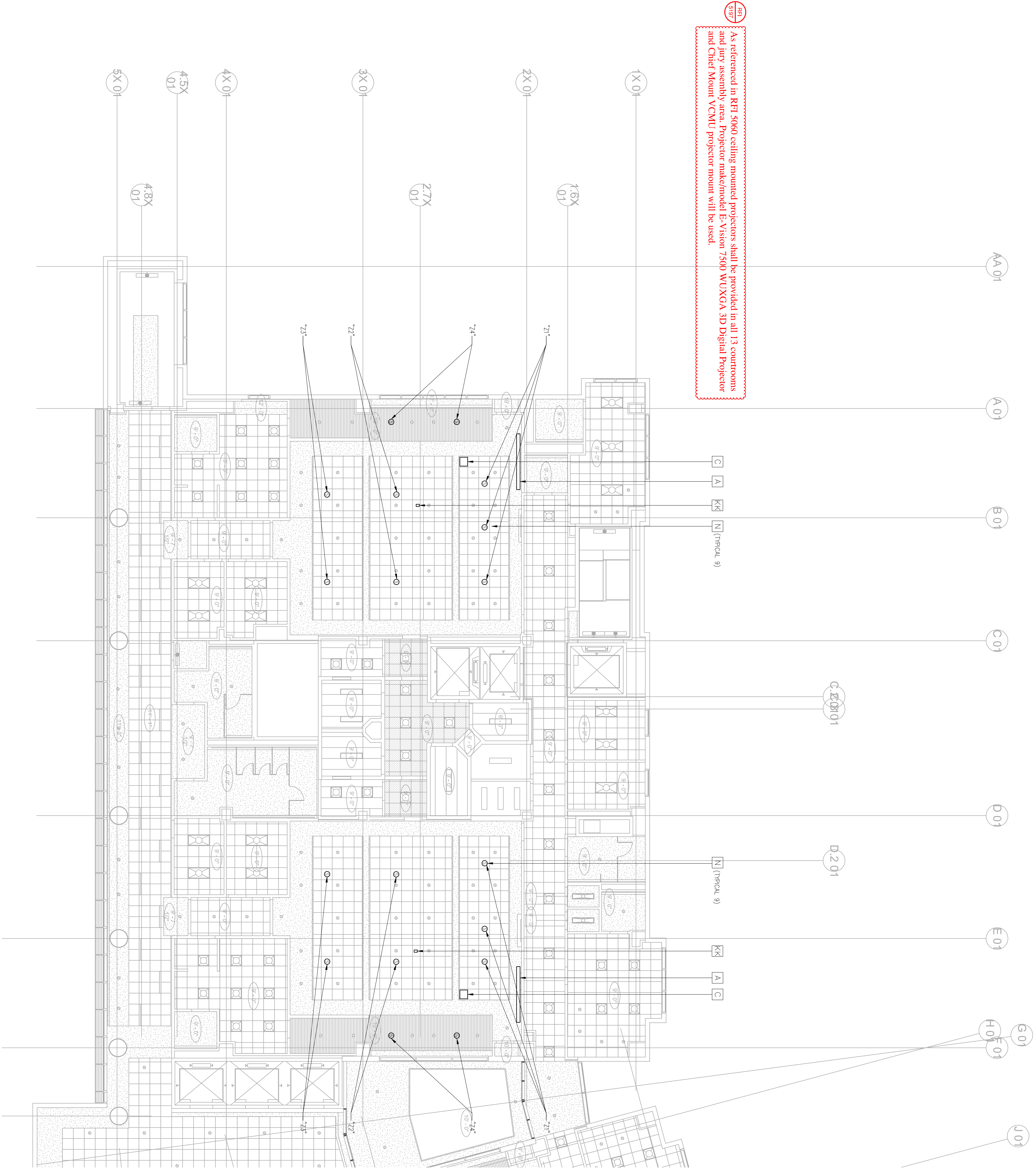
COMPANIES  
FENTRESS ARCHITECTS

NO.	ISSUED FOR	DATE
5	DP-4	2/10/2015
6	DP-4 RESP 1	5/21/2015



AV3142





As referenced in RFI 5060 ceiling mounted projectors shall be provided in all 13 courtrooms and jury assembly area. Projector make/model E-Vision 7500 WUXGA 3D Digital Projector and Chief Mount VCMU projector mount will be used.

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6 - DP-4 RESP 1

5/21/2015

PROJECT #

20150014.001

LEVEL & AV FACILITIES RCP

AV-01-A

SHEET NUMBER

AV3151

REGISTERED PROFESSIONAL ENGINEER

NO. E10803

EXP. 03/31/17

STATE OF CALIFORNIA

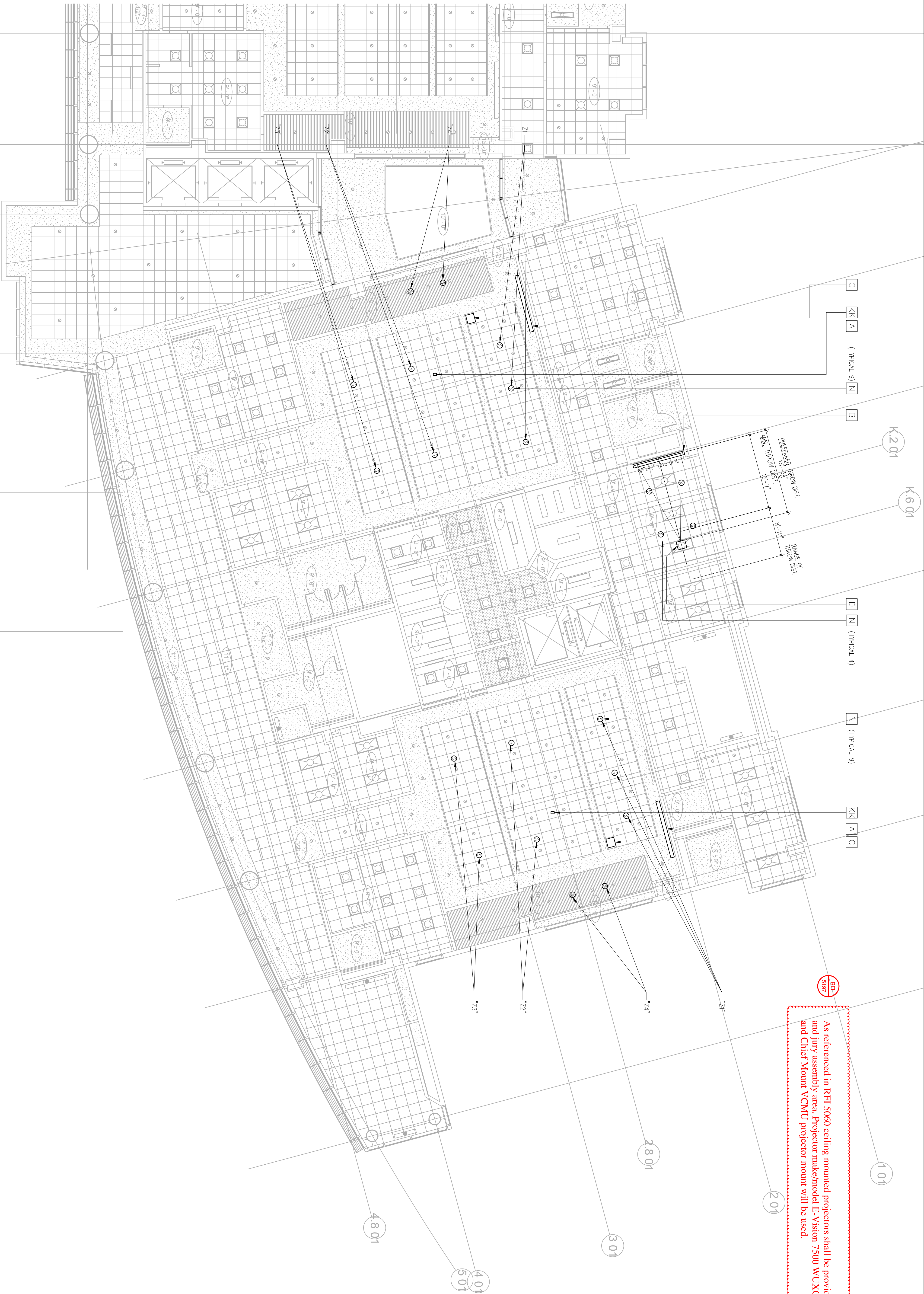
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NO. A10000

EXP. 03/31/17

STATE OF CALIFORNIA





As referenced in RFI 5060 ceiling mounted projectors shall be provided in all 13 courtrooms and jury assembly area. Projector make/model E-Vision 7500 WUXGA 3D Digital Projector and Chief Mount VCMU projector mount will be used.

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No. E10803  
Exp. 03/31/17  
STATE OF CALIFORNIA  
ELECTRICAL

KEY PLAN

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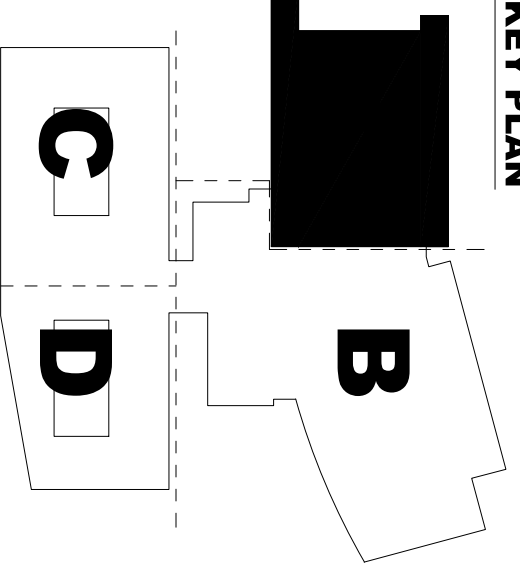
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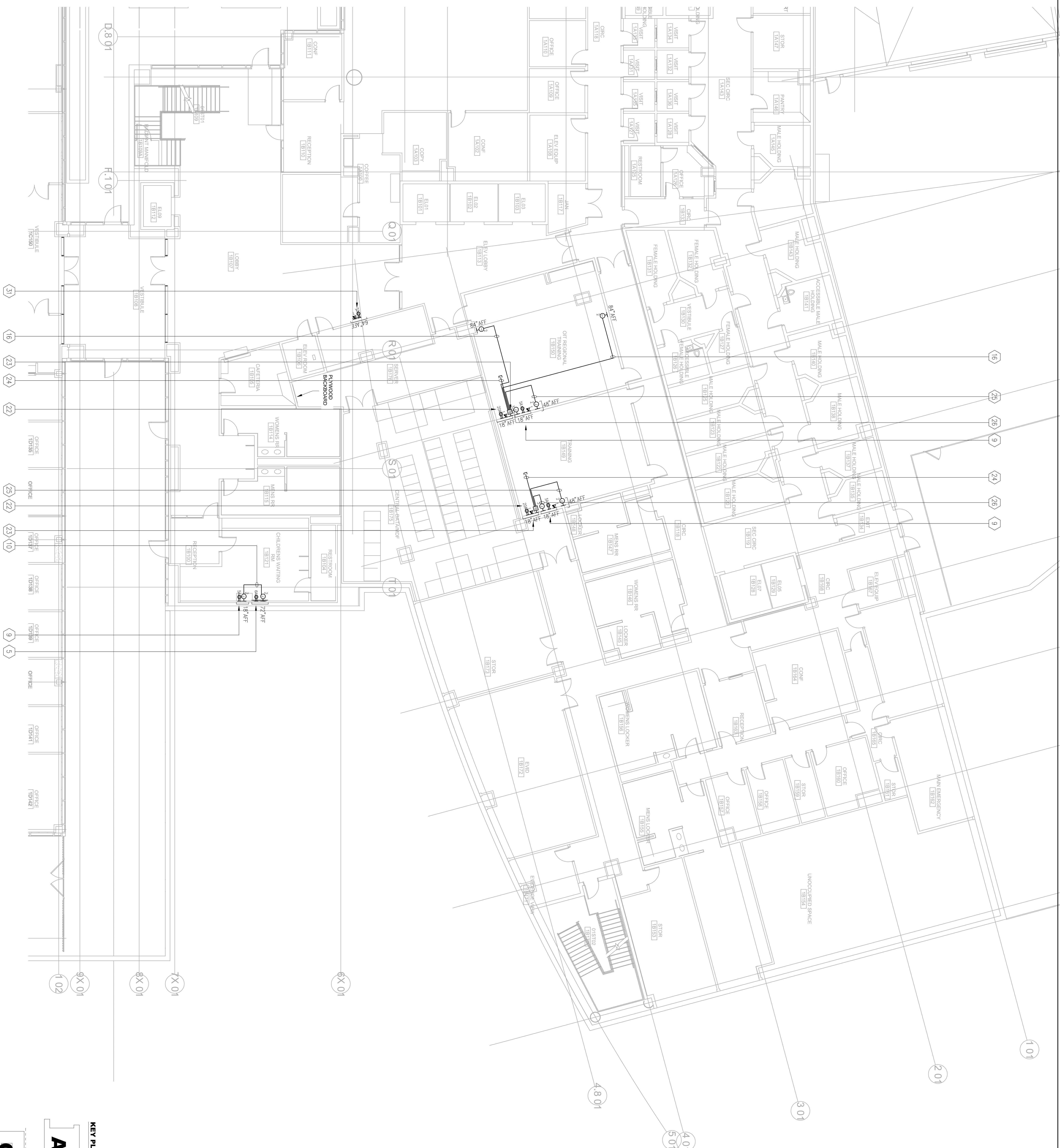
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LEVEL 5 AV FACILITIES RCP  
-AVN-05  
PROJECT # 20150014.001  
DATE 02/10/2015  
SHEET NUMBER

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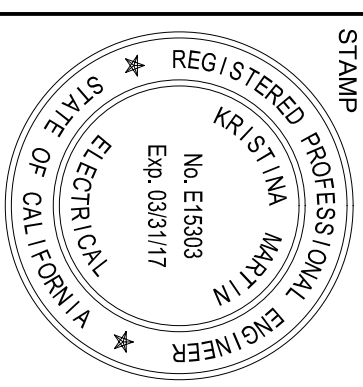
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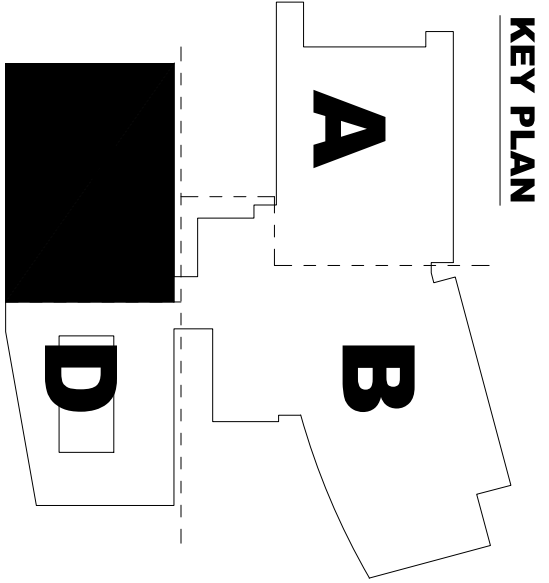
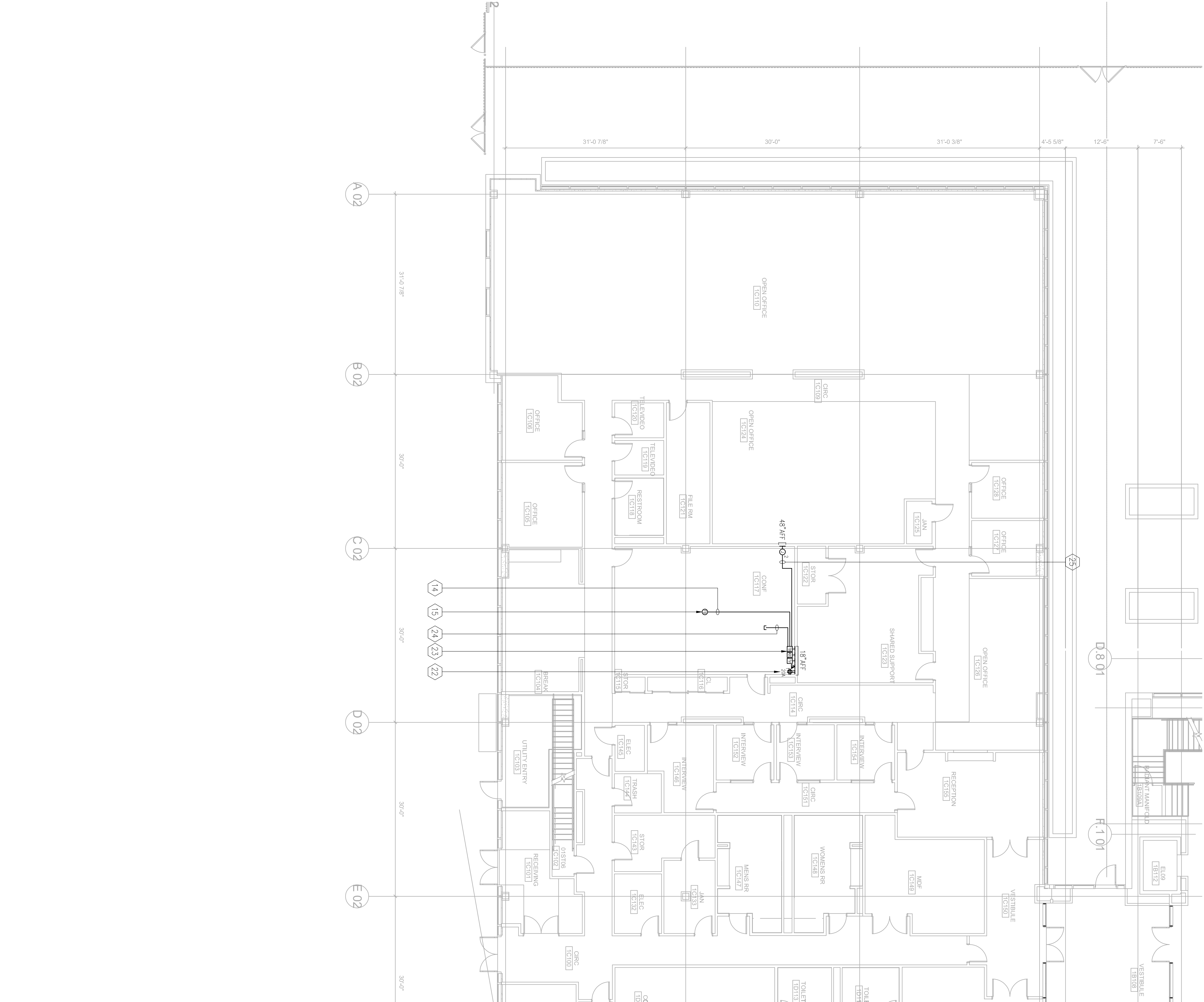
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AV4112





NO. ISSUED FOR		DATE
5	DP-4	2/10/2015
6	DP-4 RESP 1	5/21/2015
PROJECT # 20150014.001		
SHEET NUMBER		
AV4113		

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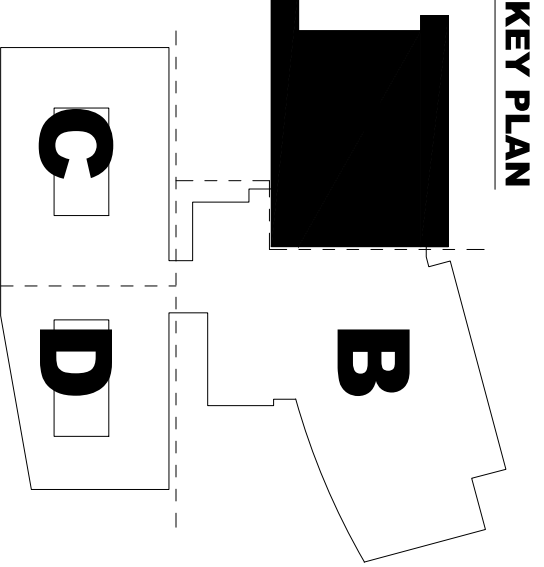
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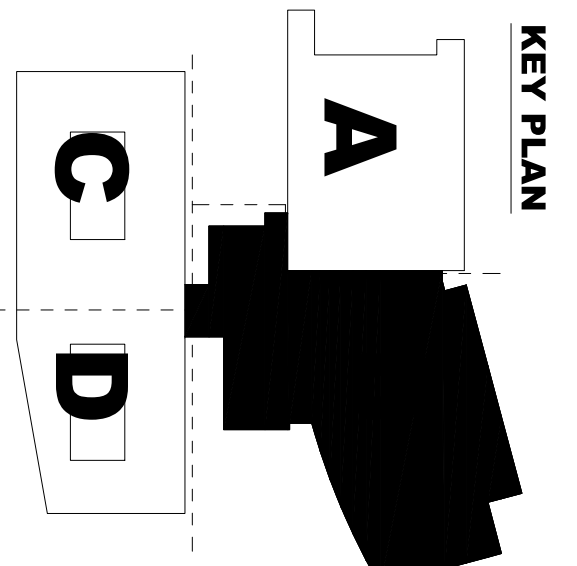












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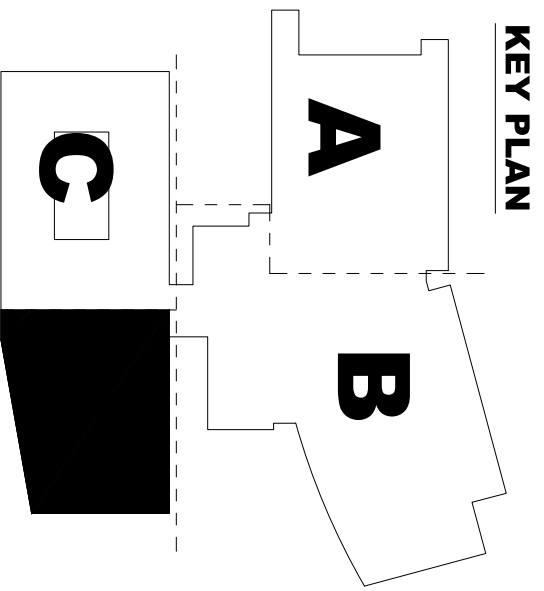
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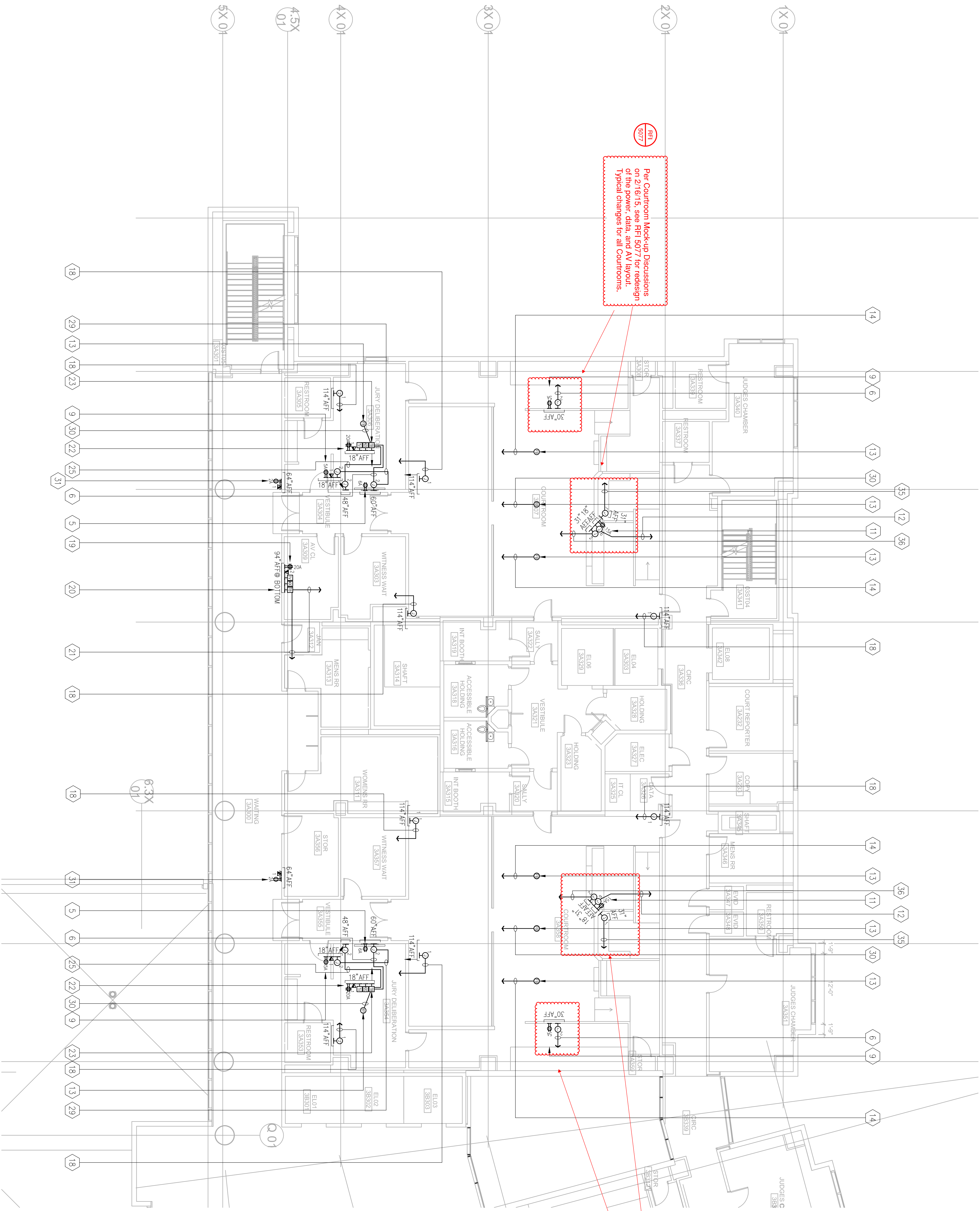
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KEY PLAN

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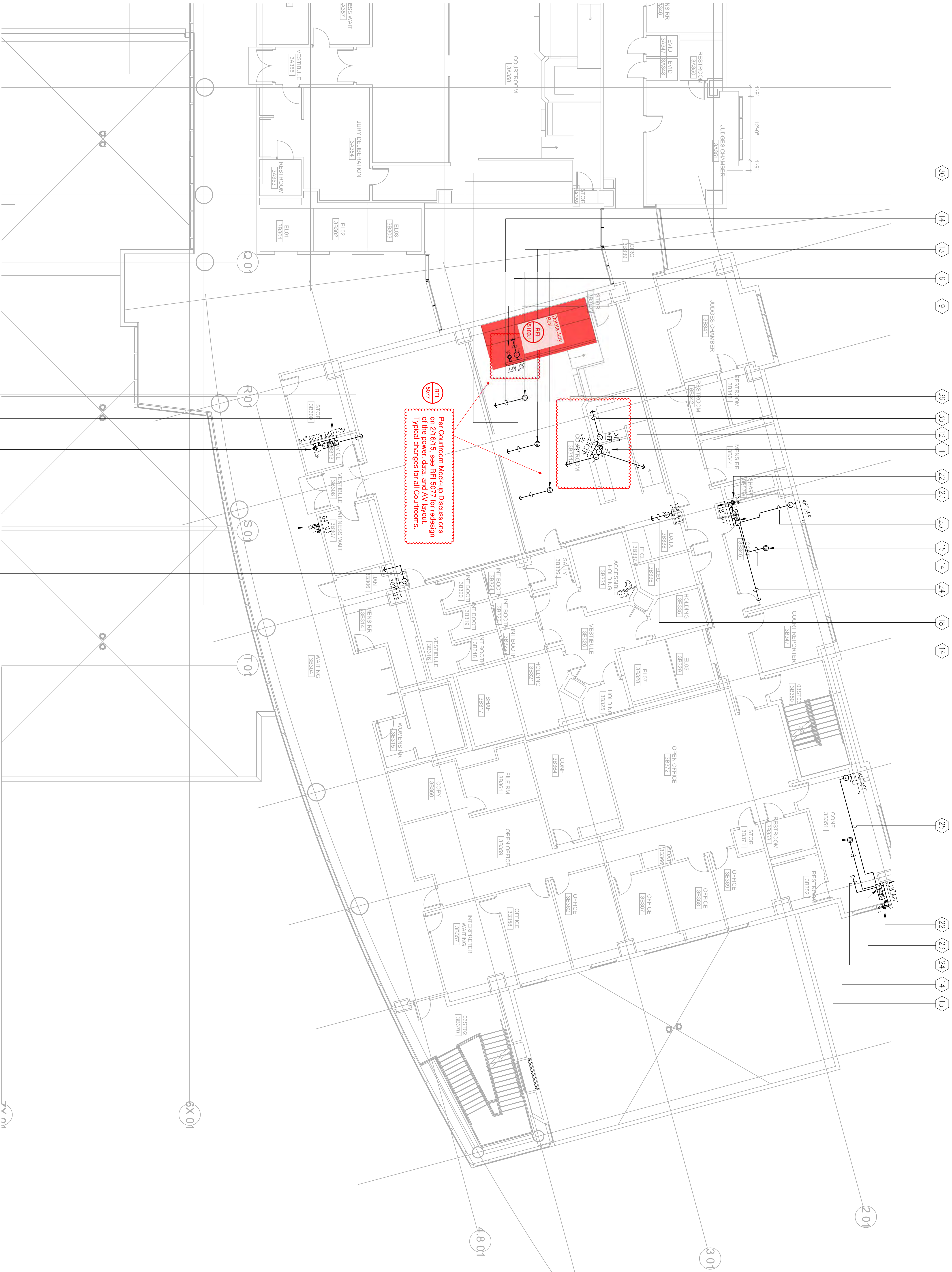
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REGISTERED PROFESSIONAL ENGINEER  
No. E10803  
Exp. 03/31/17  
STATE OF CALIFORNIA  
ELECTRICAL  
AV4131

DRAWING TITLE  
LEVEL 3 AV ELECTRICAL  
PLAN - RESEP 1  
PROJECT # 20150014.001  
SHEET NUMBER  
AV4131





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LEVEL 3 AV ELECTRICAL		
PLAN - RESP 1		
PROJECT # 20150014.001		
SHEET NUMBER		
AV4132		



DRAWING TITLE  
 LEVEL 4 AV ELECTRICAL  
 PLAN - AREA A  
 PROJECT NO: 20130014.001  
 CSFJM: 01-01-11-0005  
 SHEET NUMBER  
 AV4141





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6	DP-4 RESP 1	5/21/2015

KEY PLAN

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STATE OF CALIFORNIA  
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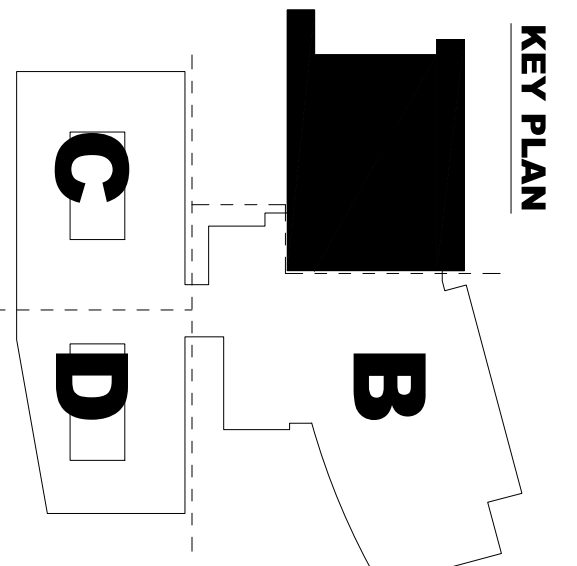
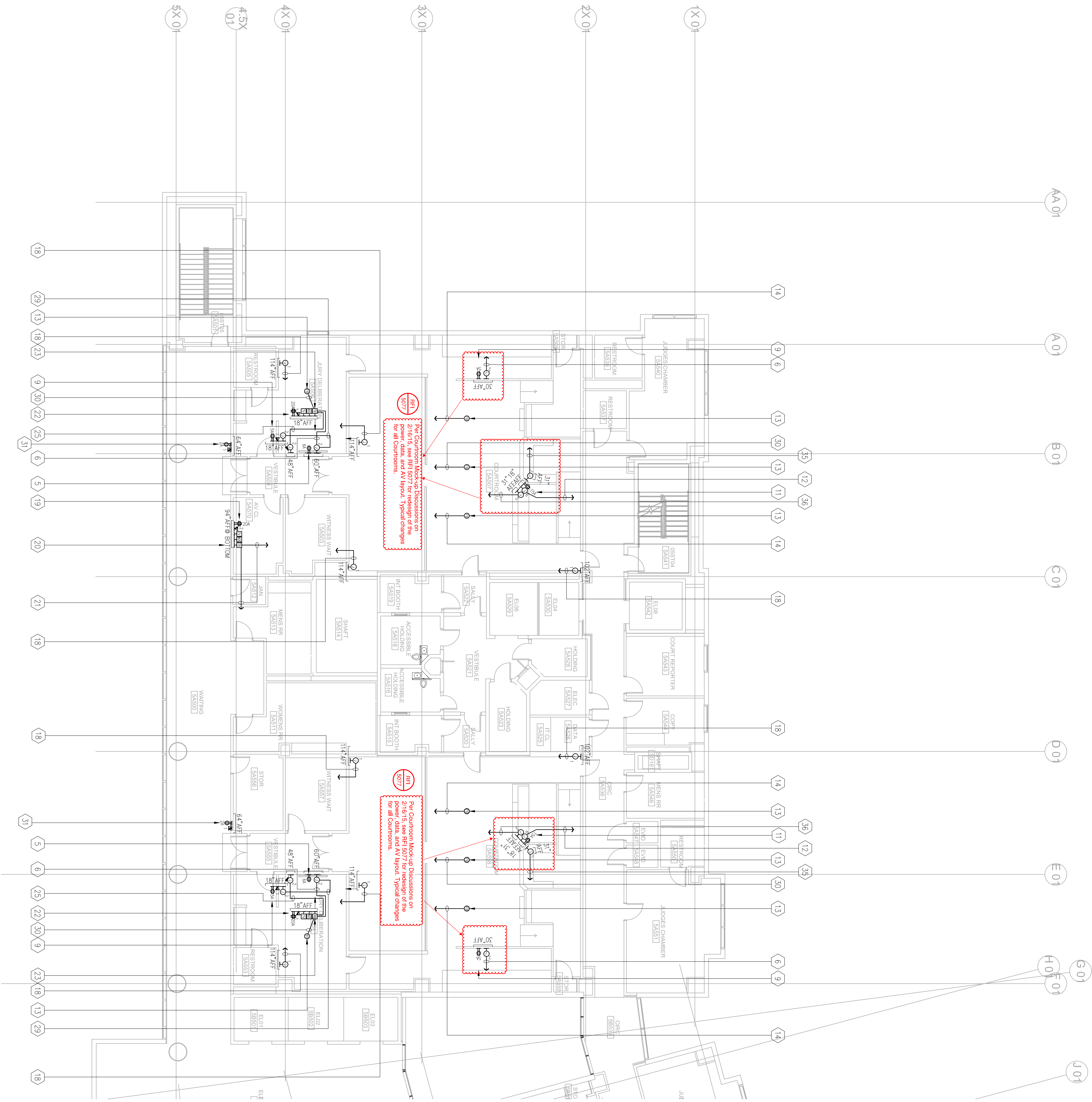
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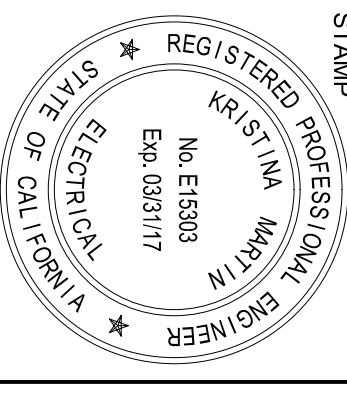


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PROJECT # 20150014.001	DATE 05/21/2015
PLAN - R/E/C/A	
SHEET NUMBER	
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EAST COUNTY HALL OF JUSTICE

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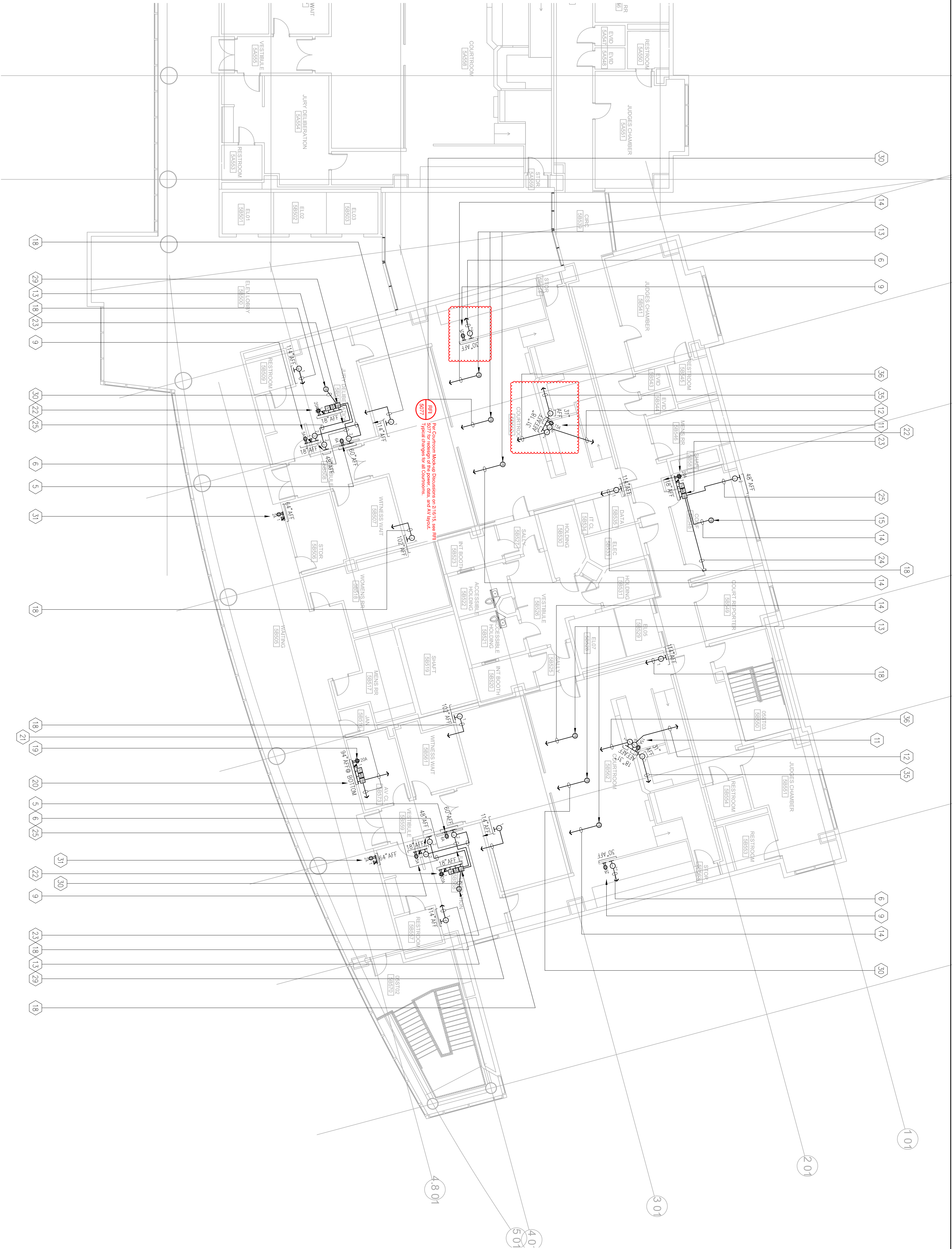
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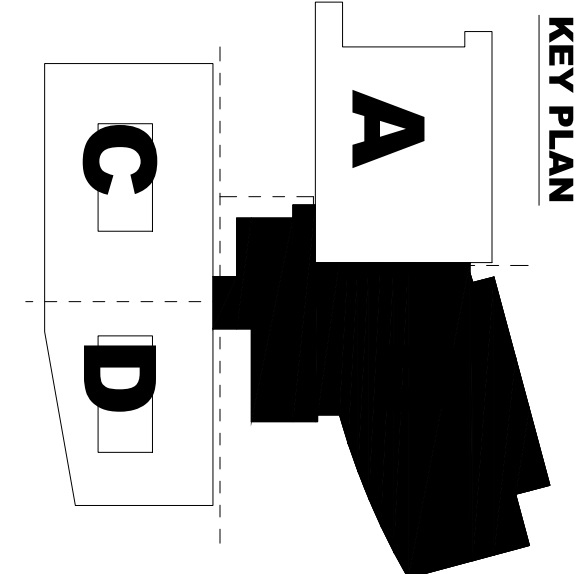
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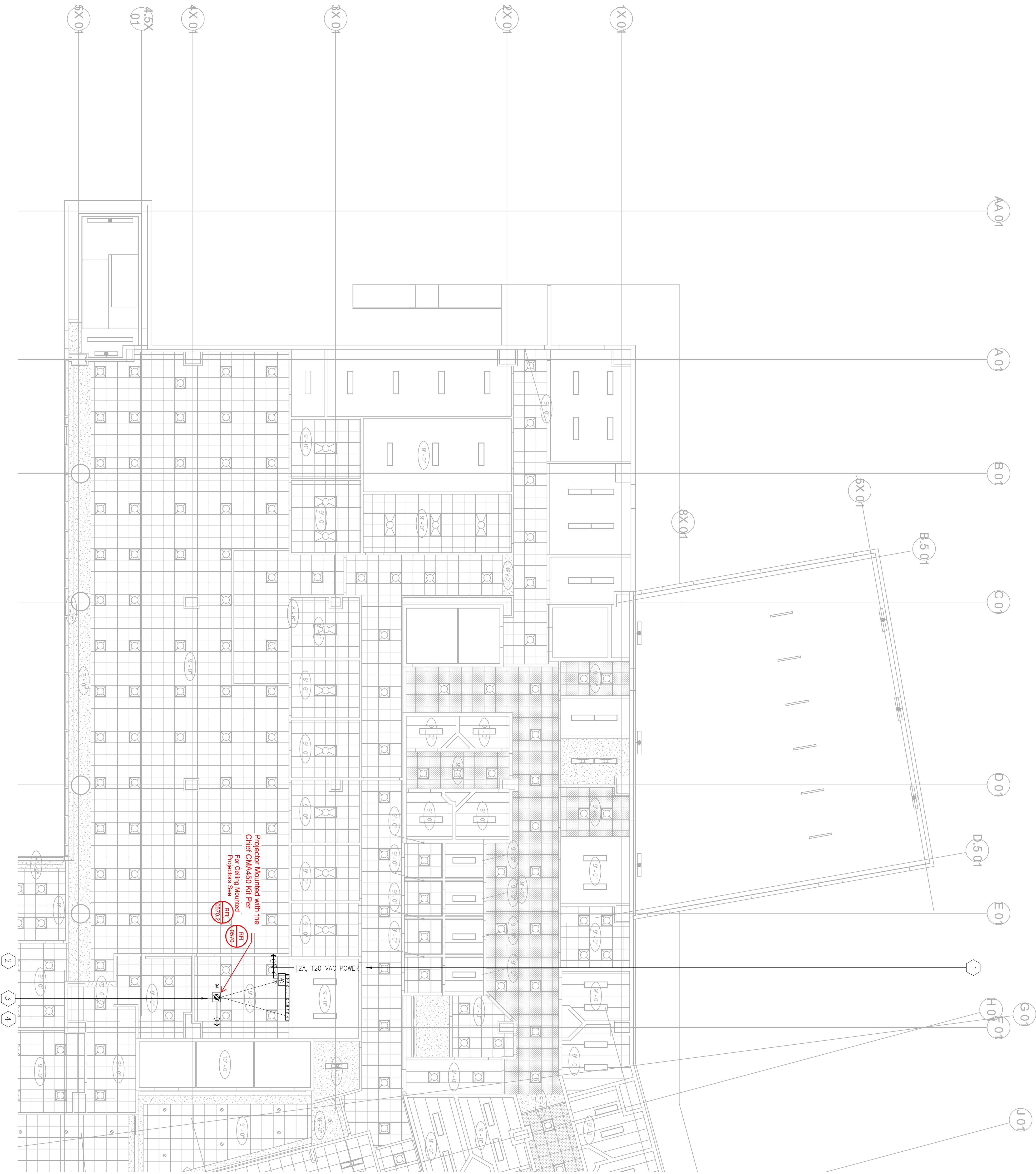


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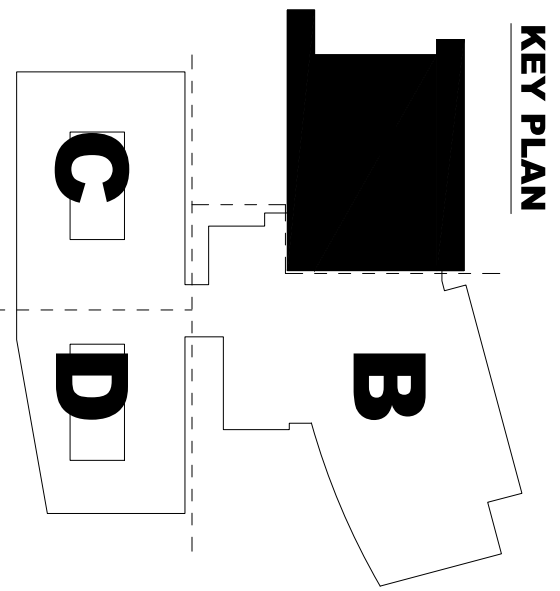


DRAWING TITLE  
LEVEL 5 AV ELECTRICAL  
PLAN - AREA B  
PROJECT # 20150014.001  
SHEET NUMBER





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NO.	ISSUED FOR	DATE
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6	DP-4 RESEP 1	5/21/2015
PROJECT # 20150014.001		
LEVEL 1 AV ELECTRICAL		
NO. - AREA		
SHEET NUMBER		
AV5111		

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No. E15803  
Exp. 03/31/17  
STATE OF CALIFORNIA

KRISTINA  
MAY 11/14

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Dublin, CA 94568

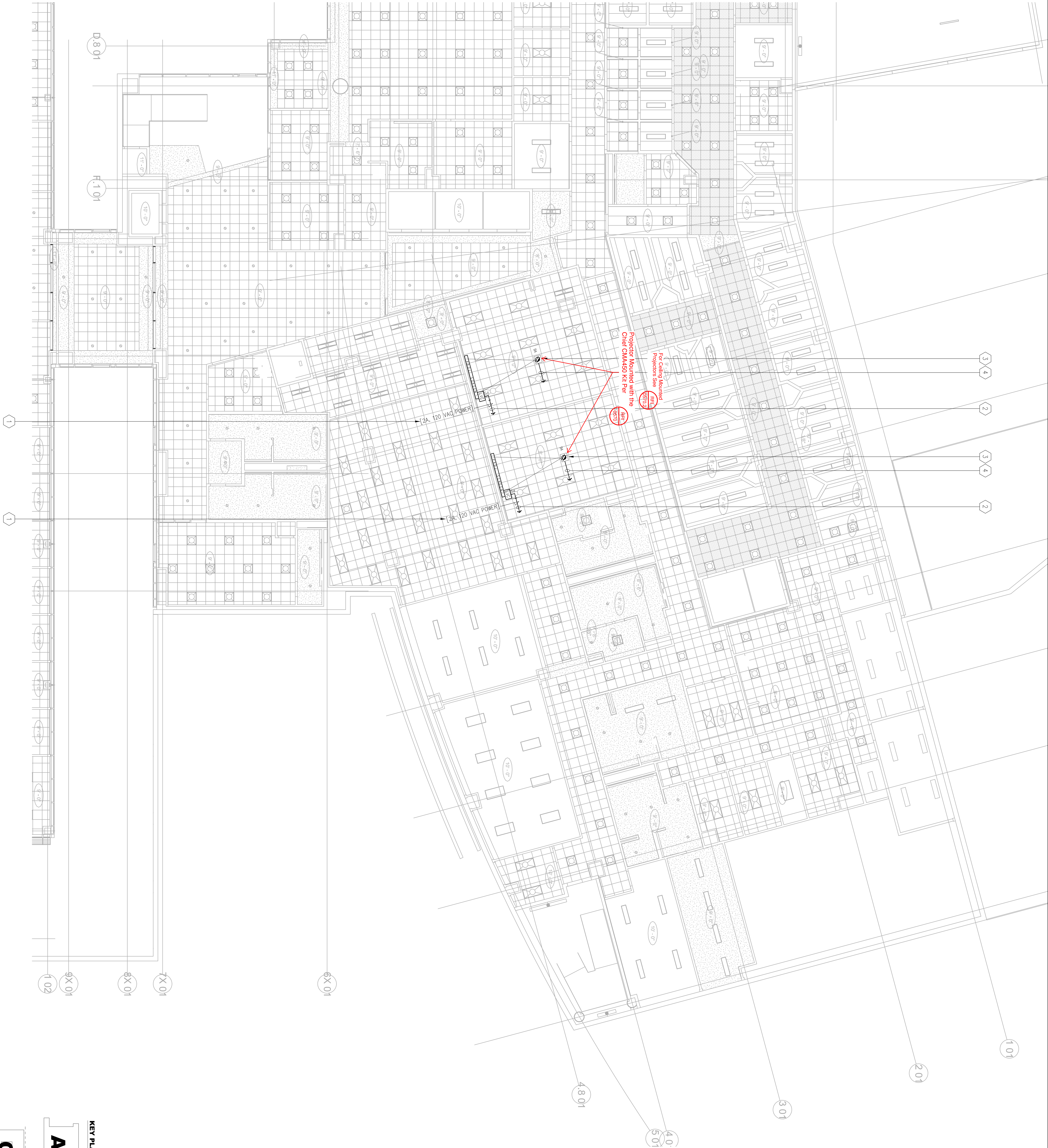
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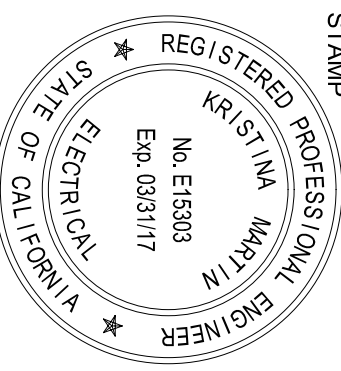
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6	DP-4 RESP 1	5/21/2015



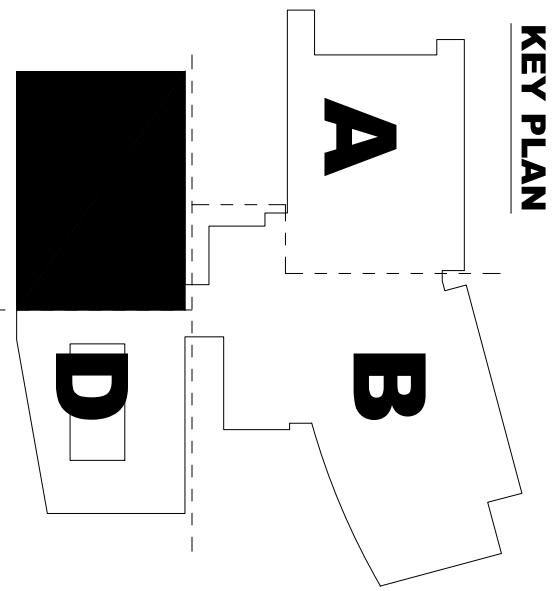
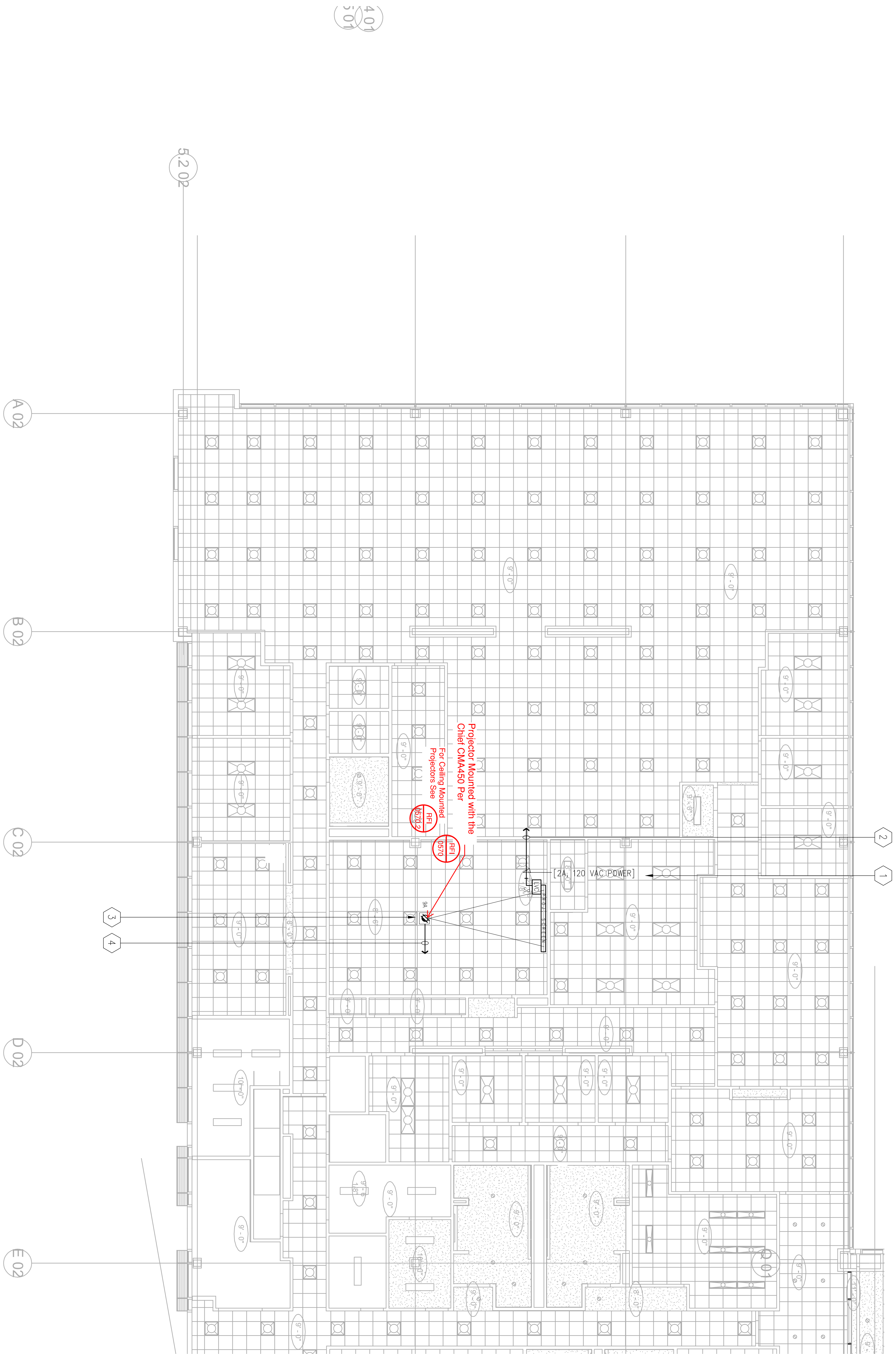
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DATE 2/10/2015  
SHEET NUMBER

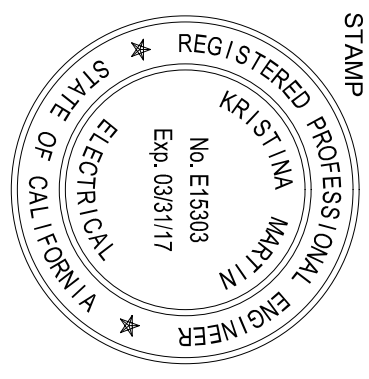
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5	DP-4	2/10/2015
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PROJECT # 20150014.001		
SHEET NUMBER		
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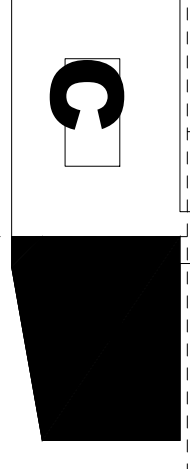


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6	DP-4 RSP 1	5/21/2015

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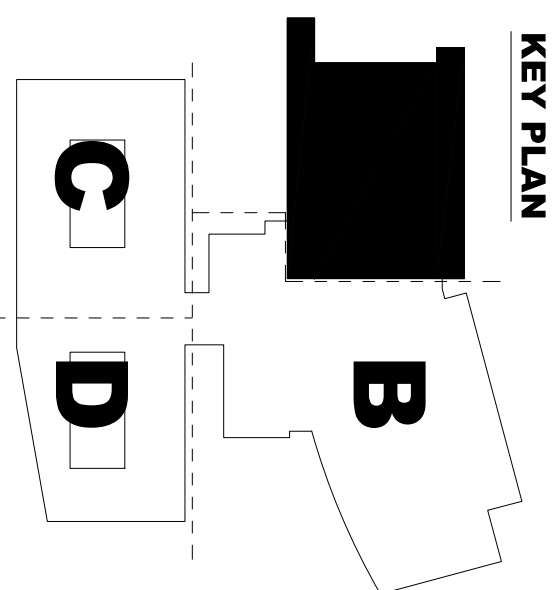
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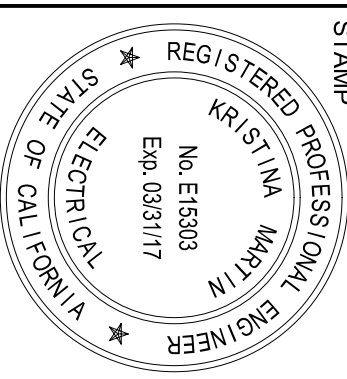
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NO.	ISSUED FOR	DATE
5	DP-4	2/10/2015
6	DP-4 RESP 1	5/21/2015

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## KEY PLAN

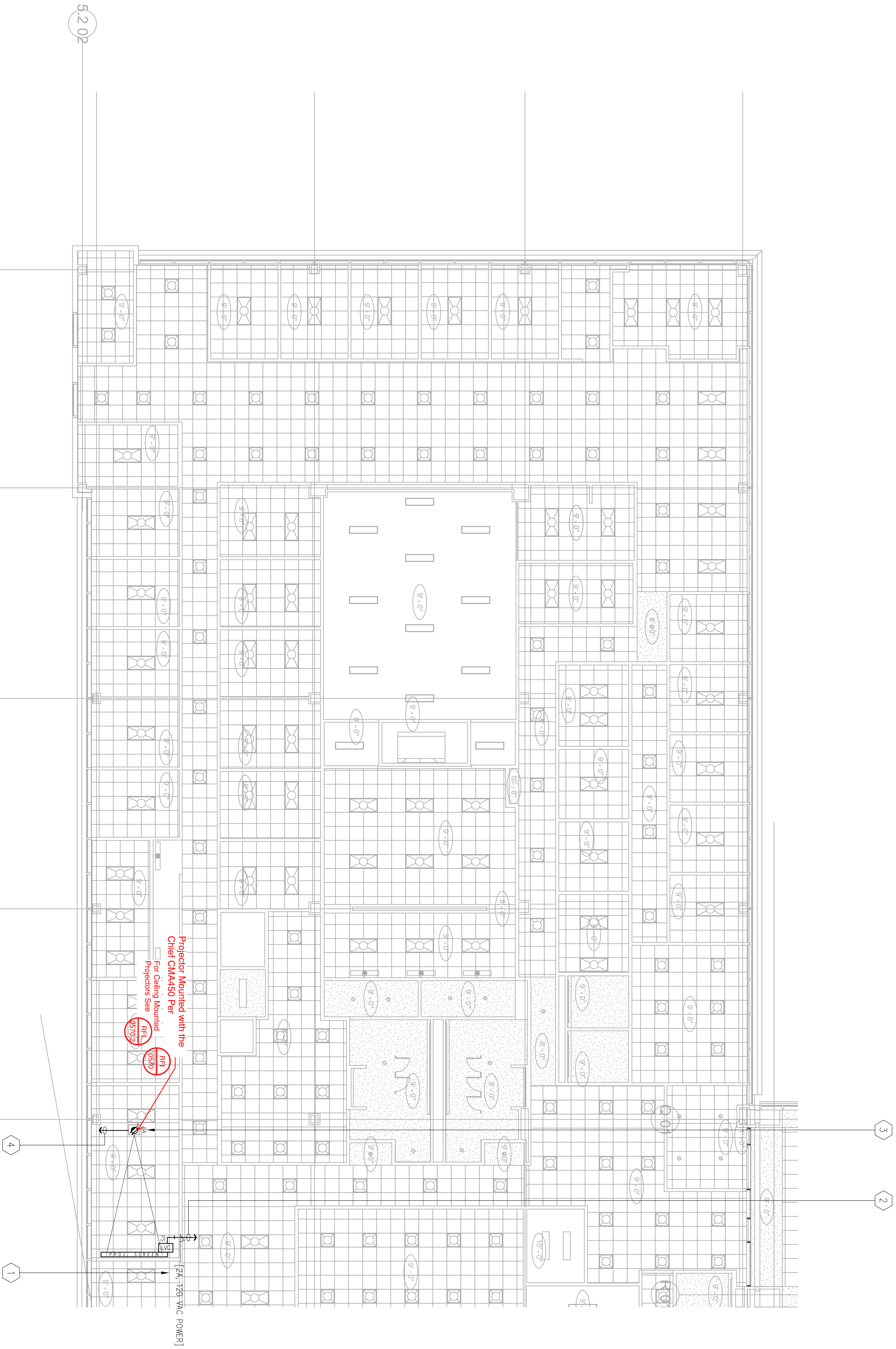
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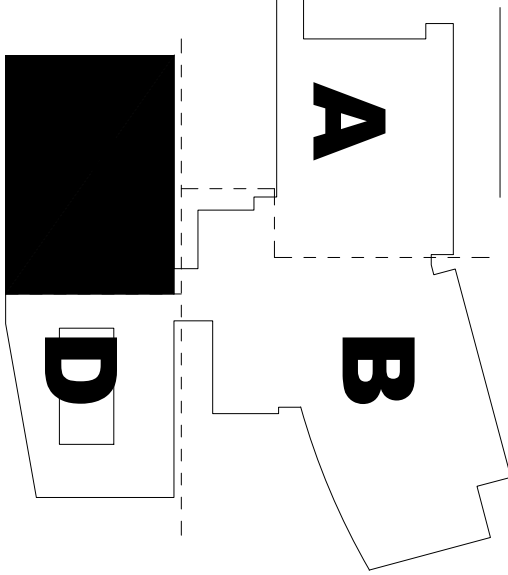


AV5122





KEY PLAN



## EAST COUNTY HALL OF JUSTICE

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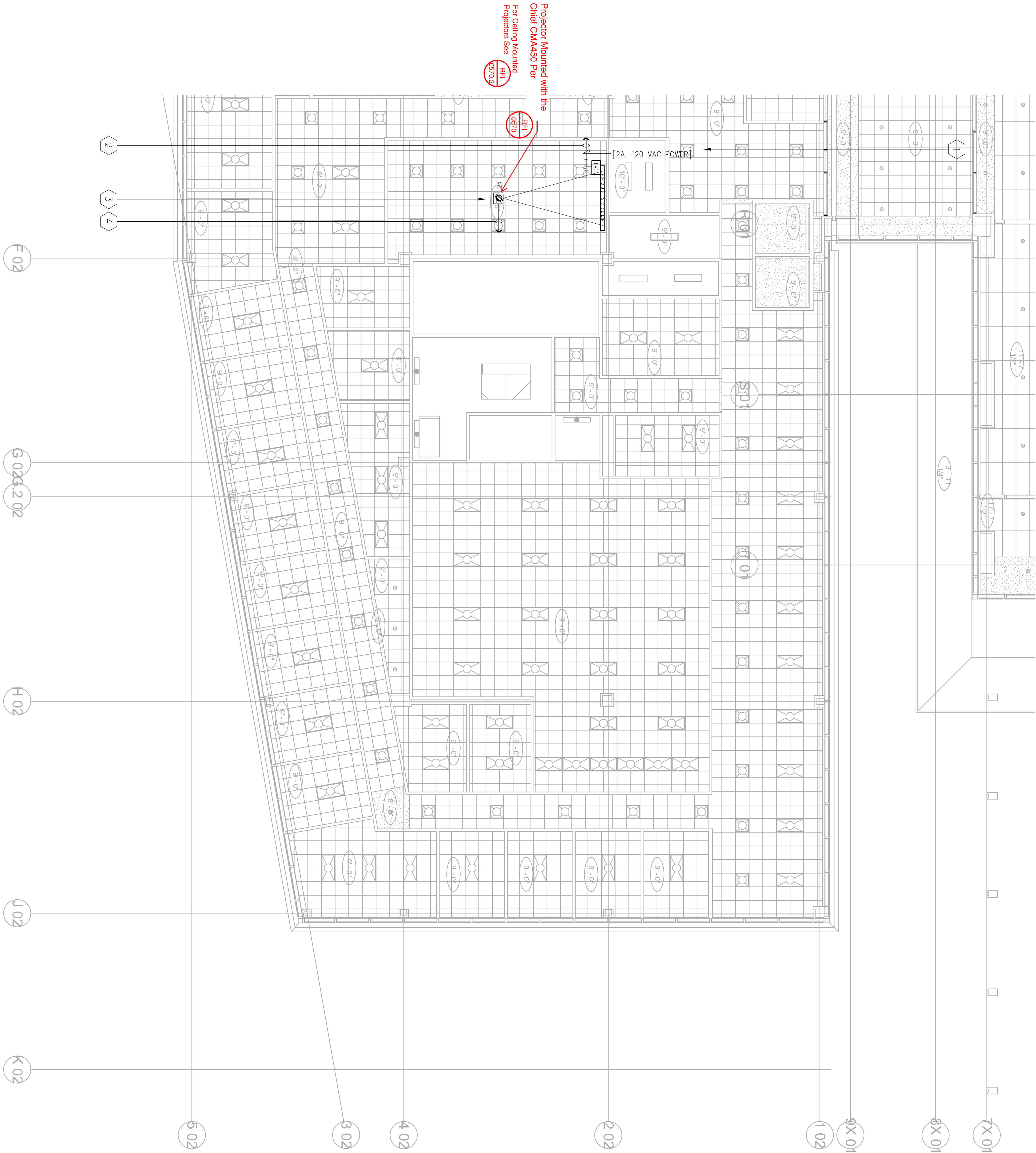
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NO.	ISSUED FOR	DATE
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6	DP-4 RESEP 1	5/21/2015

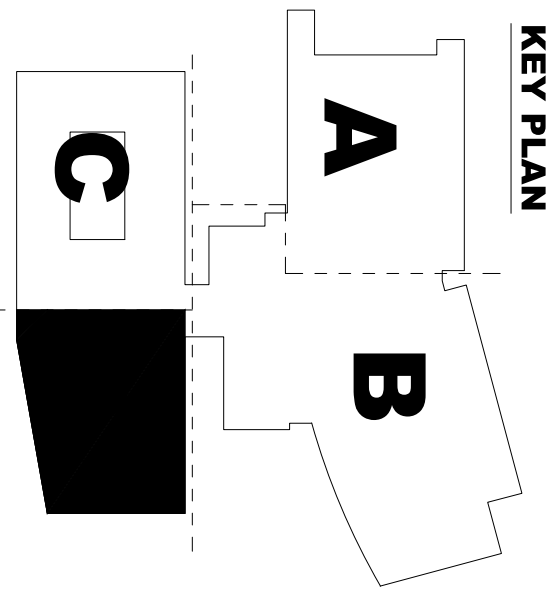
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NO. - AREA 0  
PROJECT # 20150014.001  
DATE 2/10/2015  
SHEET NUMBER

AV5123

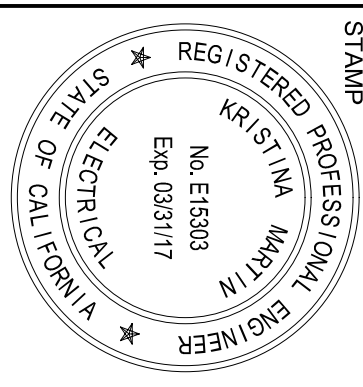




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NO.	ISSUED FOR	DATE
5	DP-4	2/10/2015
6	DP-4 RESP 1	5/21/2015
PROJECT # 20150014.001		
DRAWING TITLE		
LEVEL 2 AV ELECTRICAL		
NO. - AREA		
SHEET NUMBER		
AV5124		



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# EAST COUNTY HALL OF JUSTICE

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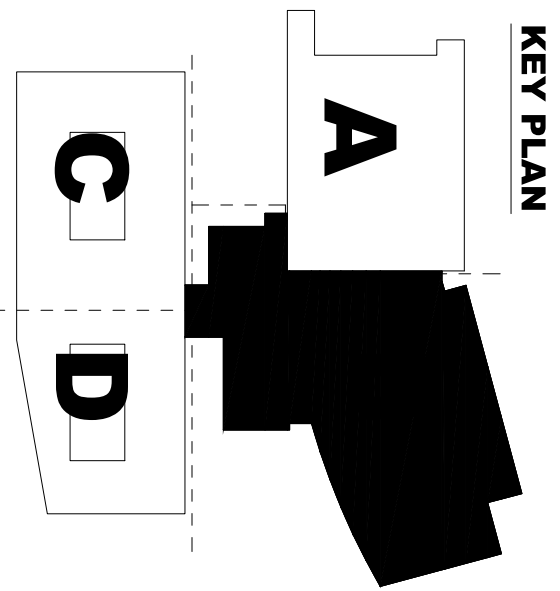
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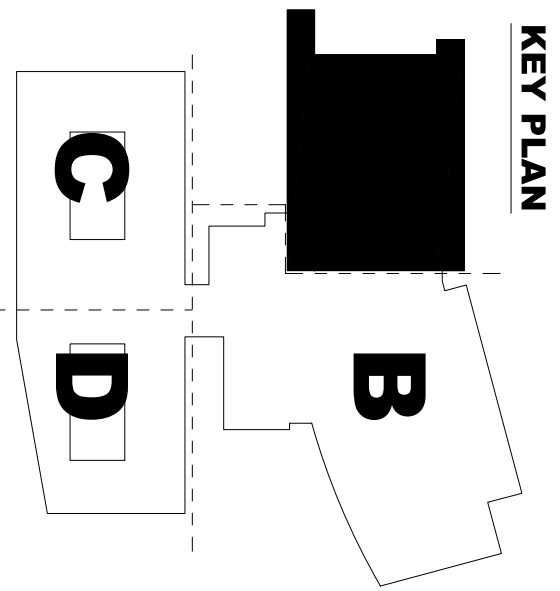
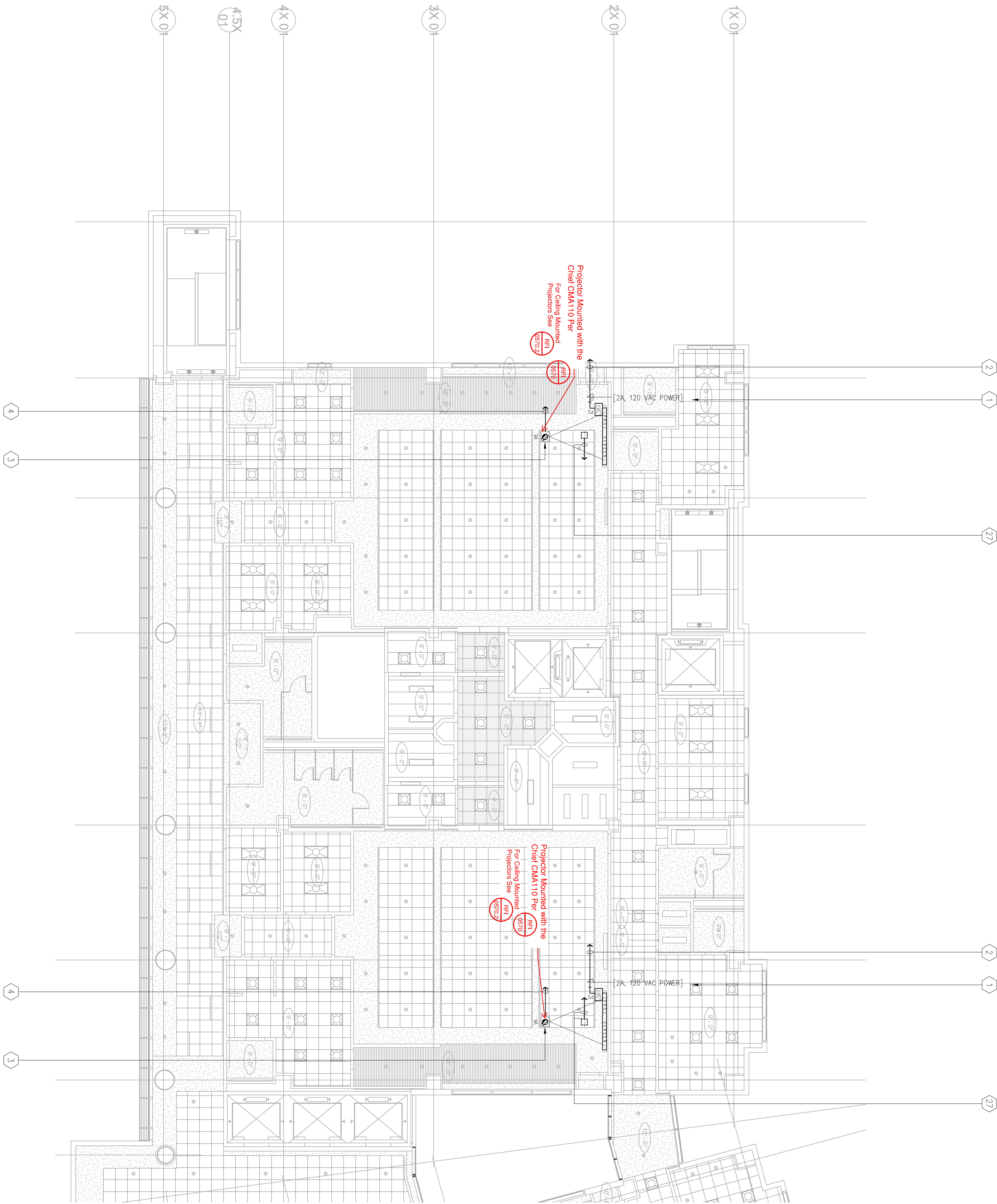
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NO.	ISSUED FOR	DATE
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6	DP-4 RESP 1	5/21/2015
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REGISTERED PROFESSIONAL ENGINEER		
No. E15893		
Exp. 03/31/17		
STATE OF CALIFORNIA		
ELECTRICAL		
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NO. - AVS-4		
PROJECT # 20150014.001		
DATE 5/21/2015		
SHEET NUMBER		
AV5132		



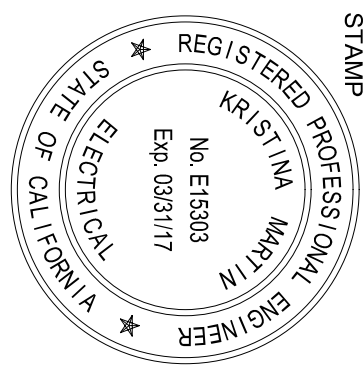


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NO.	ISSUED FOR	DATE
5	DP-4	2/10/2015
6	DP-4 RESP 1	5/21/2015

PROJECT # 20150014.001	DRAWING TITLE
LEVEL 4 AV ELECTRICAL	NO. - AREA A
DATE 2/10/2015	SHEET NUMBER
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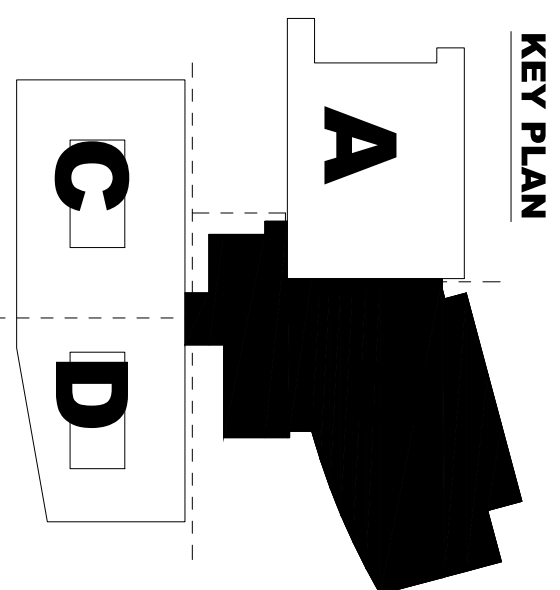


# EAST COUNTY HALL OF JUSTICE

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## EAST COUNTY HALL OF JUSTICE

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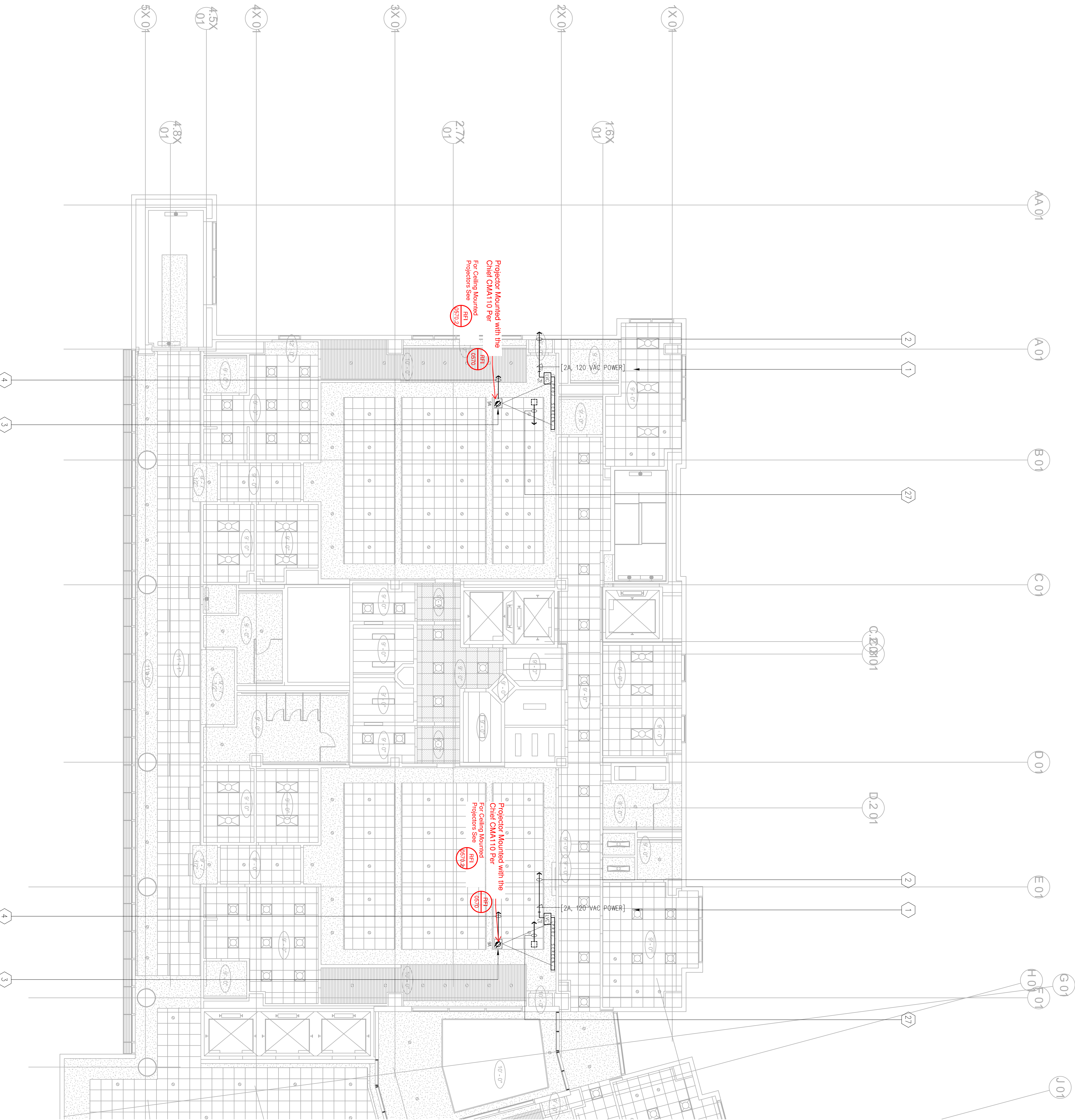
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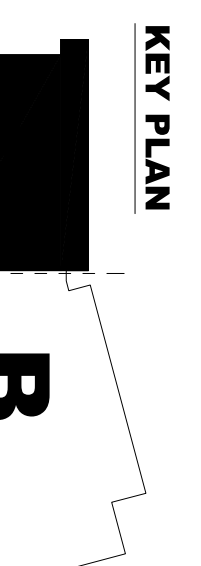

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NO. ISSUED FOR	DATE
5 - JPE-4	2/10/2015
6 - DP-4 RESP 1	5/21/2015

STAMP	REGISTERED PROFESSIONAL ENGINEER	REGISTERED PROFESSIONAL ARCHITECT
NO. E10303	NO. E10303	NO. E10303
EXP. 03/31/17	EXP. 03/31/17	EXP. 03/31/17
STATE OF CALIFORNIA	STATE OF CALIFORNIA	STATE OF CALIFORNIA

DRAWING TITLE	LEVEL 5 AV ELECTRICAL
NO. - AREA	NO. - AREA
PROJECT #	20150014.001
DATE	2/10/2015
SHEET NUMBER	AV/5151

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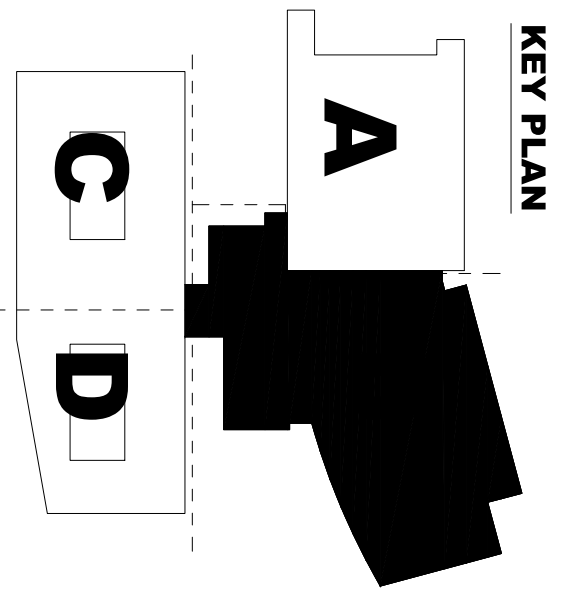
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NO.	ISSUED FOR	DATE
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6	DP-4 RESEP 1	5/21/2015
PROJECT # 20150014.001		
SHEET NUMBER		
AV5152		

REGISTERED PROFESSIONAL ENGINEER  
No. E10803  
Exp. 03/31/17  
STATE OF CALIFORNIA  
ELECTRICAL

STAMP

KEY PLAN

A

B

C

D

# EAST COUNTY HALL OF JUSTICE

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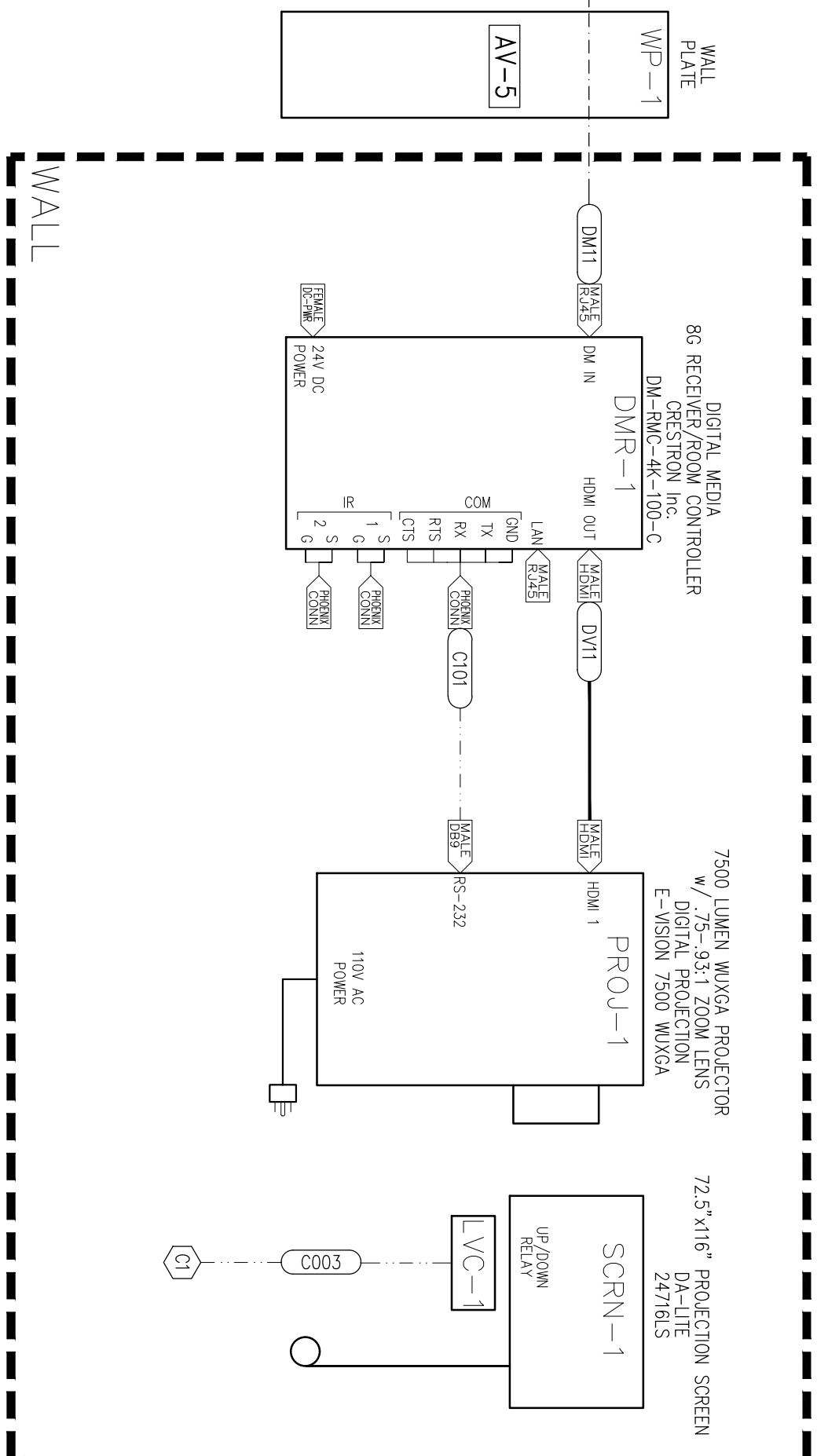
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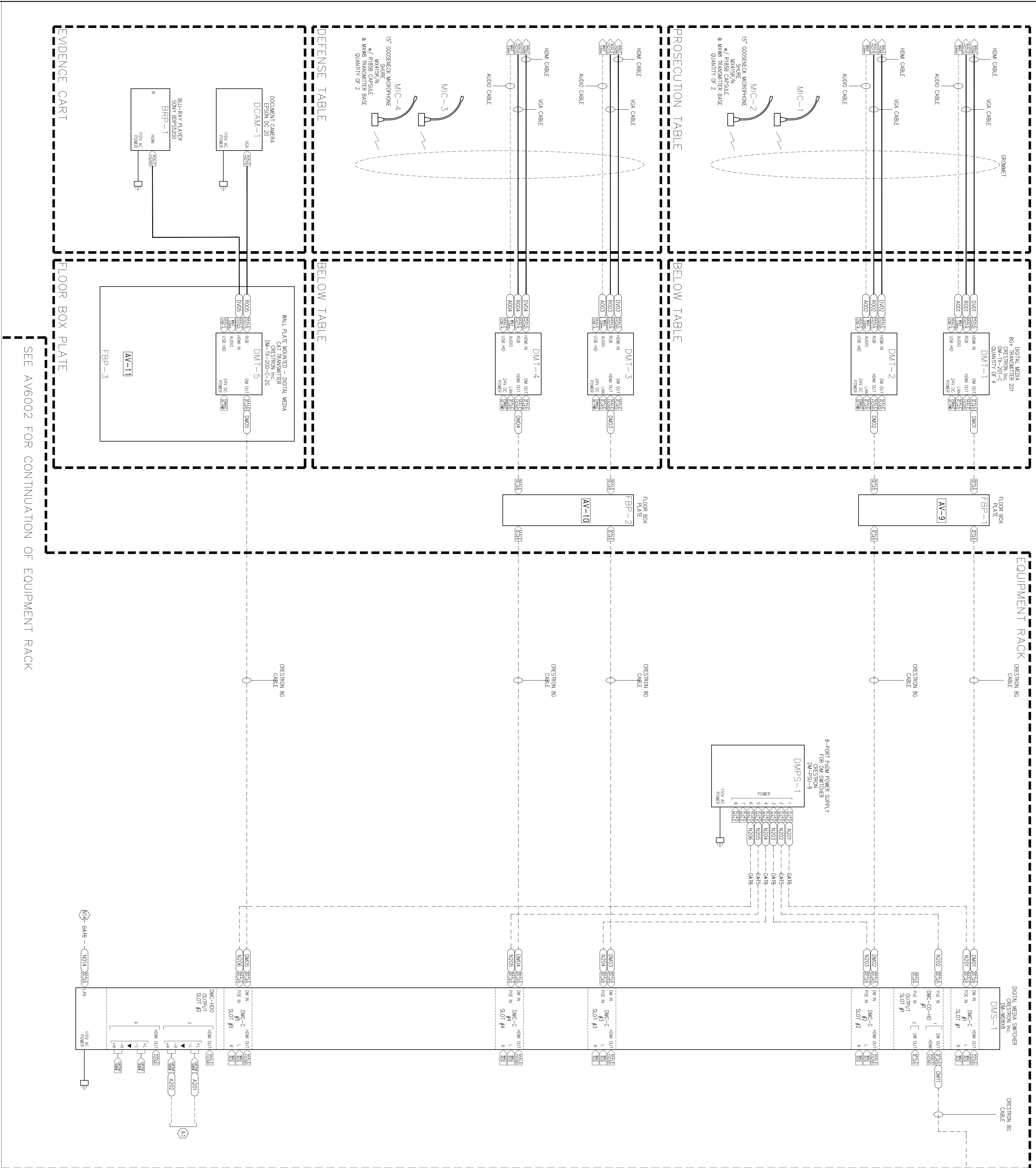


As part of the remaining AV Stakeholders Comments the following comment was provided:

- Touch screens for use between Judge and clear for projector access is to be wireless.

**Revisions have been made to AV Stakeholders RFI 5207 was distributed:**

- In the Courtrooms, the court reporter will not have sidebars for stenotyping.
- Delete one wired touchscreen from each Courtroom bench so only one wired touchscreen will remain.
- Install infrastructure only for overflow capability from Courtroom 3A358 to Jury Assembly Room 2B277.
- Install empty conduit from J-Box up to the ceiling.



1 AV SYSTEM FUNCTIONAL SCHEMATIC – (TRIAL) COURTROOMS (ROOMS 2A207, 3A307, 3A358, 3B311, 4A407, 4A458, 4B411, 4B462, 5A507, 5A558, 5B512 & 5B562)

SCALE: \_\_\_\_\_

TYPICAL OF 12 COURTROOMS





TYPICAL OF 12 COURTROOMS

1. Confirmed. It is acceptable to change the projector and screen to a 70" monitor in Conference Room 1A102.
2. Confirmed. It is acceptable to install a projector and screen in room 1B149 as currently shown in the approved AV drawings.
3. Confirmed. It is acceptable to replace the two 70" monitors with one 80" monitor in room 3B351.

RFI 5123.1

RFI 5207

RFI  
5123



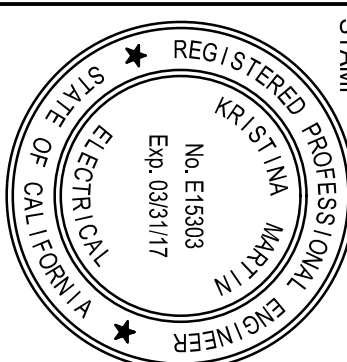
# EAST COUNTY HALL OF JUSTICE

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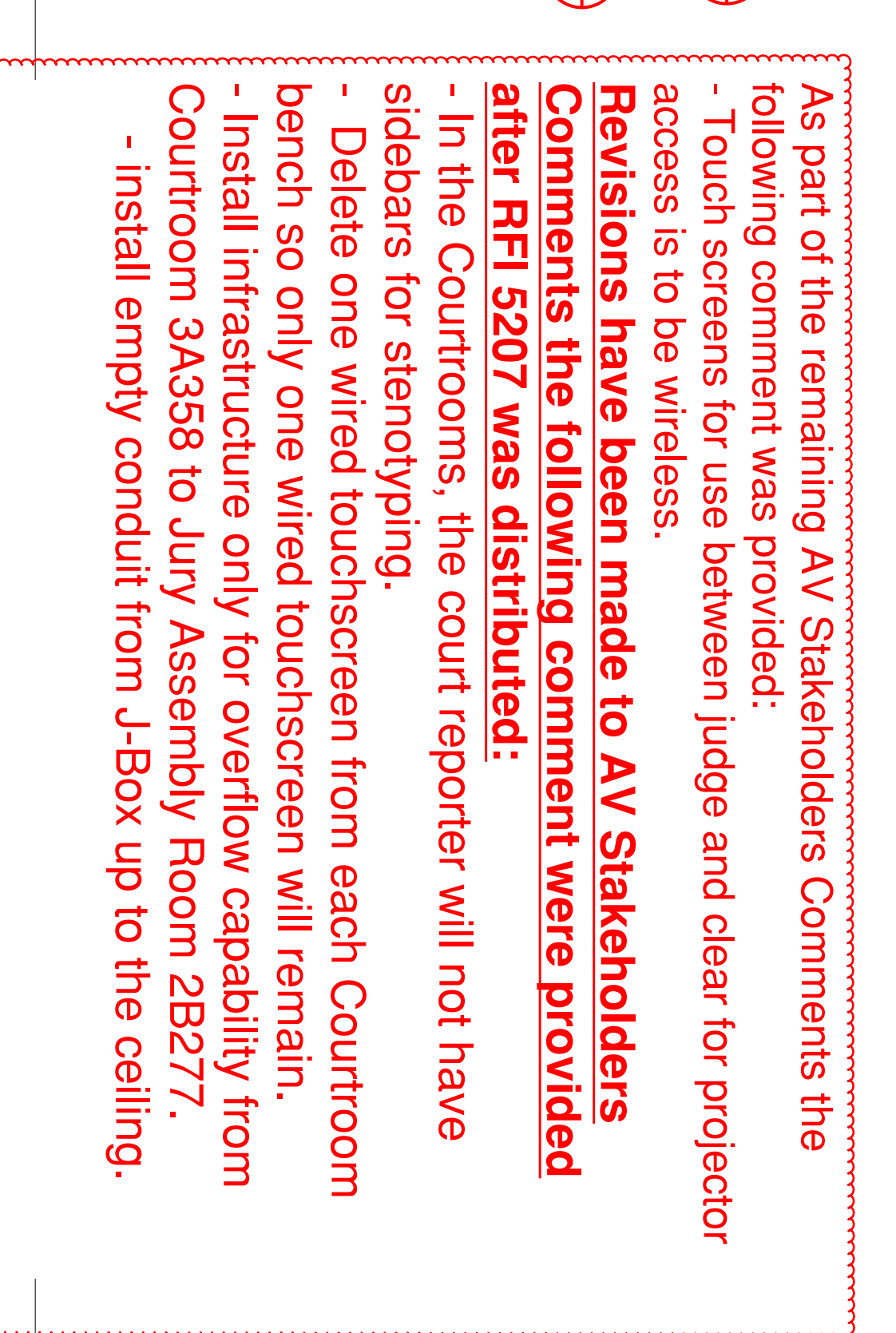
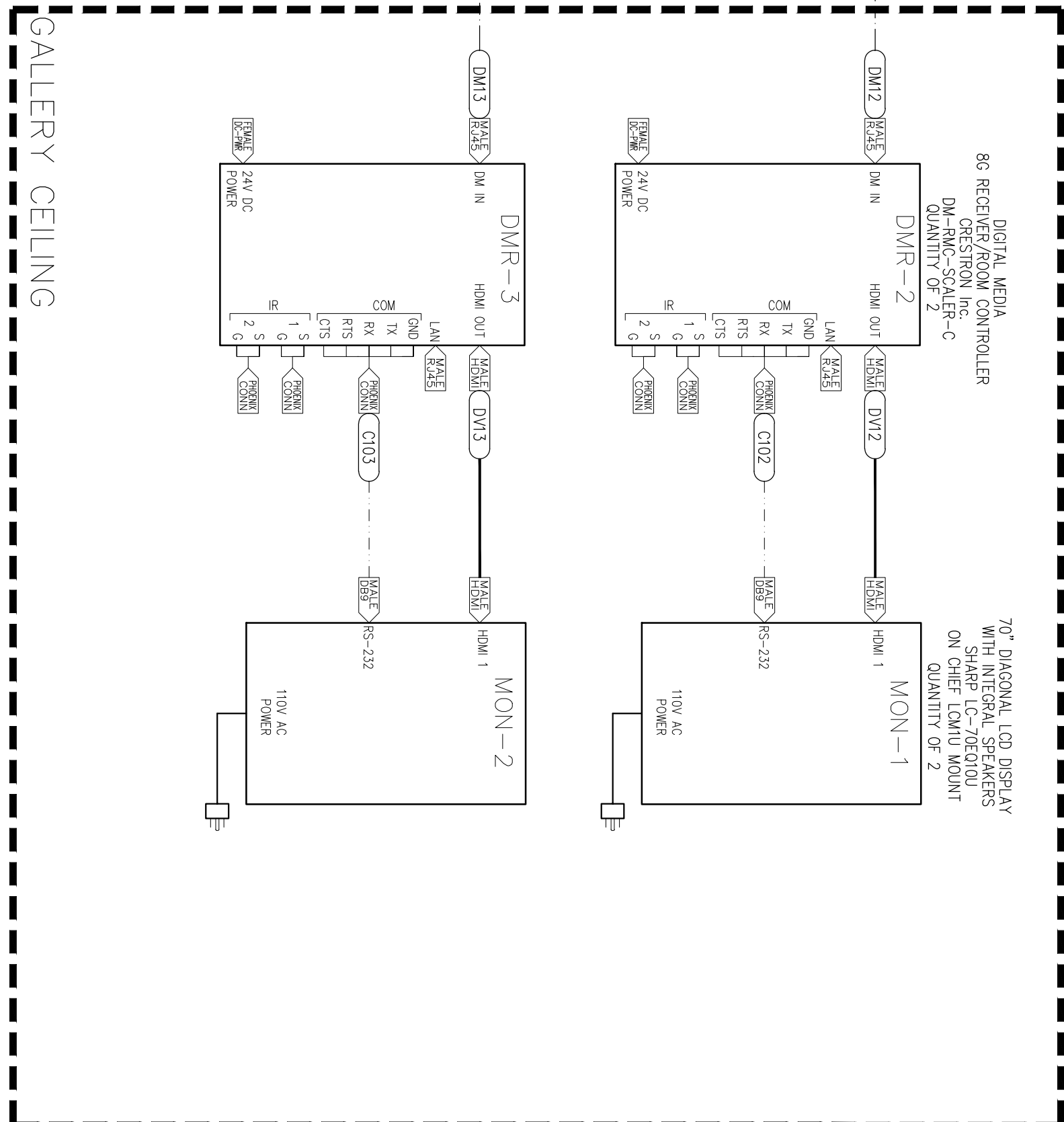
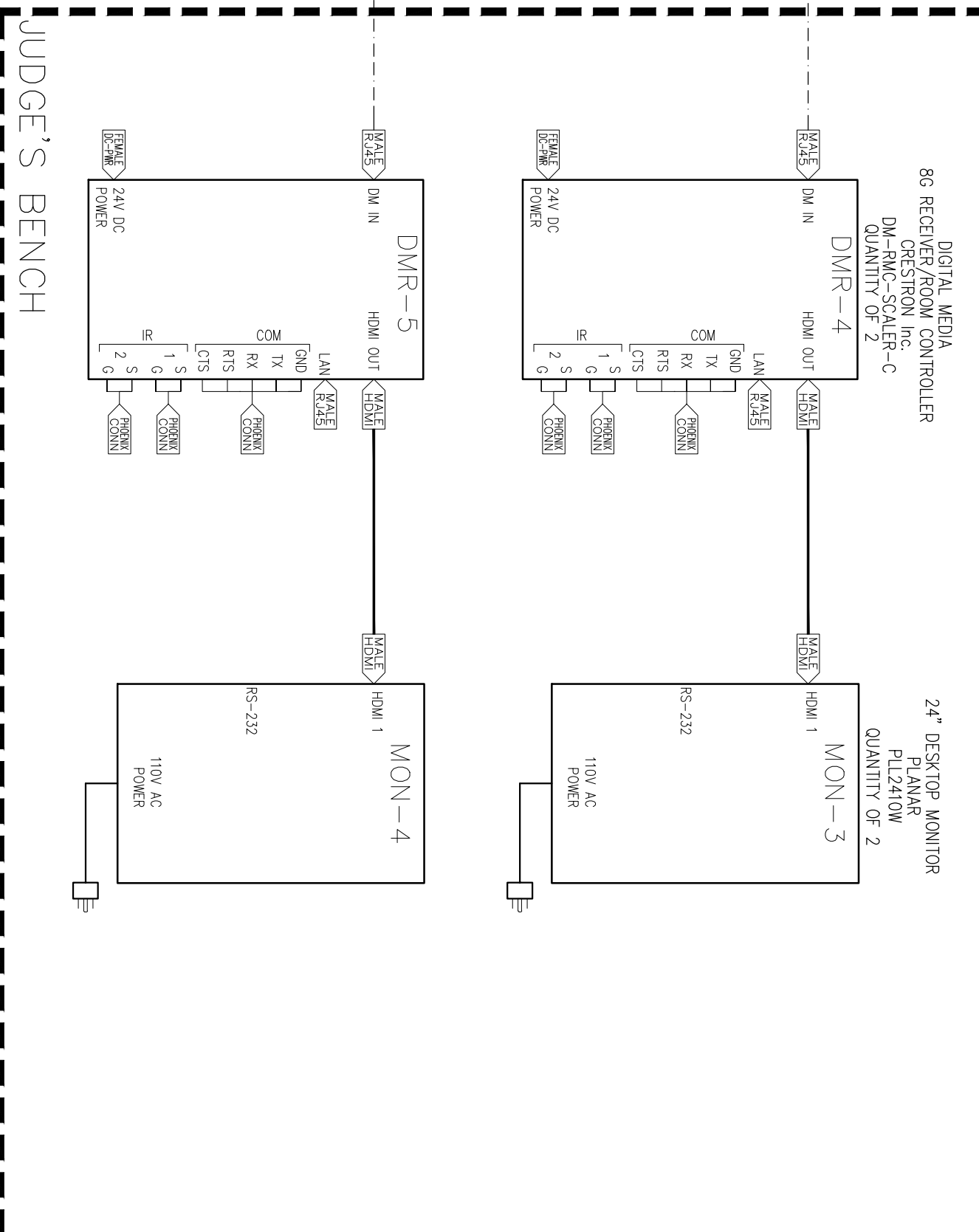
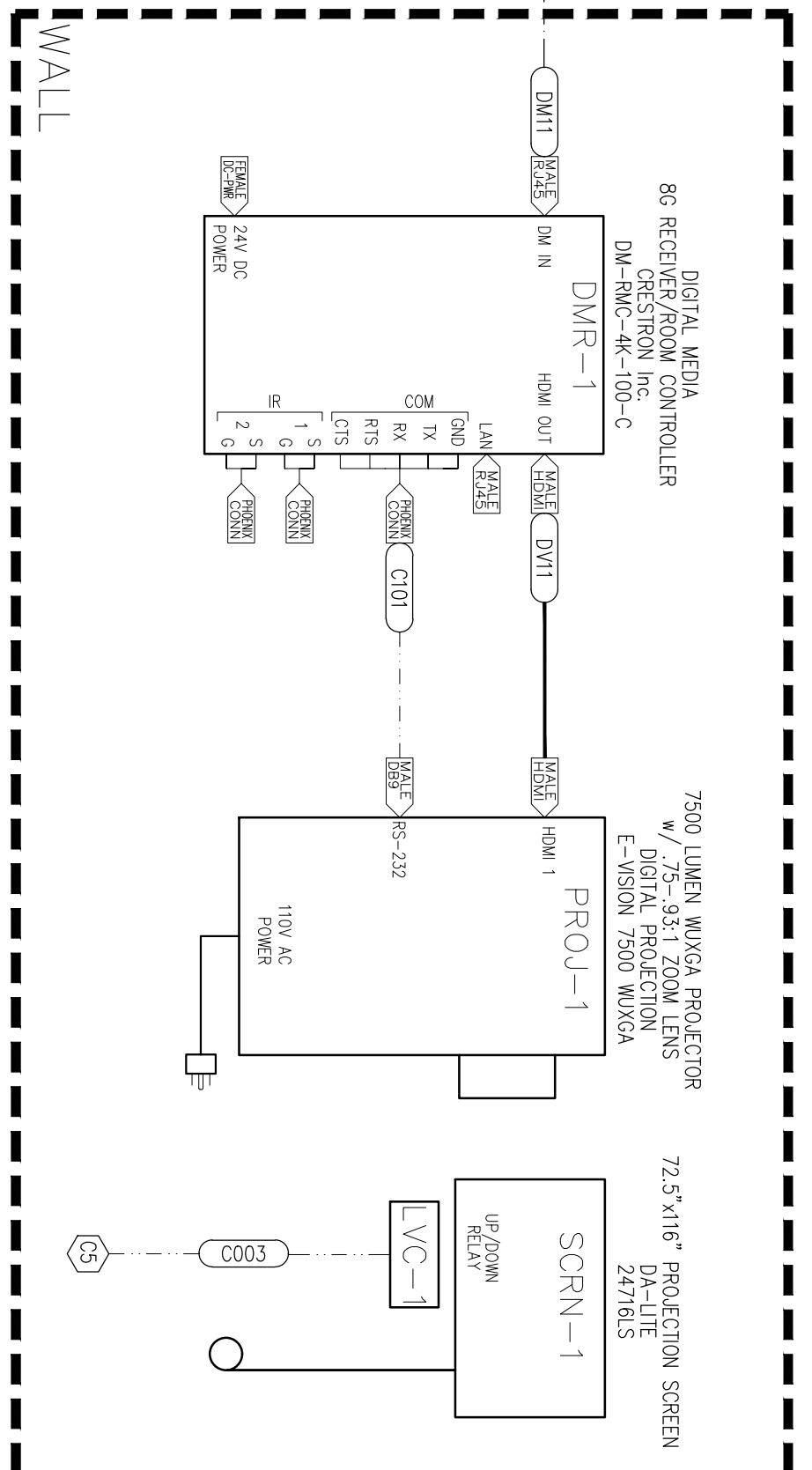
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2	DP-4 RESP 1	5/21/2015

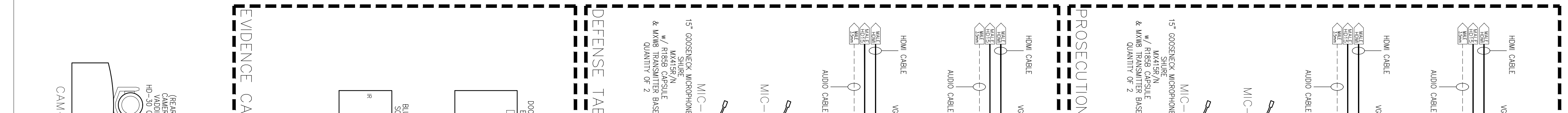
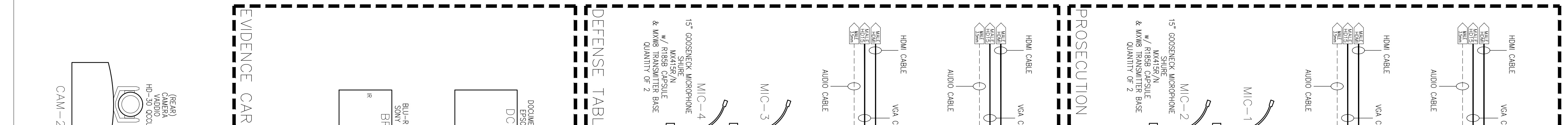
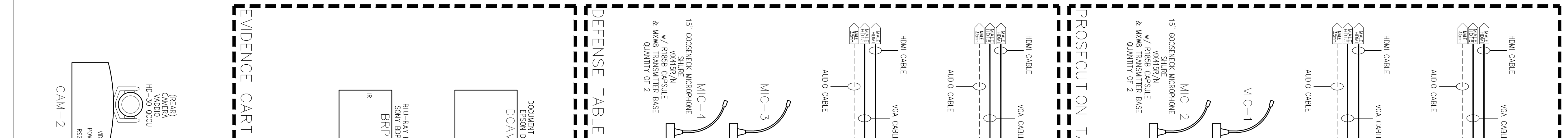
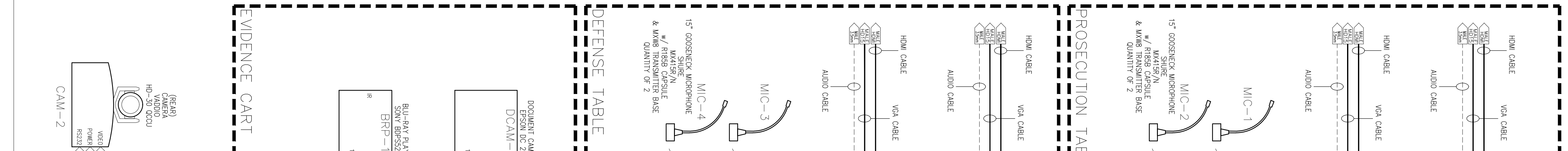
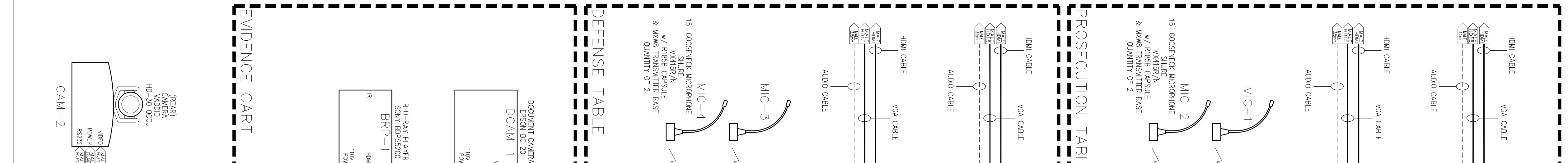
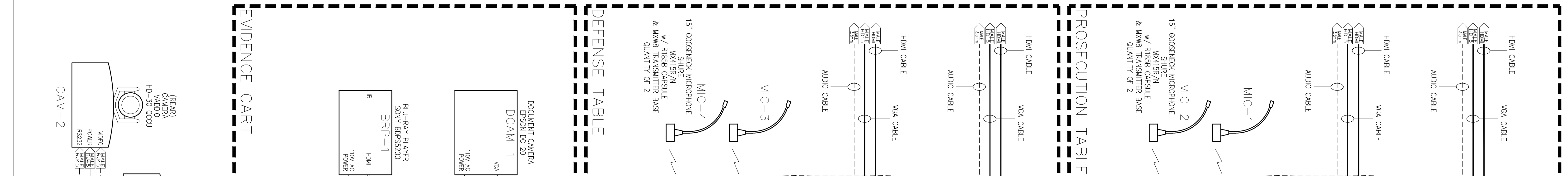
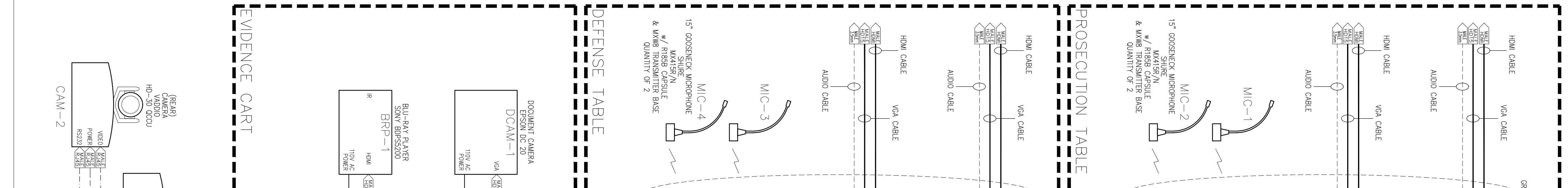
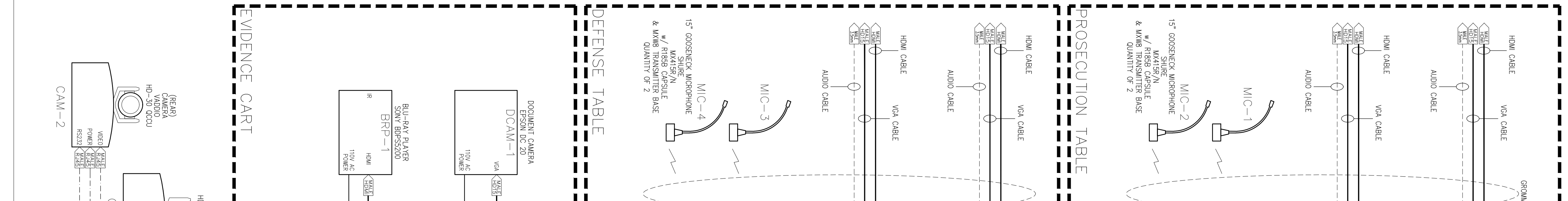
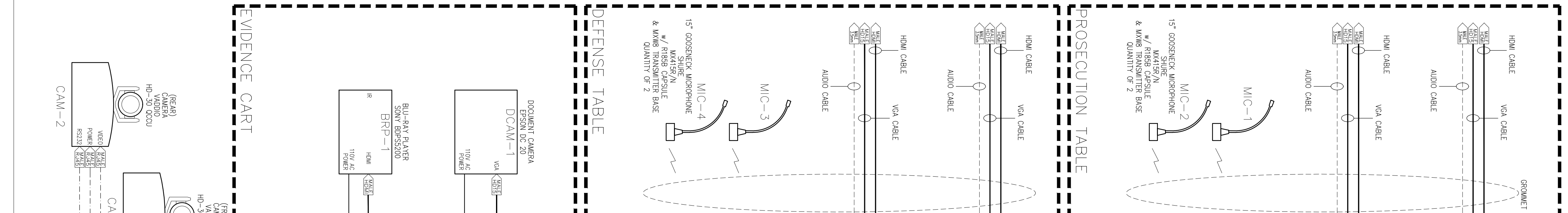
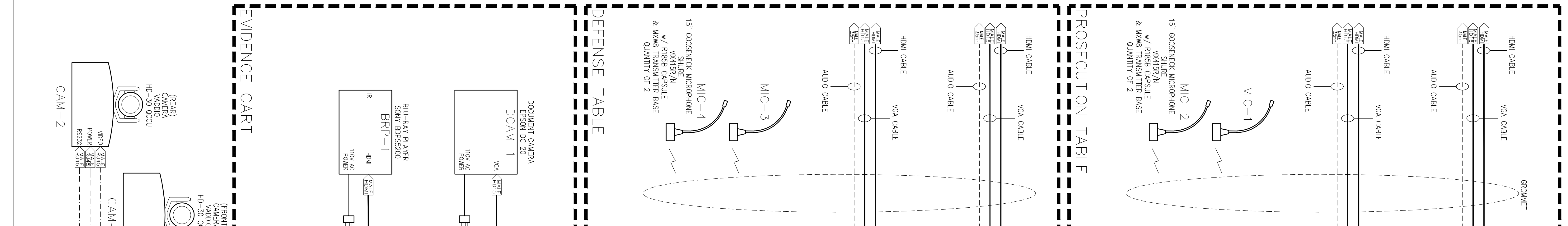
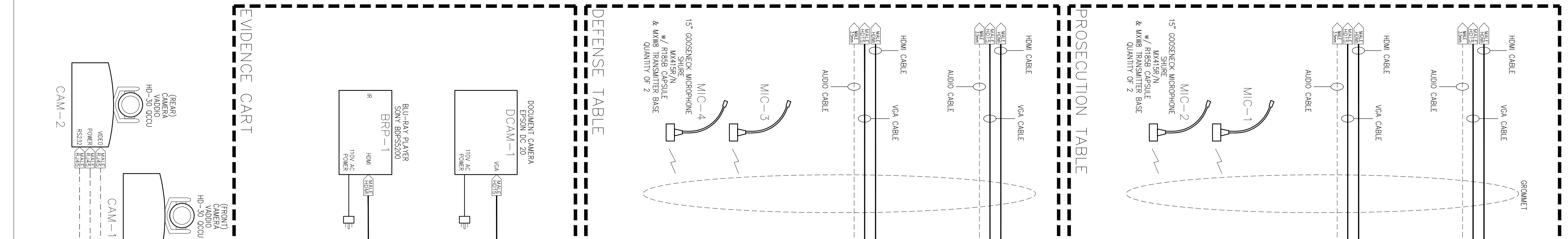
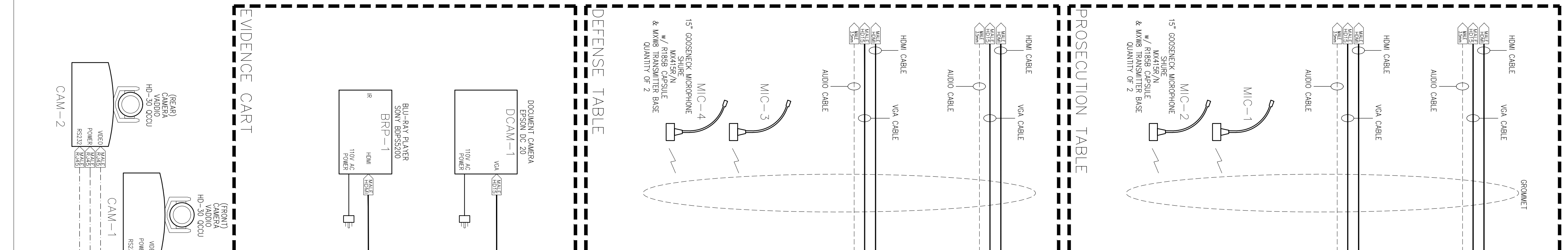
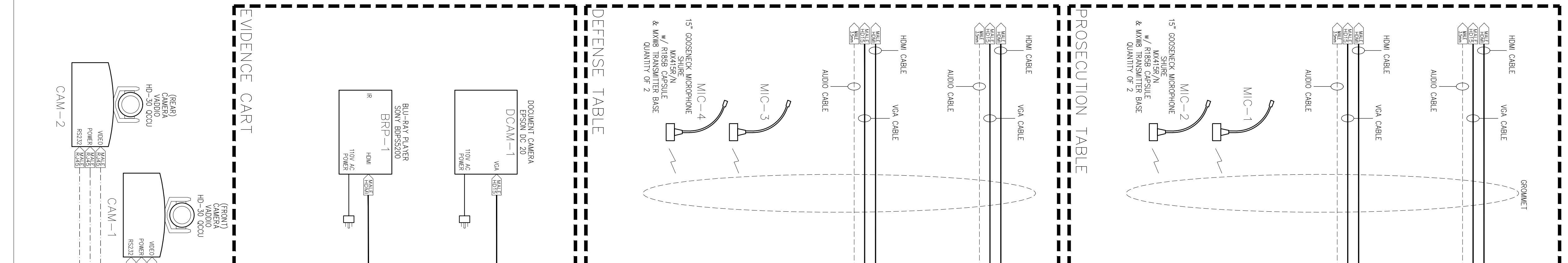
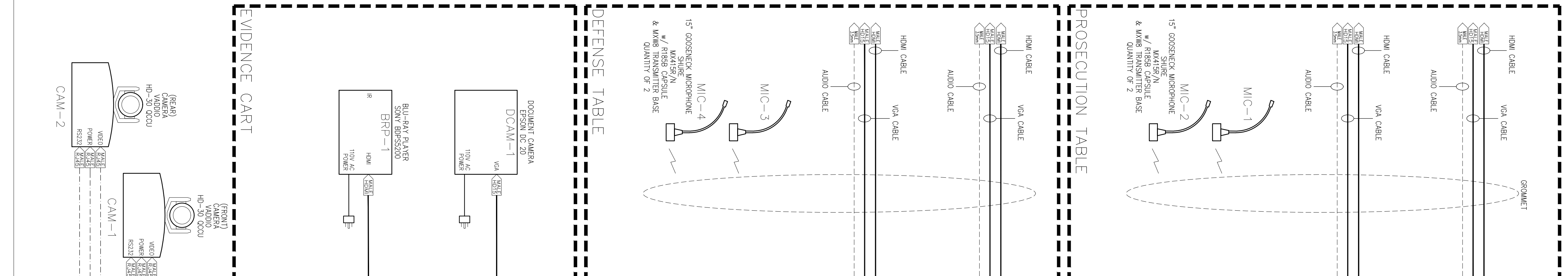
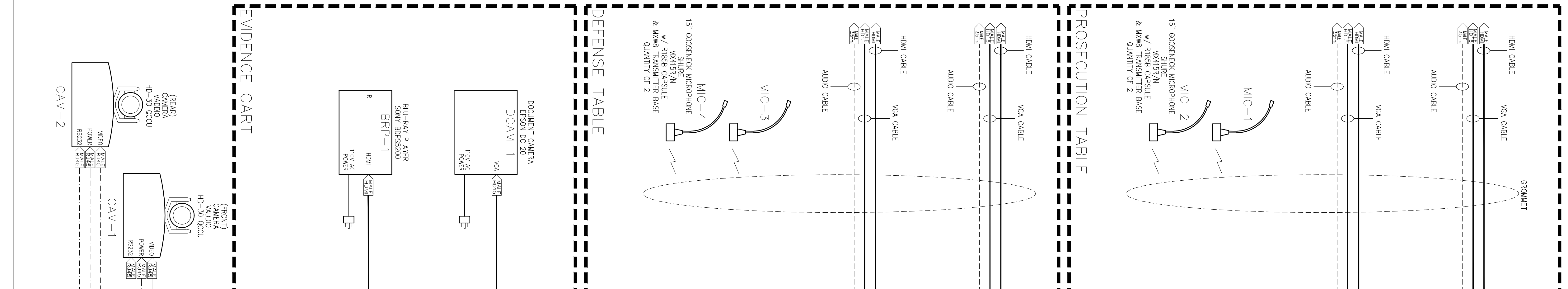
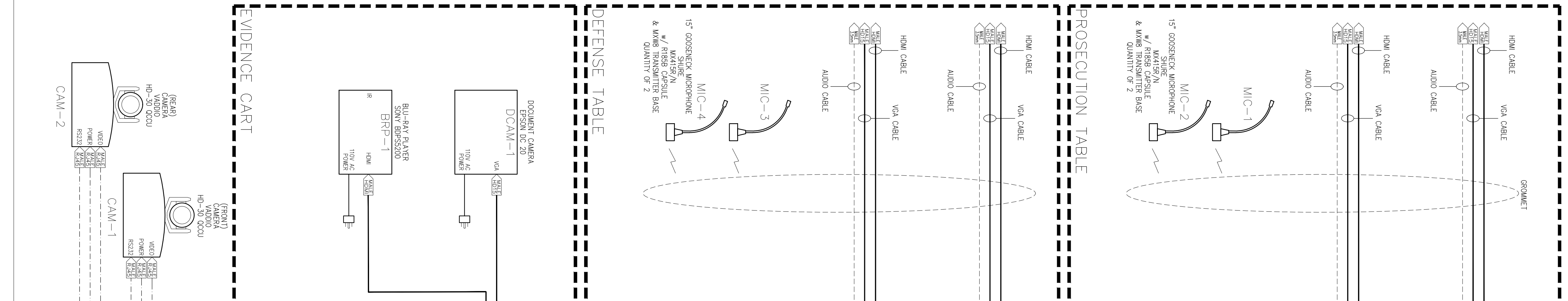
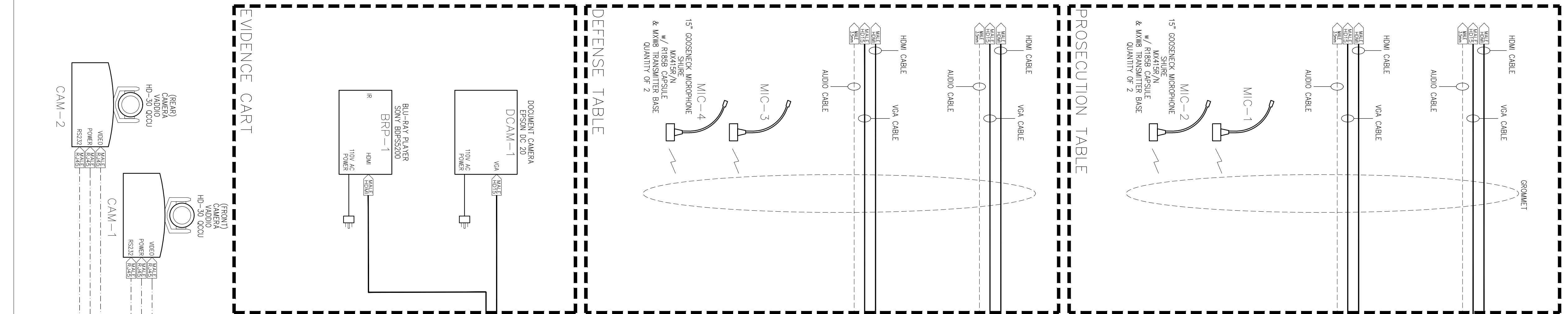
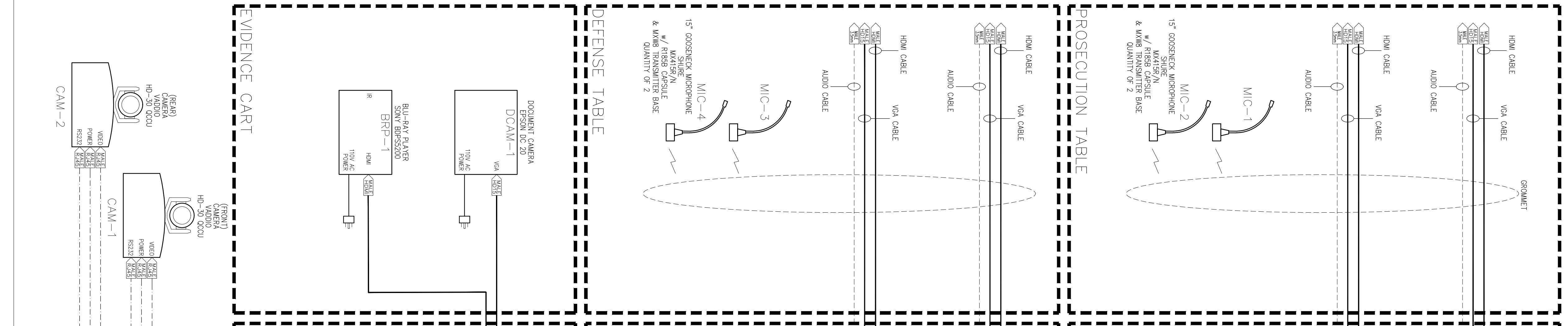
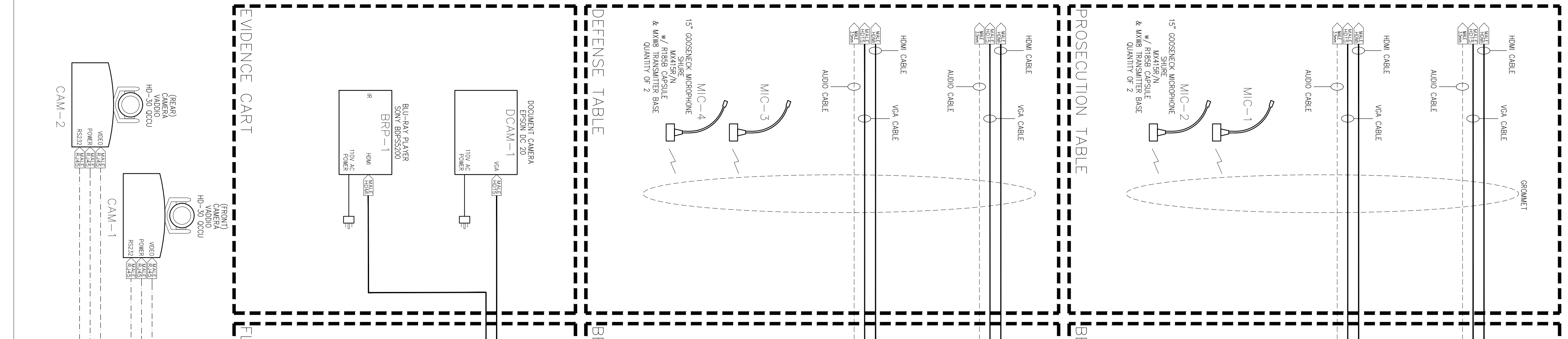
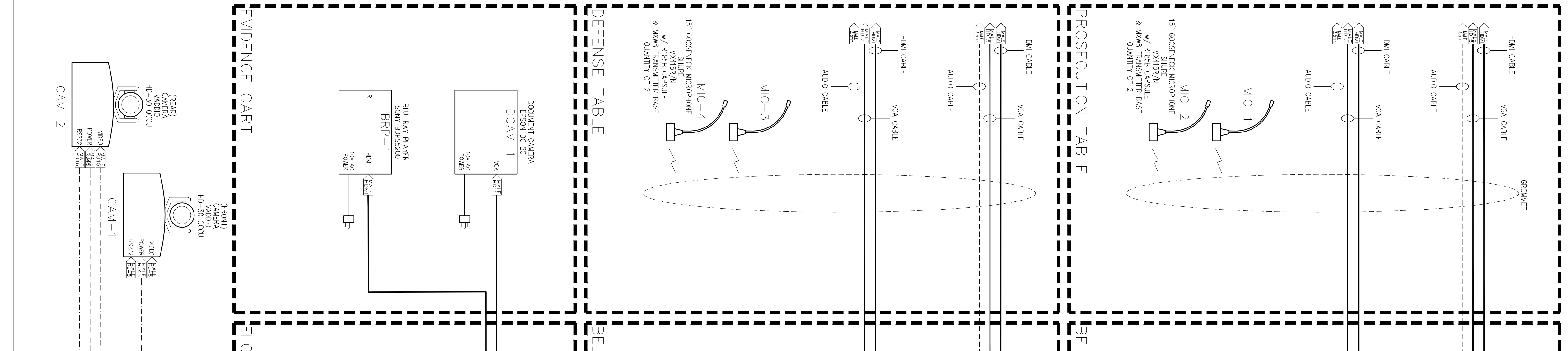
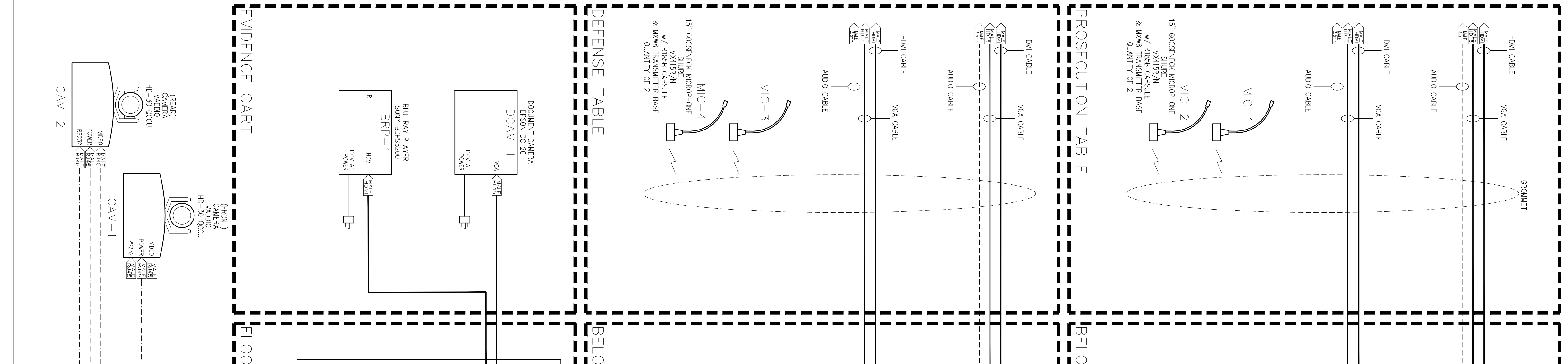
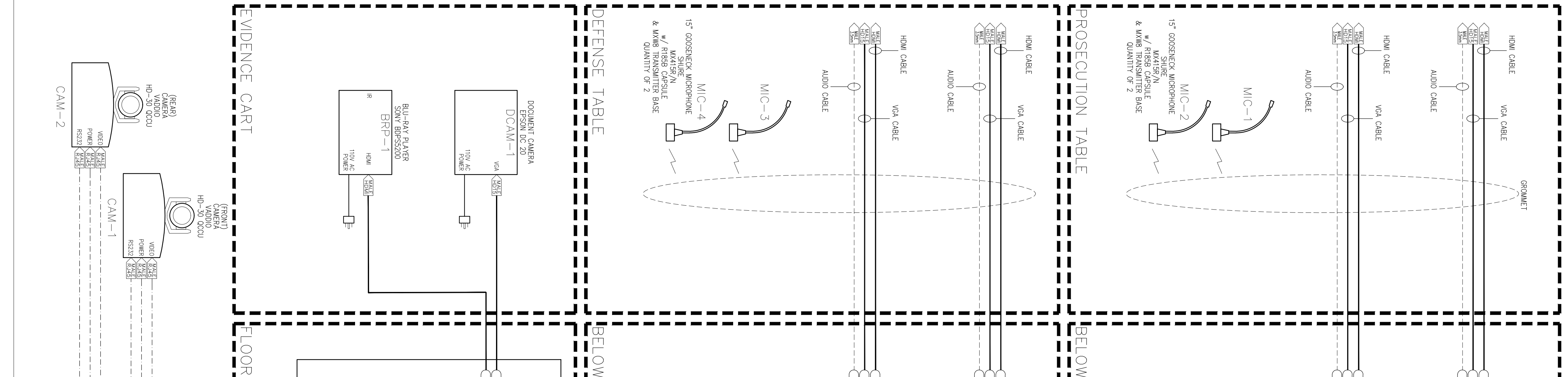
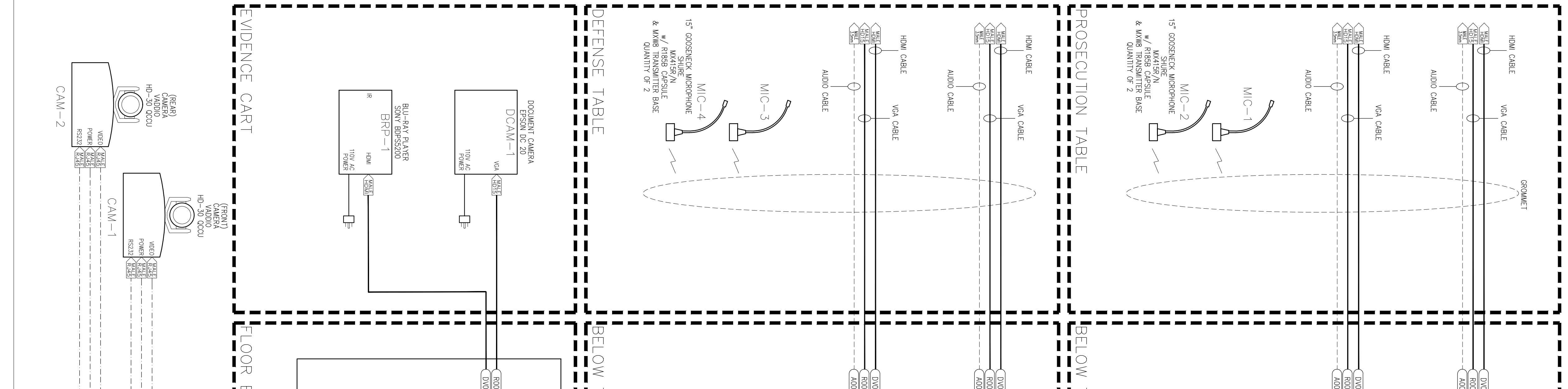
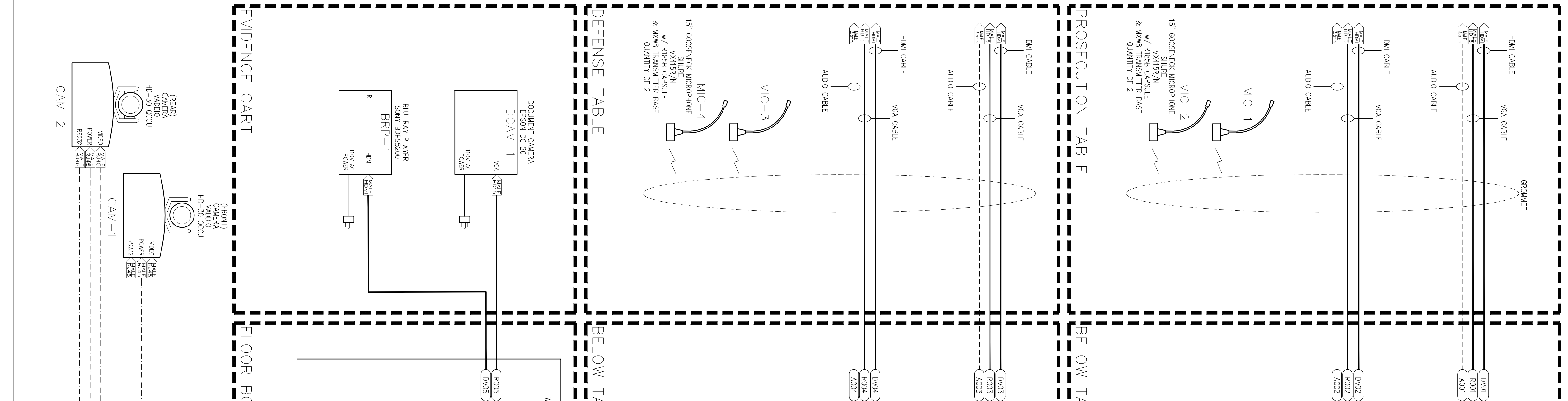
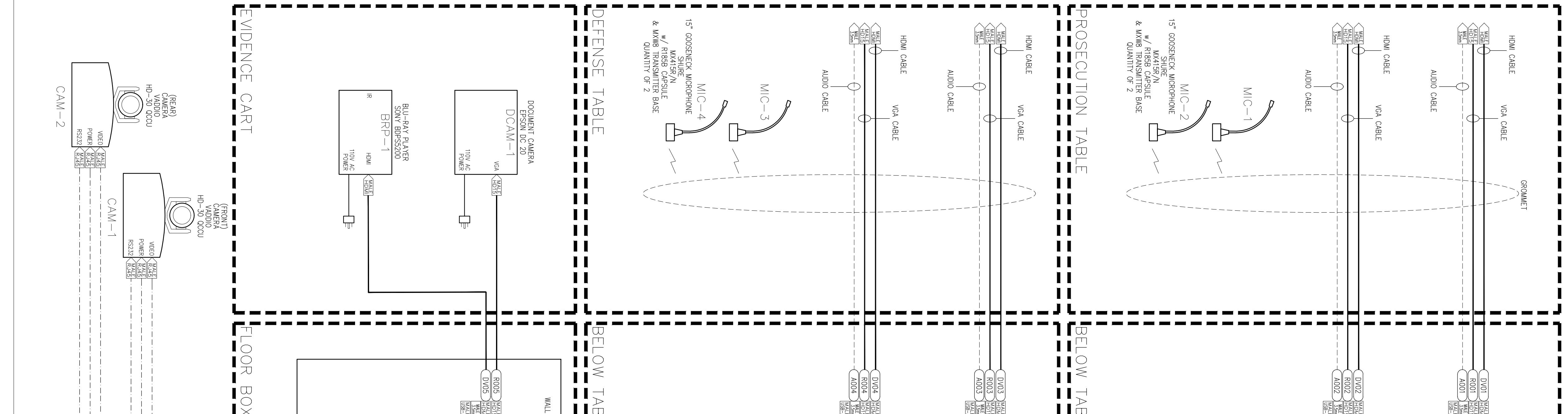
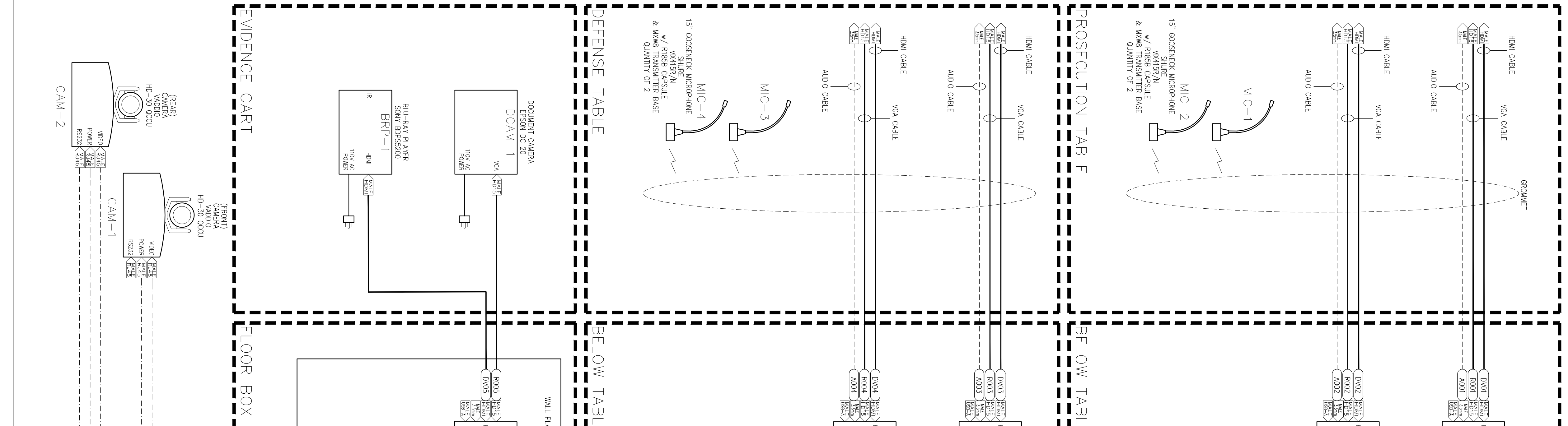
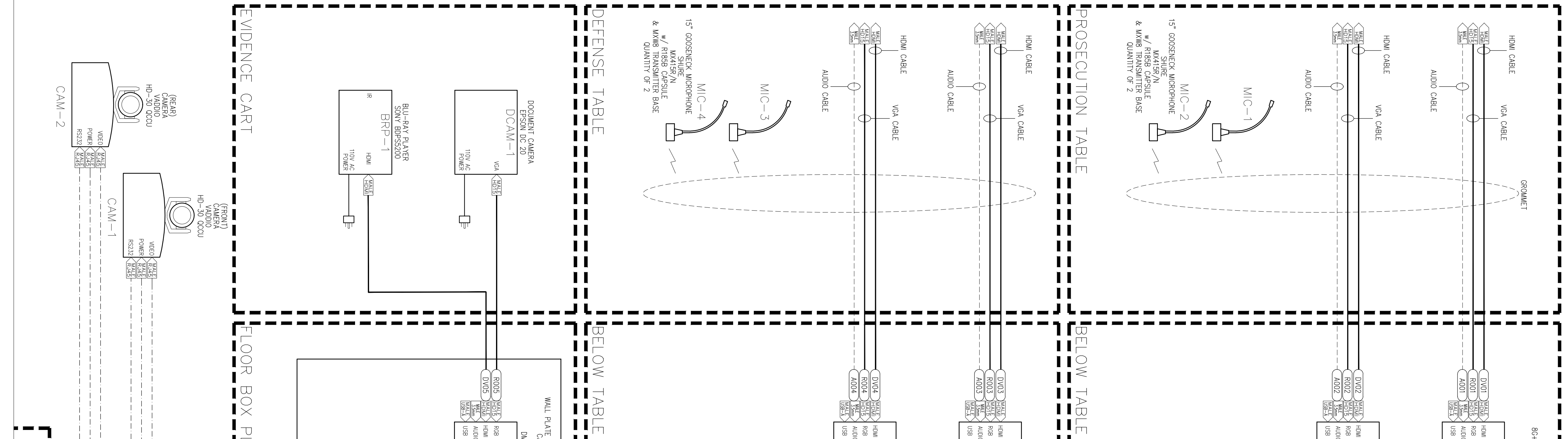
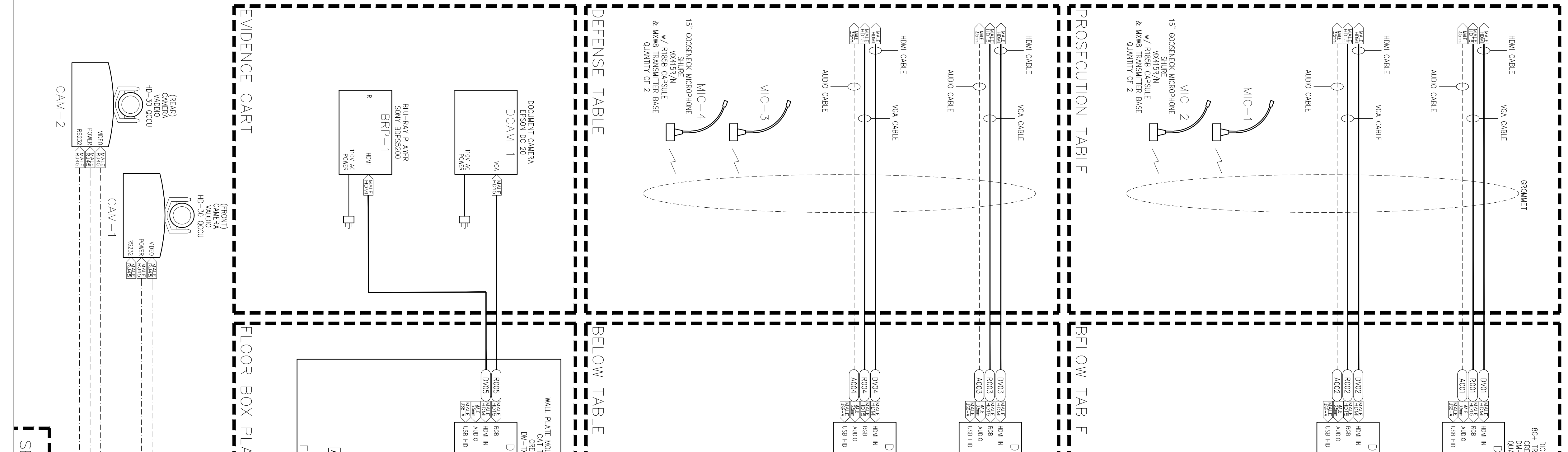
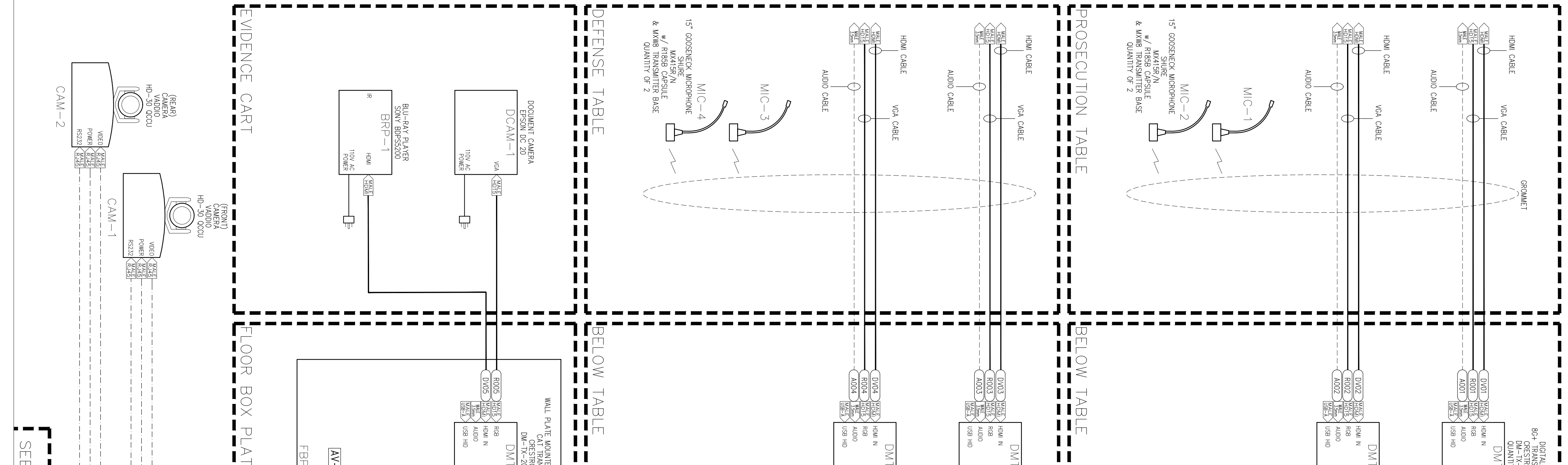
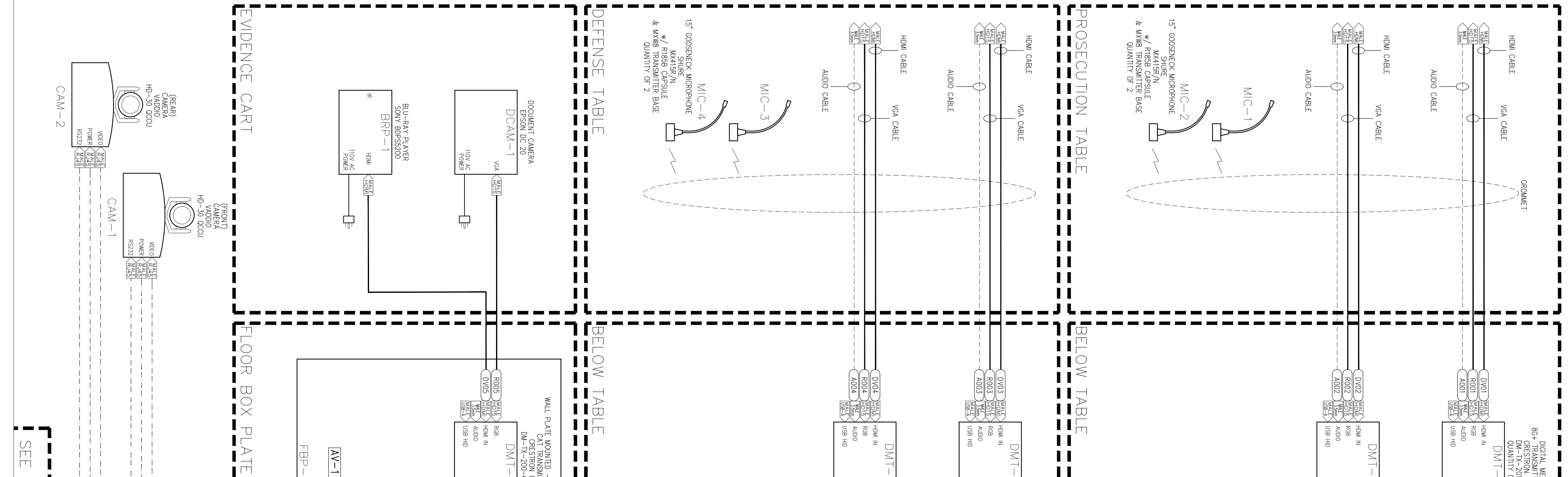
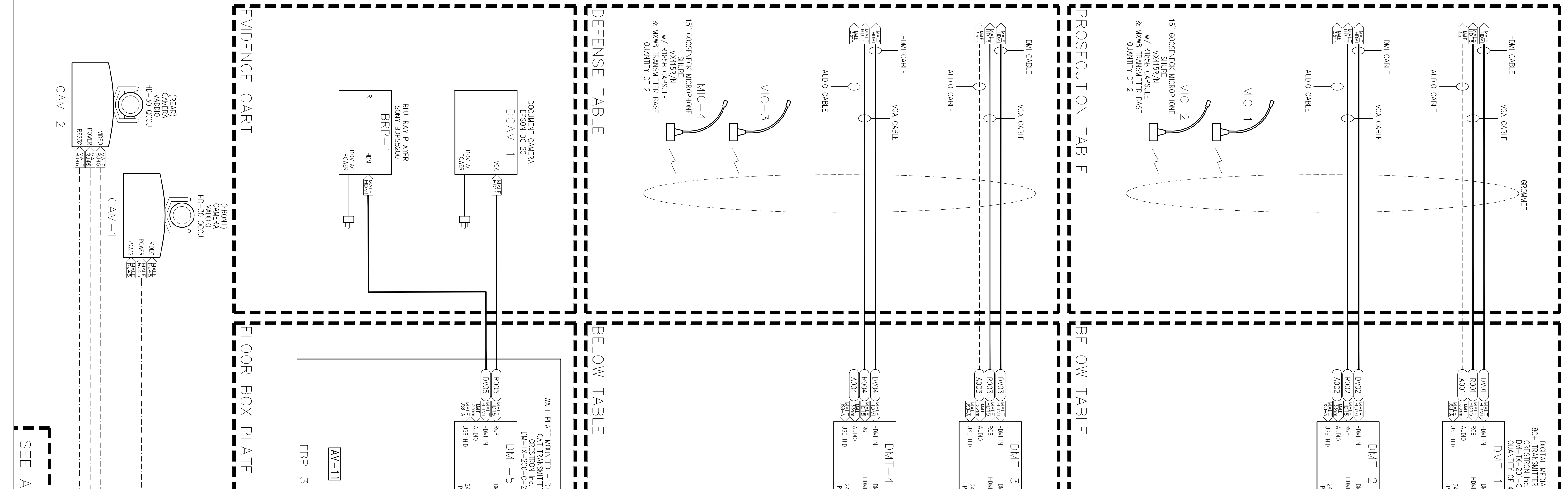
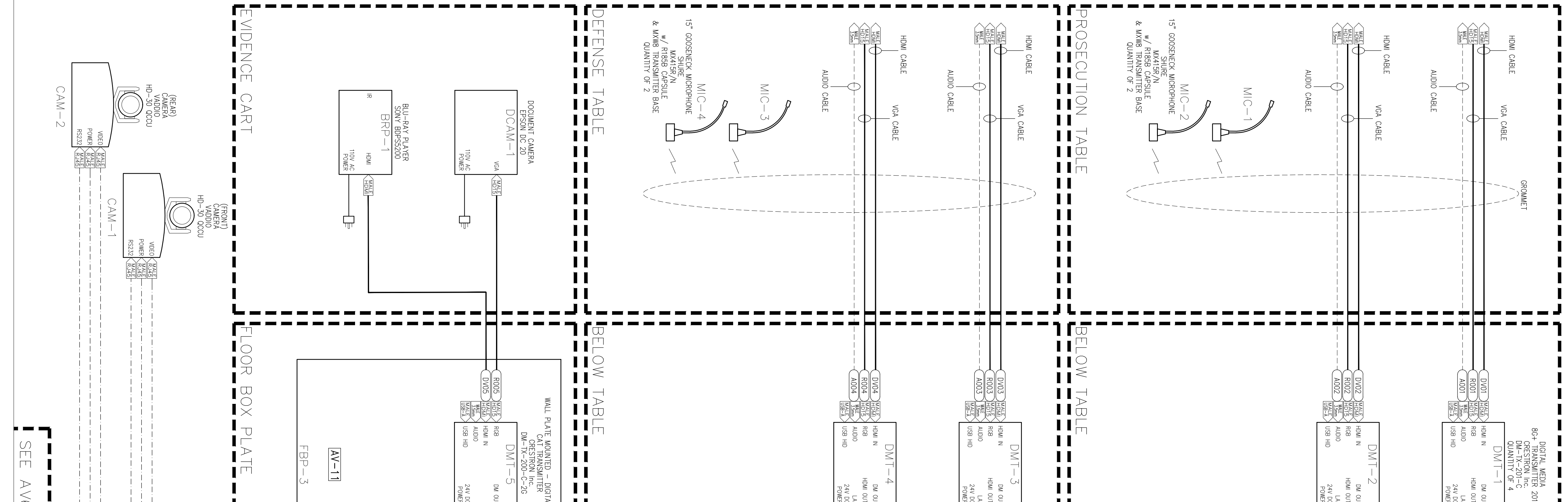
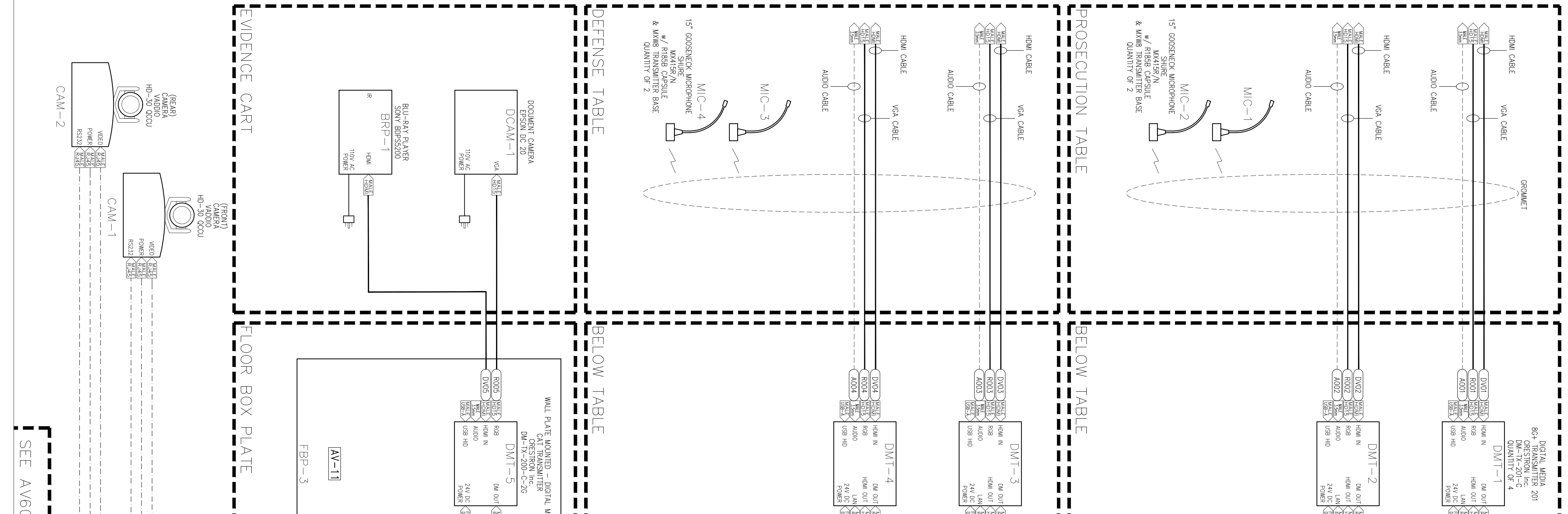
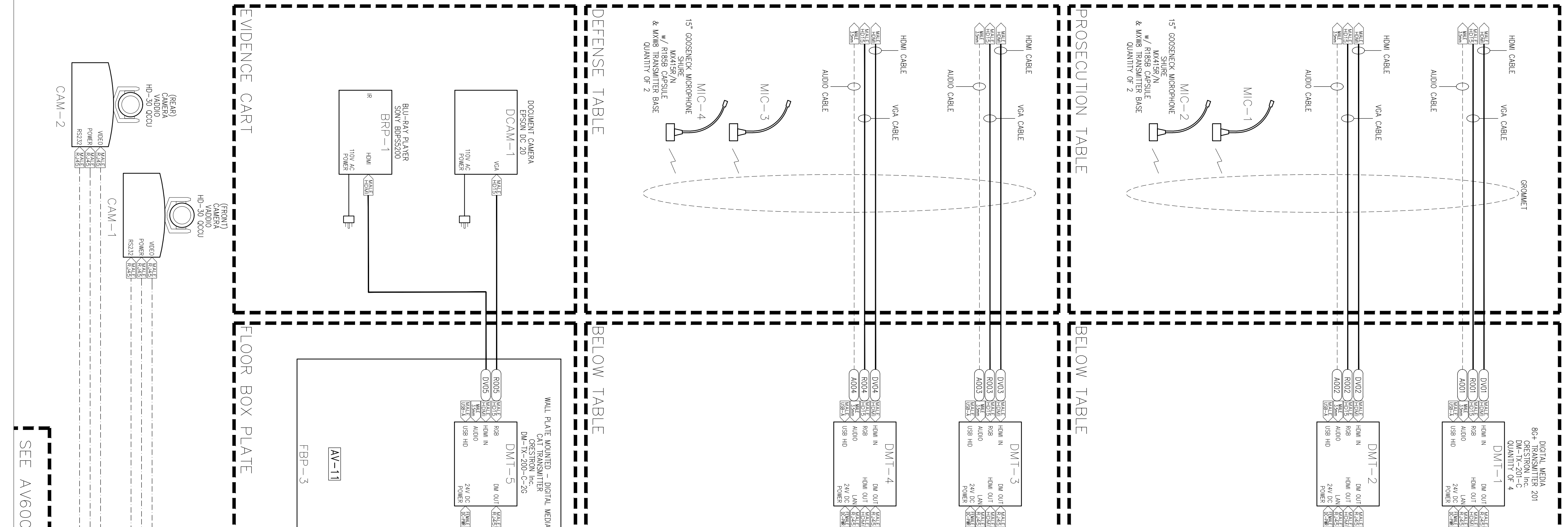
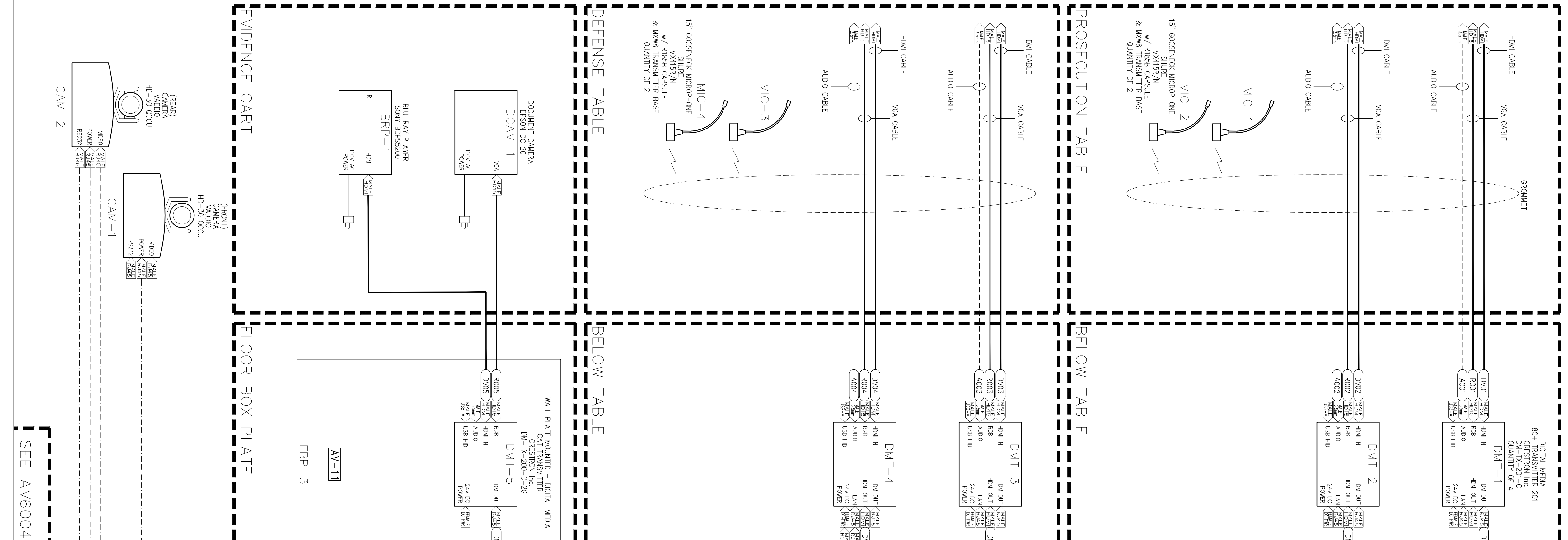
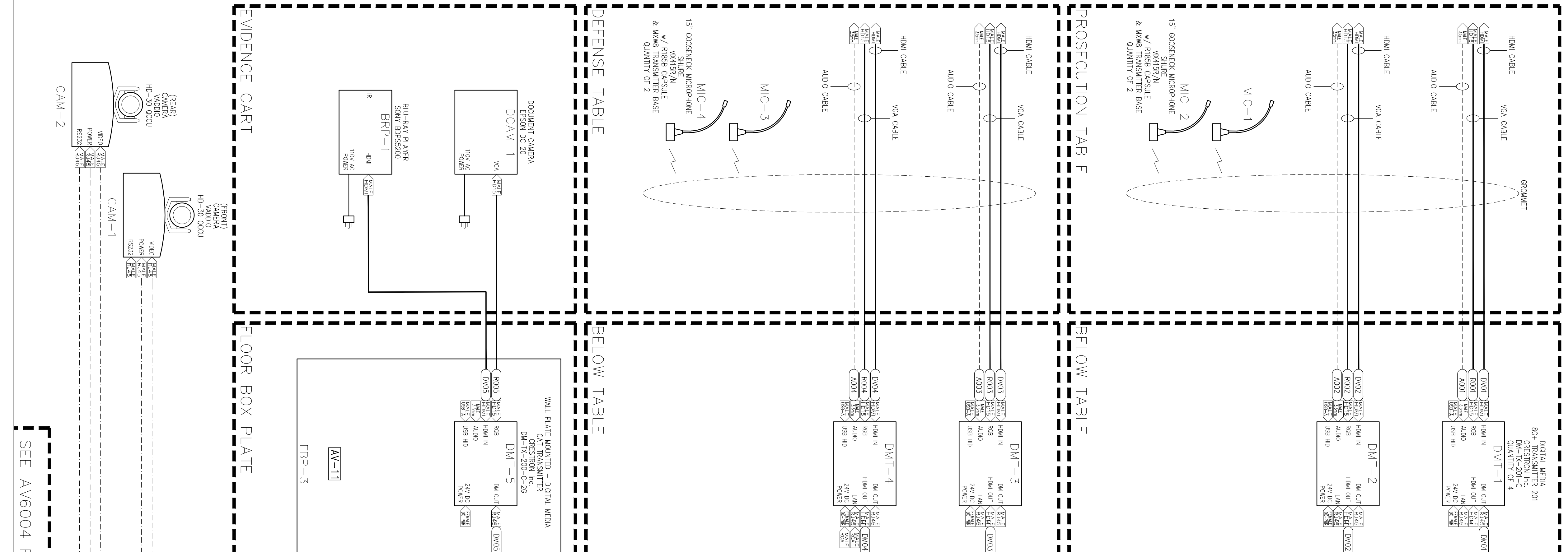
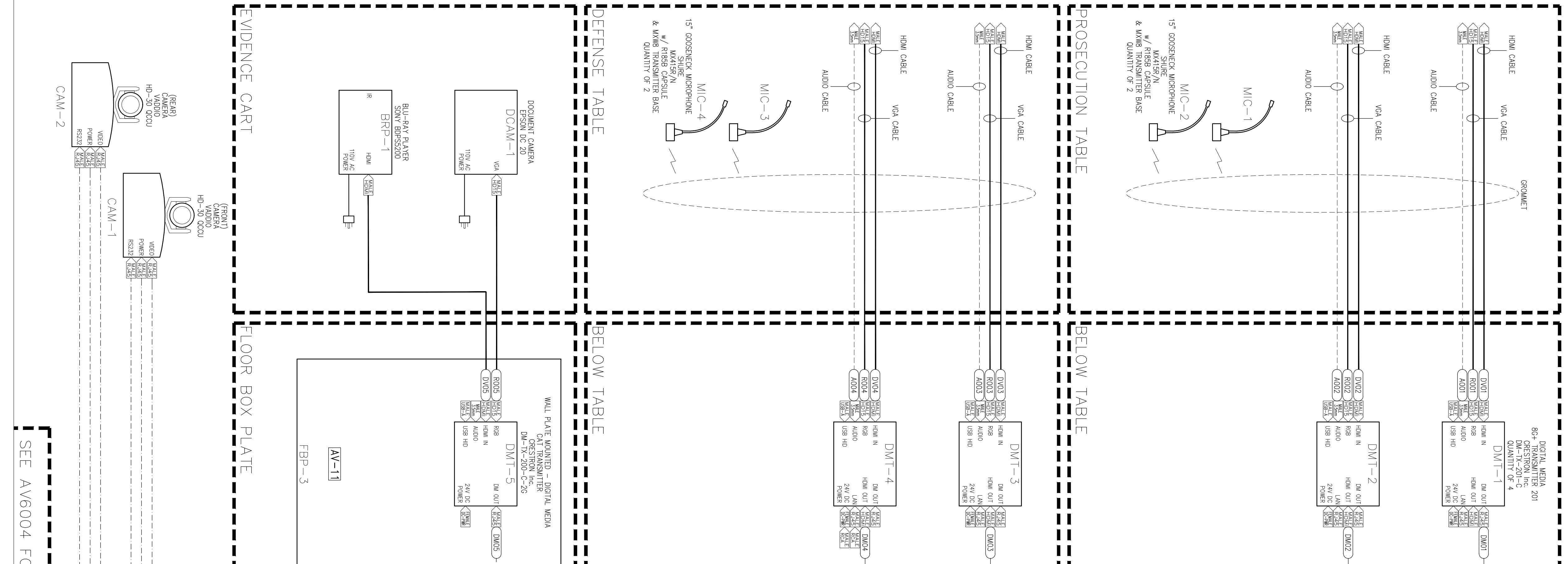
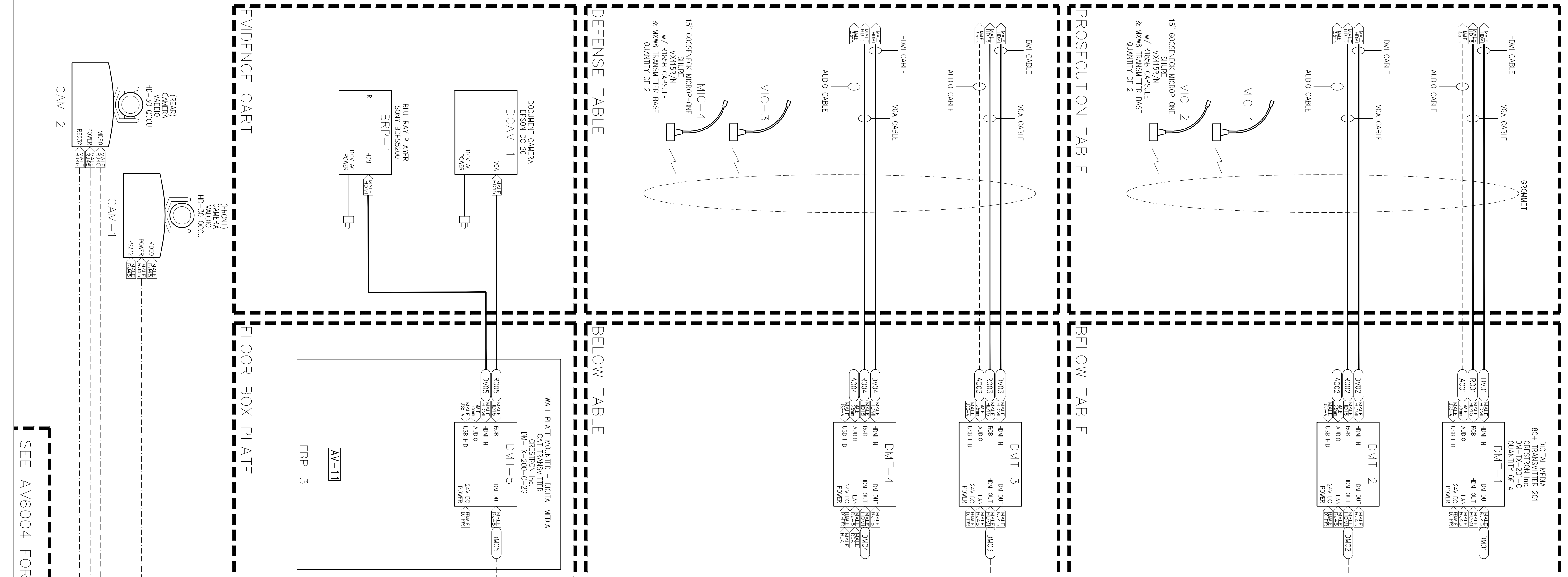
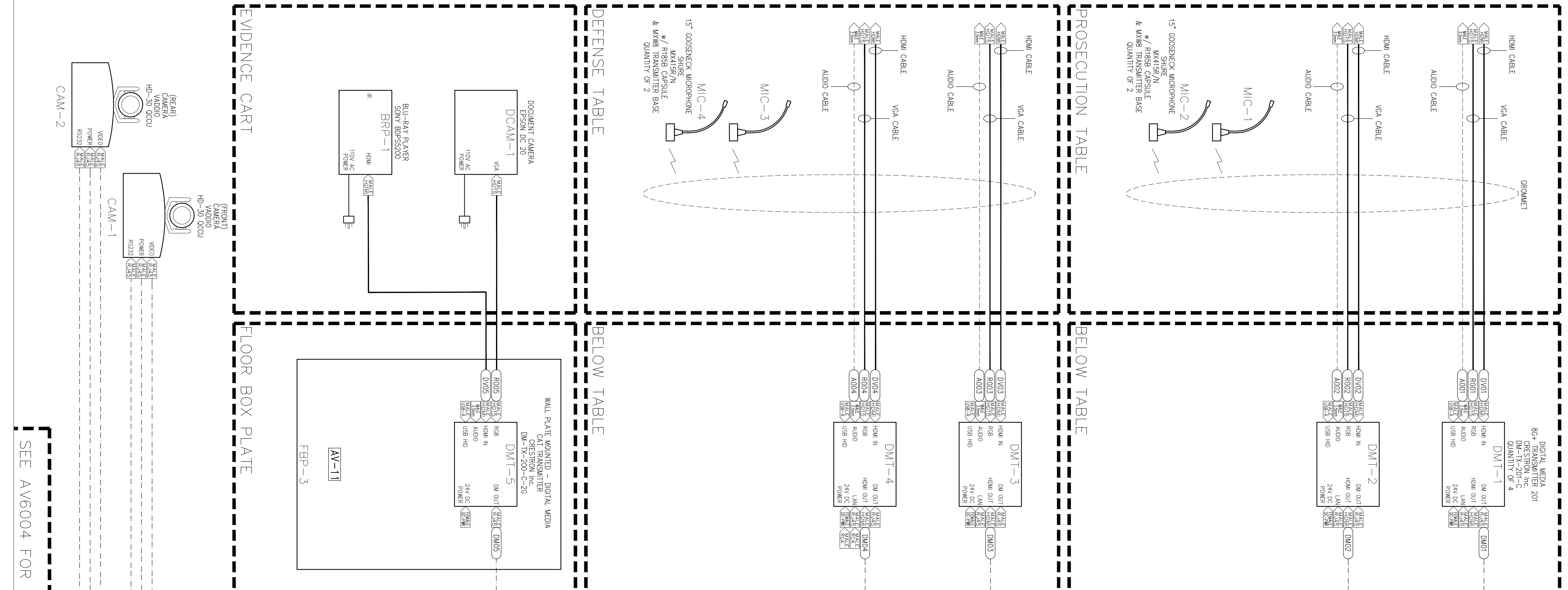
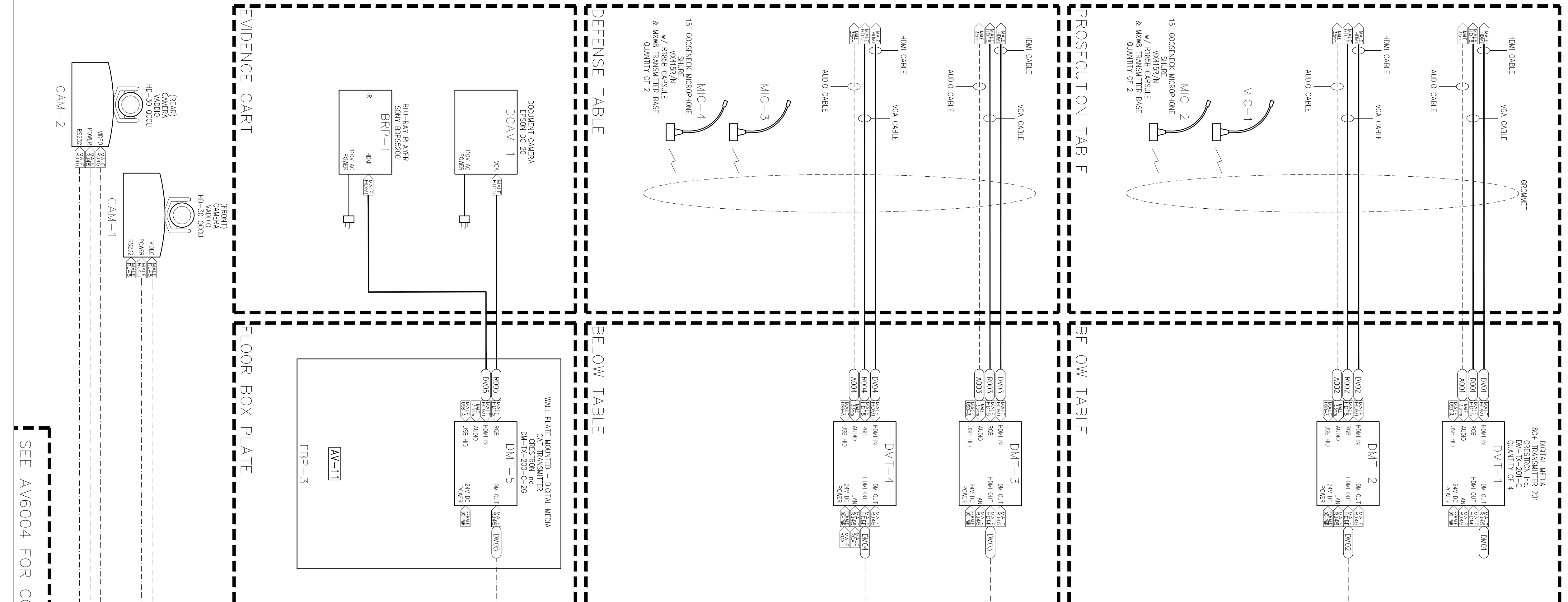
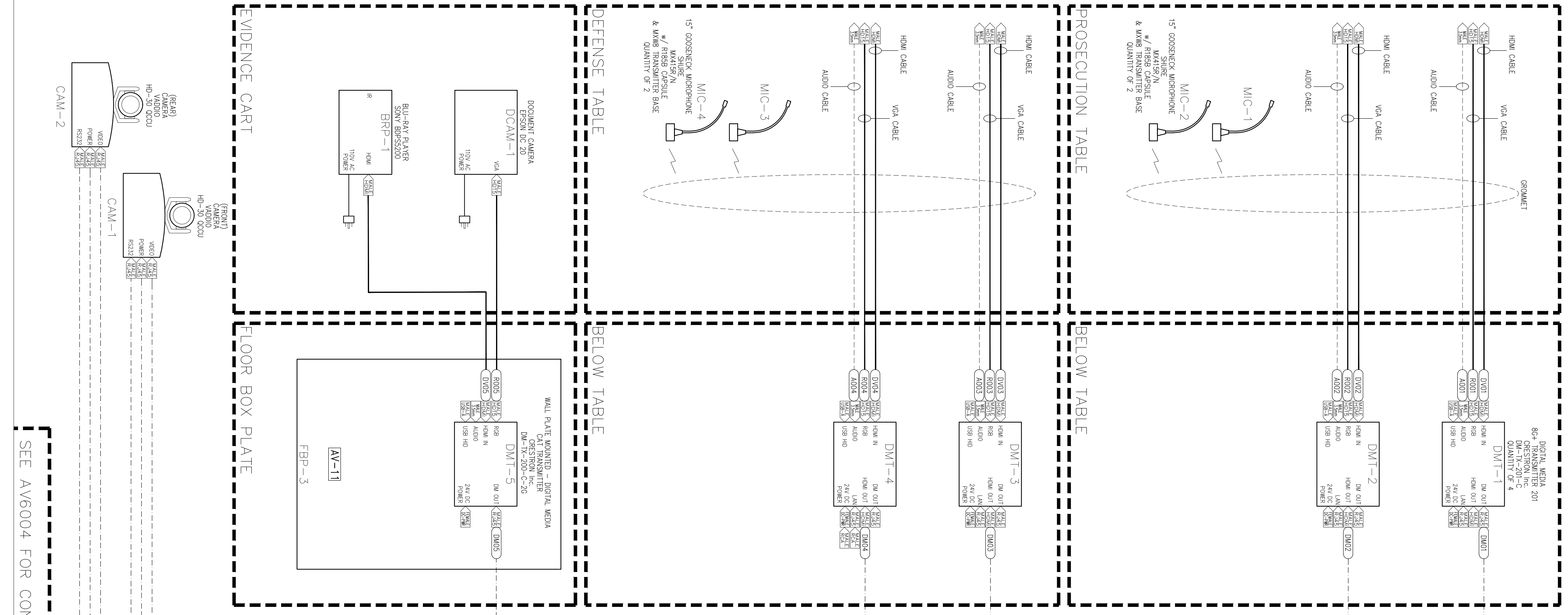
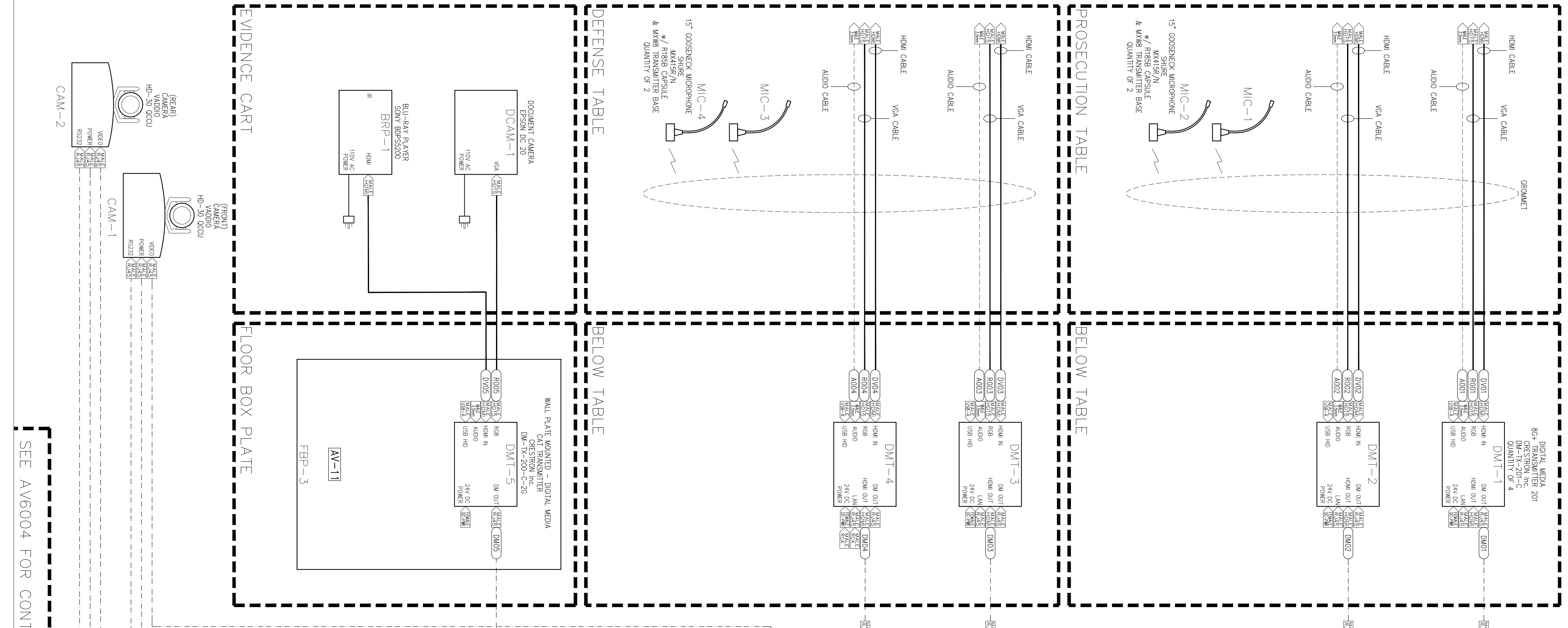
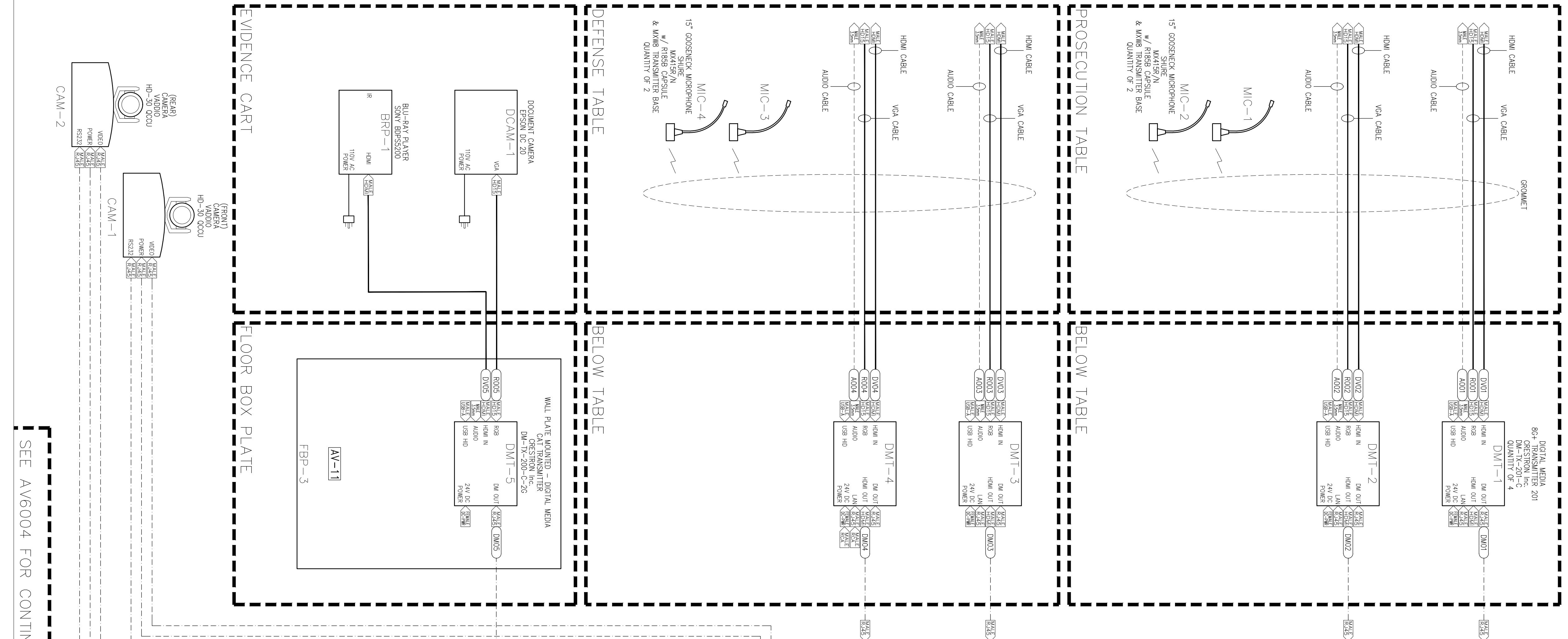
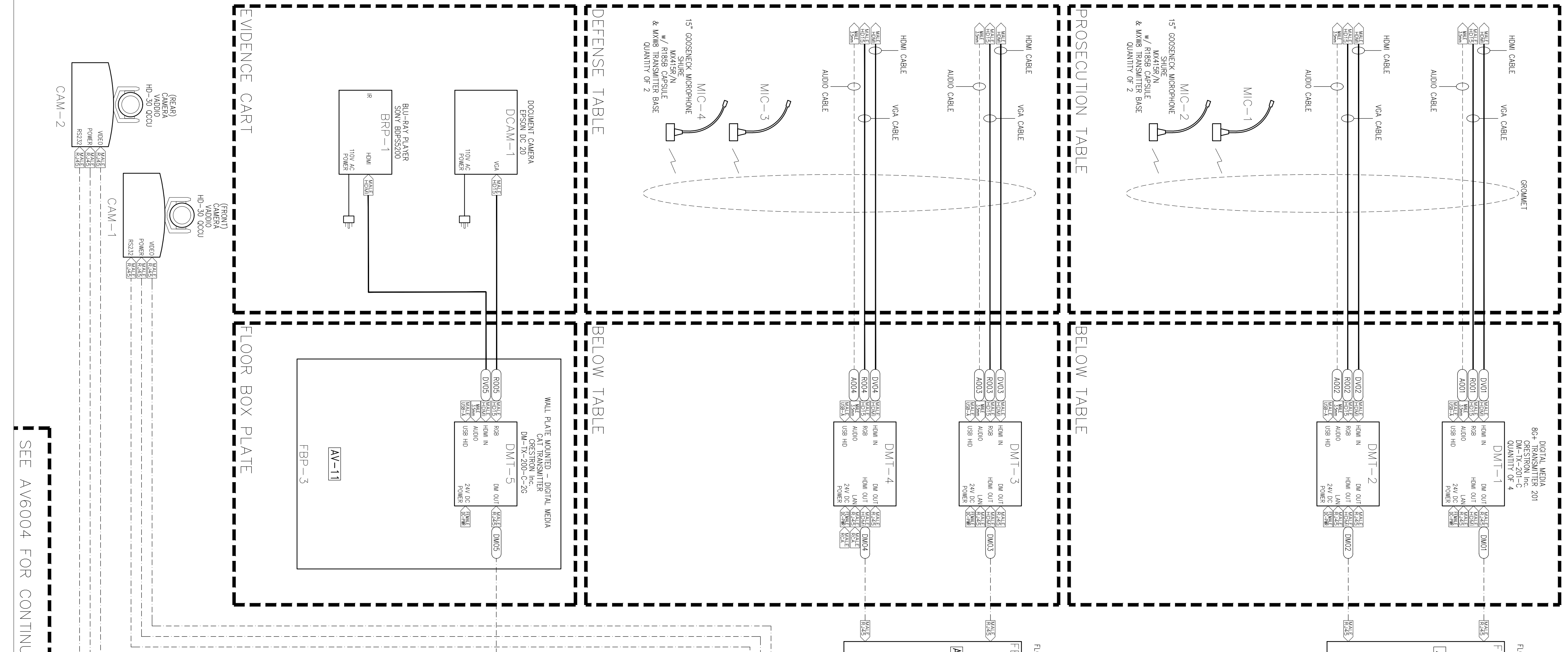
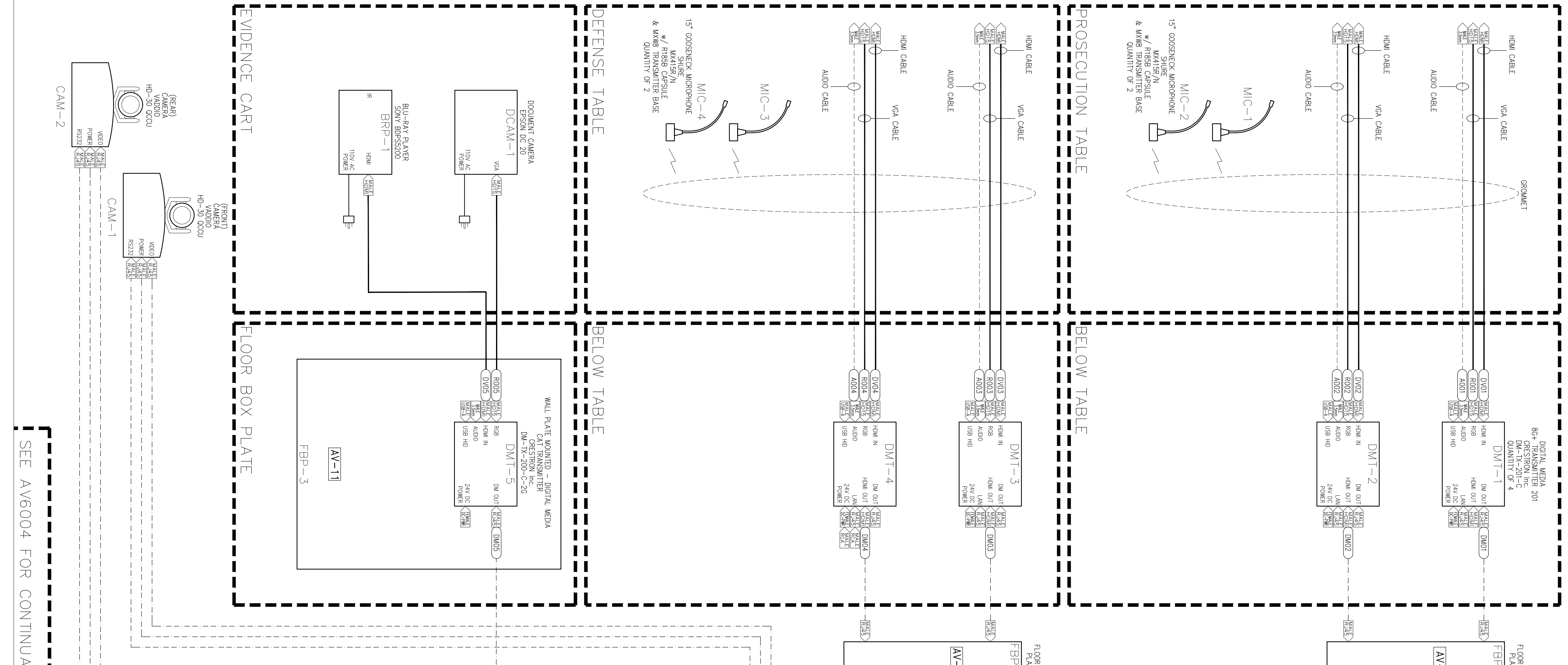
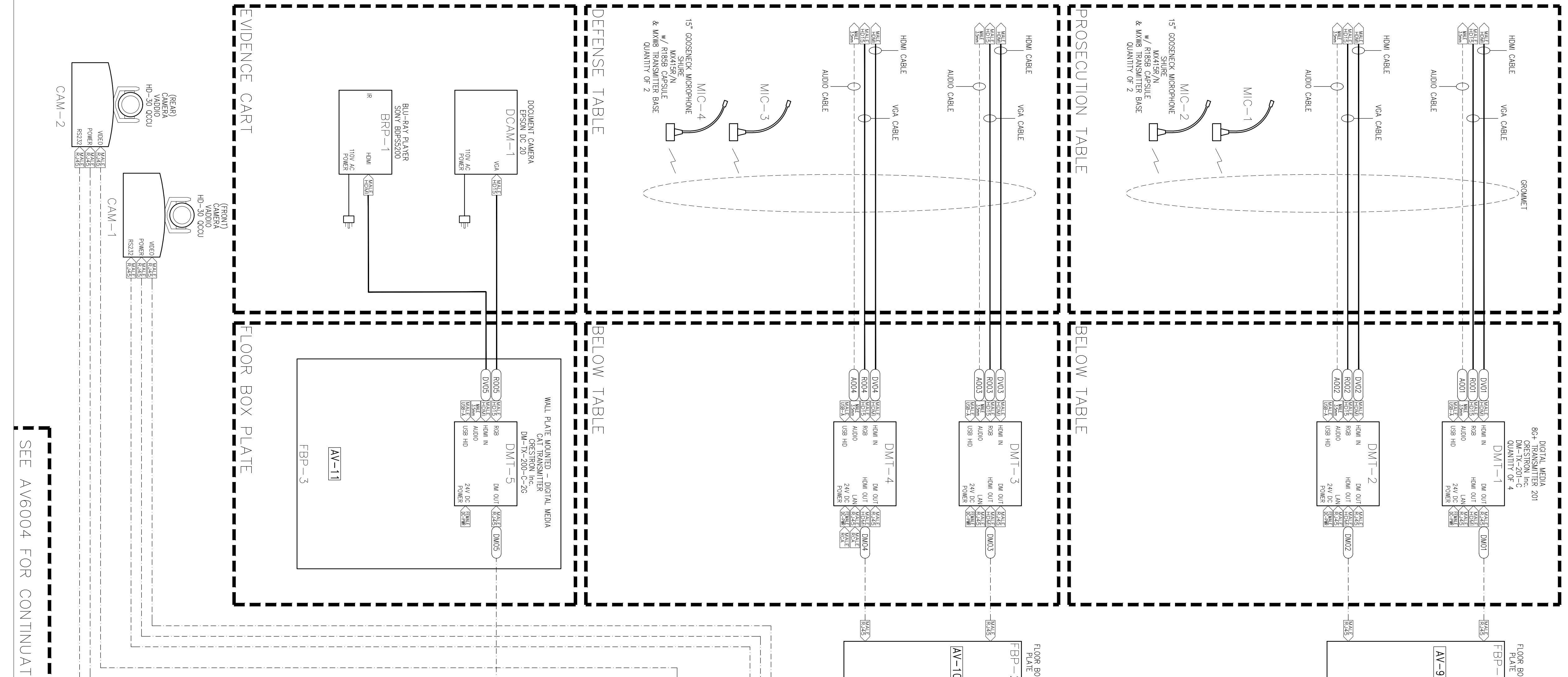
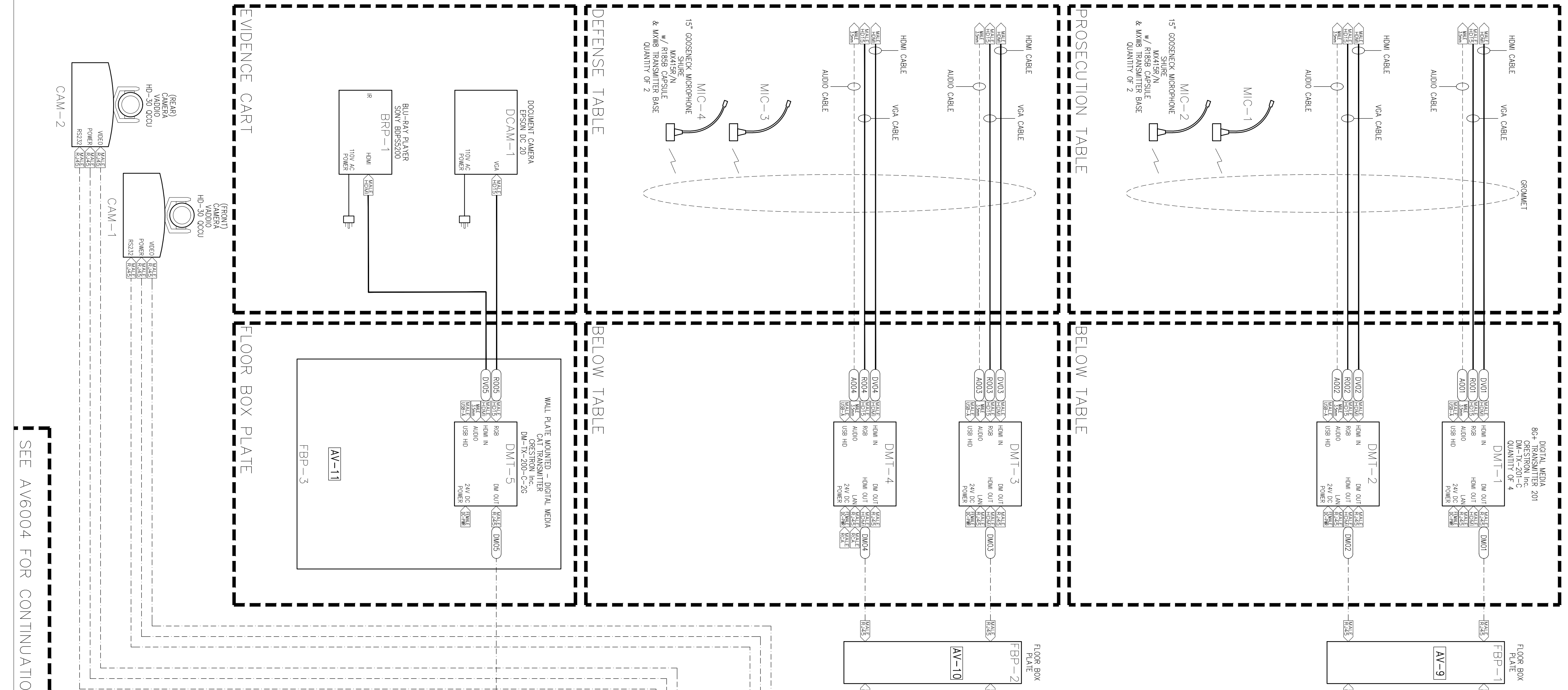
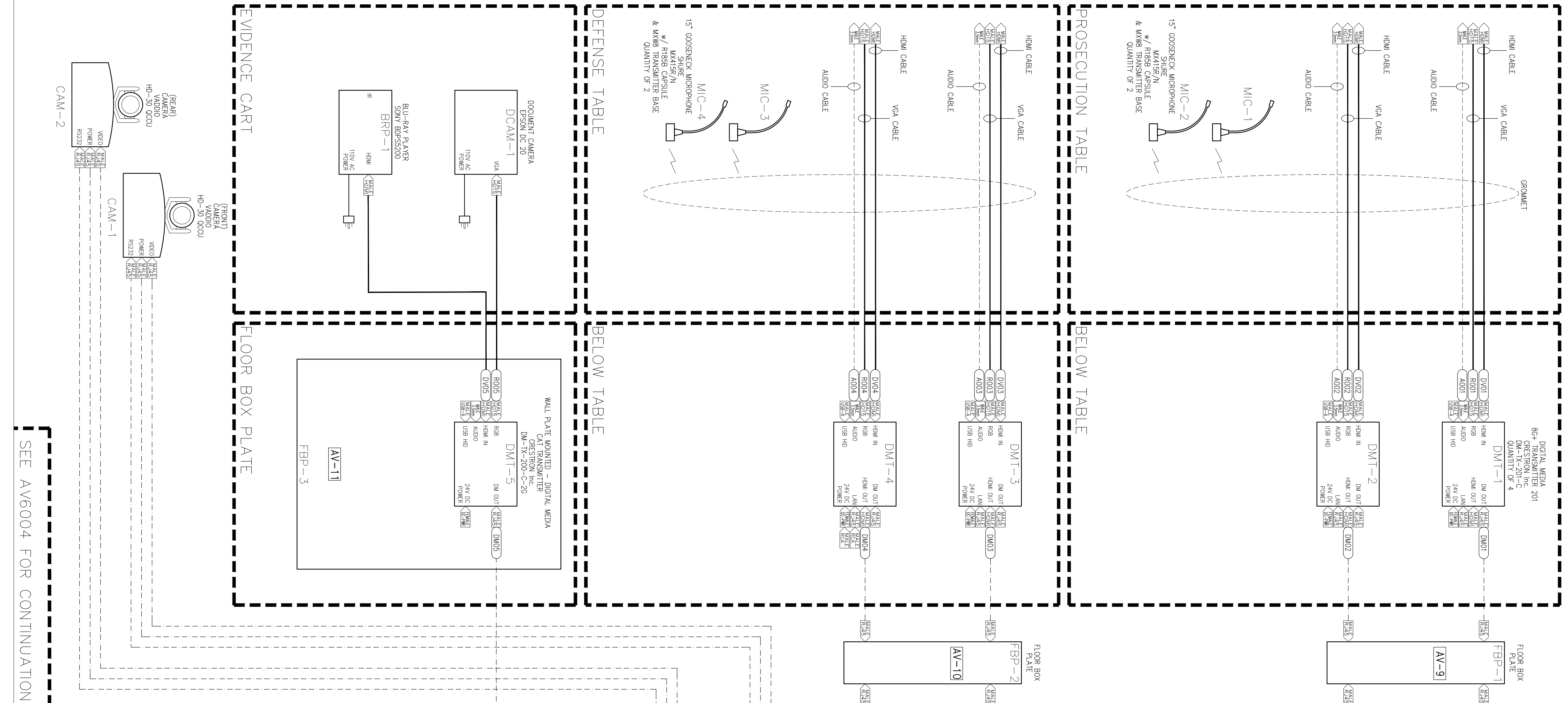
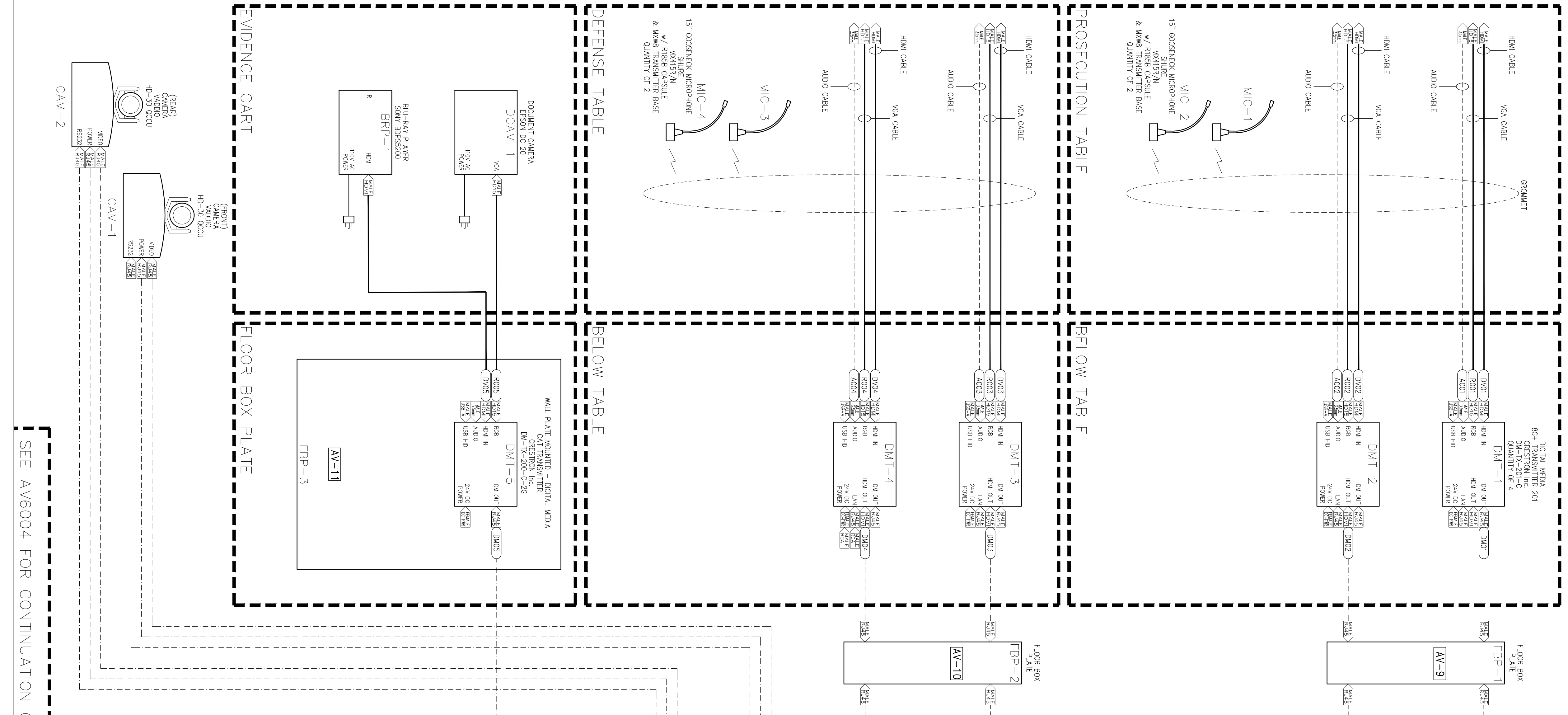
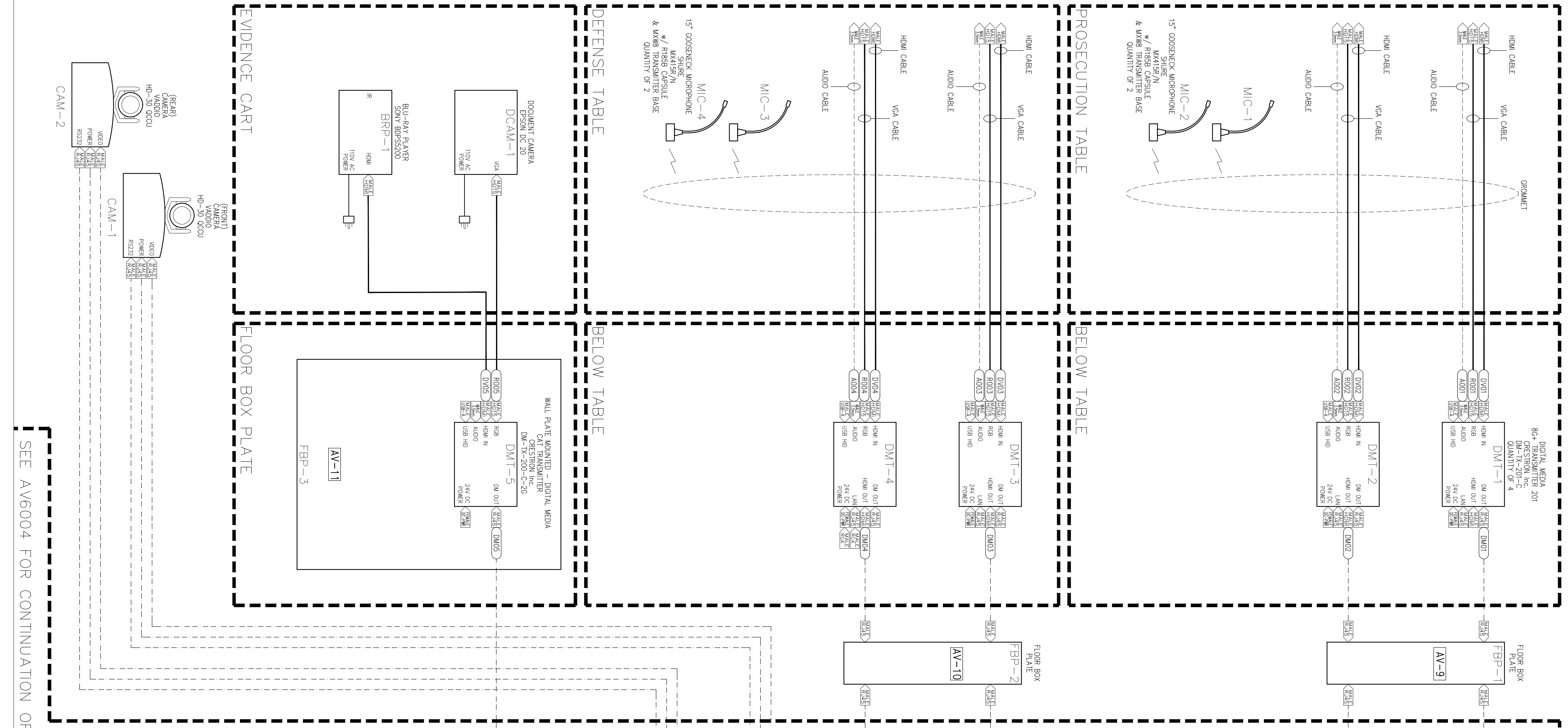
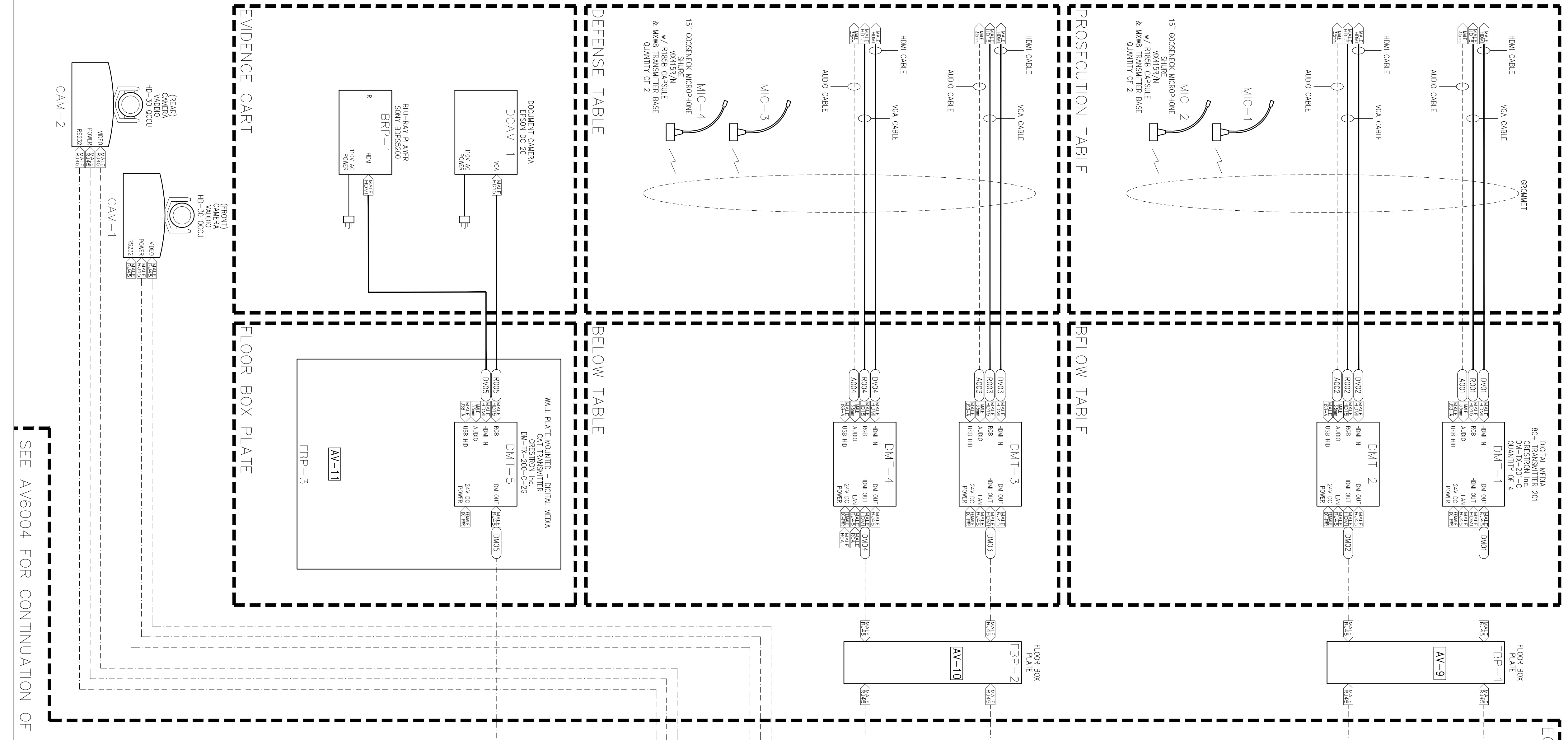
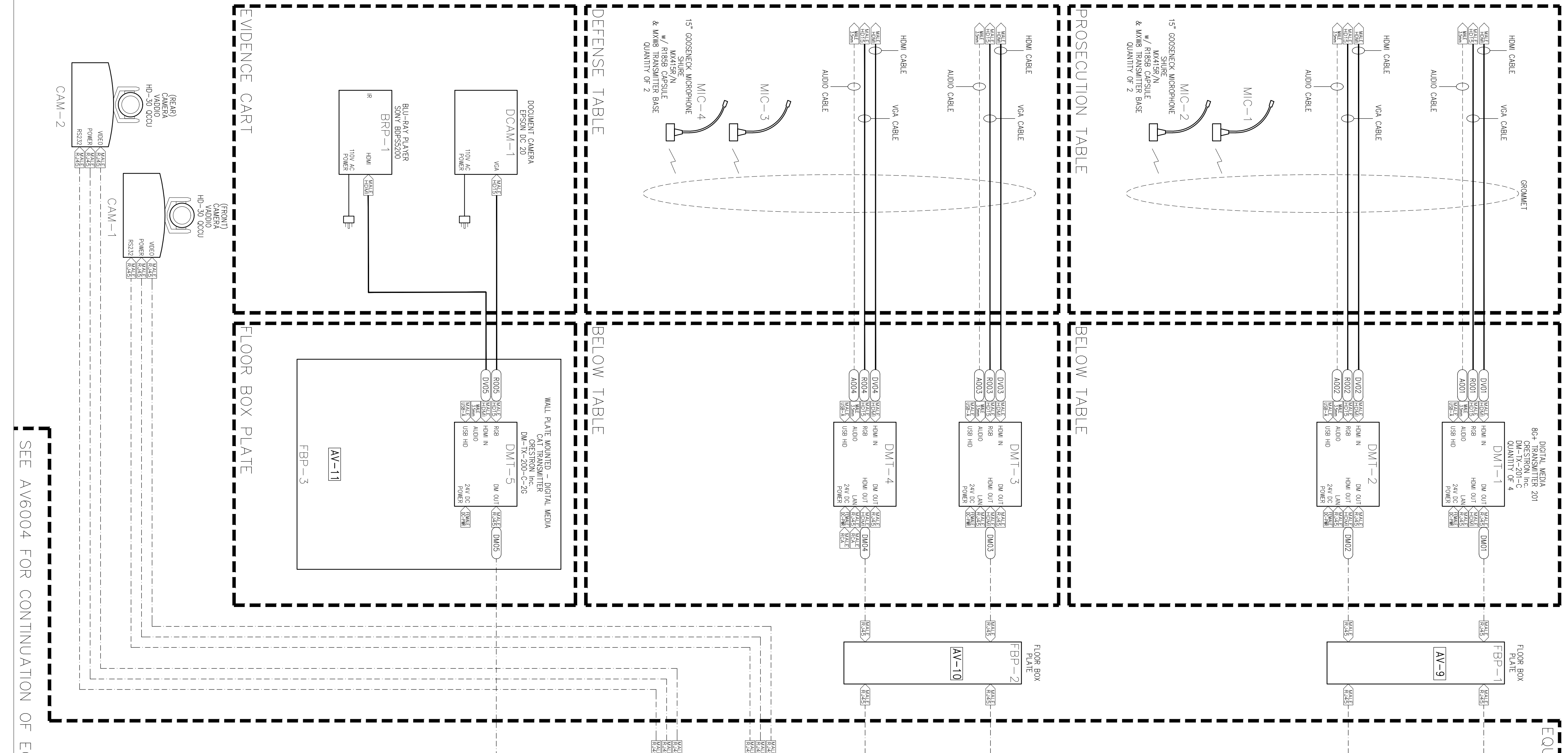
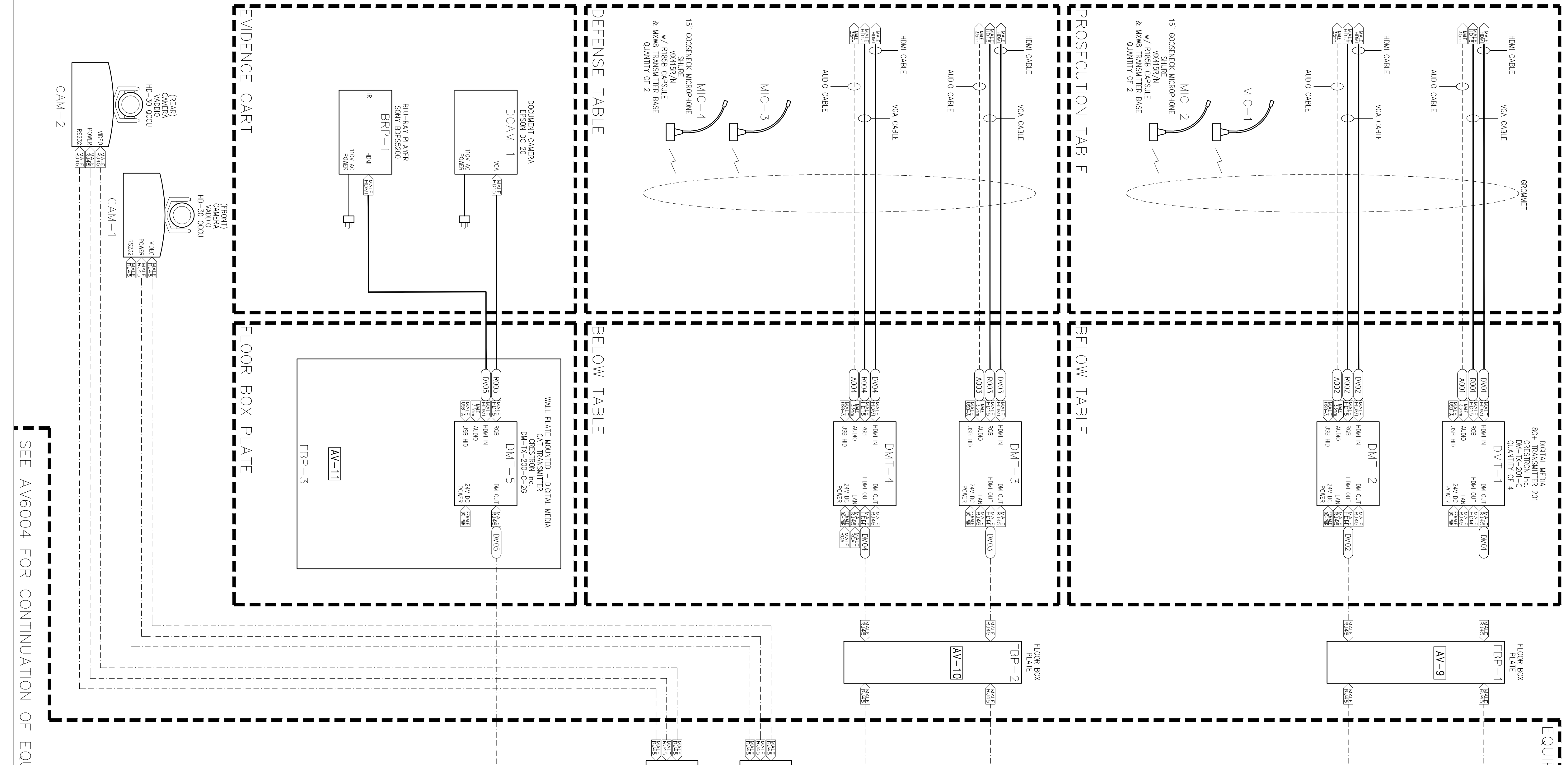
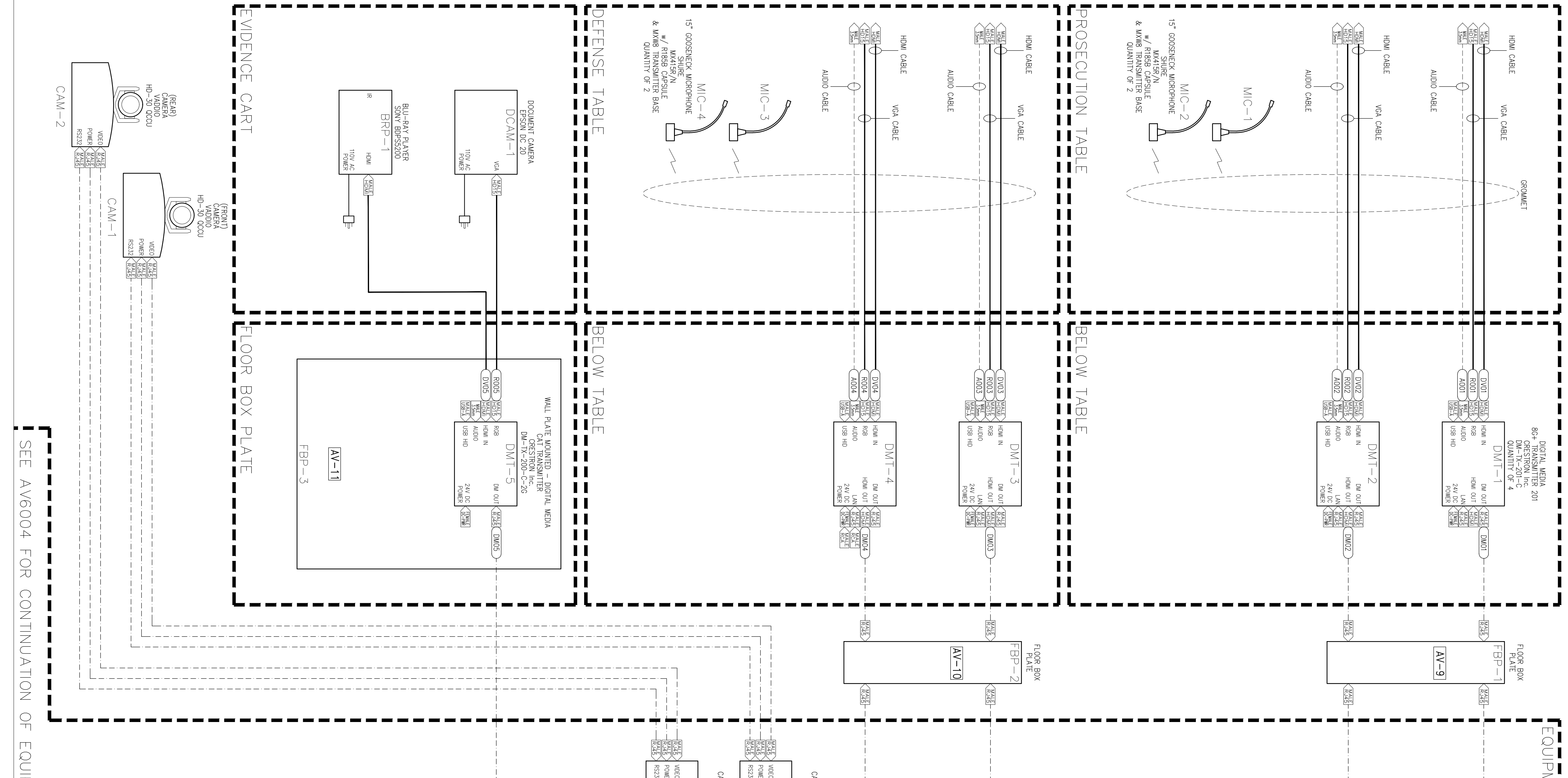
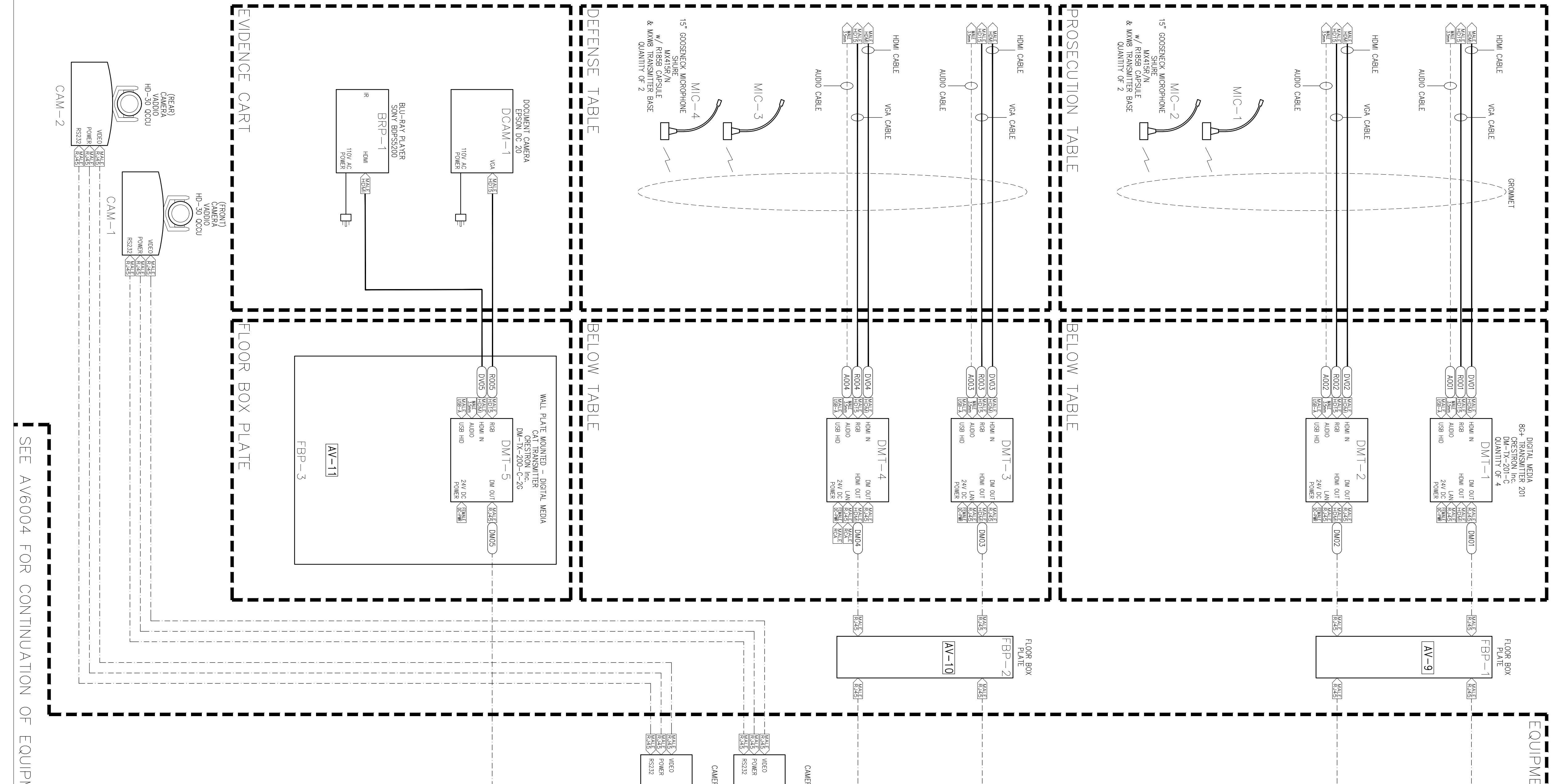
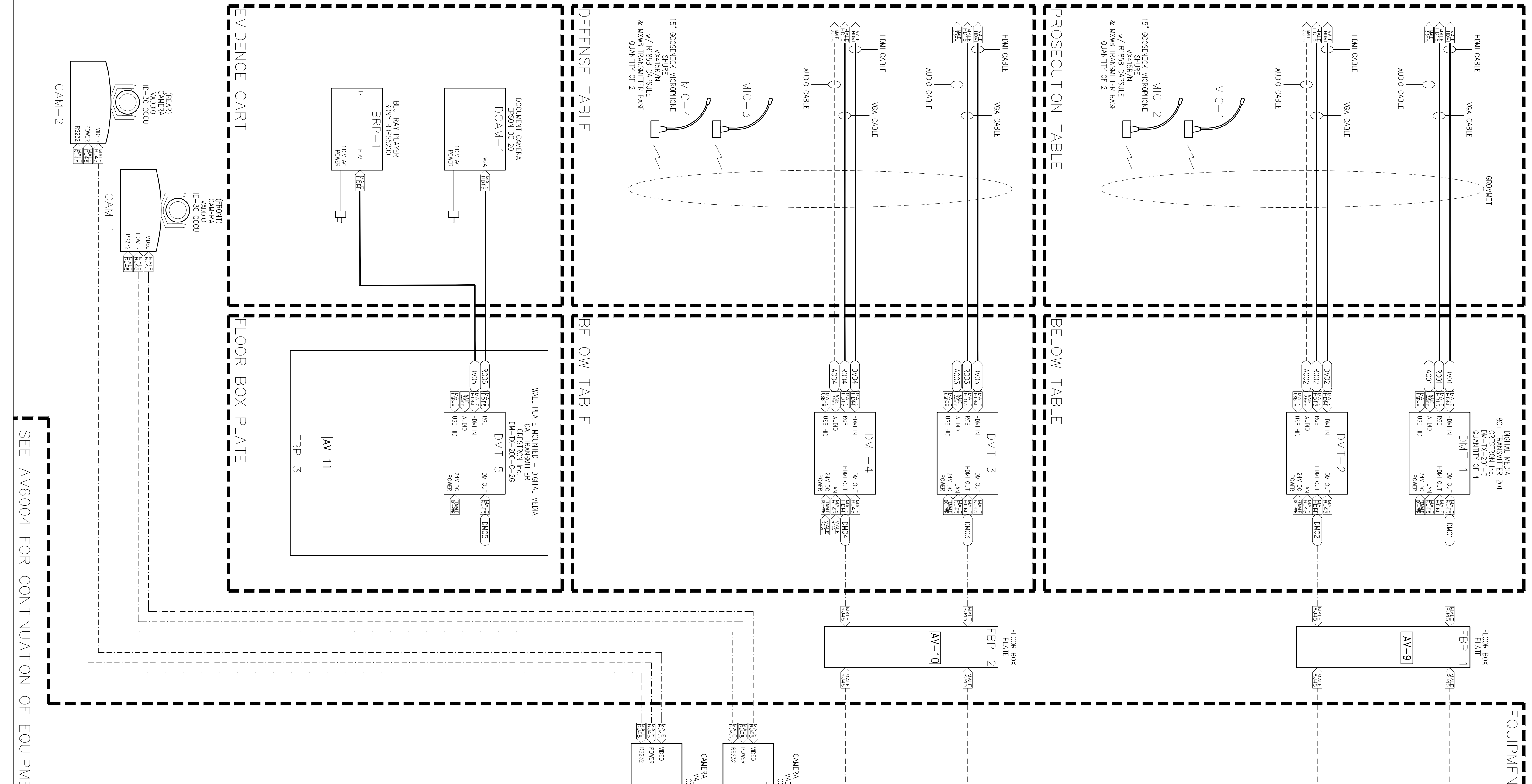
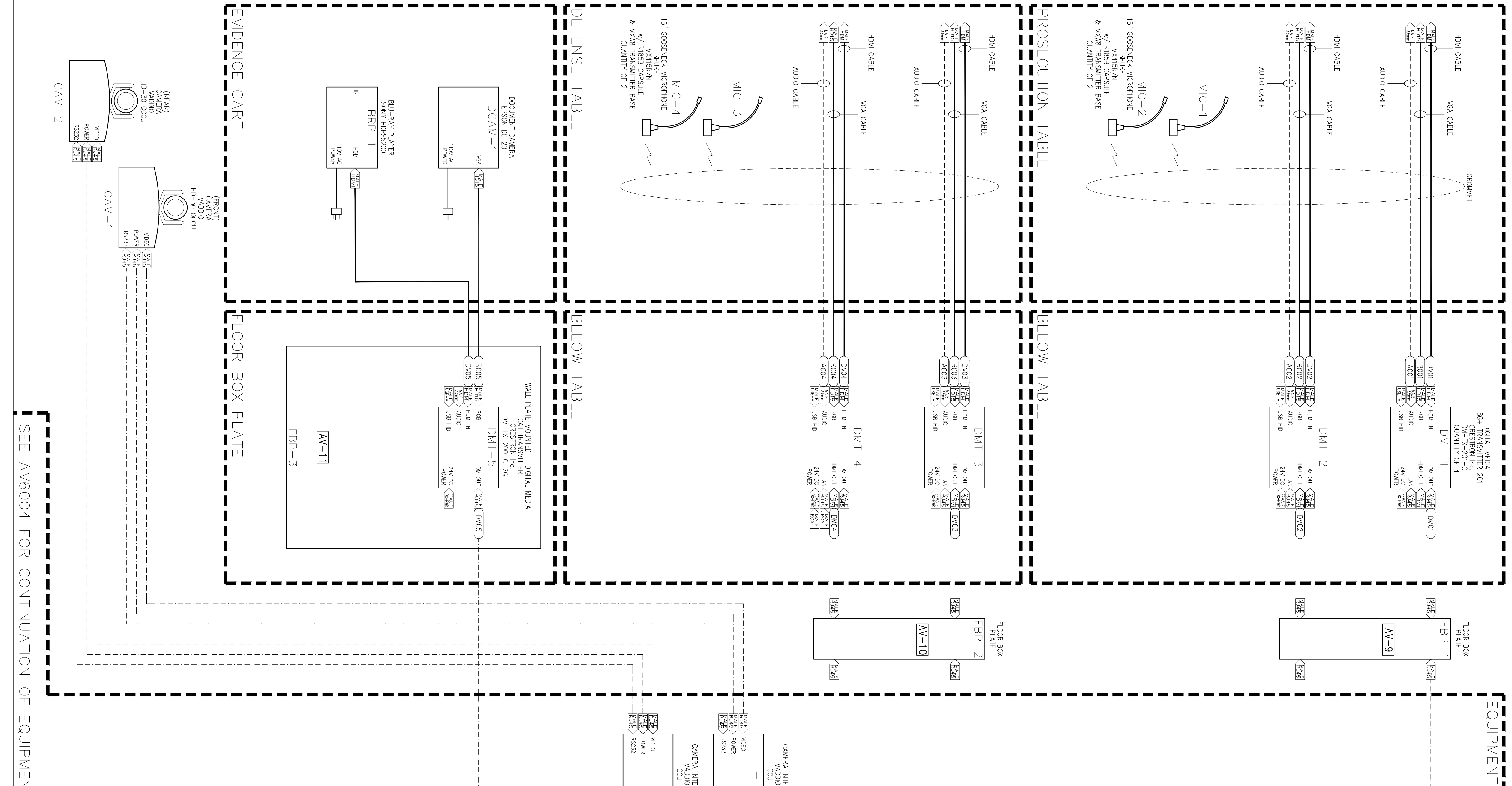
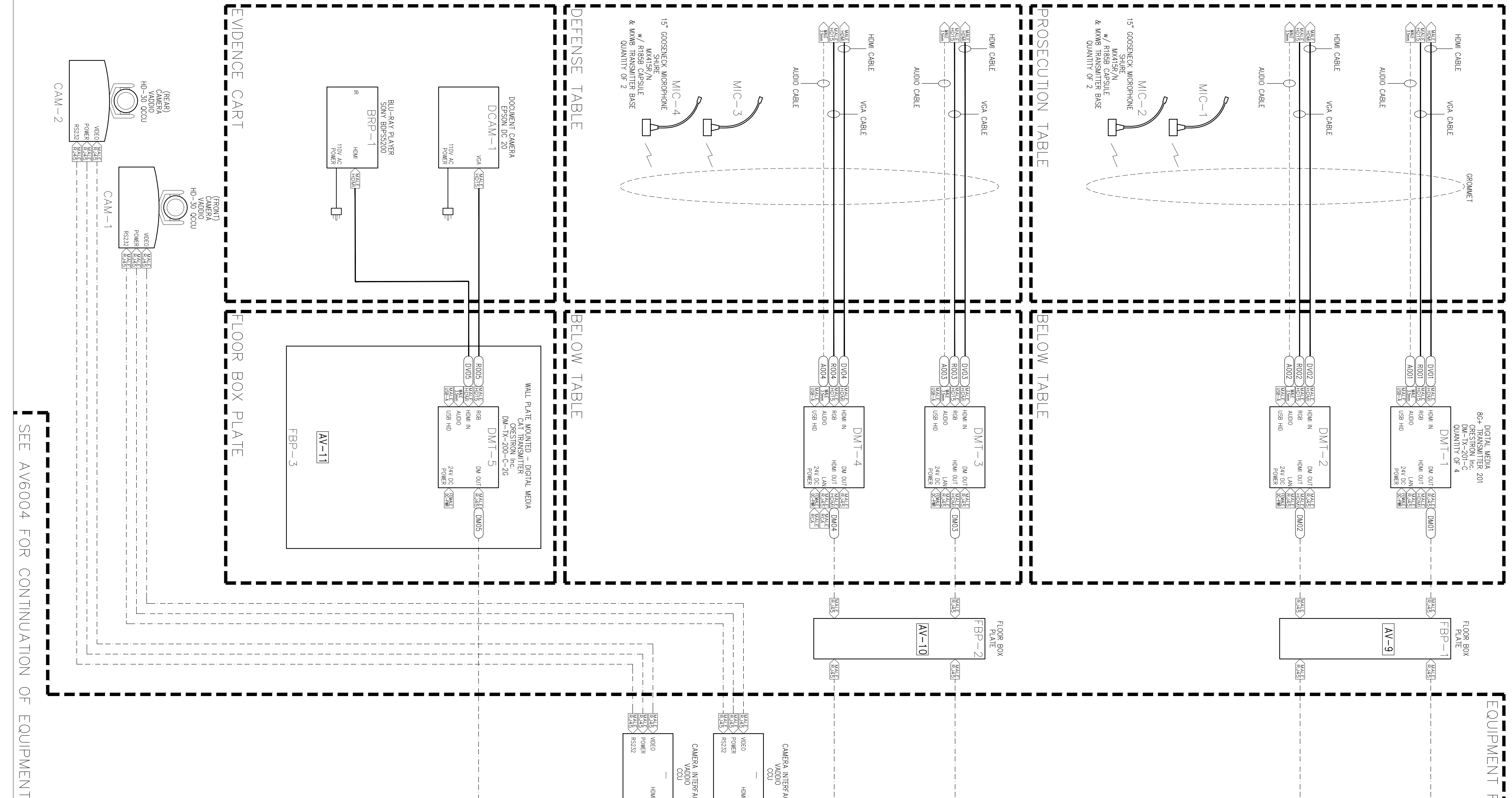
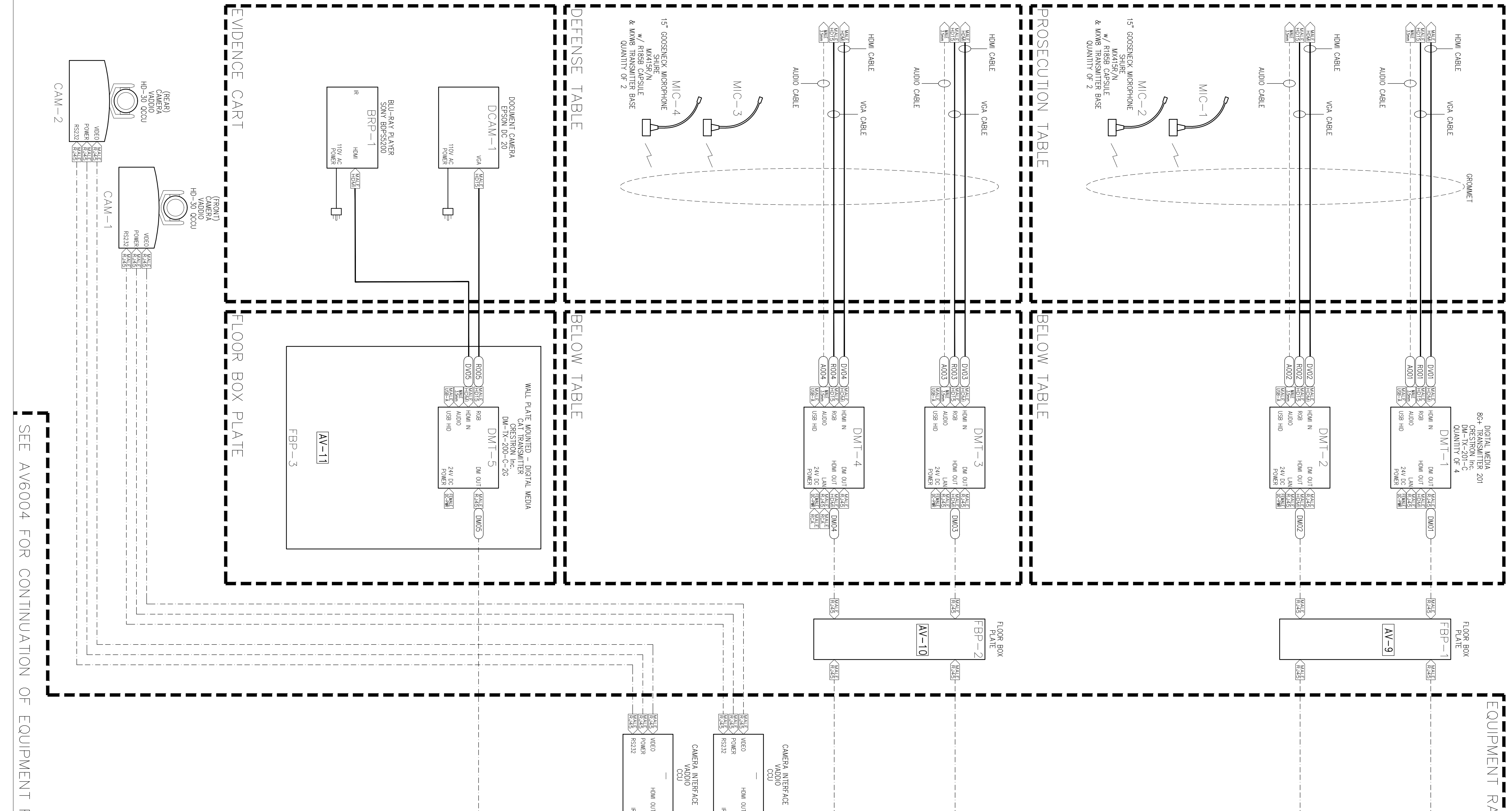
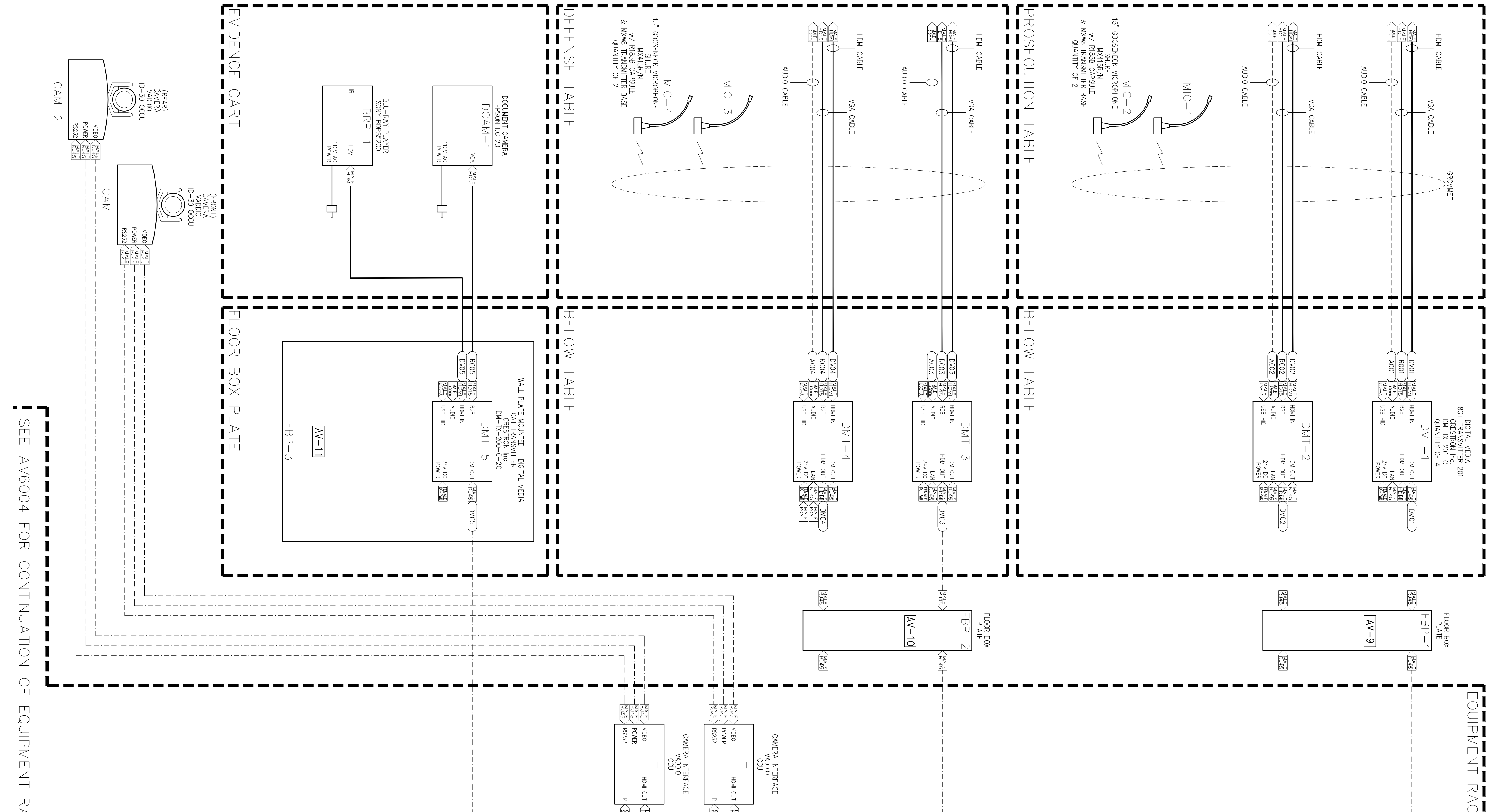
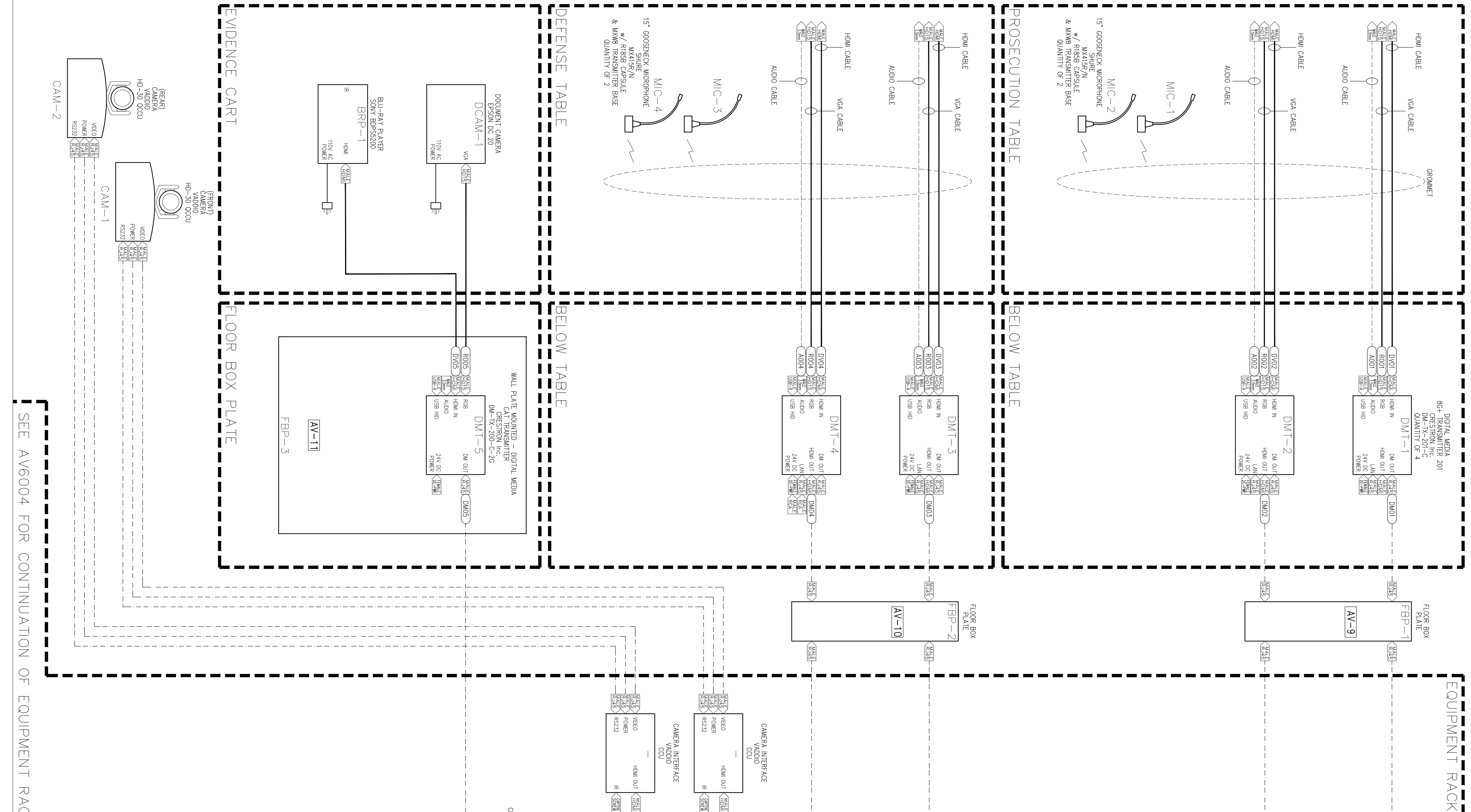
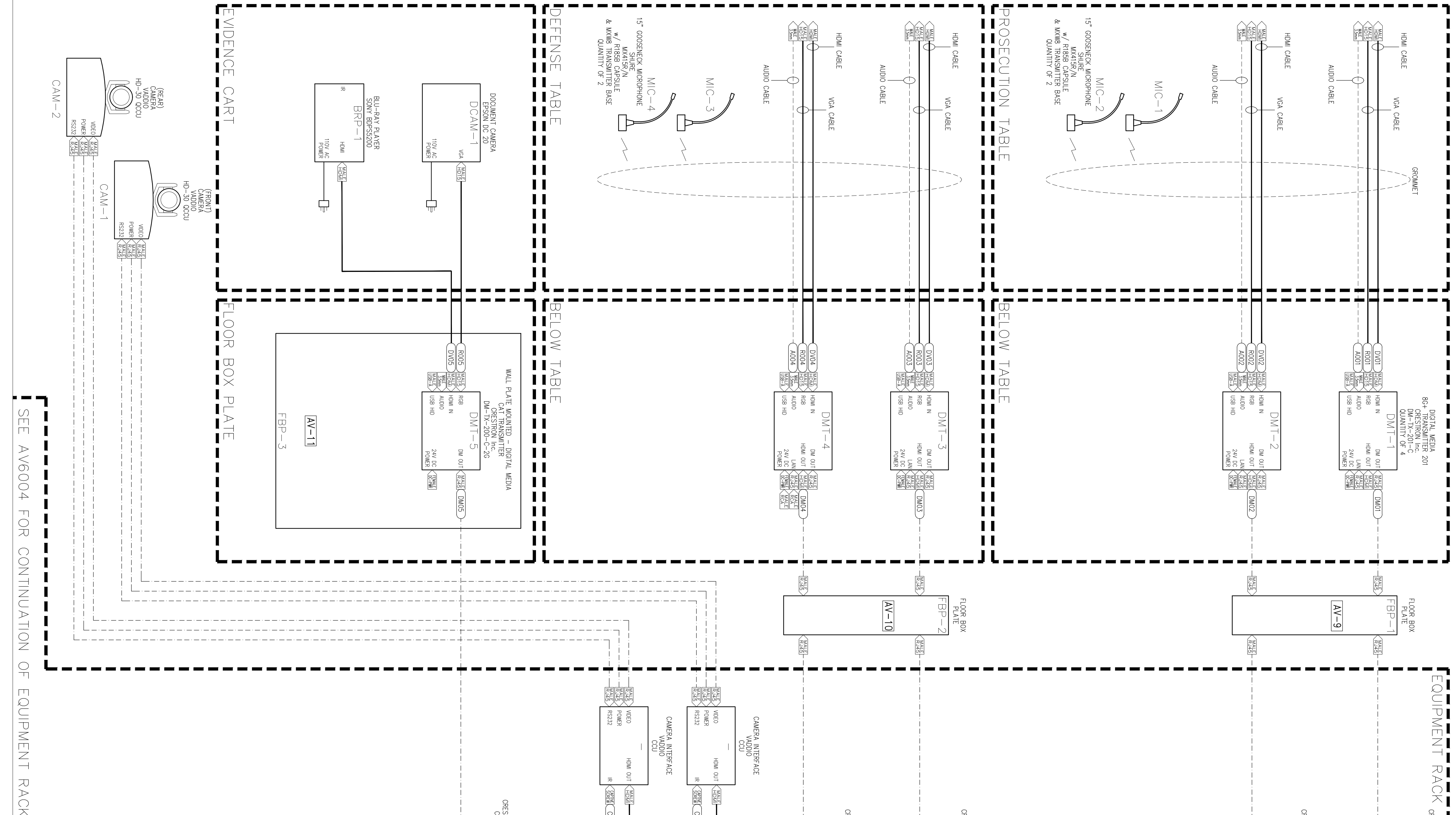
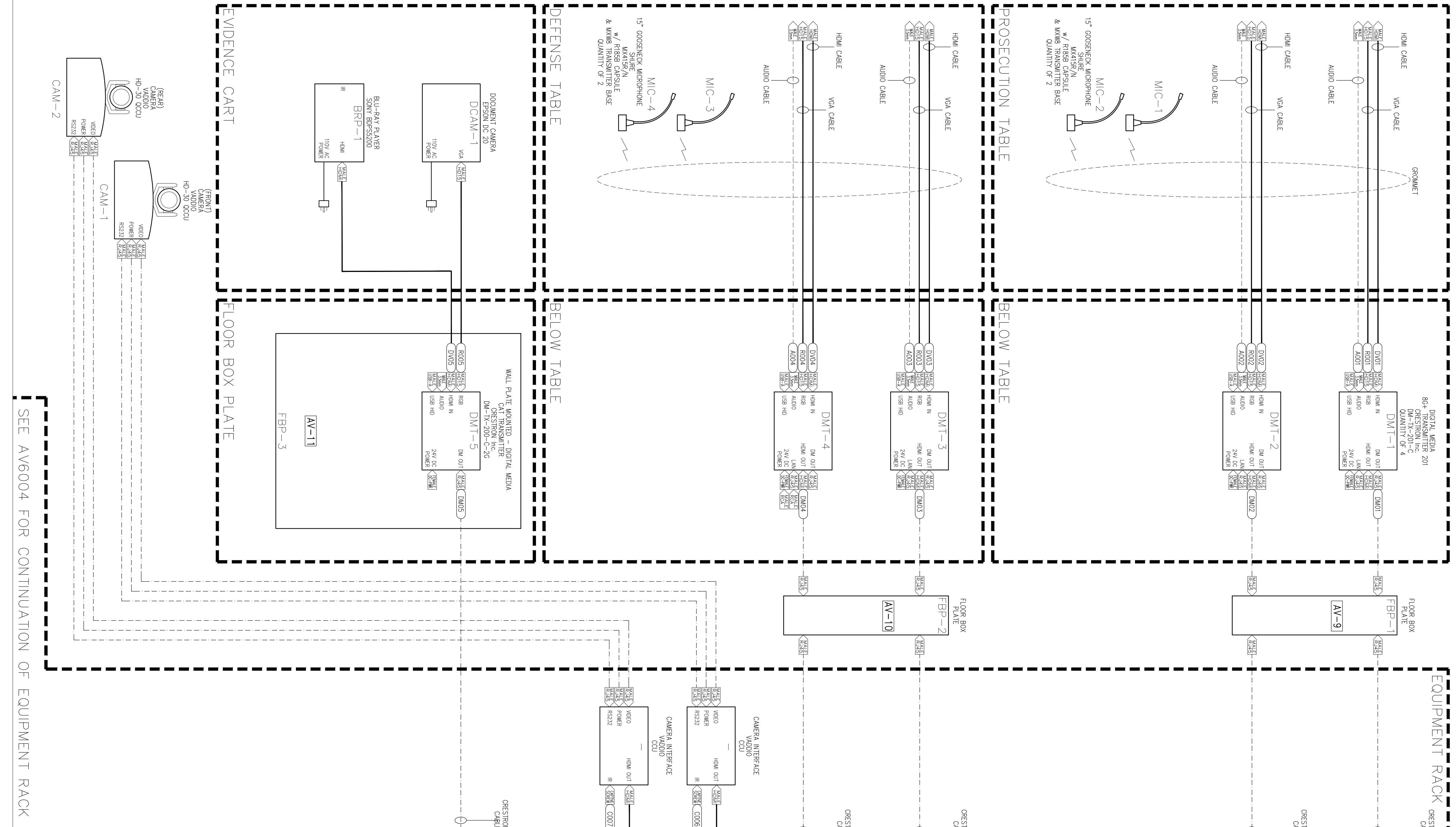
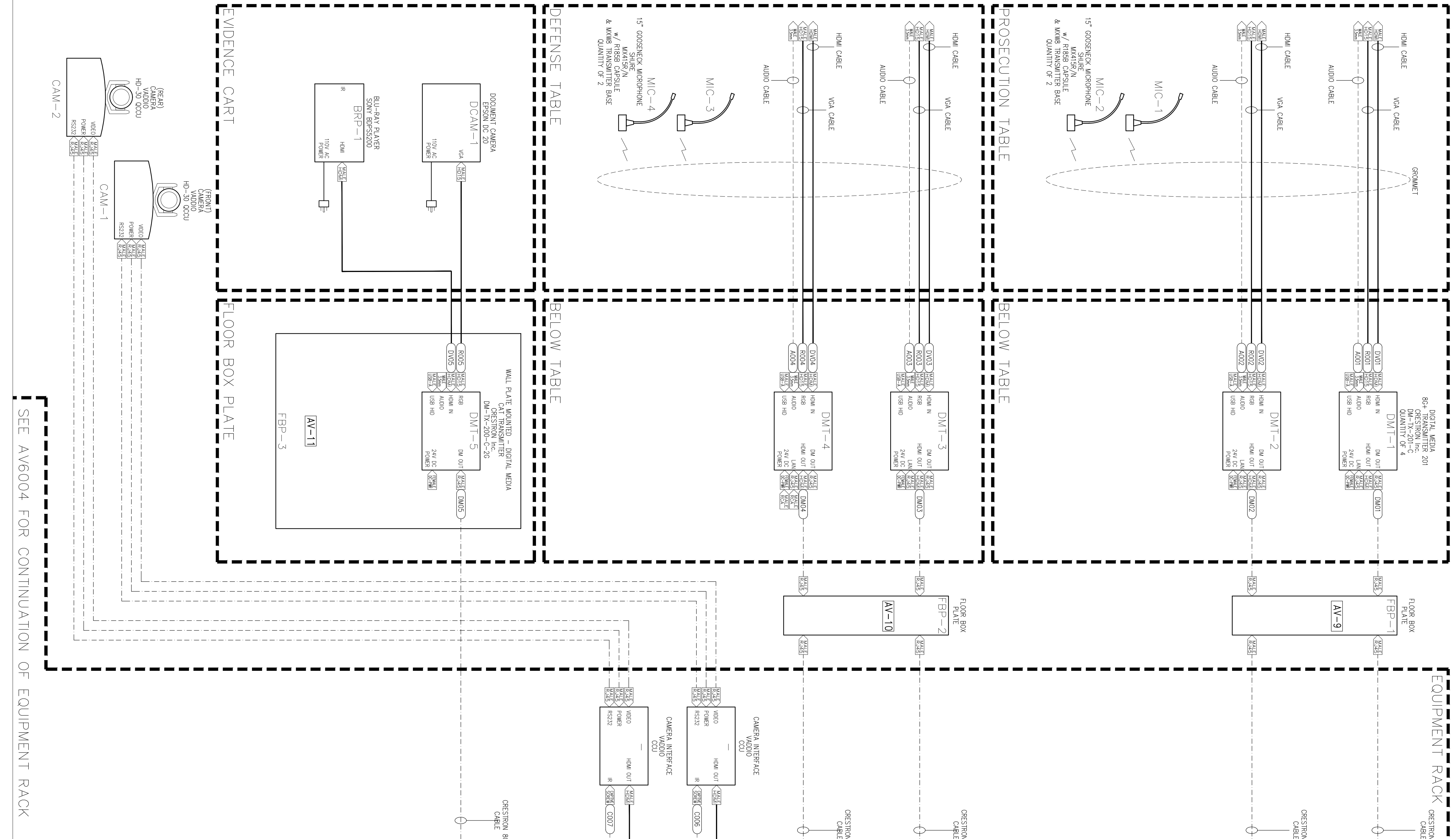
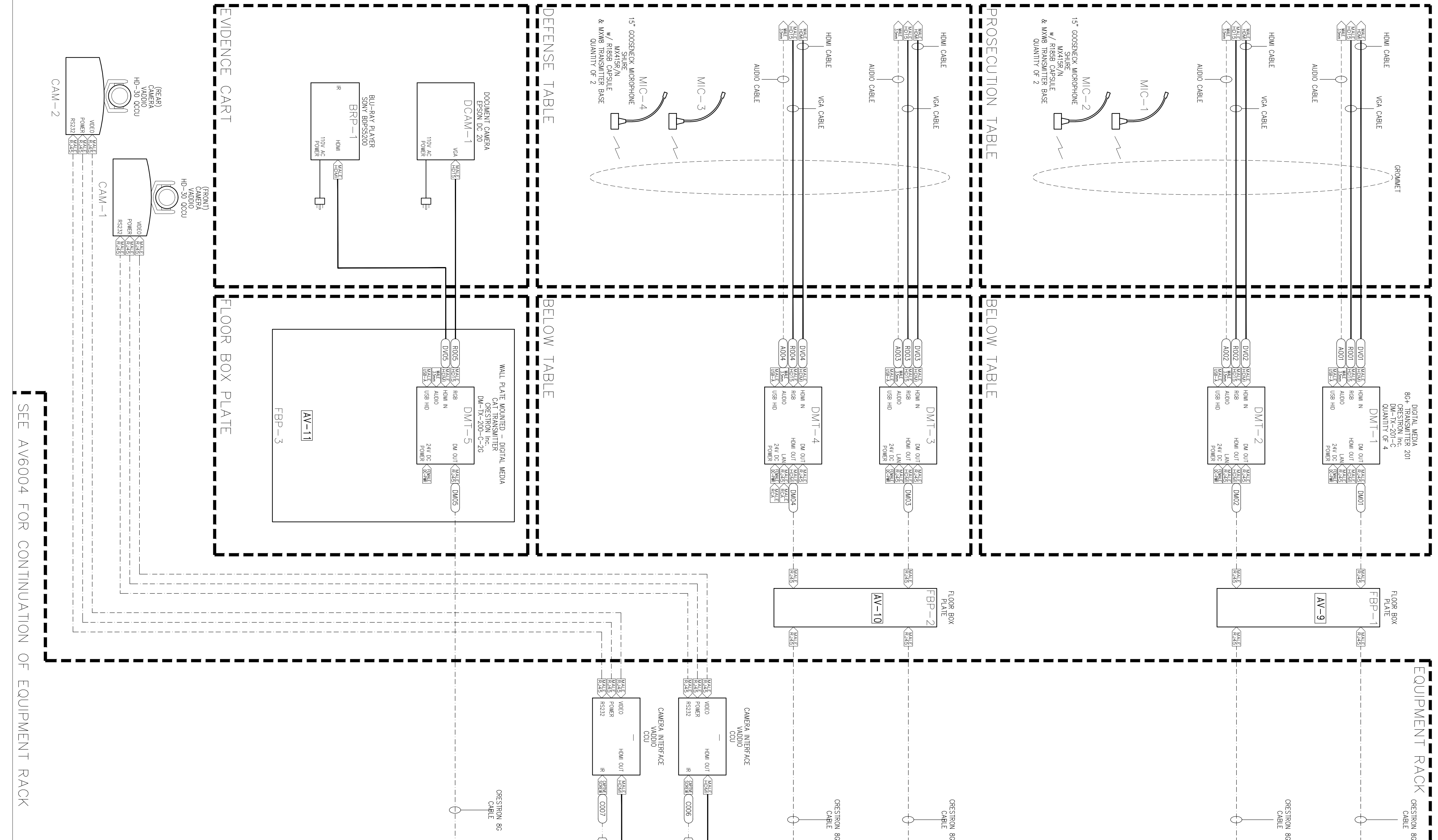
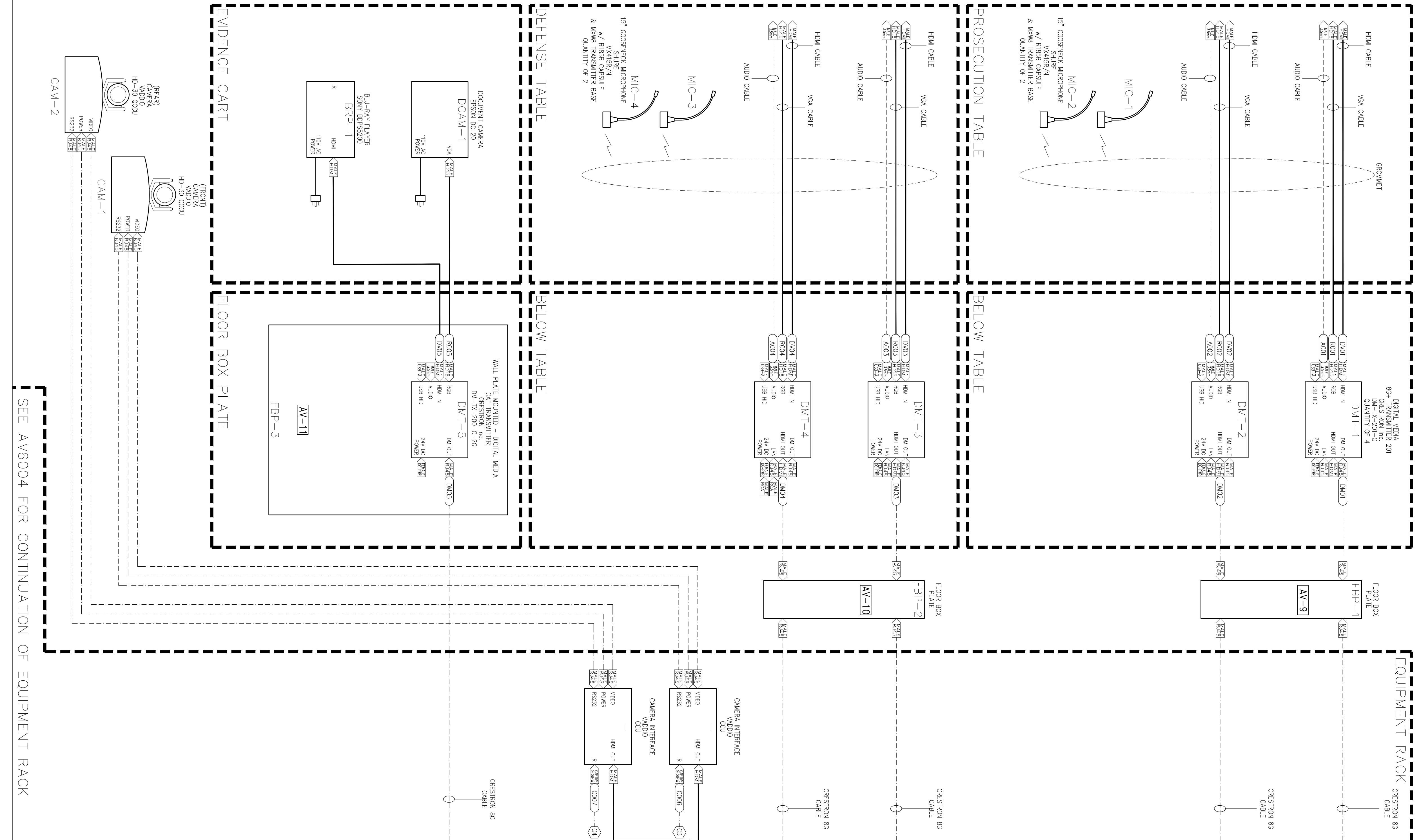
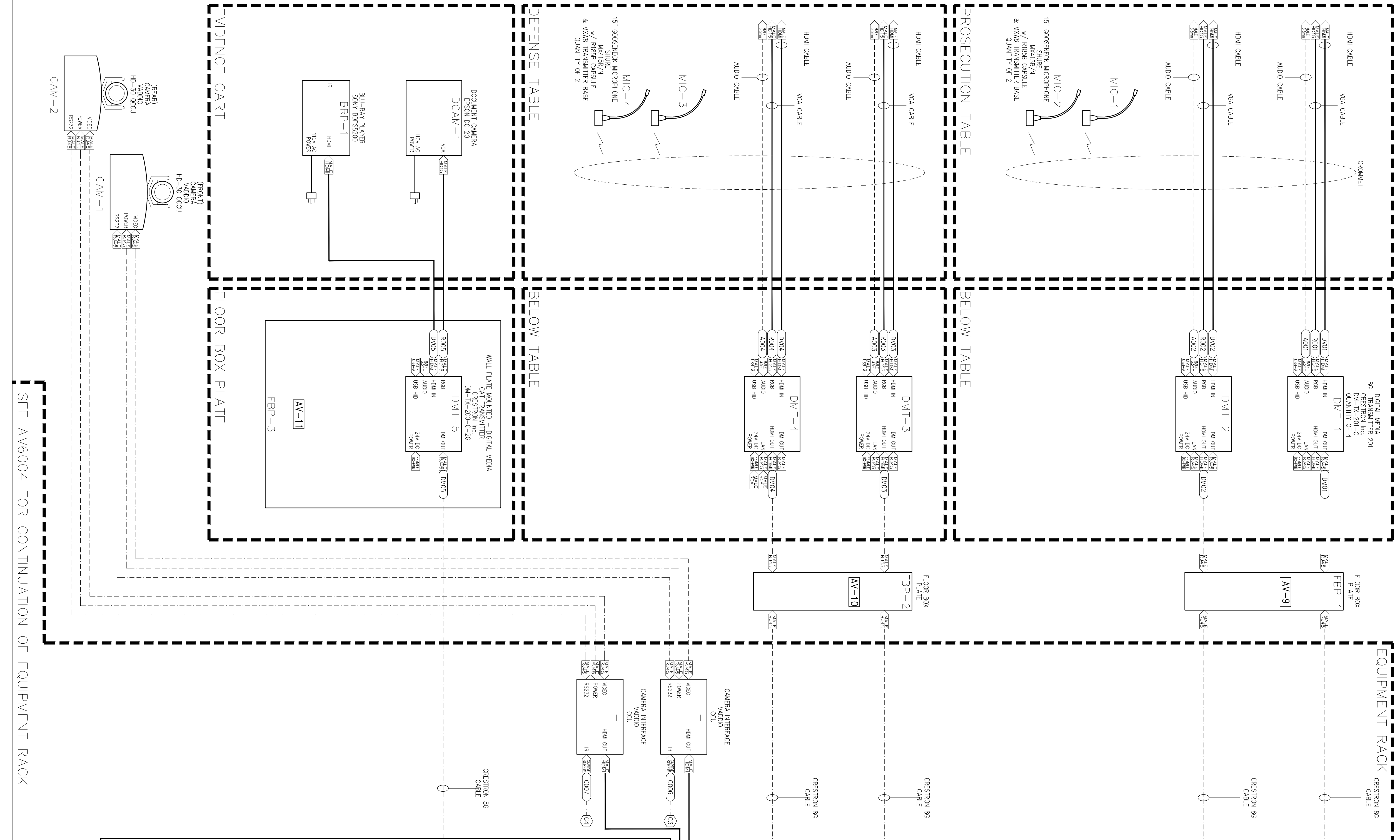
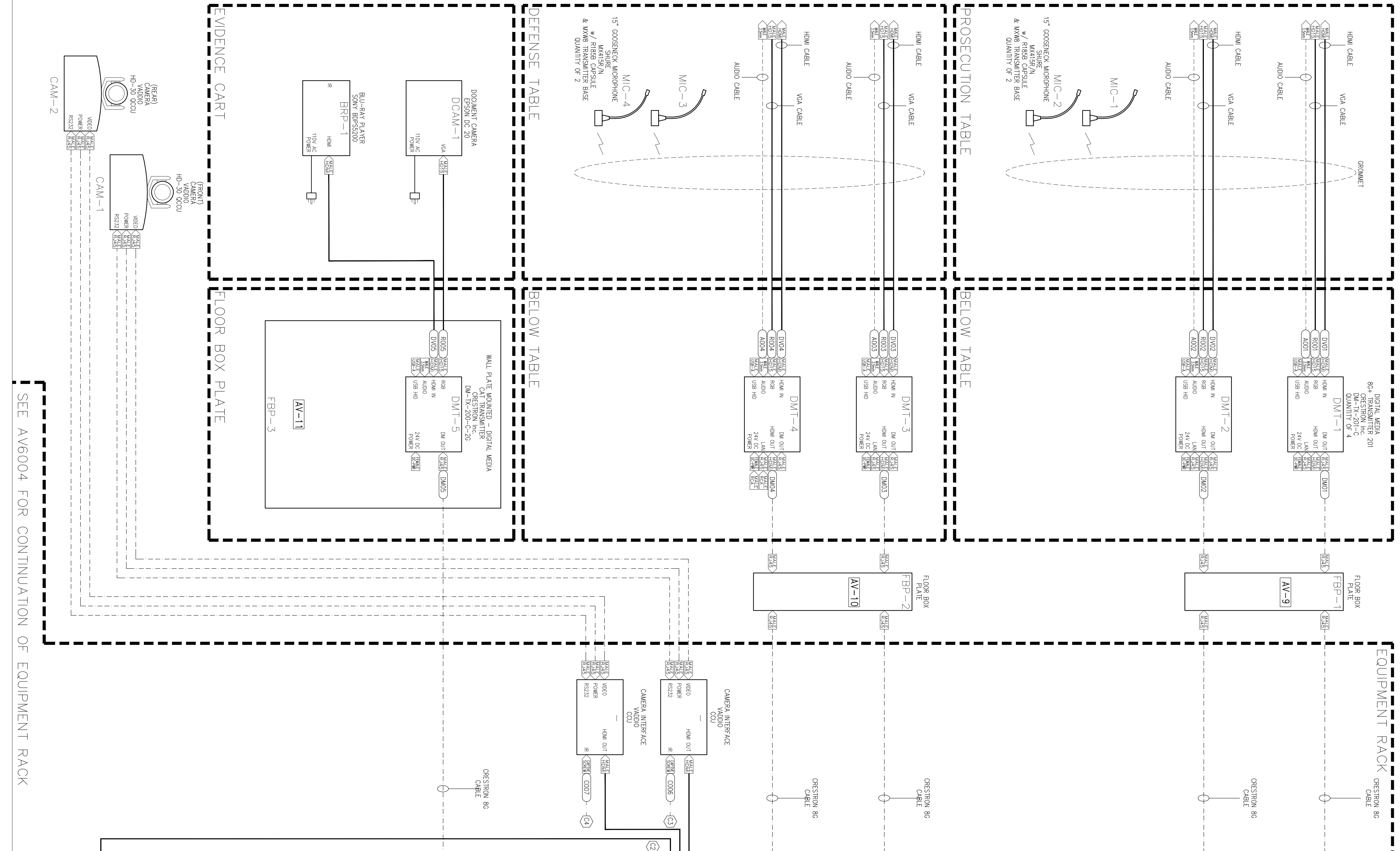
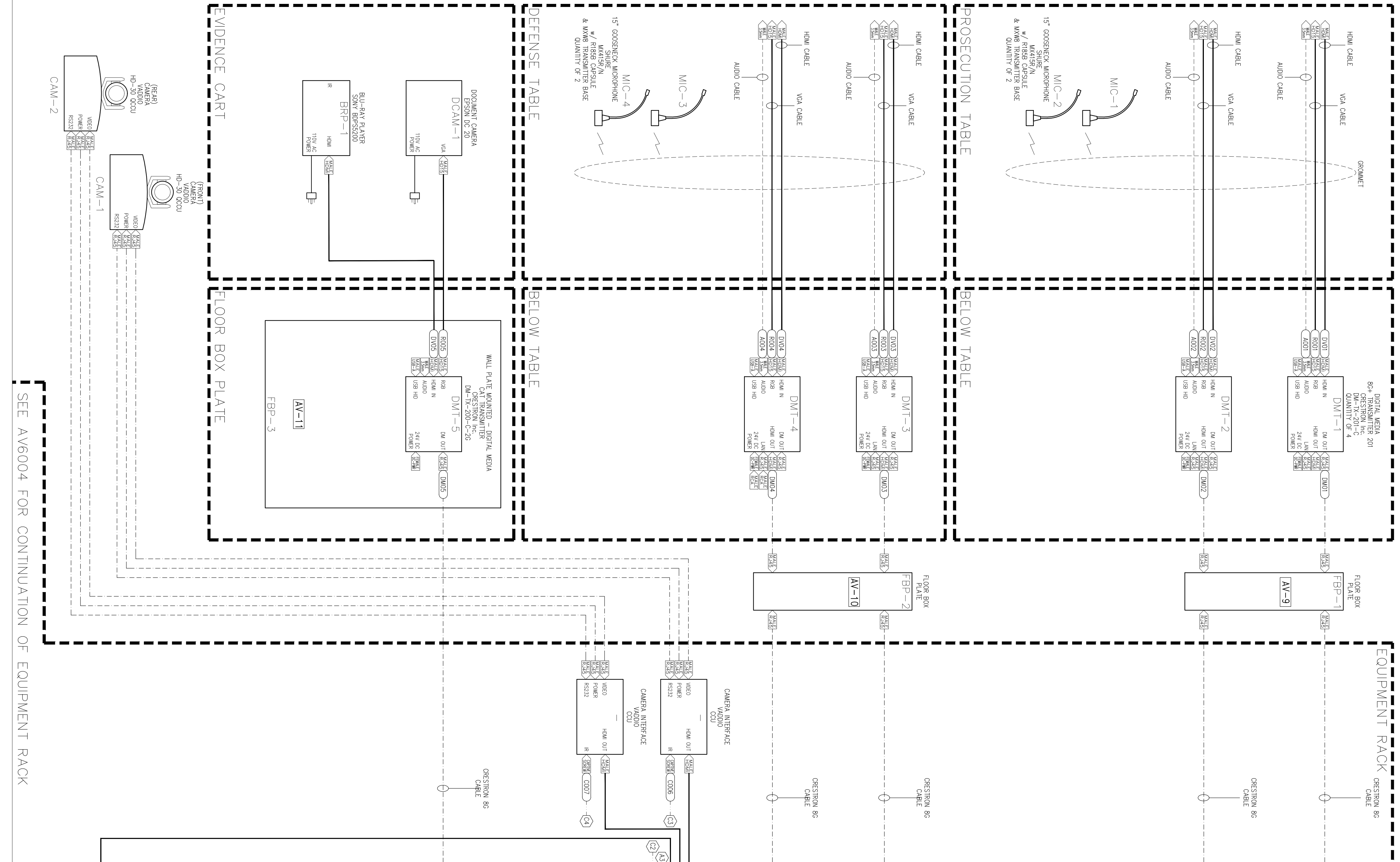
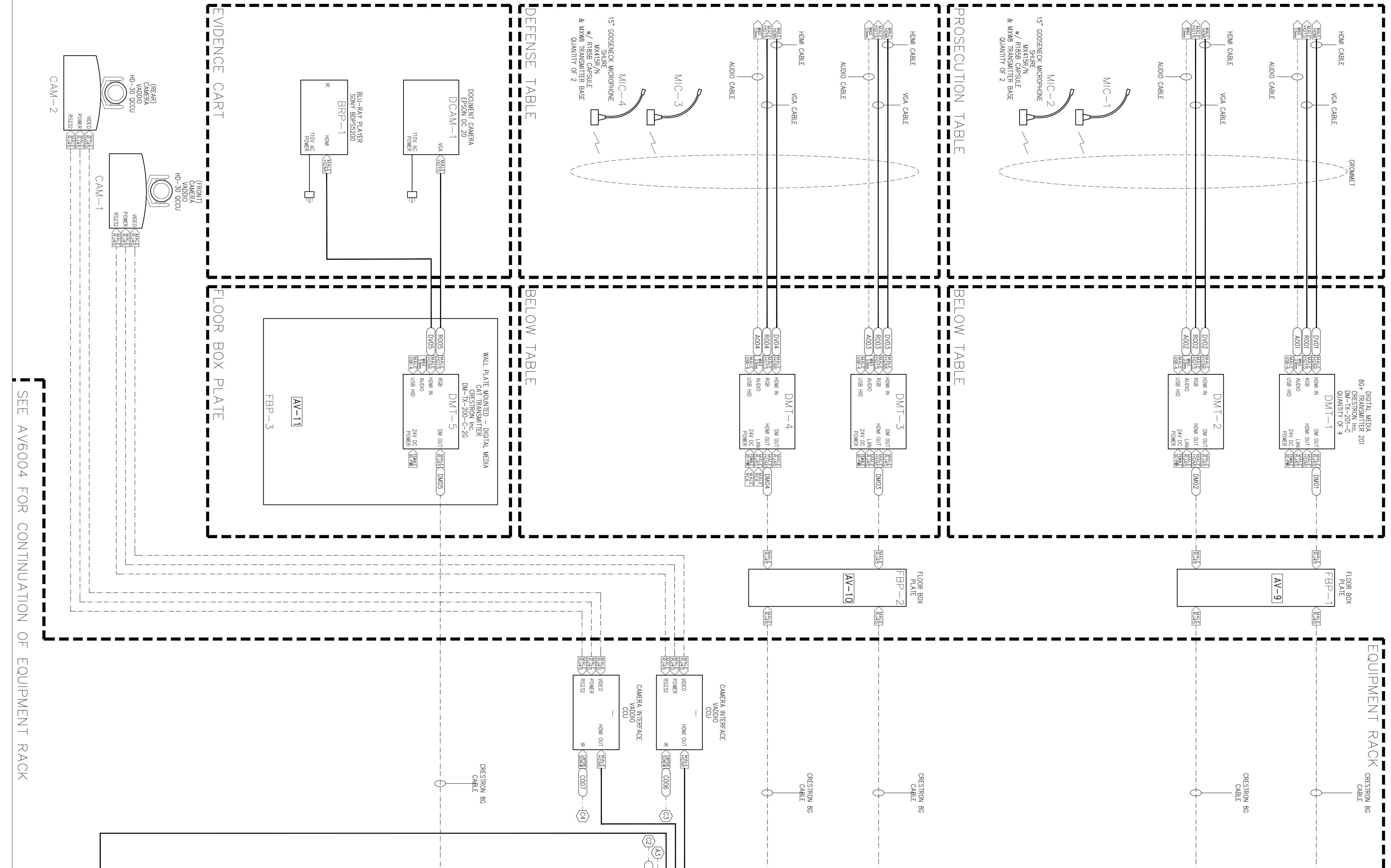
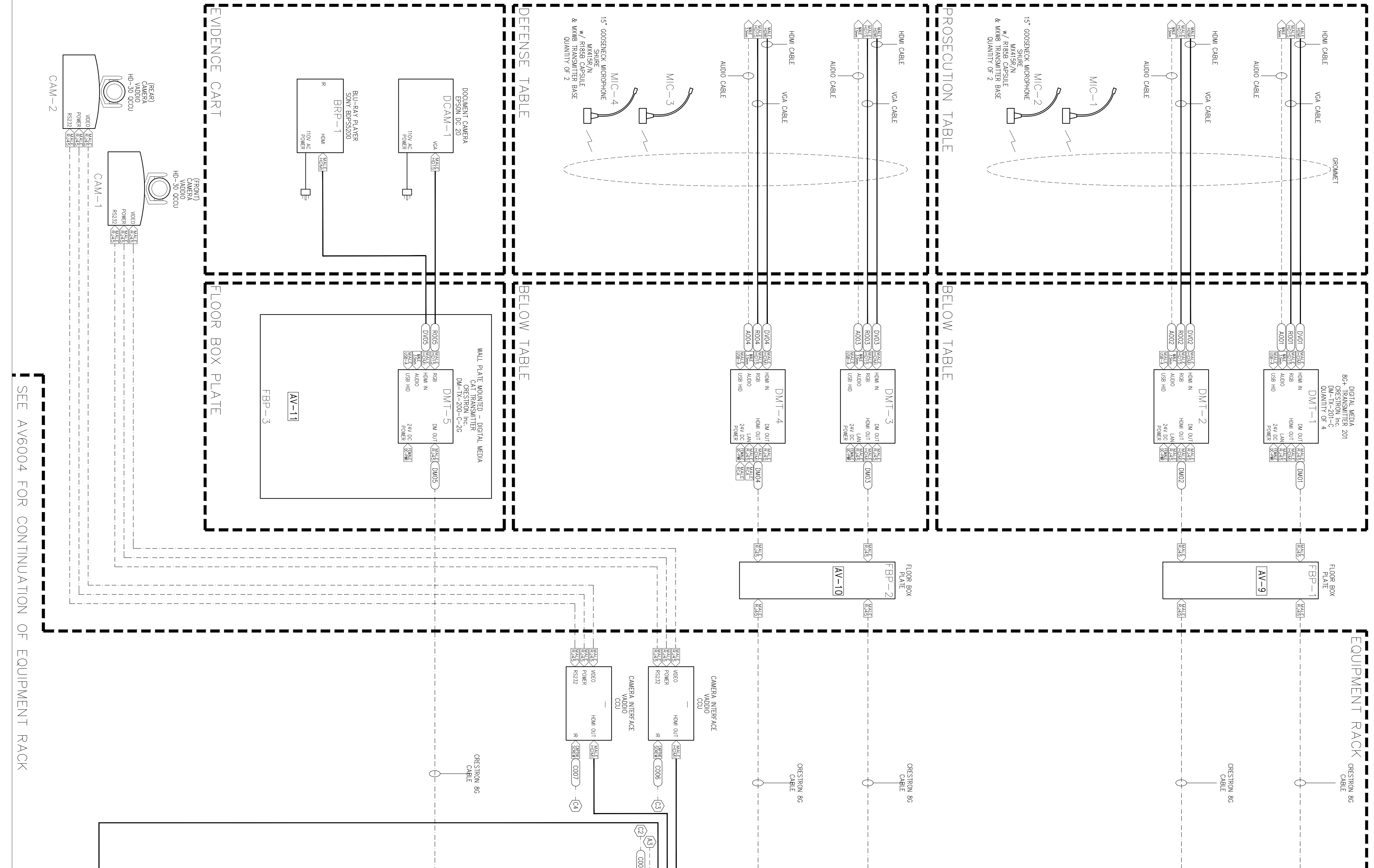
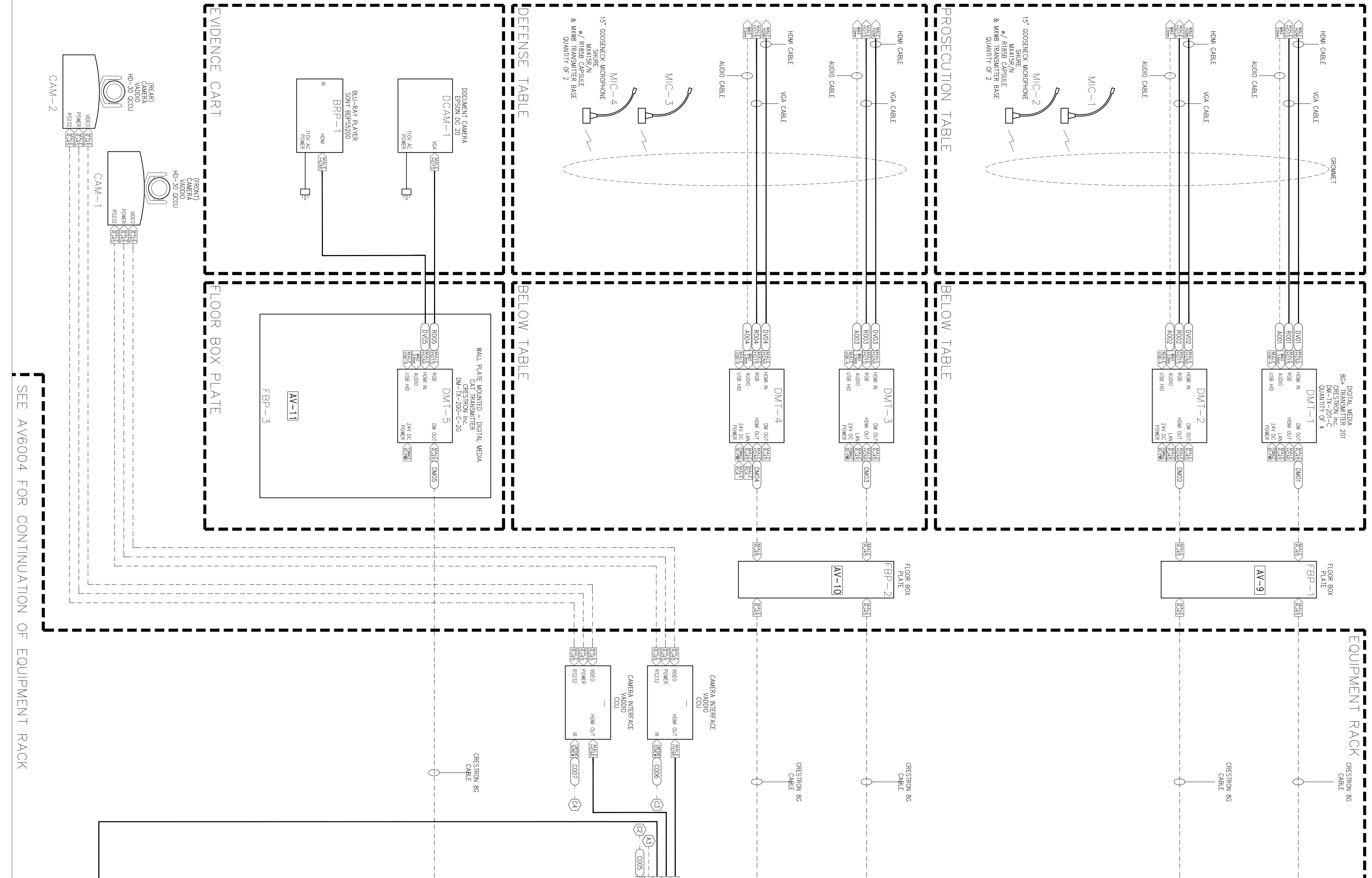
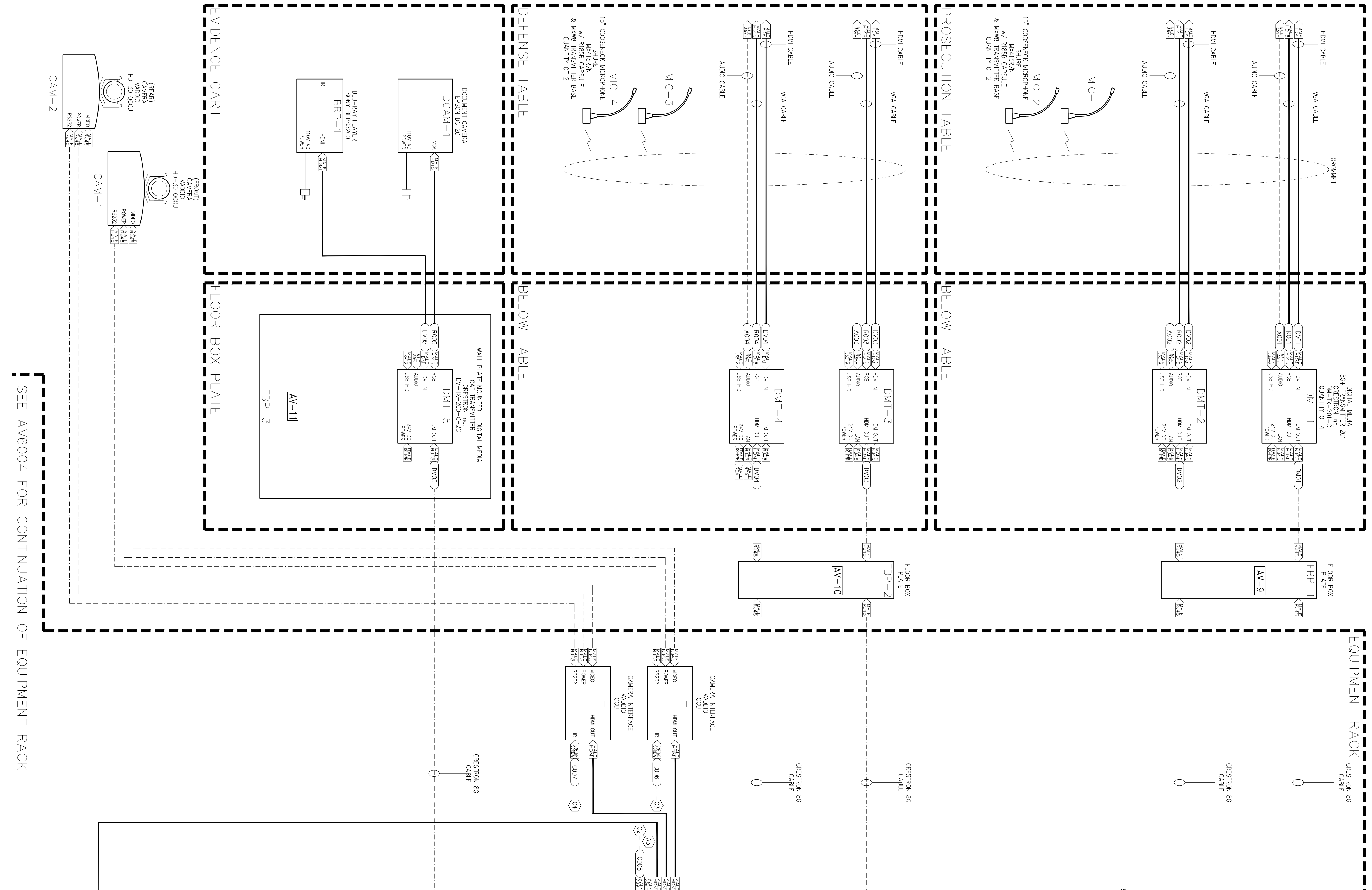
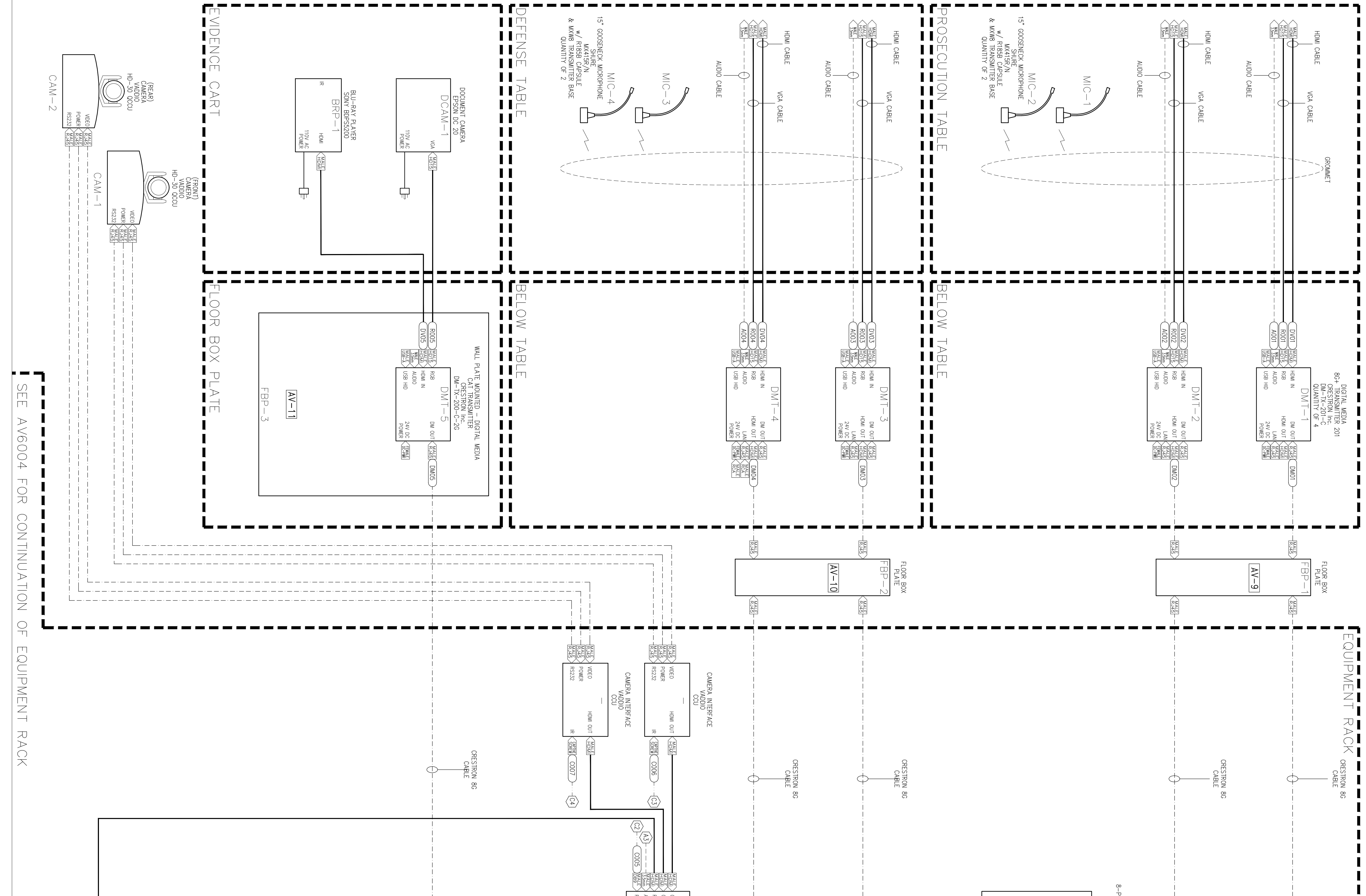
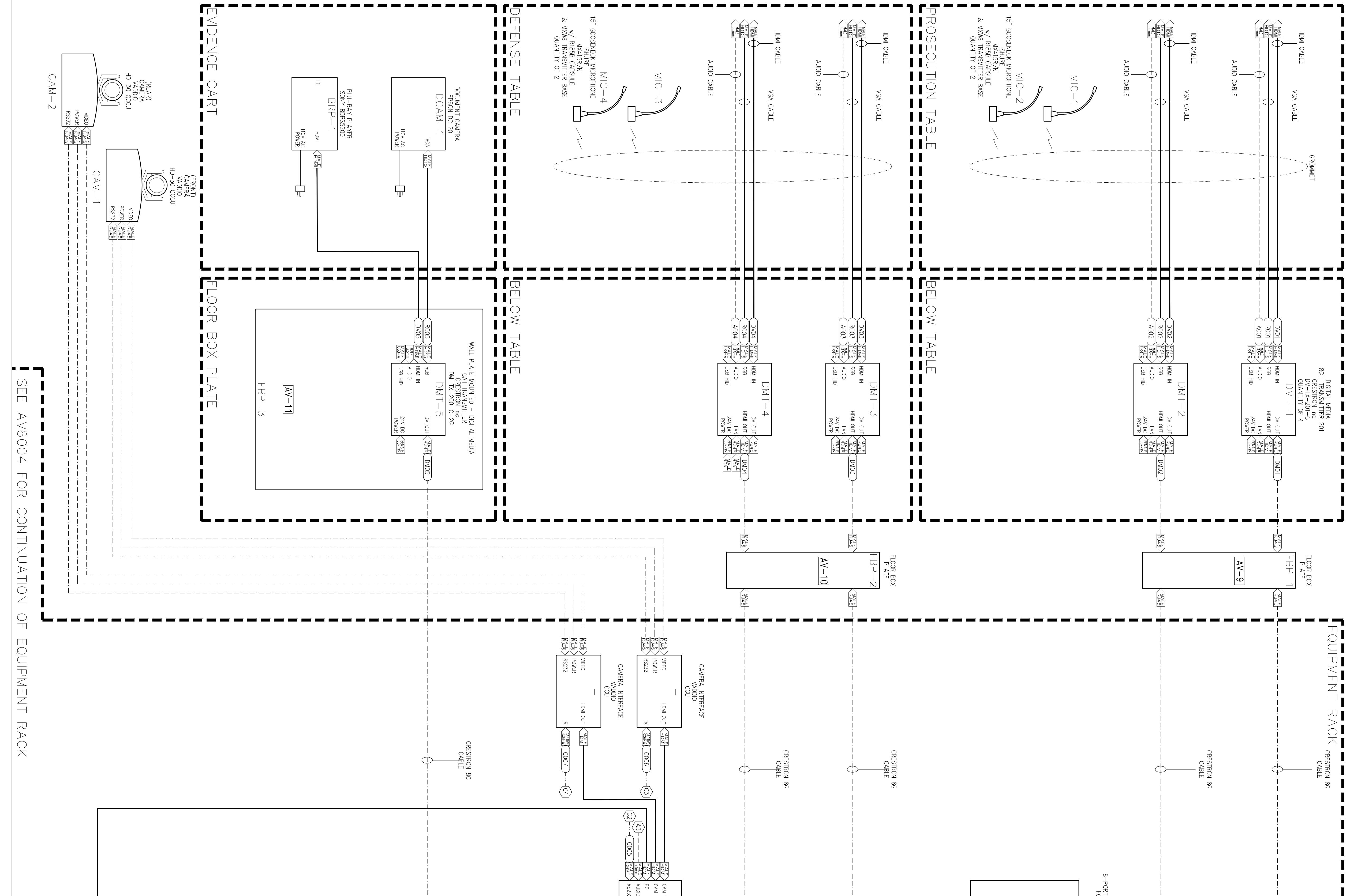
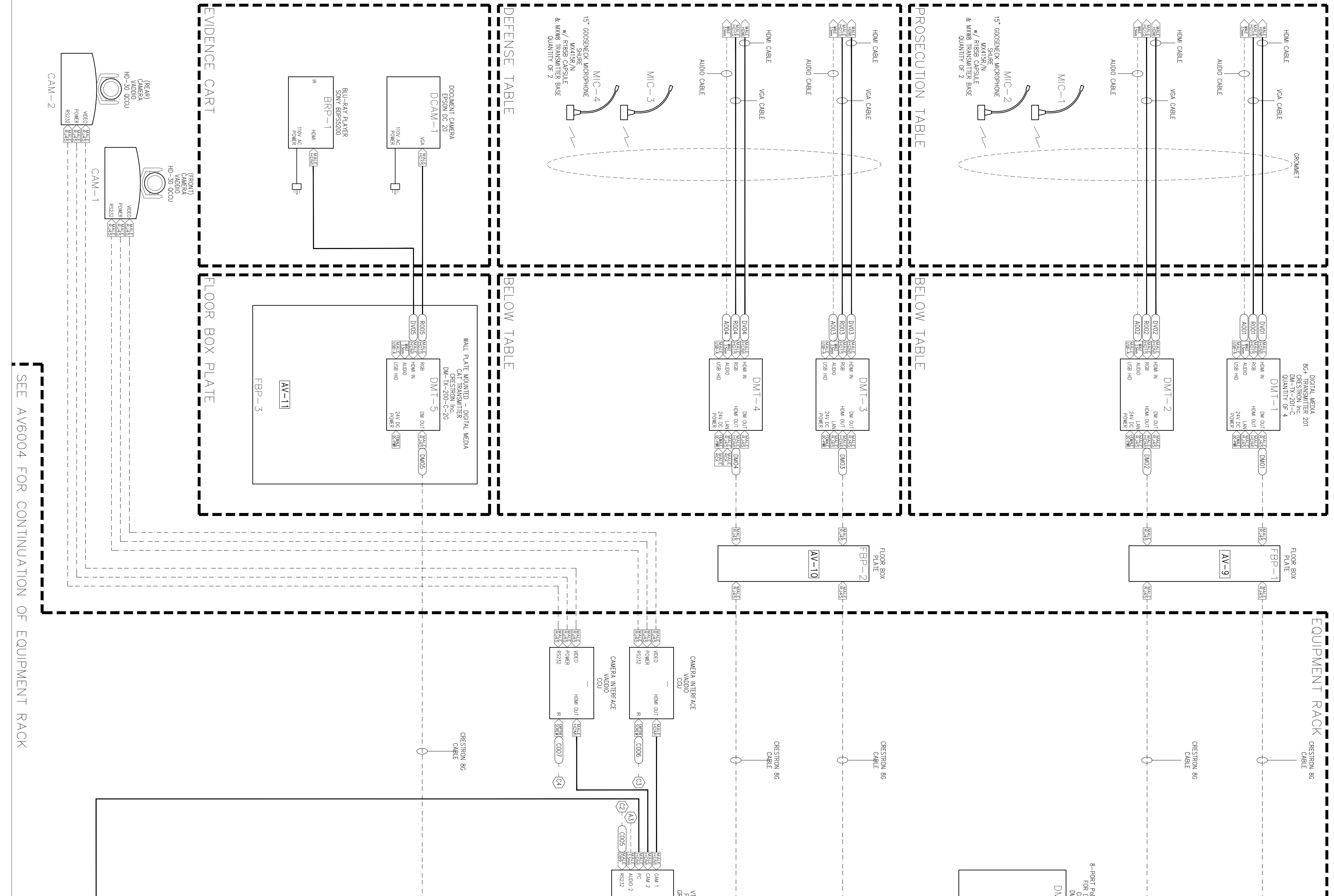
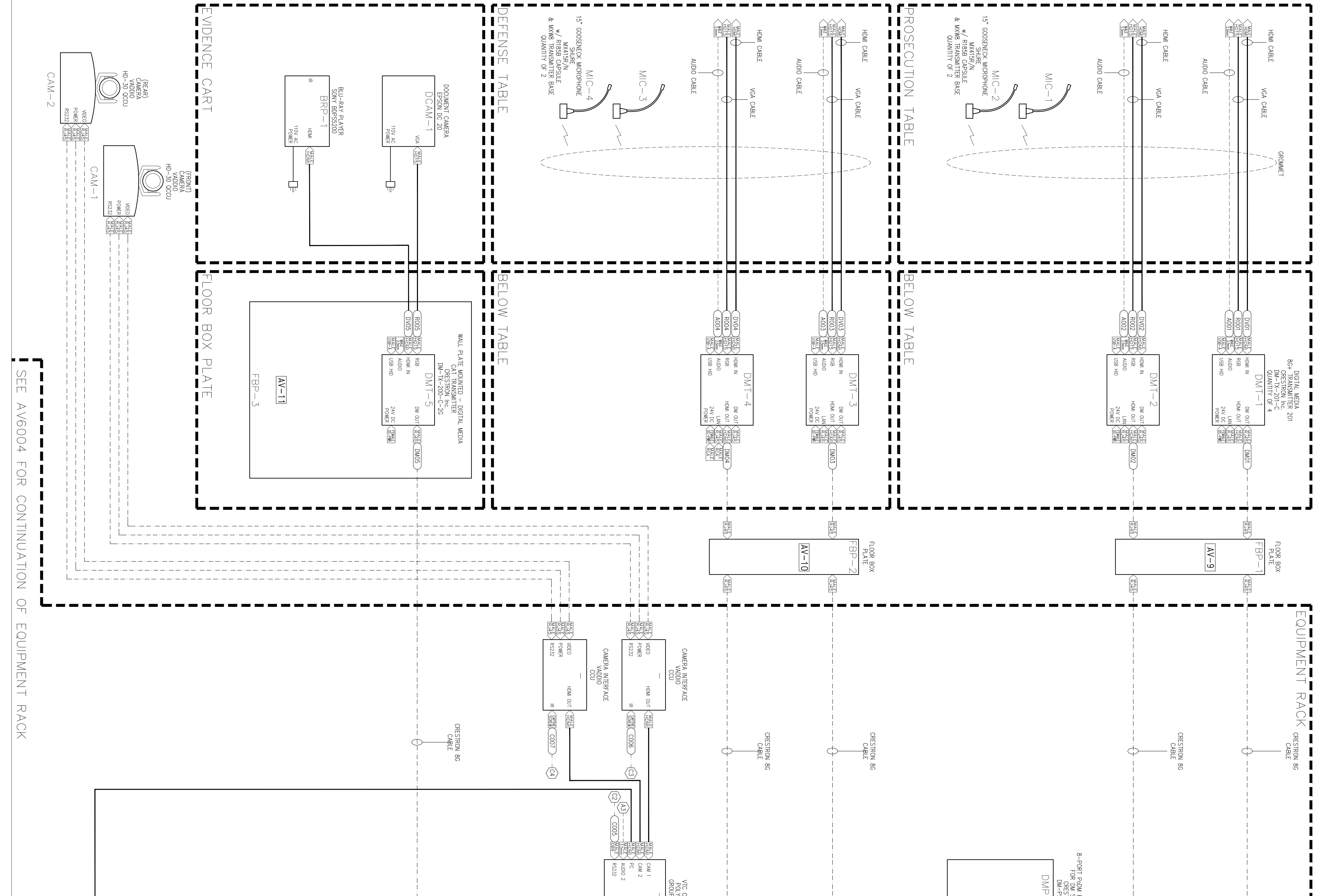
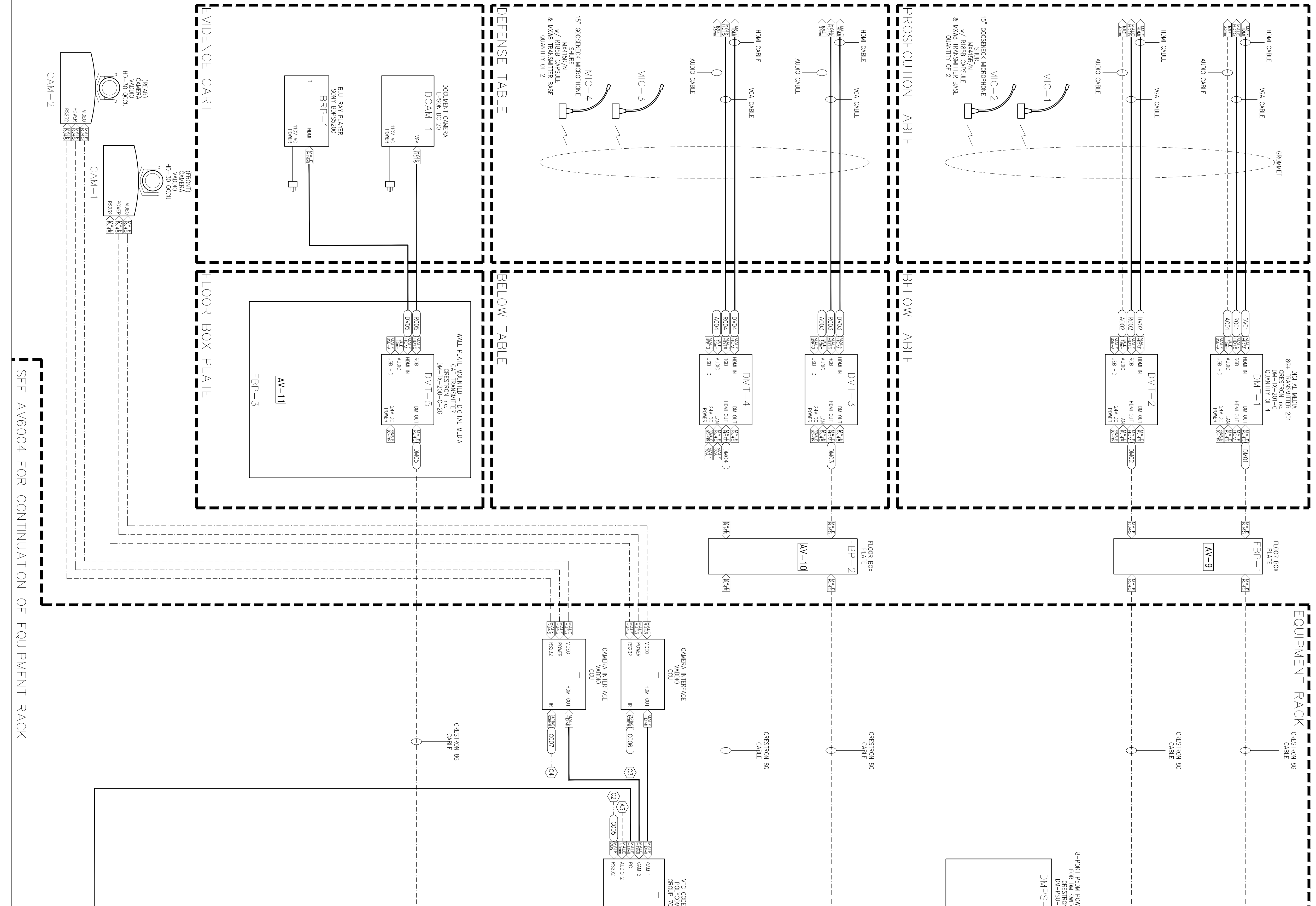
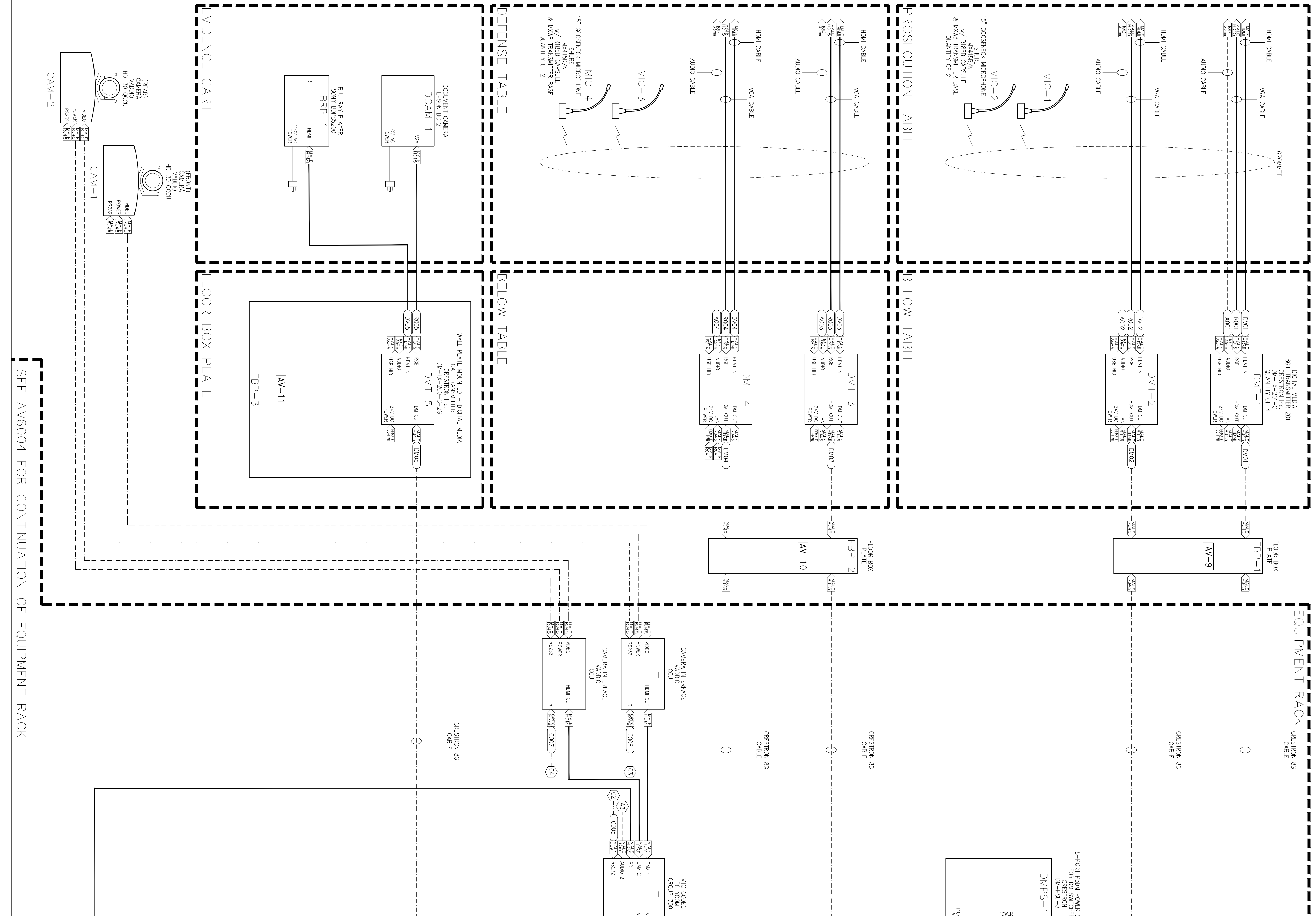
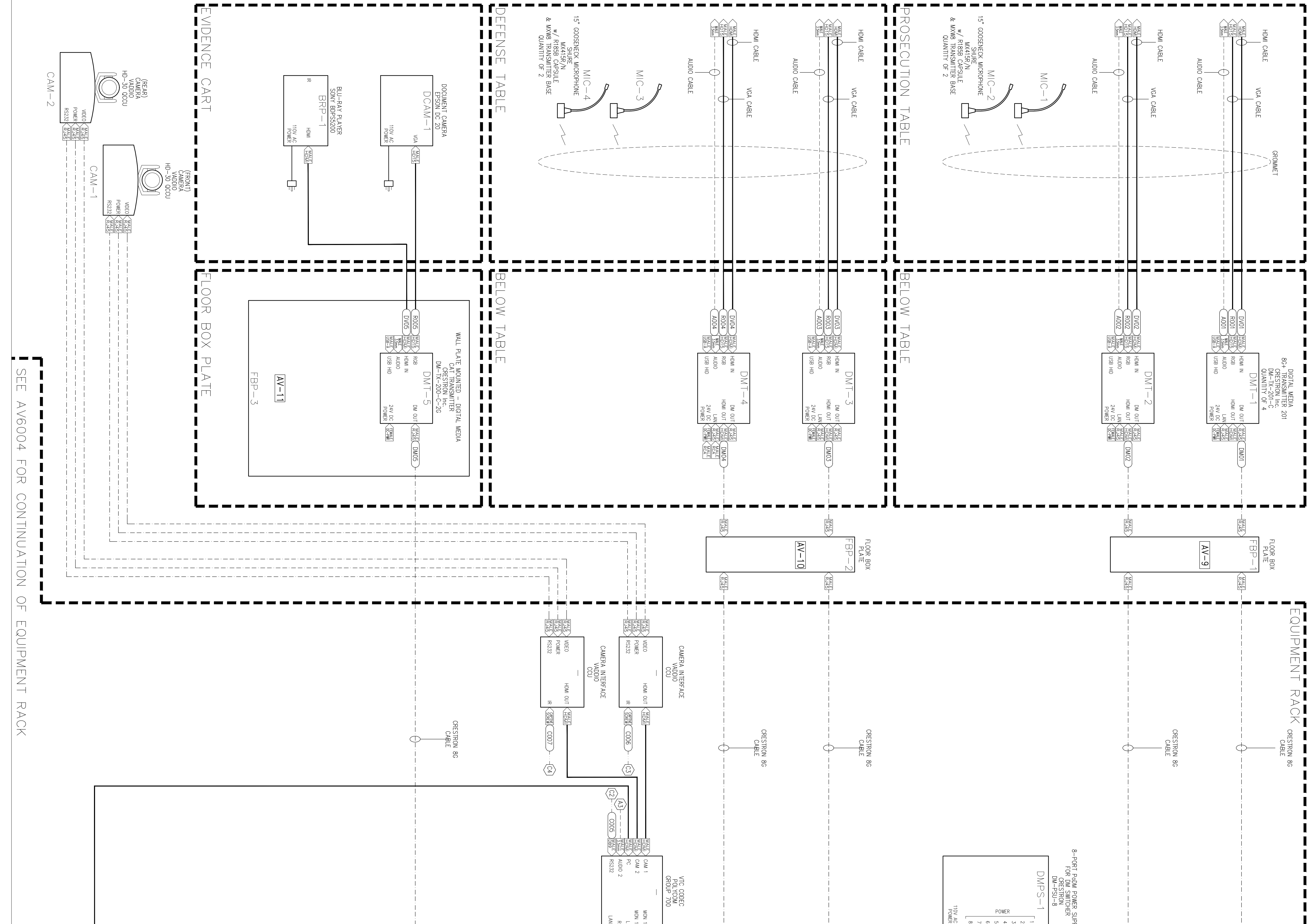
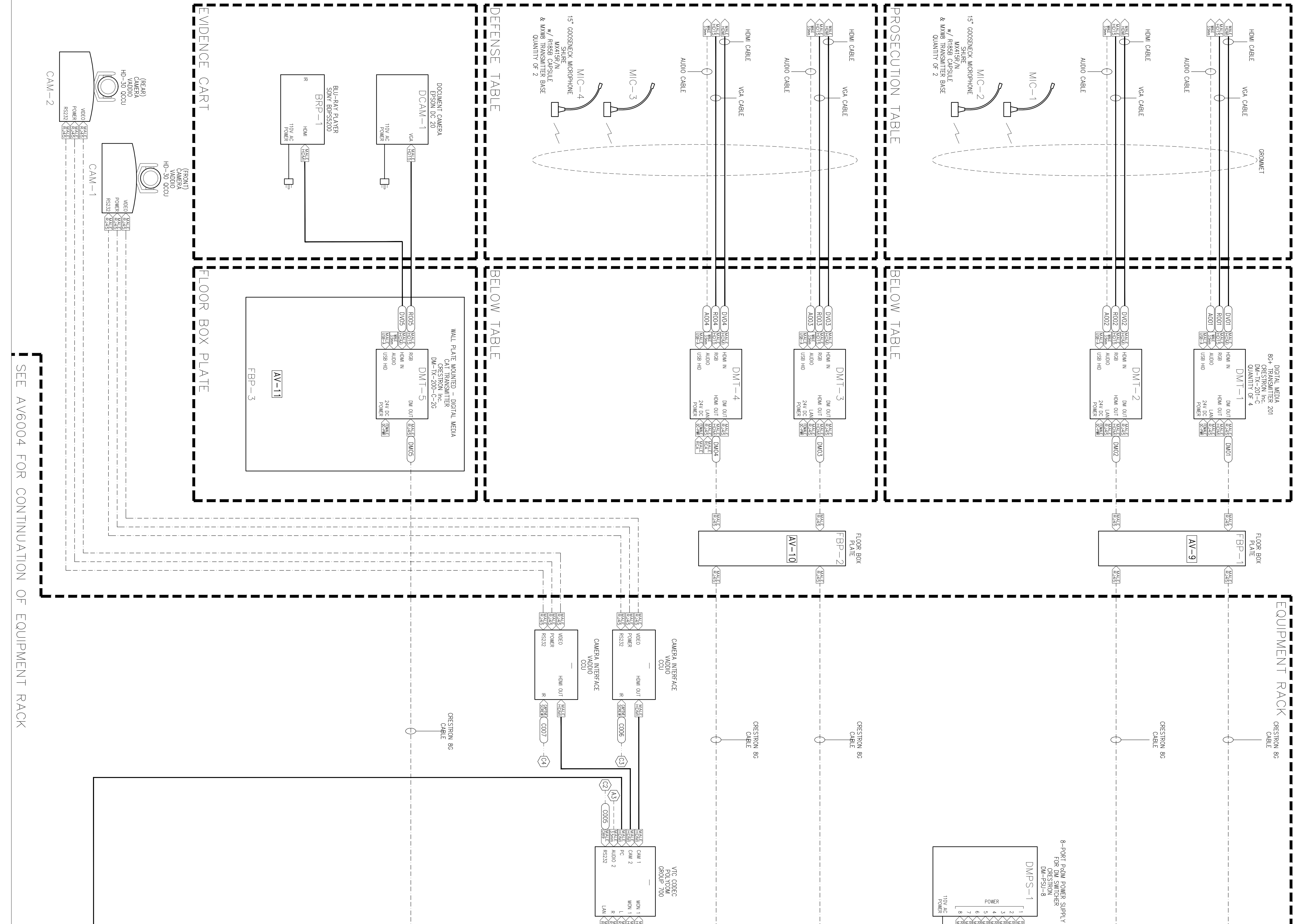
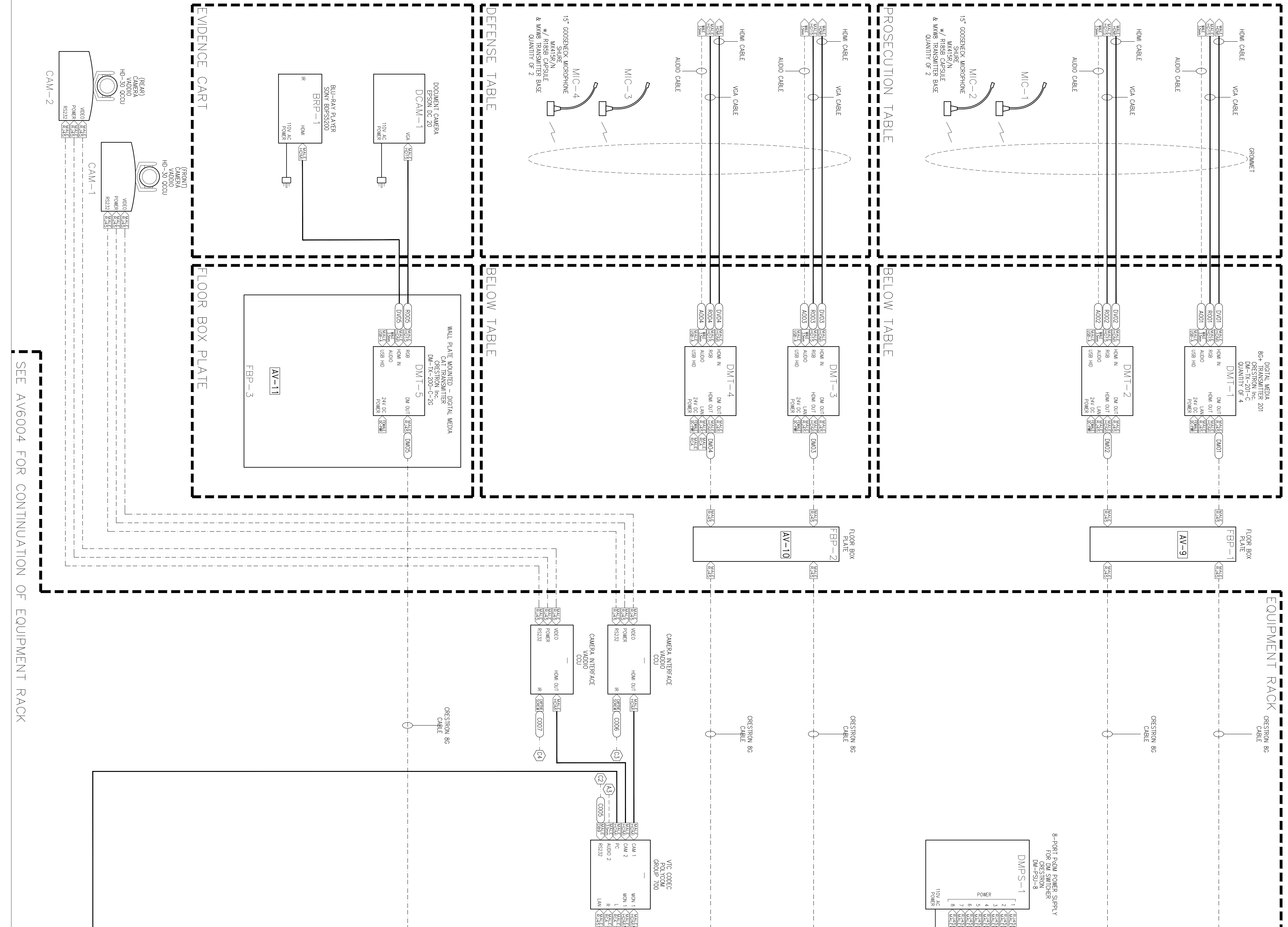
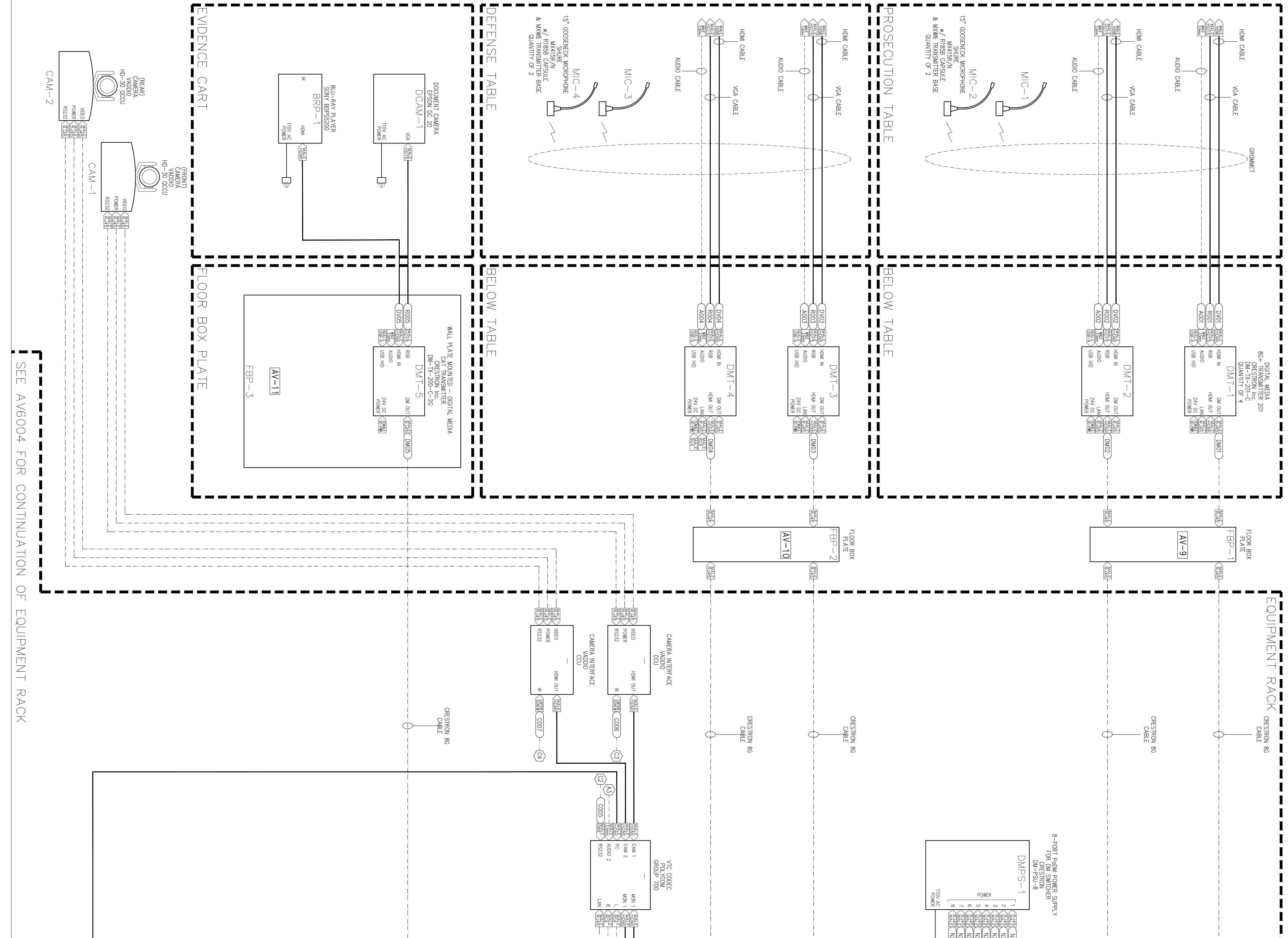
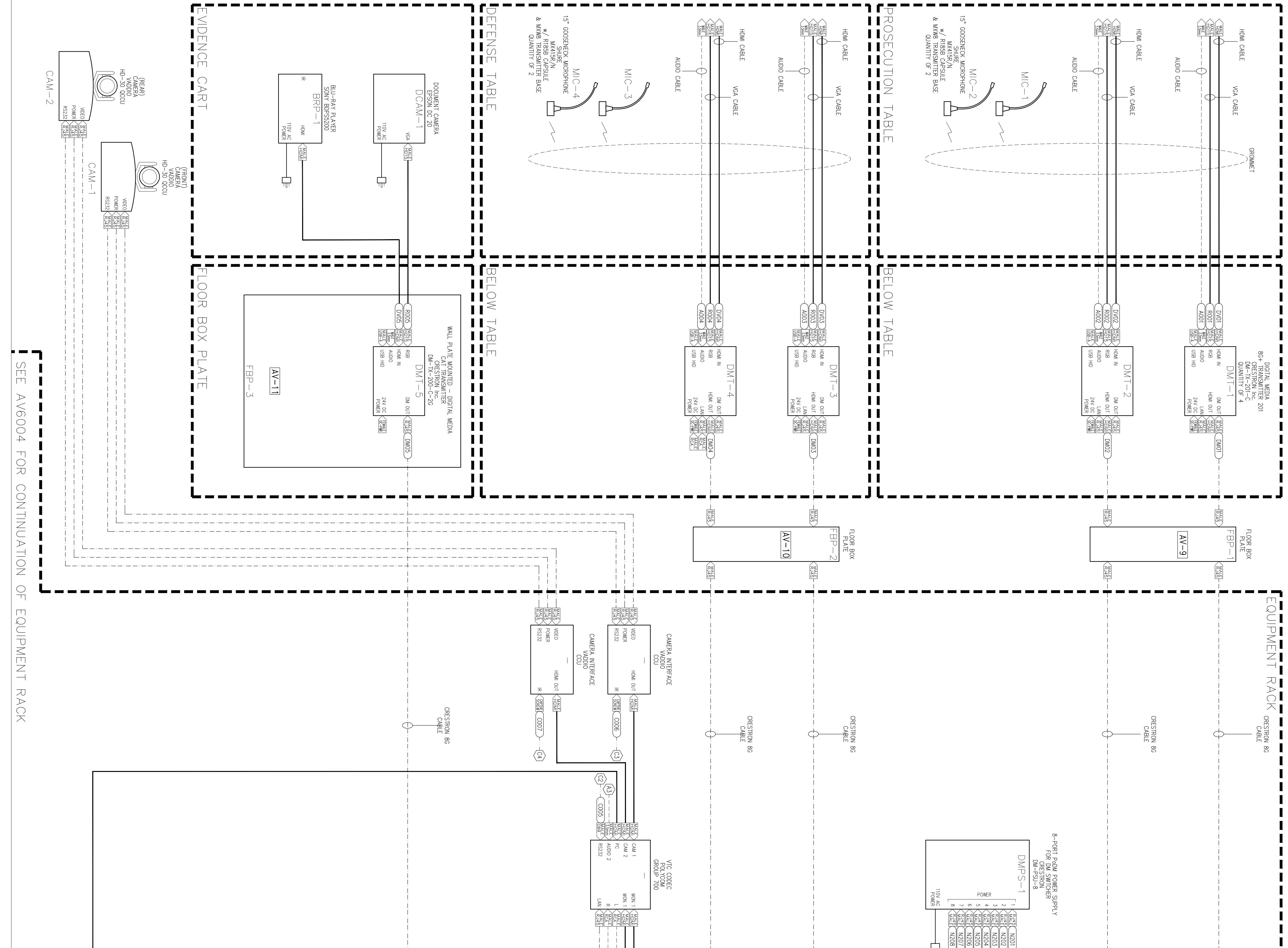
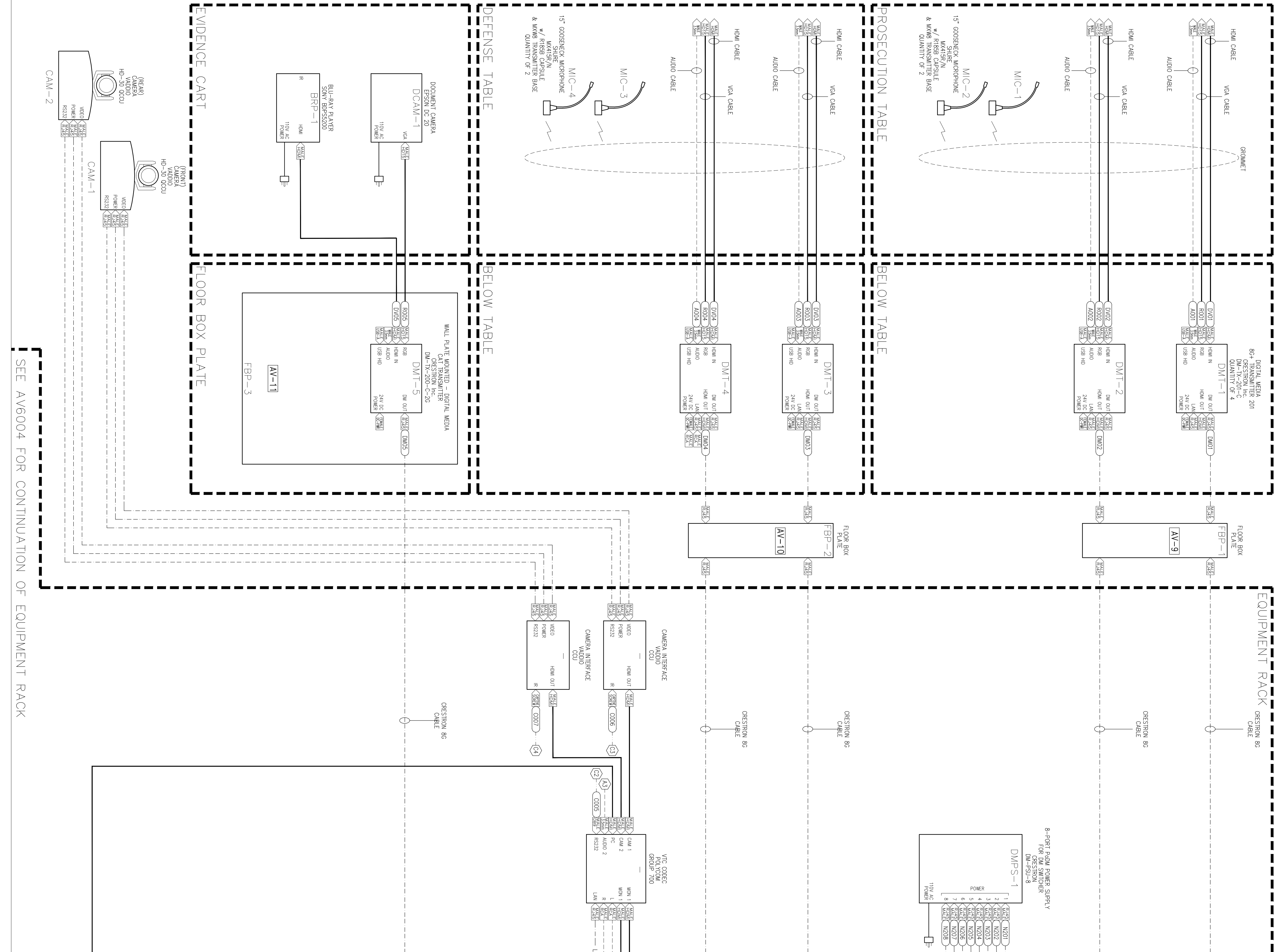
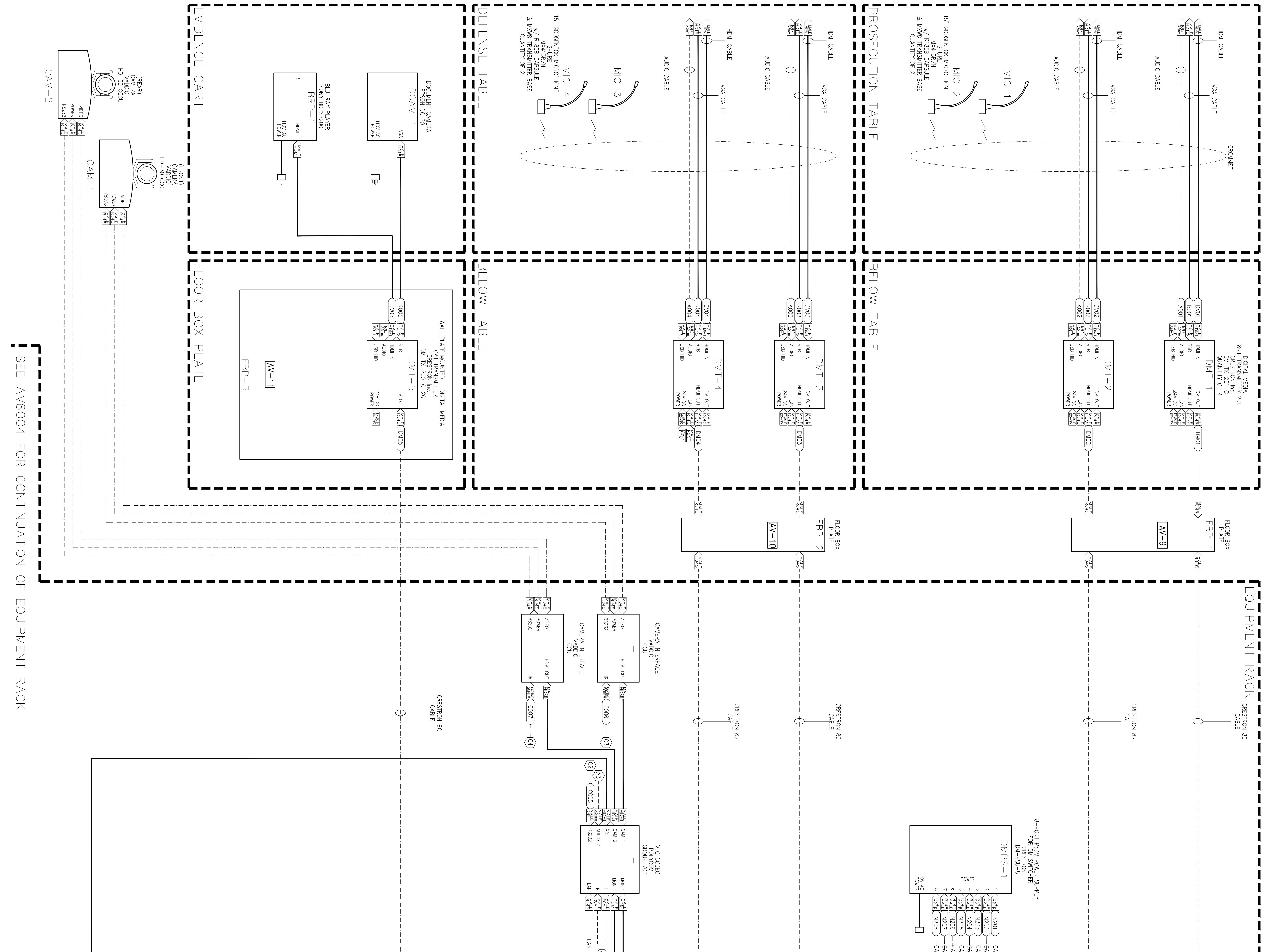
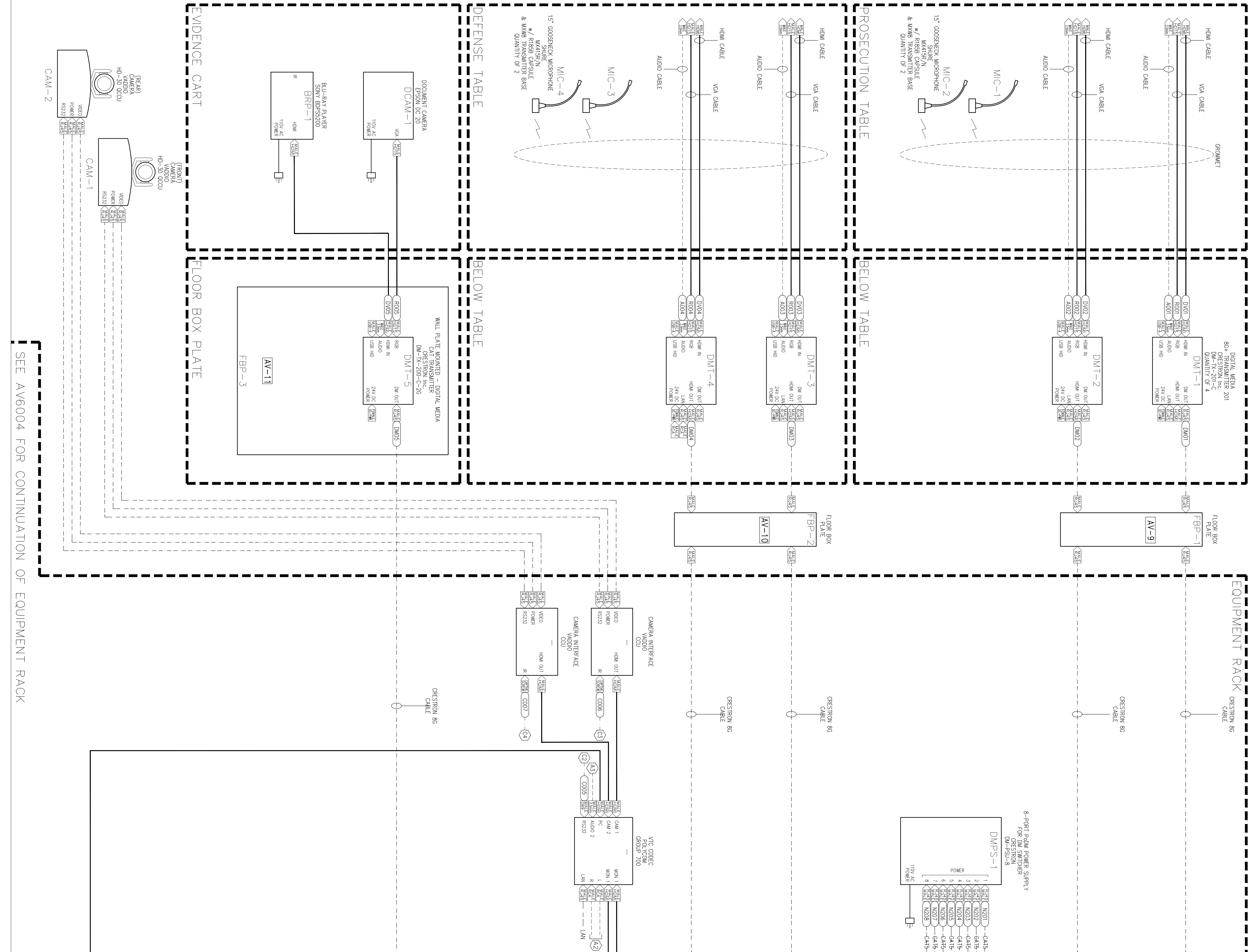
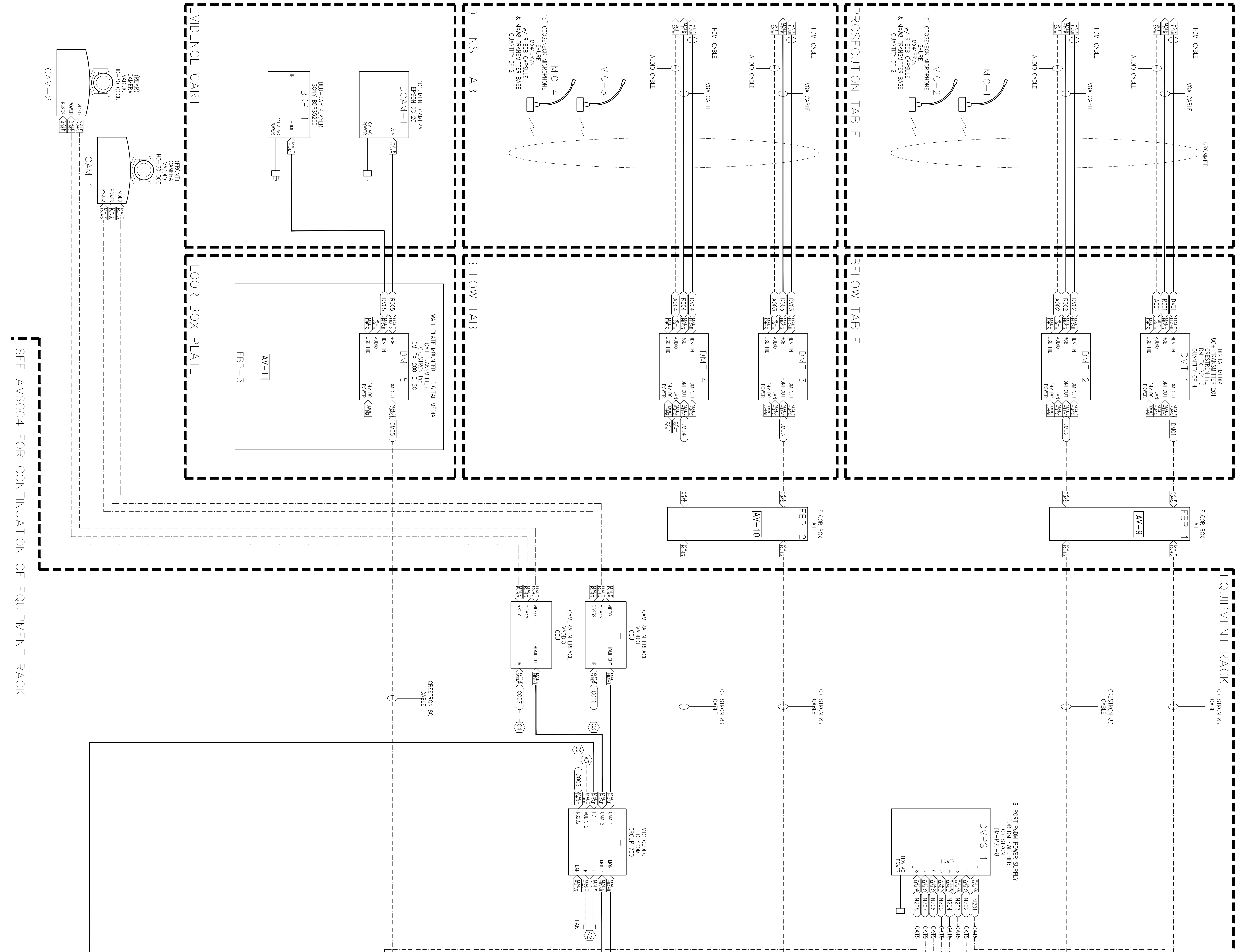
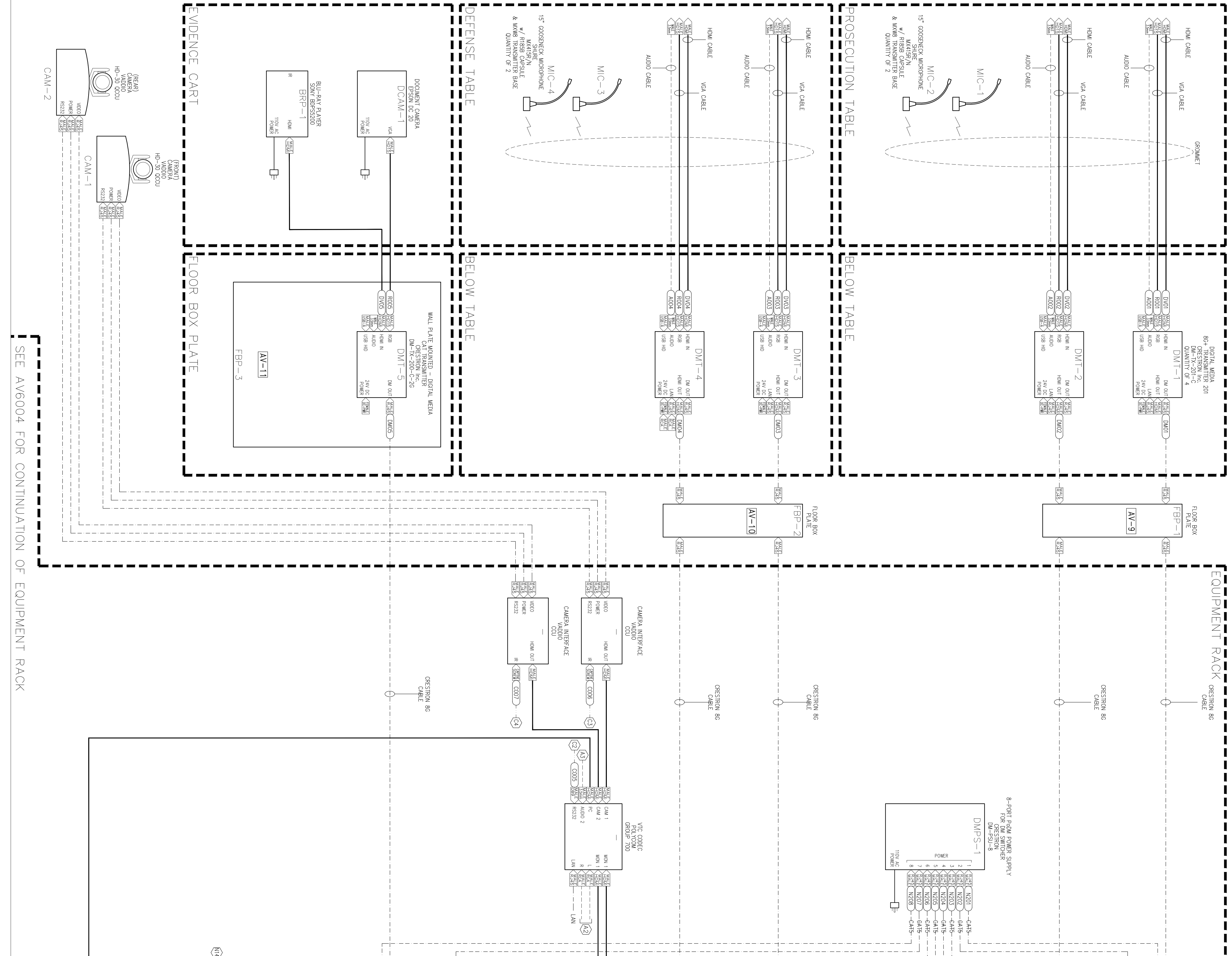
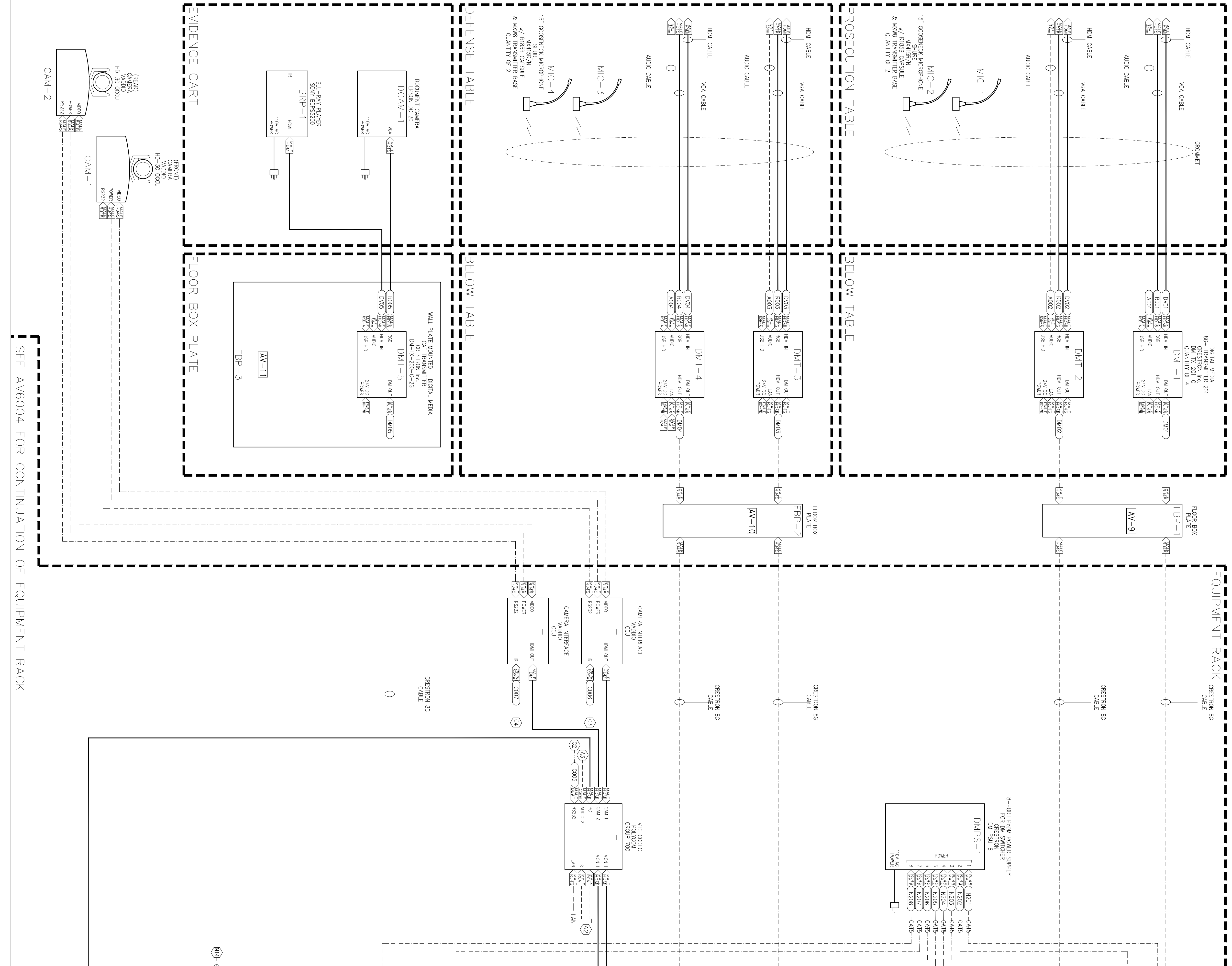
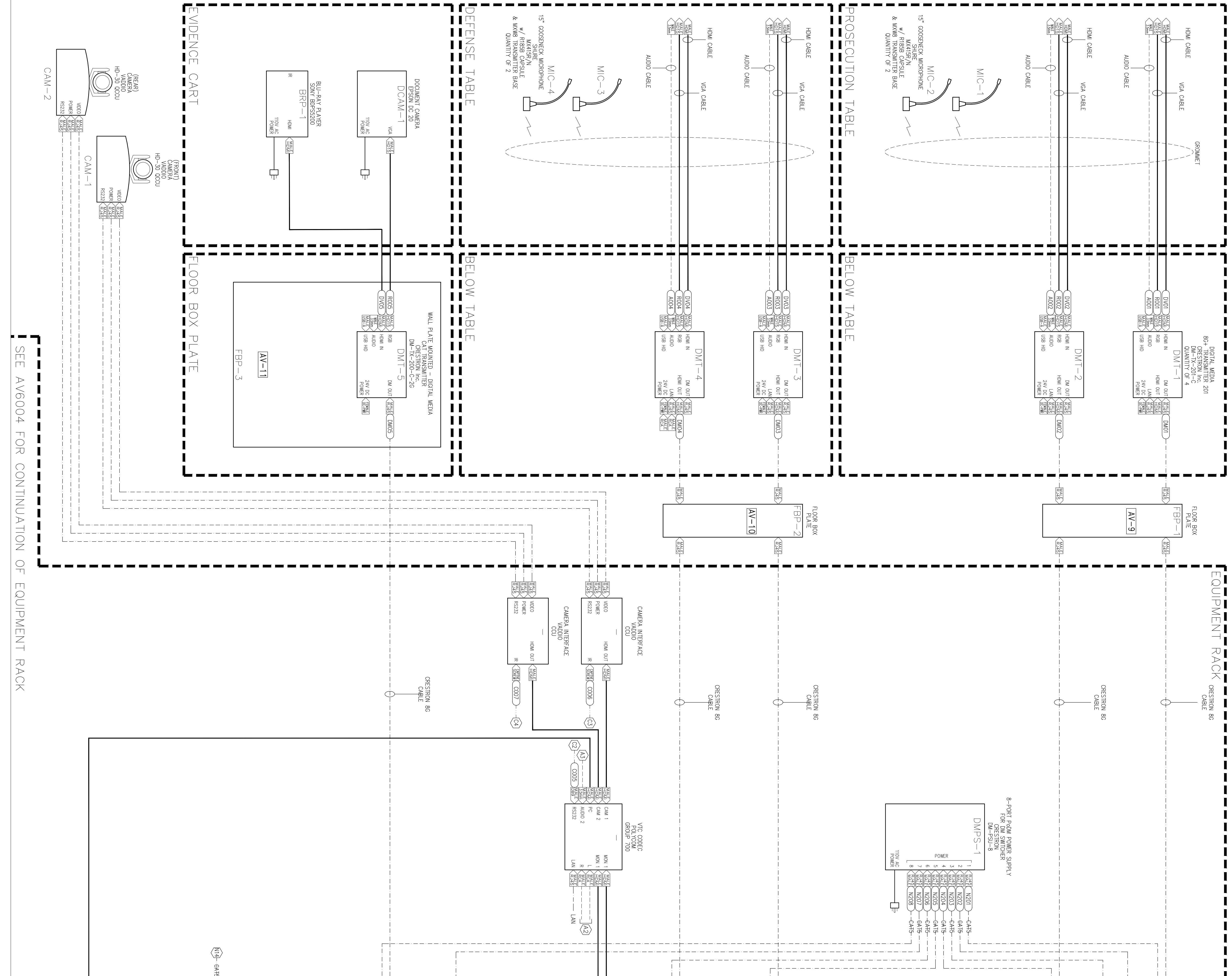
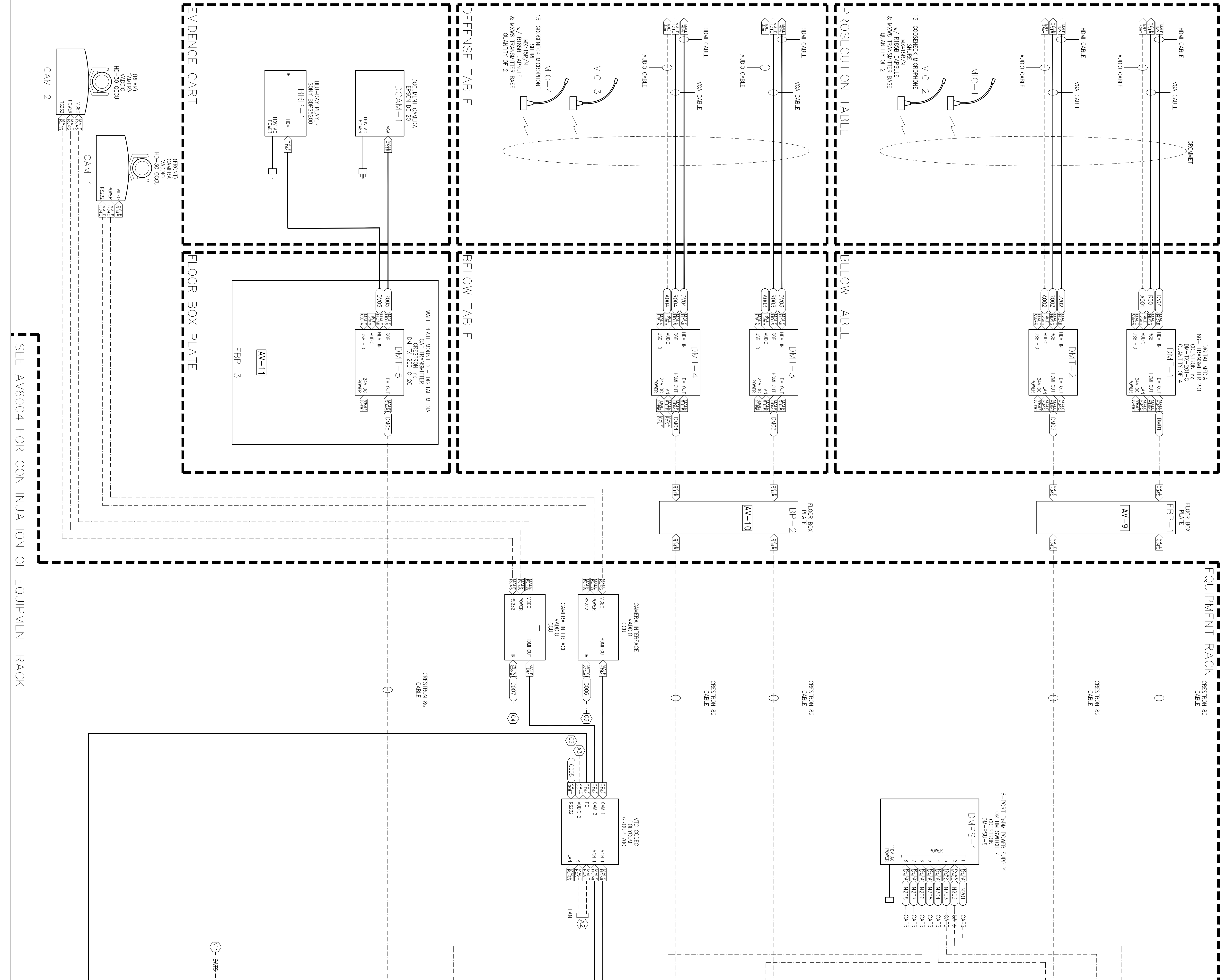
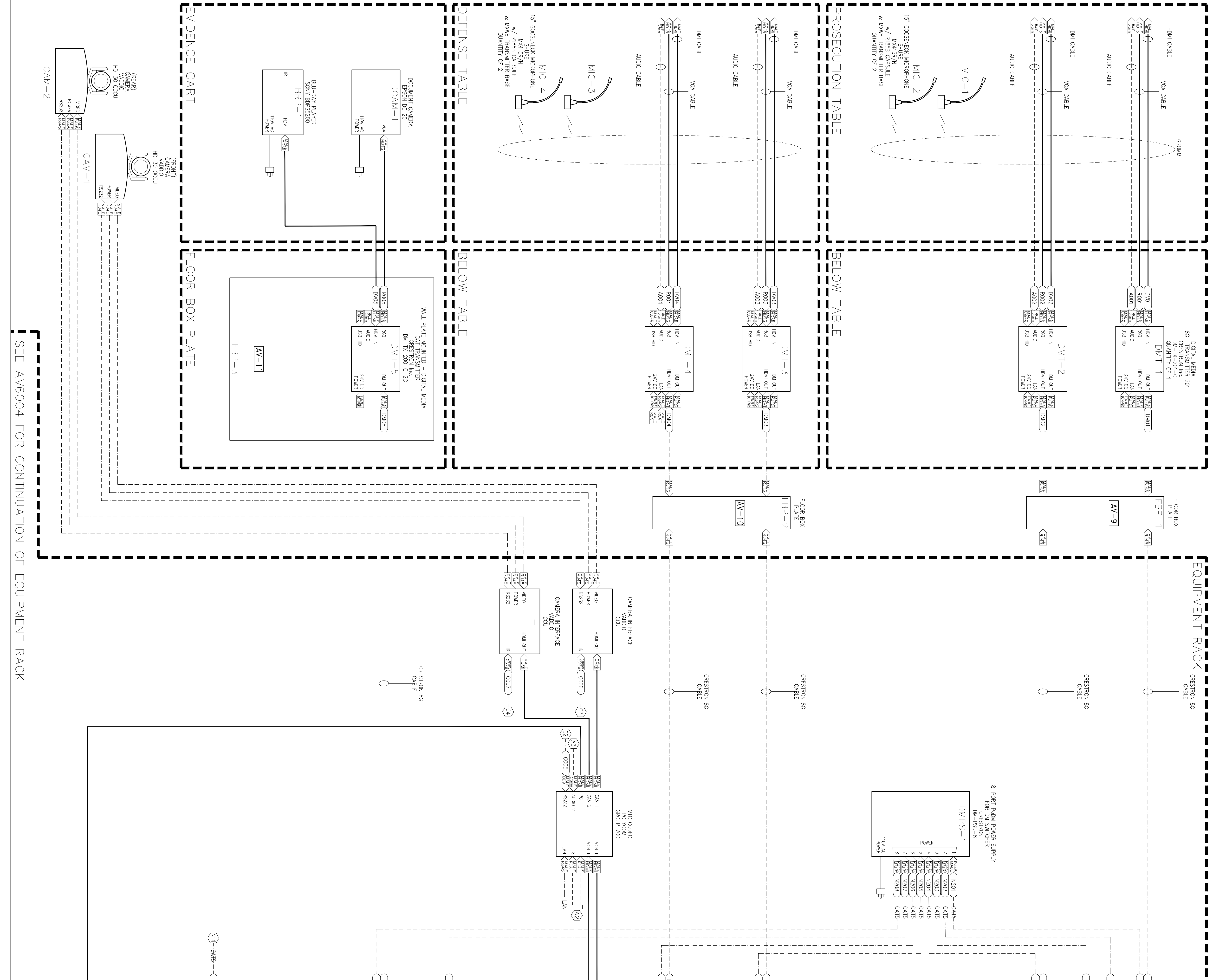
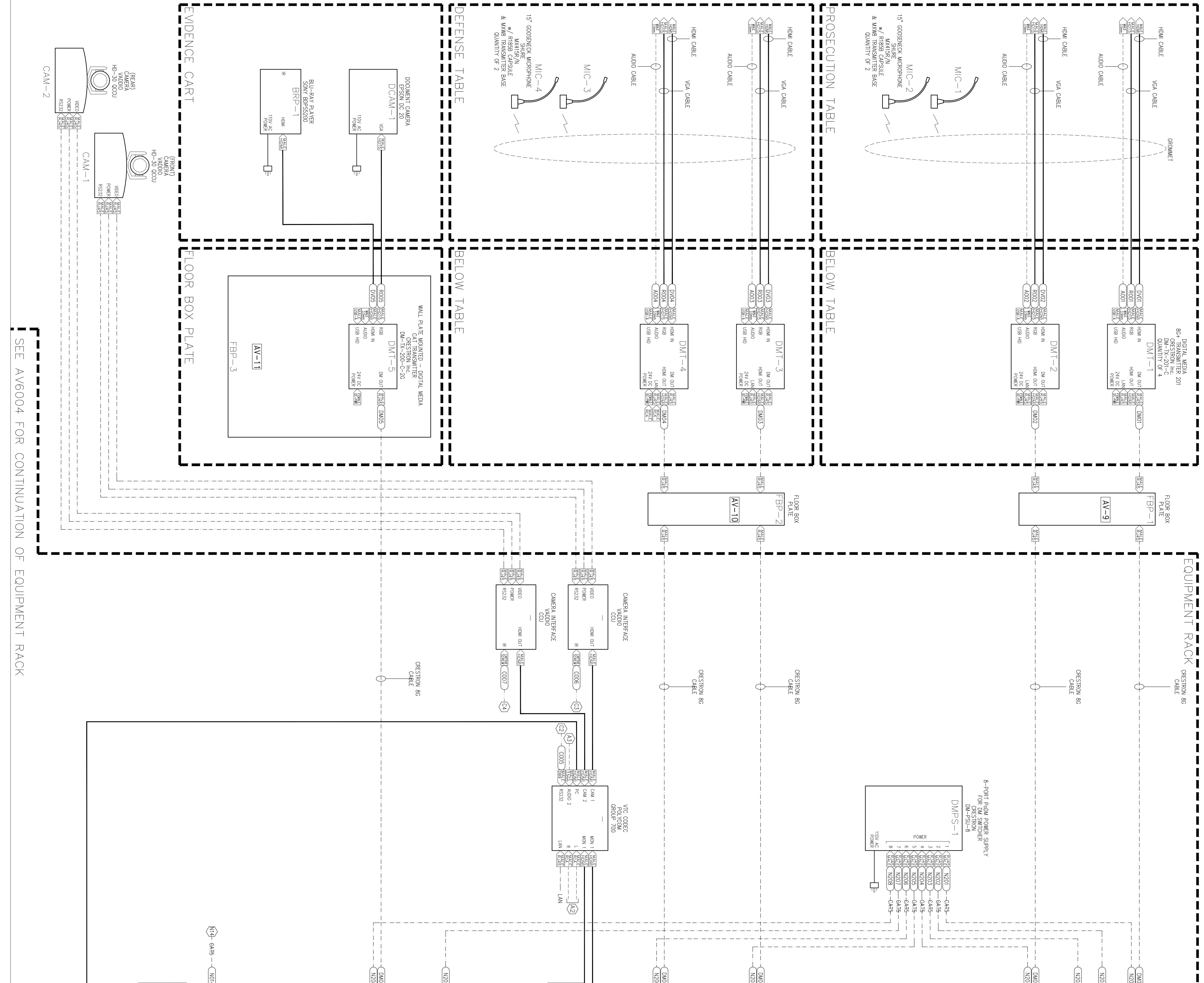
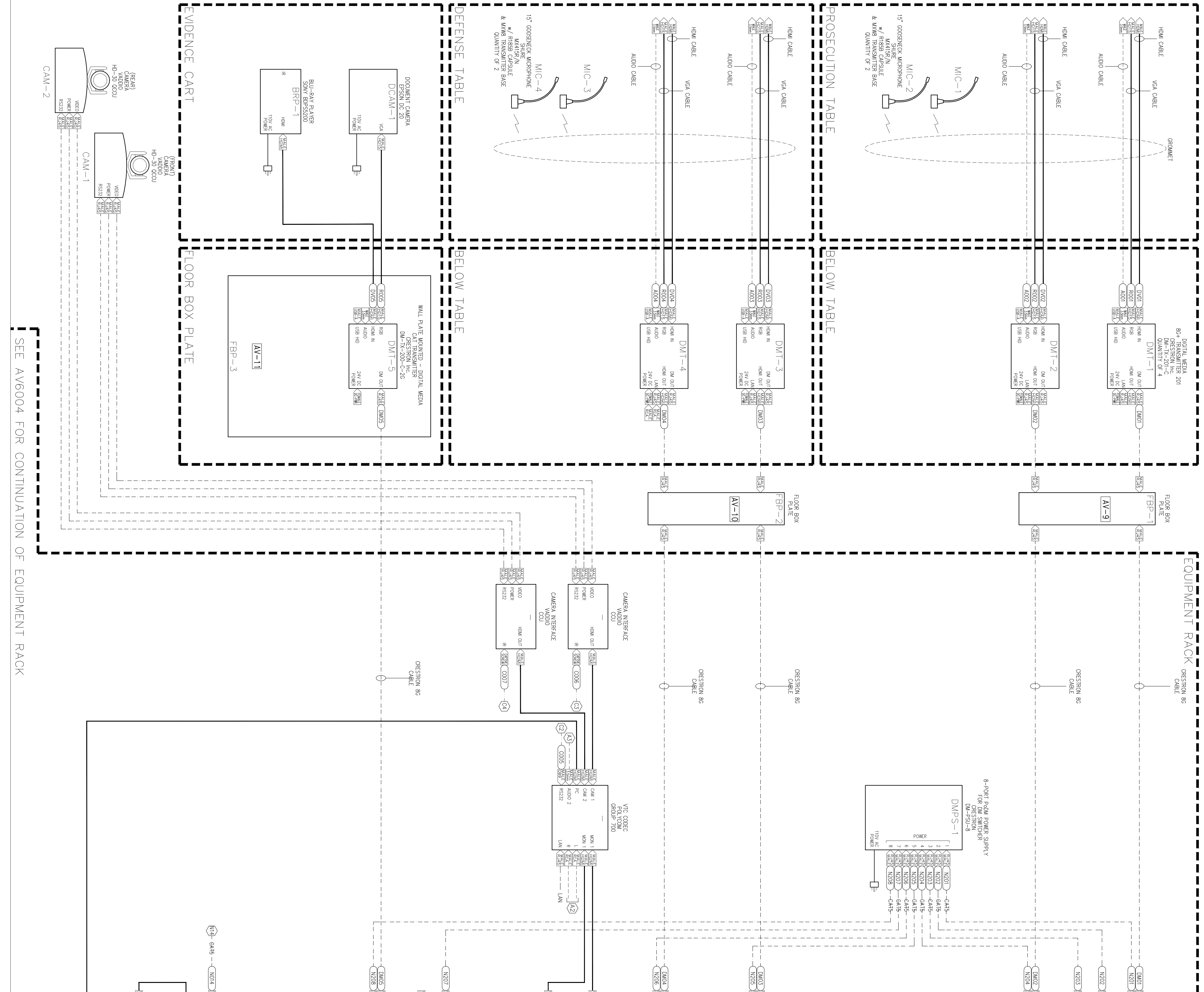
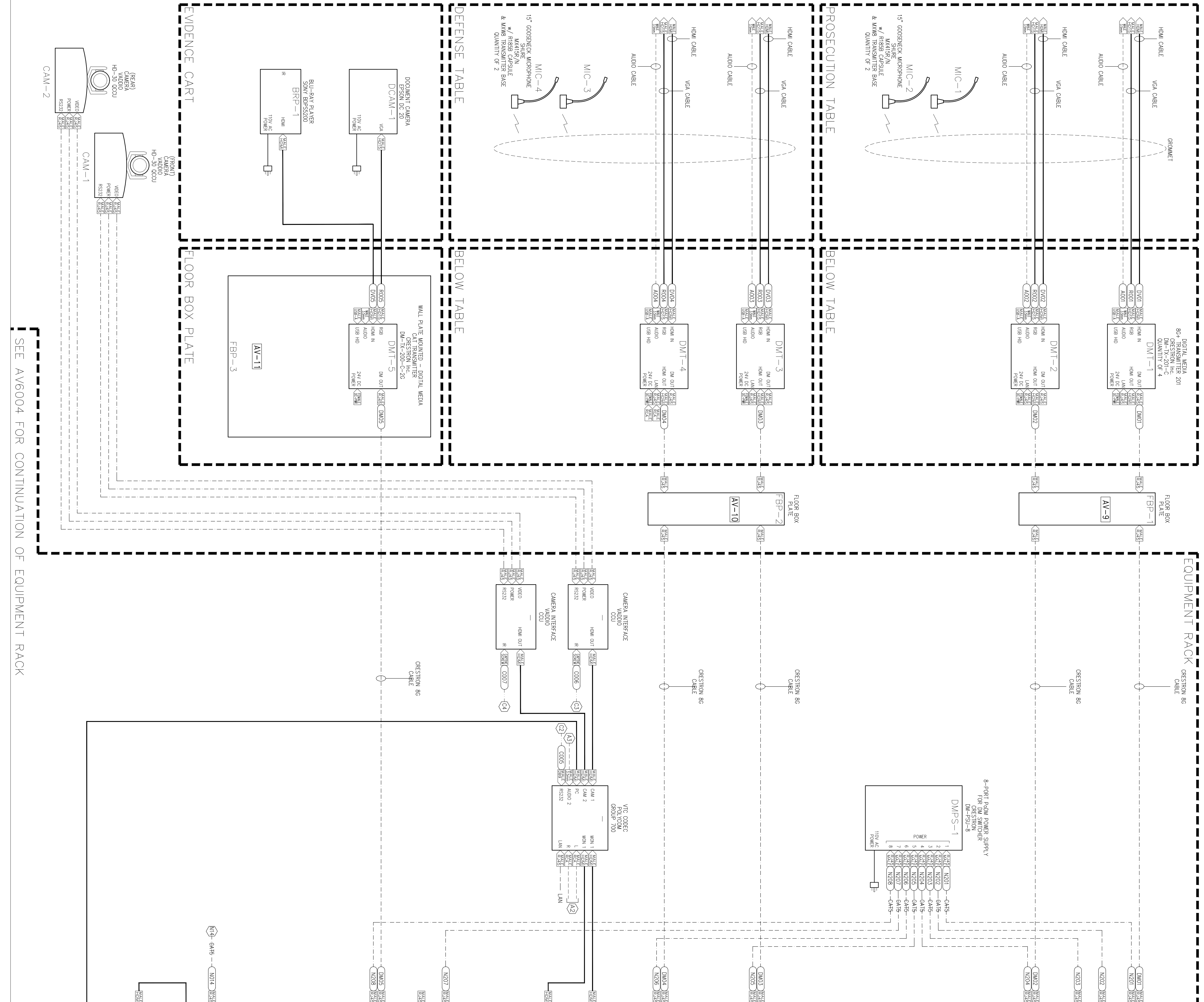
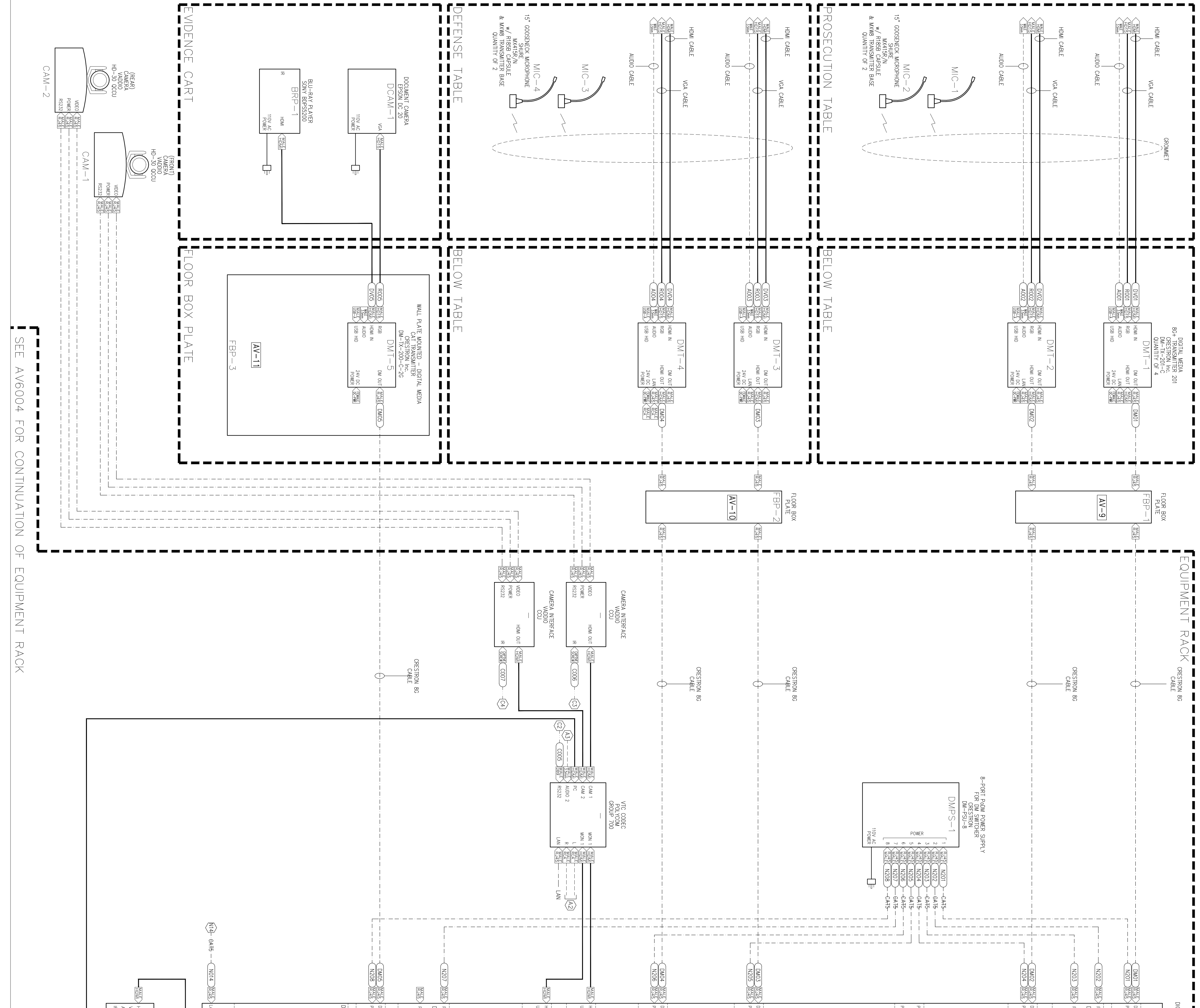
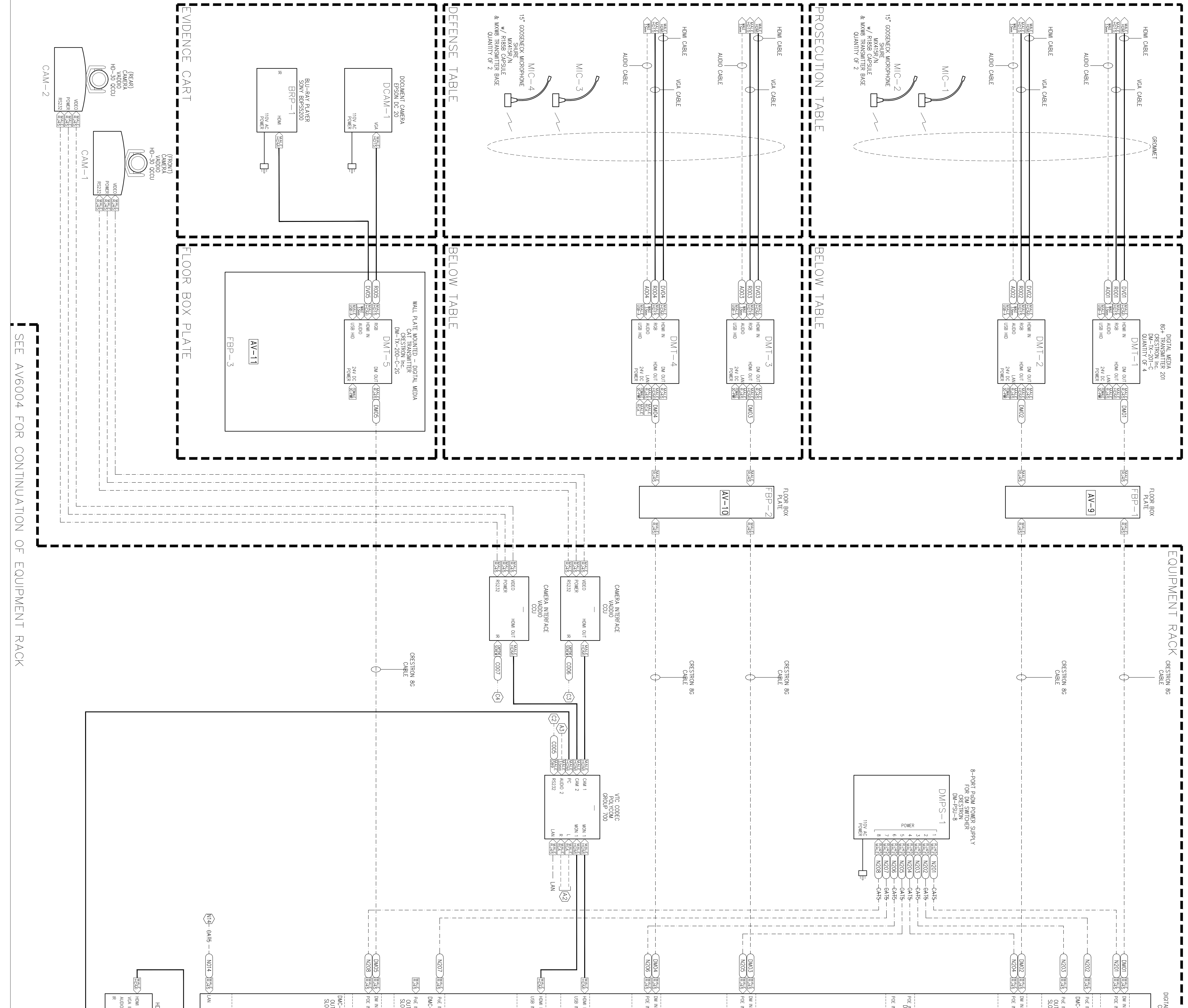
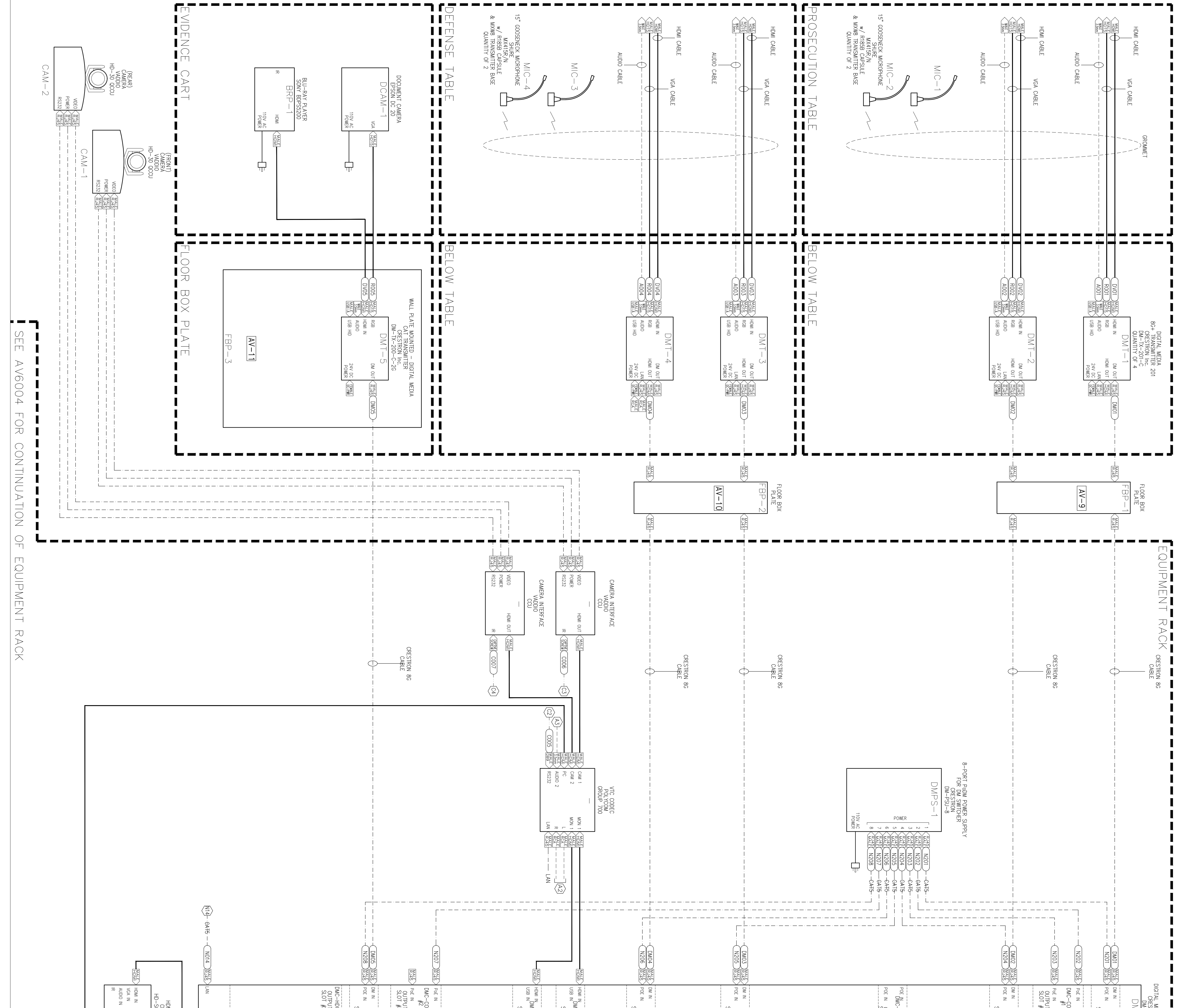
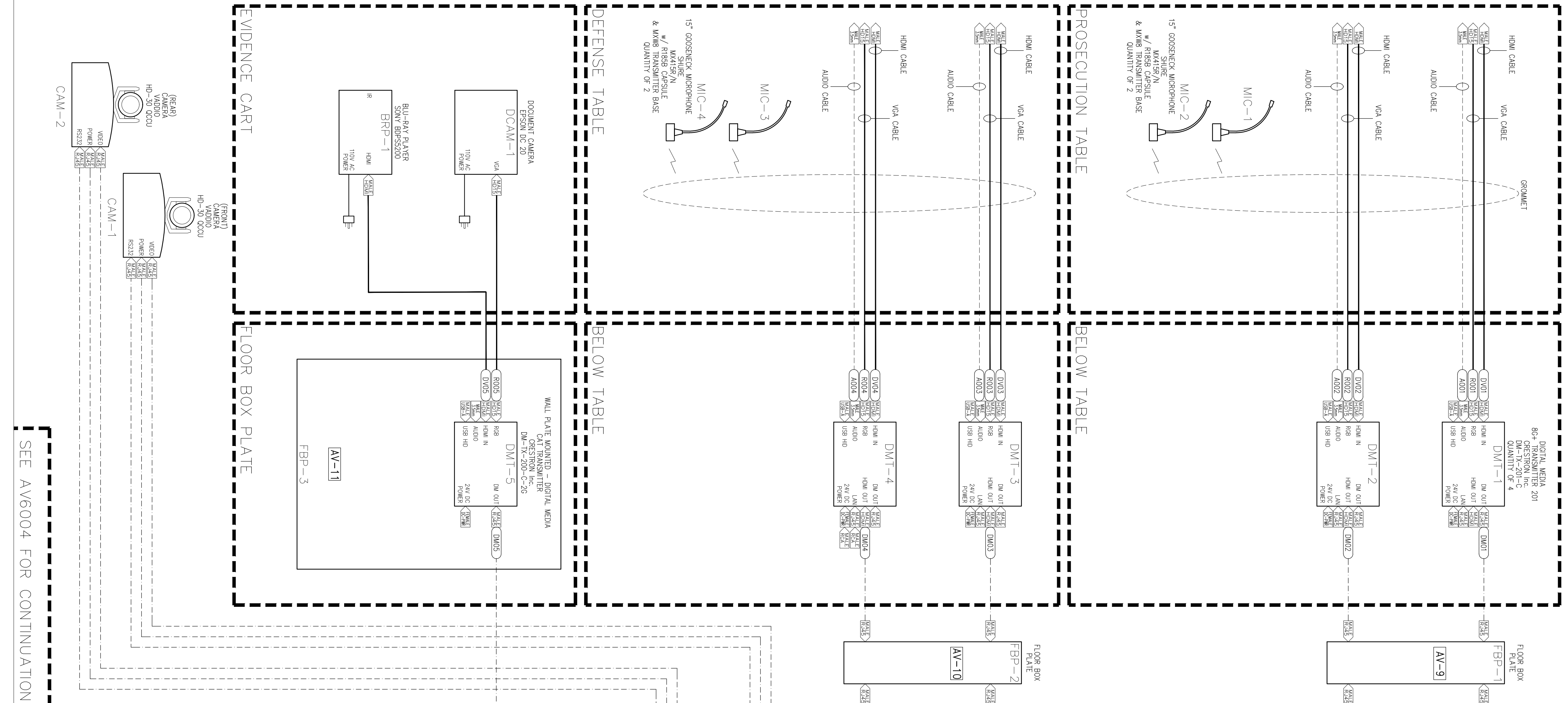
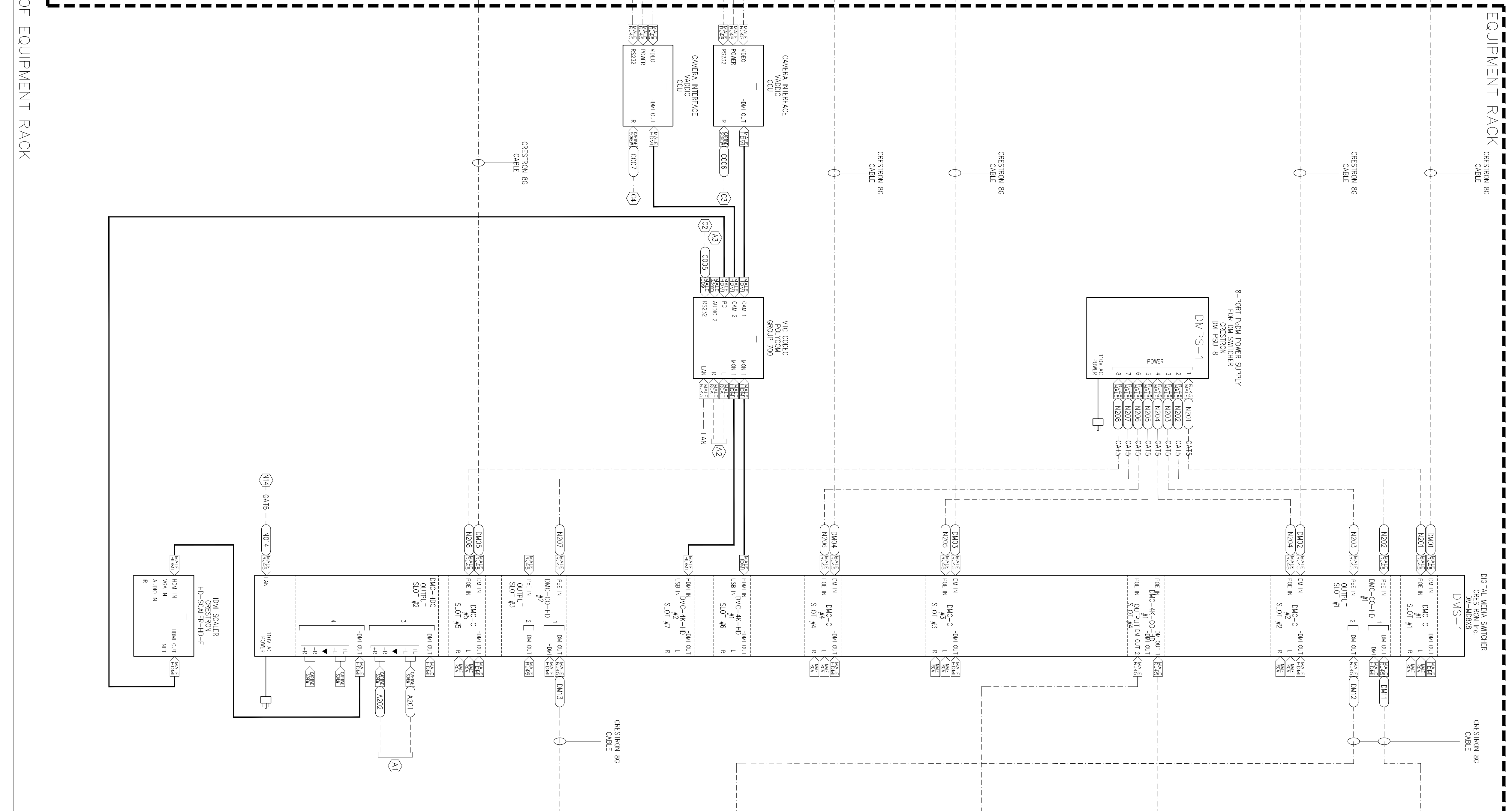
NO.	ISSUED FOR	DATE
1	DP-4	2/10/2015
2	DP-4 RESP 1	5/21/2015



DRAWING TITLE  
ARRANGEMENT  
AV SYSTEM FUNCTIONAL WIRING  
DRAWING NO. 2/10/2015  
SHEET NUMBER  
AV6003



As part of the remaining AV Stakeholders Comments the following comment was provided:  
- Touch screens for use between Judge and clear for projector access is to be wireless.  
**Revisions have been made to AV Stakeholders Comments the following comment were provided after RFI 5207 was distributed:**  
- In the Courtrooms, the court reporter will not have sidebars for stenotyping.  
- Delete one wired touchscreen from each Courtroom bench so only one wired touchscreen will remain.  
- Install infrastructure only for overflow capability from Courtroom 3A358 to Jury Assembly Room 2B277.  
- install empty conduit from J-Box up to the ceiling.

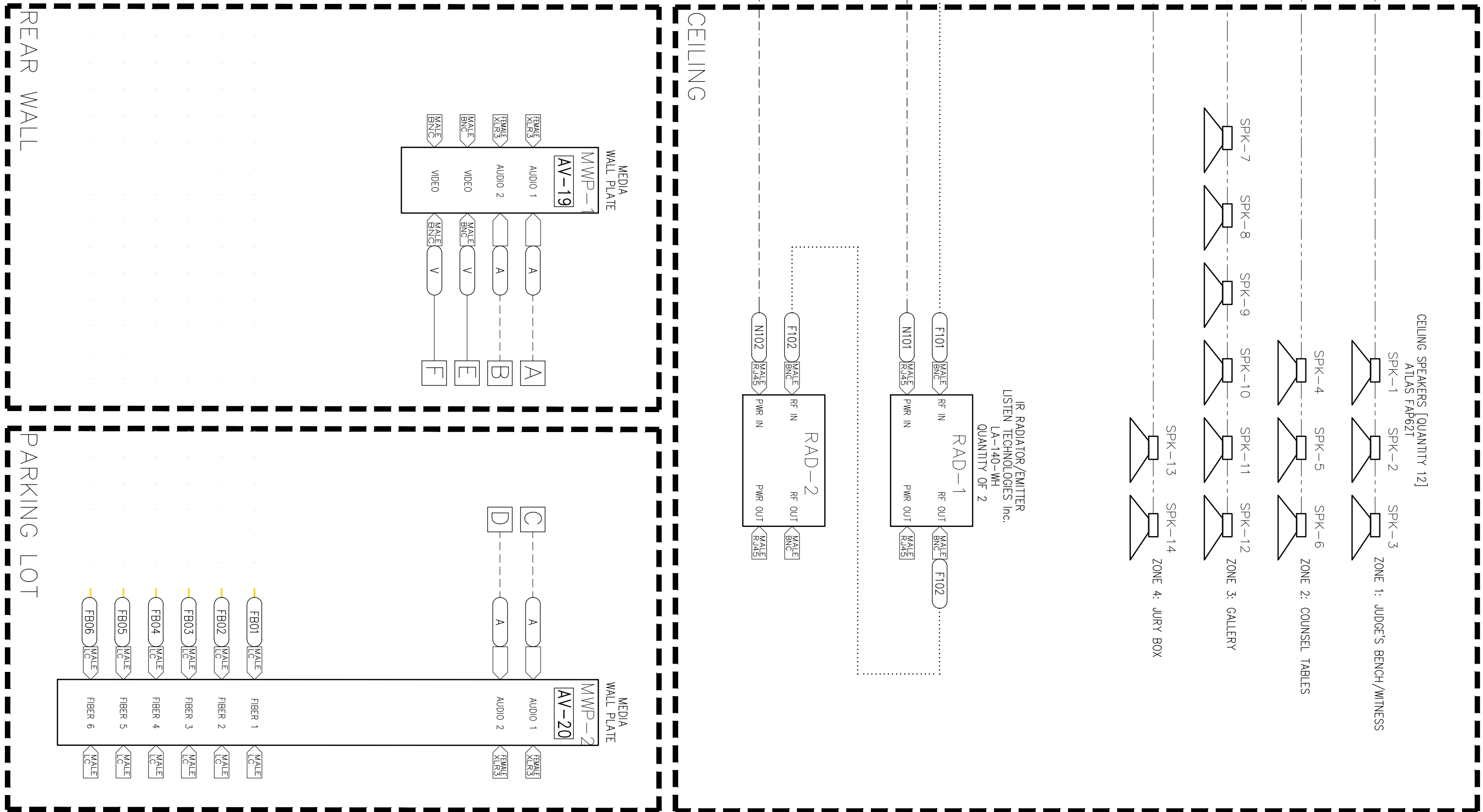
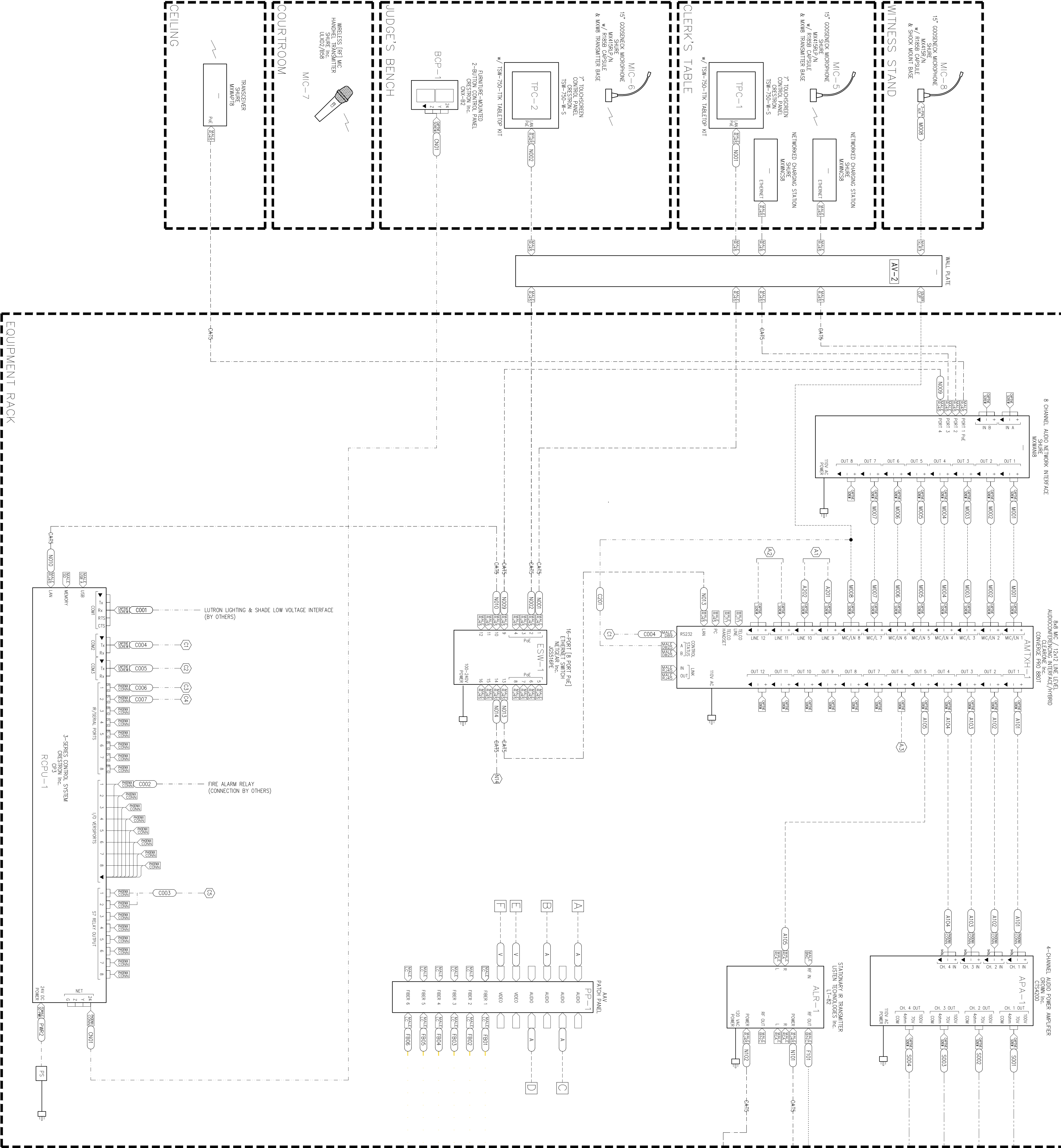




# EAST COUNTY HALL OF JUSTICE

Courts Building - 5151 Gleason Dr.  
County Building - 5149 Gleason Dr.  
Dublin, CA 94568

## SEE AV6003 FOR CONTINUATION OF EQUIPMENT RACK



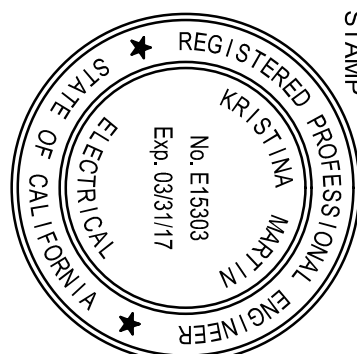
REVISION 5207

As part of the remaining AV Stakeholders Comments the following comment was provided:  
- Touch screens for use between judge and clear for projector access is to be wireless.  
**Revisions have been made to AV Stakeholders Comments the following comment was provided after RFI 5207 was distributed:**  
- In the Courtrooms, the court reporter will not have sidebars for stenotyping.  
- Delete one wired touchscreen from each Courtroom bench so only one wired touchscreen will remain.  
- Install infrastructure only for overflow capability from Courtroom 3A358 to Jury Assembly Room 2B277.  
- install empty conduit from J-Box up to the ceiling.

## 1 AV SYSTEM FUNCTIONAL SCHEMATIC - (ARRANGEMENT) COURTROOM 2A258

SCALE

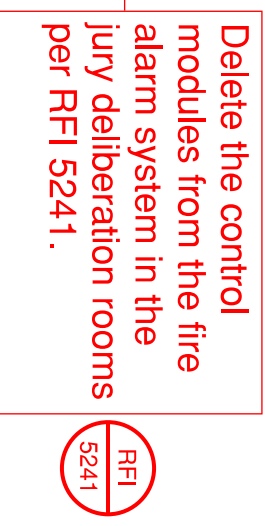
NO.	ISSUED FOR	DATE
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6	DP-4 RESEP 1	5/21/2015



DRAWING TITLE  
ARRANGEMENT  
AV SYSTEM FUNCTIONAL SCHEMATIC  
WIRING DIAGRAM  
COURTROOM 2A258  
SHEET NUMBER

AV6004





1 AV SYSTEM FUNCTIONAL SCHEMATIC – JURY DELIBERATION ROOMS (ROOMS 2A206, 3A306, 3A354, 4A406, 4A454, 4B410, 4B458, 5A506, 5A554, 5B510 & 5B558)

CREDENZA	WALL
FUTURE FFE	

2 AV SYSTEM FUNCTIONAL SCHEMATIC – CHILDREN'S WAITING ROOM 1B101  
SCALE:

NO.	ISSUED FOR	DATE
5	IP-4	2/10/2015
6	IP-4 REPAIR	5/21/2015
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DRAWING TITLE

DRAWING NO.

SHEET NUMBER

CHINA

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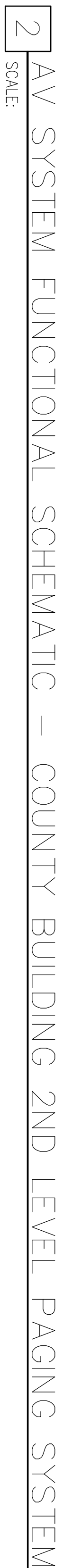
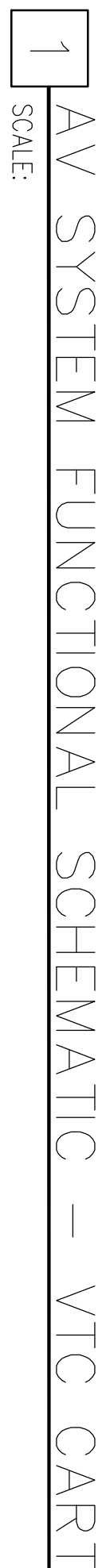














COURTROOMS 3A307 & 3A358 – LOCATED IN AV CL 3A309  
COURTROOMS 3A307 & 3A358 – LOCATED IN AV CL 3A309  
COURTROOMS 3A307 & 3A358 – LOCATED IN AV CL 3A309  
COURTROOMS 4A407 & 4A358 – LOCATED IN AV CL 4A309  
COURTROOMS 4B411 & 4B462 – LOCATED IN AV CL 4B469  
COURTROOMS 5A507 & 5A558 – LOCATED IN AV CL 5A570  
COURTROOMS 5B512 & 5B562 – LOCATED IN AV CL 5B573

COURTROOMS 2A207 & 2A258 – LOCATED IN AV CL 2A209

Rock Units		Height	
44	77.00"	BLANK	MM-10FT-1C FAN TOP
43	75.25"	SHURE MXMAN18	
42	73.50"	LISTEN LT-82	
41	71.75"	BLANK	
40	70.00"	CLEARONE CONVERGE PRO 880T	
39	68.25"	BLANK	(TRIAL) COURTROOM 1
38	66.50"	BLANK	
37	64.75"	BLANK	
36	63.00"	CRESTRON DM-PSU-8	
35	61.25"	CRESTRON DM-M08X8	
34	59.50"	CRESTRON	(TRIAL) COURTROOM 2
33	57.75"	CRESTRON	
32	56.00"	CRESTRON	
31	54.25"	DM-M08X8	
30	52.50"	BLANK	
29	50.75"	NETGEAR JGS516PE	(ARRAIGNMENT) COURTROOM
28	49.00"	CRESTRON CP3	
27	47.25"	BLANK	
26	45.50"	CROWN CD-41300	
25	43.75"	BLANK	
24	42.00"	BLANK	(TRIAL) COURTROOM 2
23	40.25"	SHURE MXMAN18	
22	38.50"	LISTEN LT-82	
21	36.75"	BLANK	
20	35.00"	CLEARONE CONVERGE PRO 880T	
19	33.25"	BLANK	(TRIAL) COURTROOM 2
18	31.50"	BLANK	
17	29.75"	BLANK	
16	28.00"	BLANK	
15	26.25"	CRESTRON DM-PSU-8	
14	24.50"	CRESTRON DM-M08X8	(TRIAL) COURTROOM 2
13	22.75"	CRESTRON	
12	21.00"	DM-M08X8	
11	19.25"	BLANK	
10	17.50"	NETGEAR JGS516PE	
9	15.75"	CRESTRON CP3	(TRIAL) COURTROOM 2
8	14.00"	BLANK	
7	12.25"	BLANK	
6	10.50"	CROWN CD-41300	
5	8.75"	VENT	
4	7.00"	VENT	(TRIAL) COURTROOM 2
3	5.25"	VENT	
2	3.50"	VENT	
1	1.75"	VENT	

EQUIPMENT RACK  
MIDDLE ATLANTIC  
BRK12  
QUANTITY OF 5

EQUIPMENT RACK  
MIDDLE ATLANTIC  
BRK12  
QUANTITY OF 1

MIDDLE ATLANTIC PRODUCTS  
BRK12  
QUANTITY OF 11

MIDDLE ATLANTIC PRODUCTS  
BRK12  
QUANTITY OF 11

VIDEO FURNITURE INTERNATIONAL  
RACK-21  
QUANTITY OF 10

VIDEO FURNITURE INTERNATIONAL  
RACK-21  
QUANTITY OF 10

JURY DELIBERATION ROOM

JURY ASSEMBLY ROOM

CONFERENCE ROOM

TRAINING ROOM 1B150

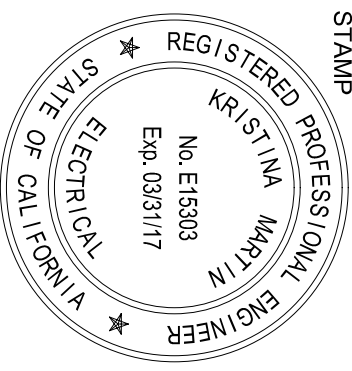
# EAST COUNTY HALL OF JUSTICE

Courts Building - 5151 Gleason Dr.  
County Building - 5149 Gleason Dr.  
Dublin, CA 94568

CONSULTANT  
**Anderson**  
AUDIO • VISUAL

**FENTRESS**  
ARCHITECTS

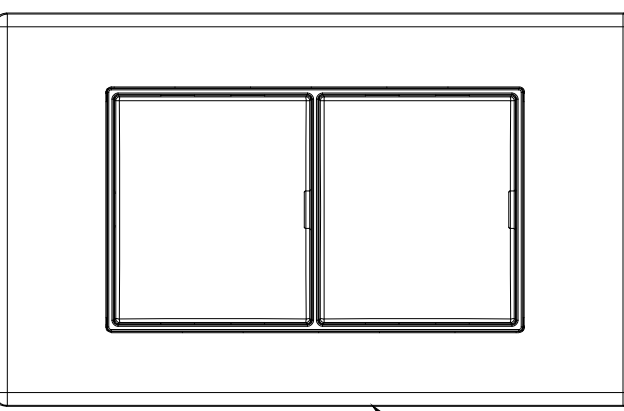
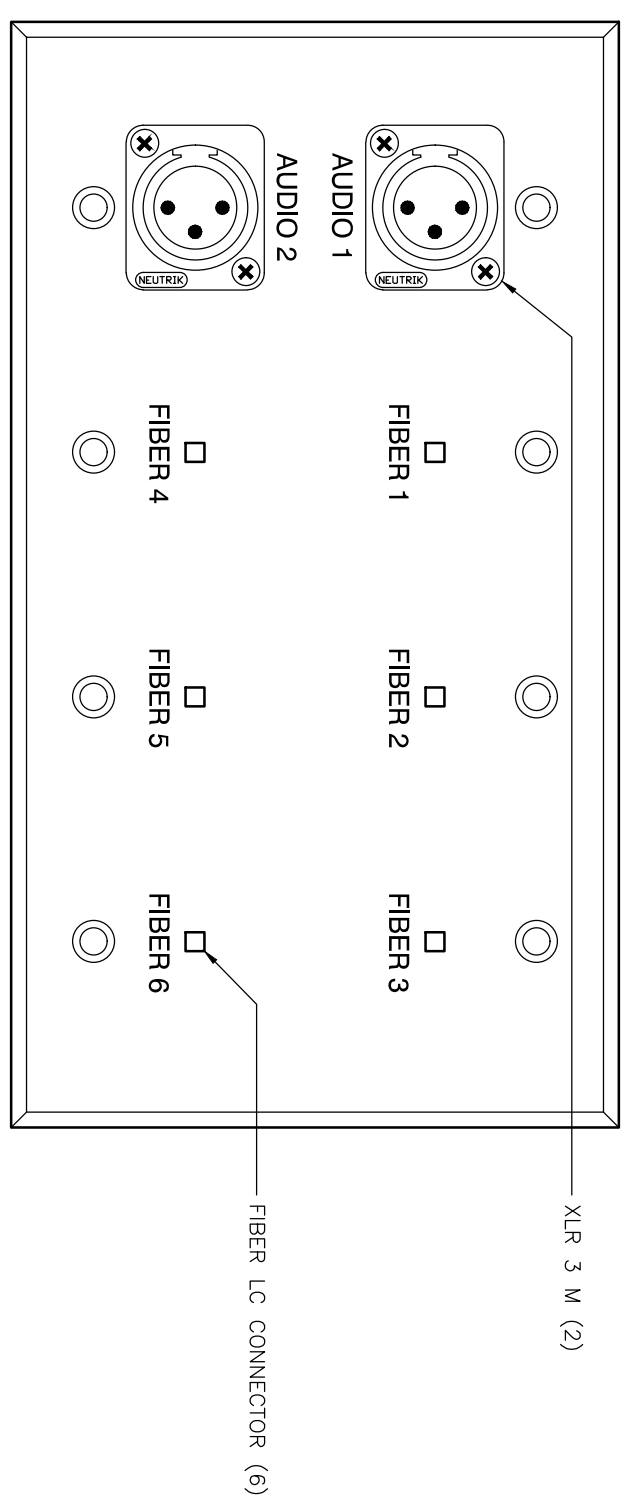
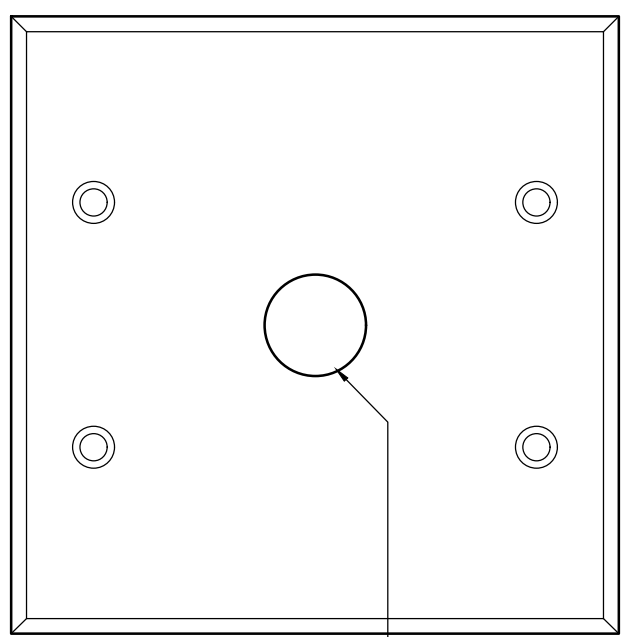
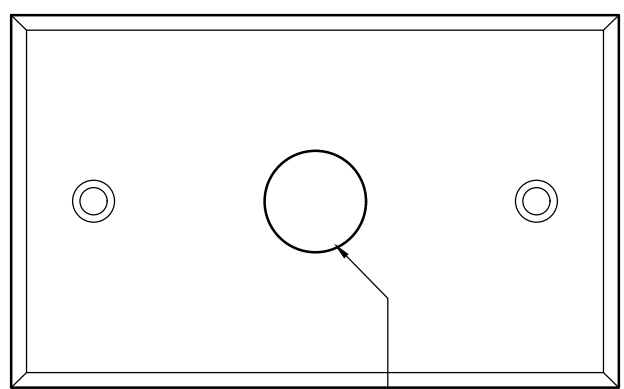
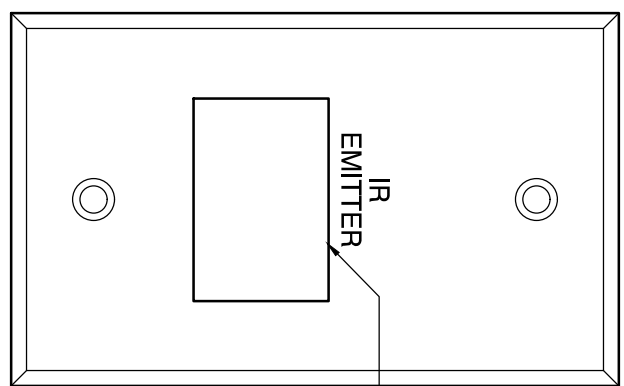
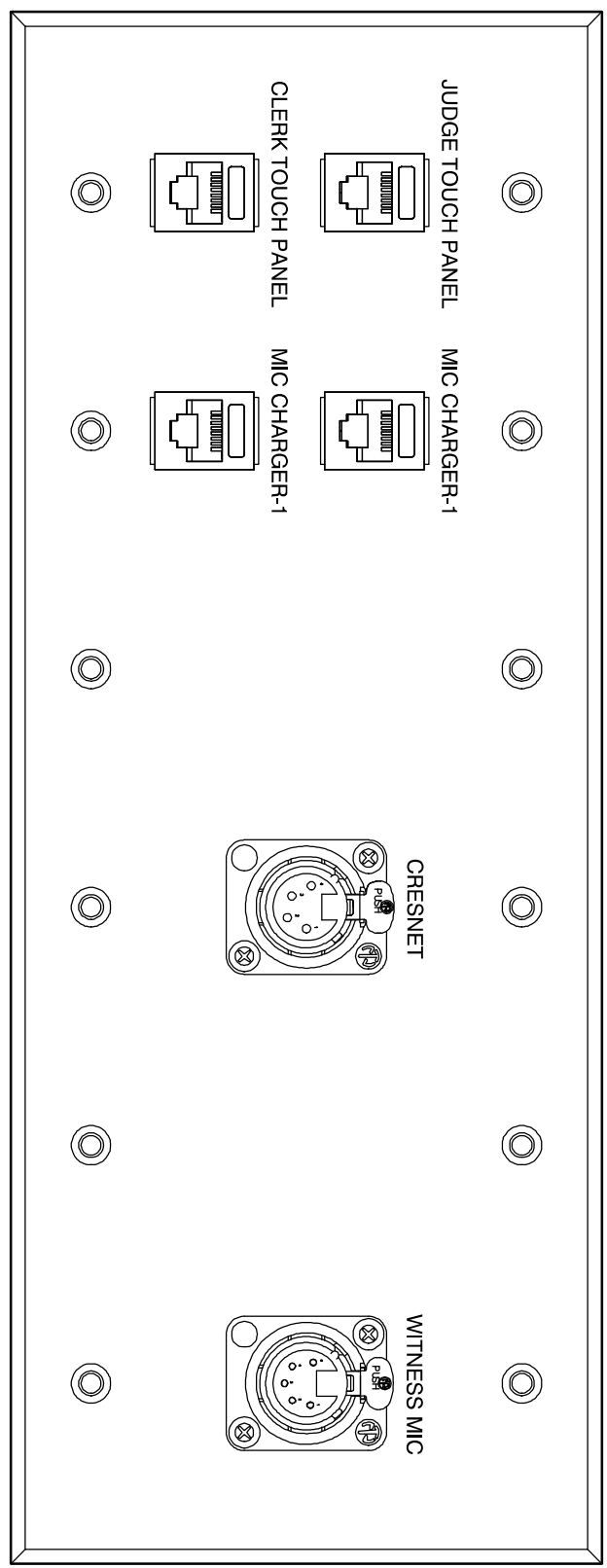
**HENSEL PHELPS**  
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DRAWING TITLE  
AV DETAILS  
RCA-071-251000A1.001  
RCA-071-251000A1.001  
SHEET NUMBER

AV6101





1 CLERK WALL PLATE DETAIL AV-1  
SCALE: 1:1

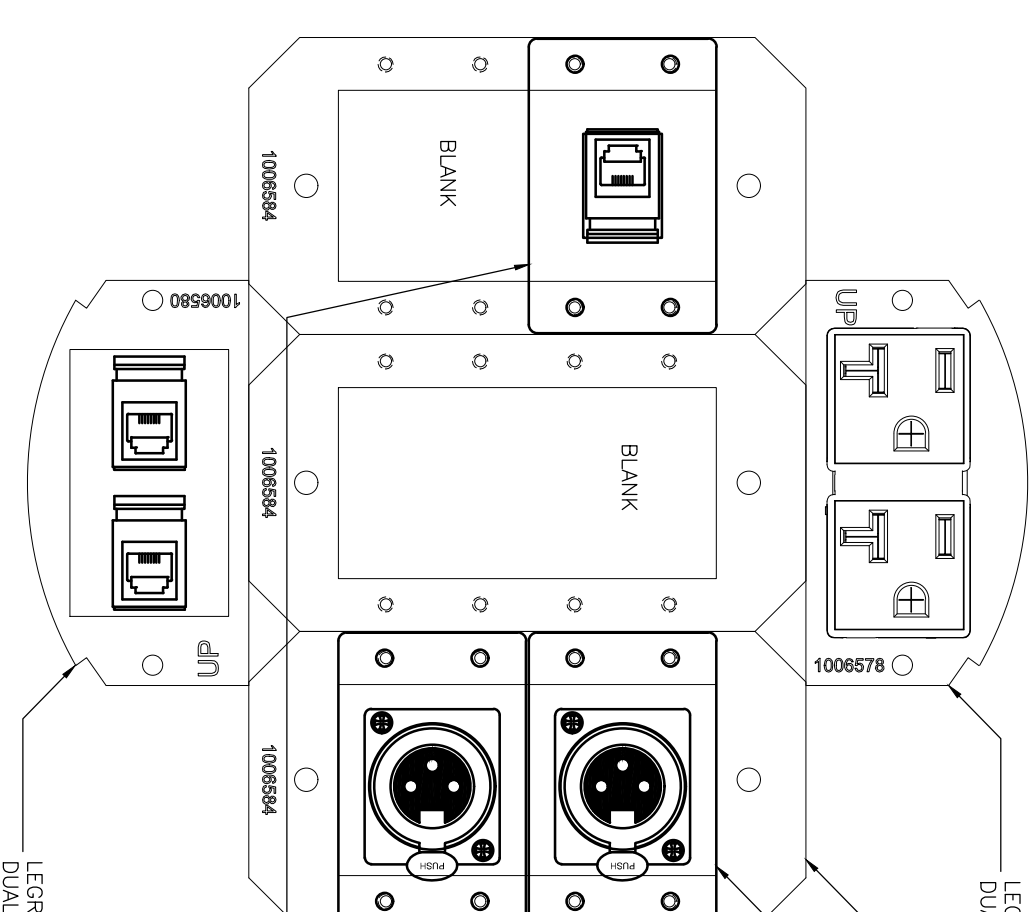
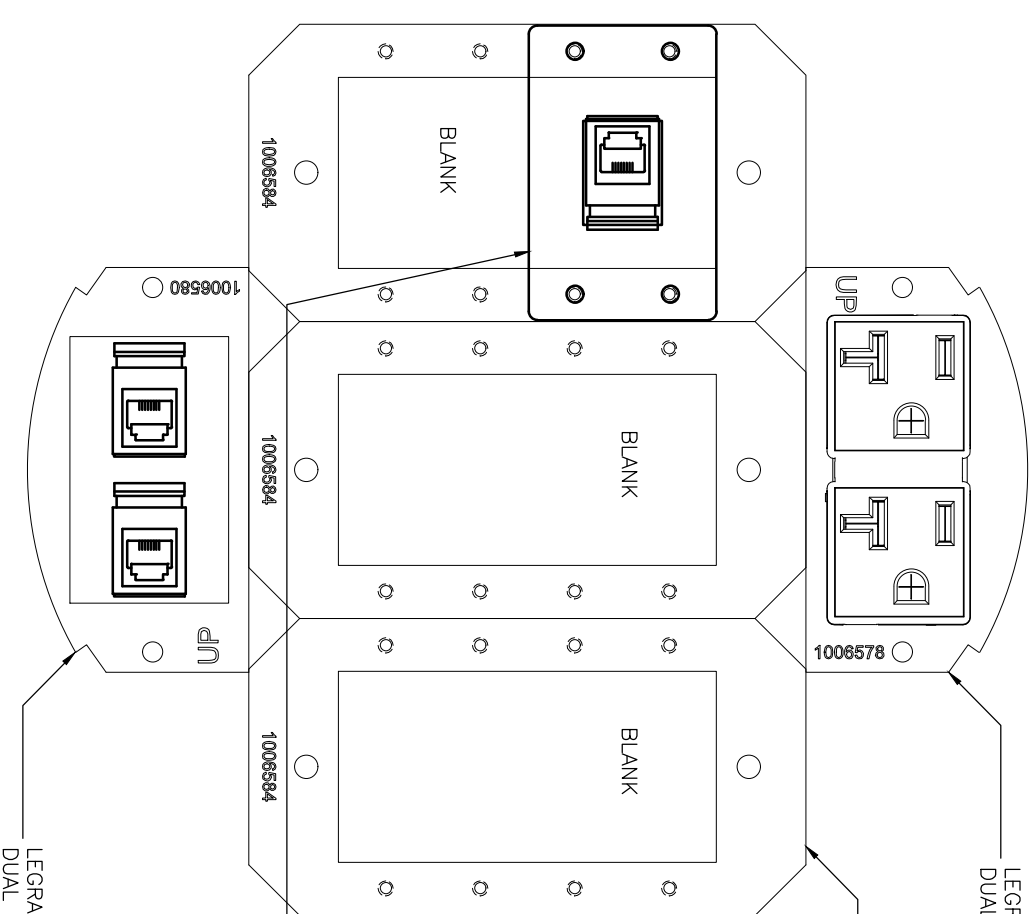
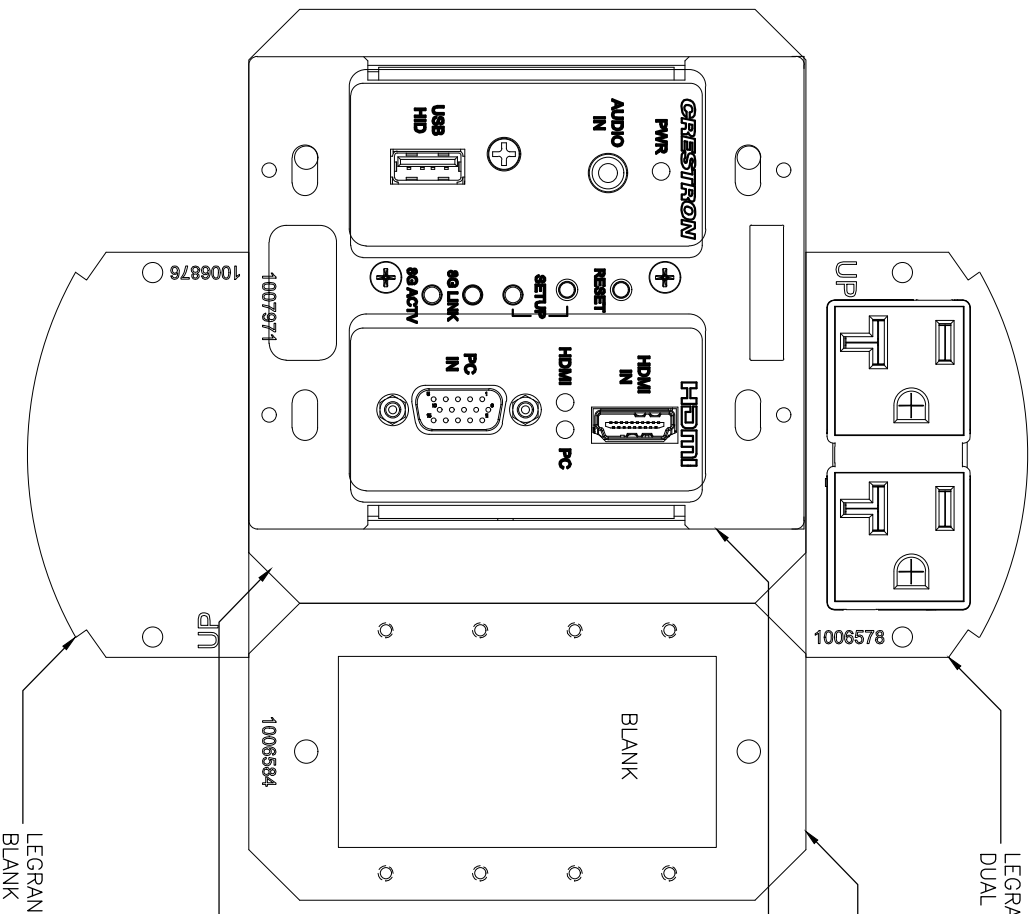
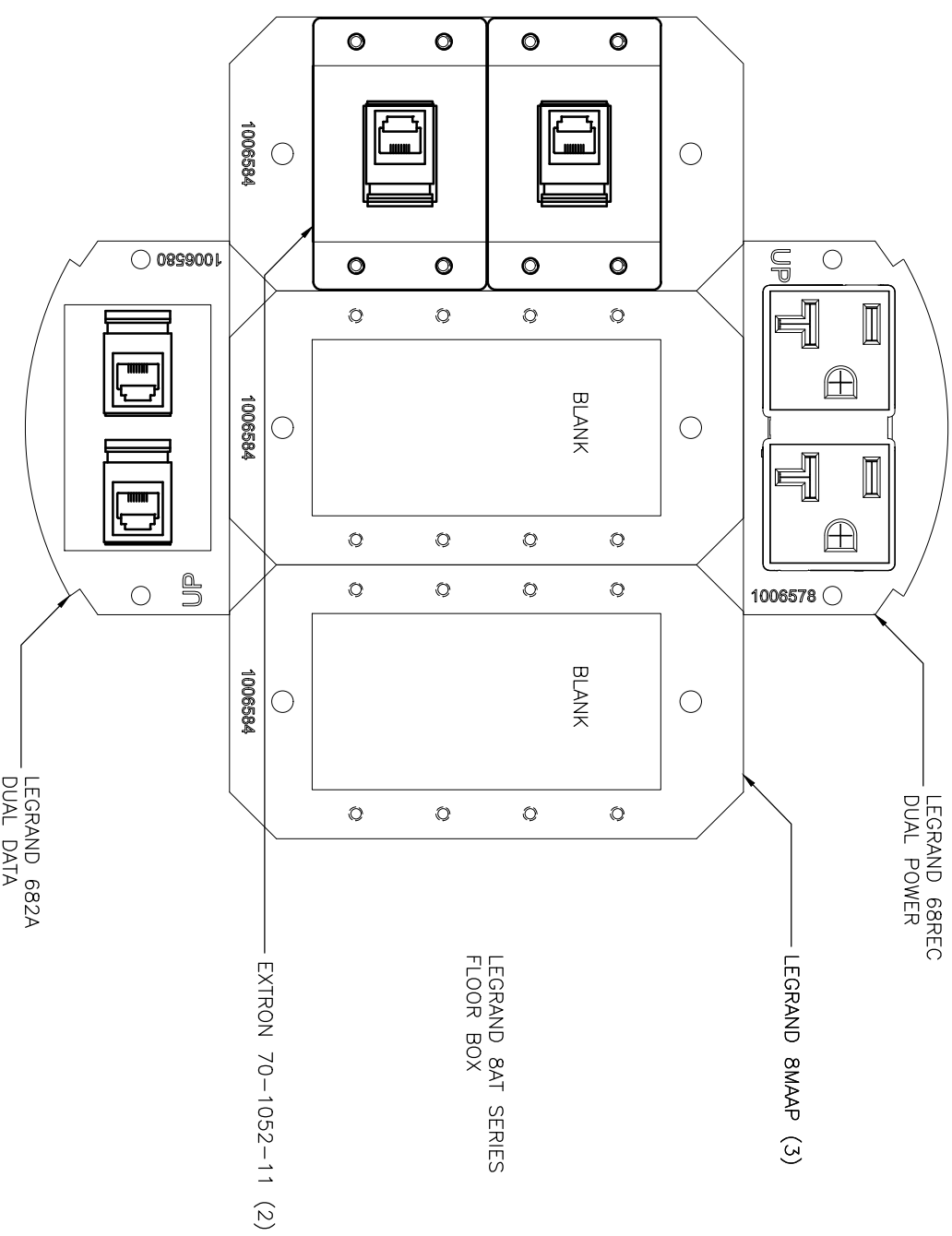
2 ALS SYSTEM IR EMITTER WALL PLATE DETAIL AV-3 & AV-4  
SCALE: 1:1

3 PROJECTOR/DISPLAY CEILING PLATE AV-5, AV-6 & AV-7  
SCALE: 1:1

4 FLAT PANEL DISPLAY WALL PLATE AV-8  
SCALE: 1:1

5 EXTERNAL MEDIA PRESS WALL PLATE AV-20  
SCALE: 1:1

6 JUDGE'S SIDE BAR/MUTE BUTTON PANEL AV-21  
SCALE: 1:1

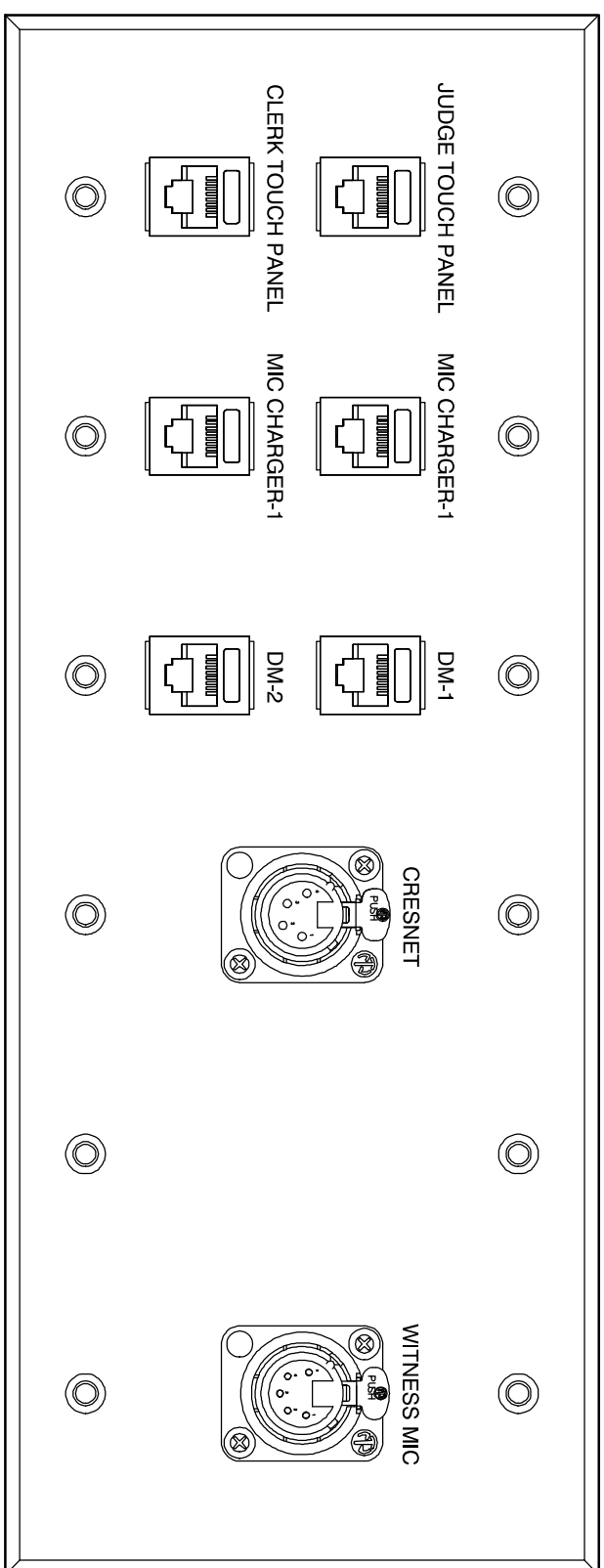
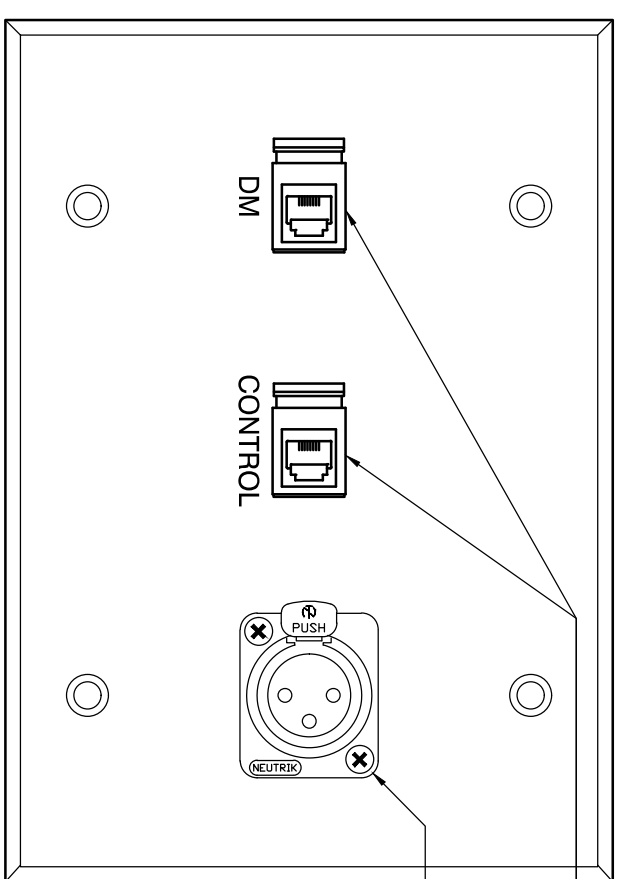
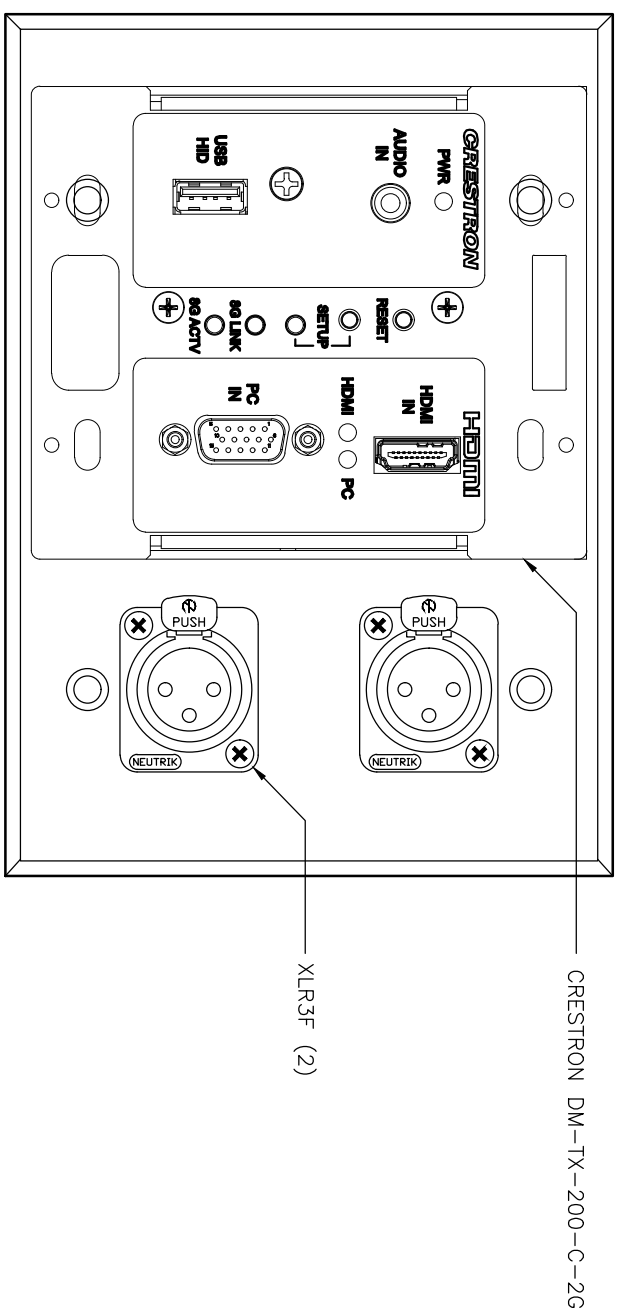
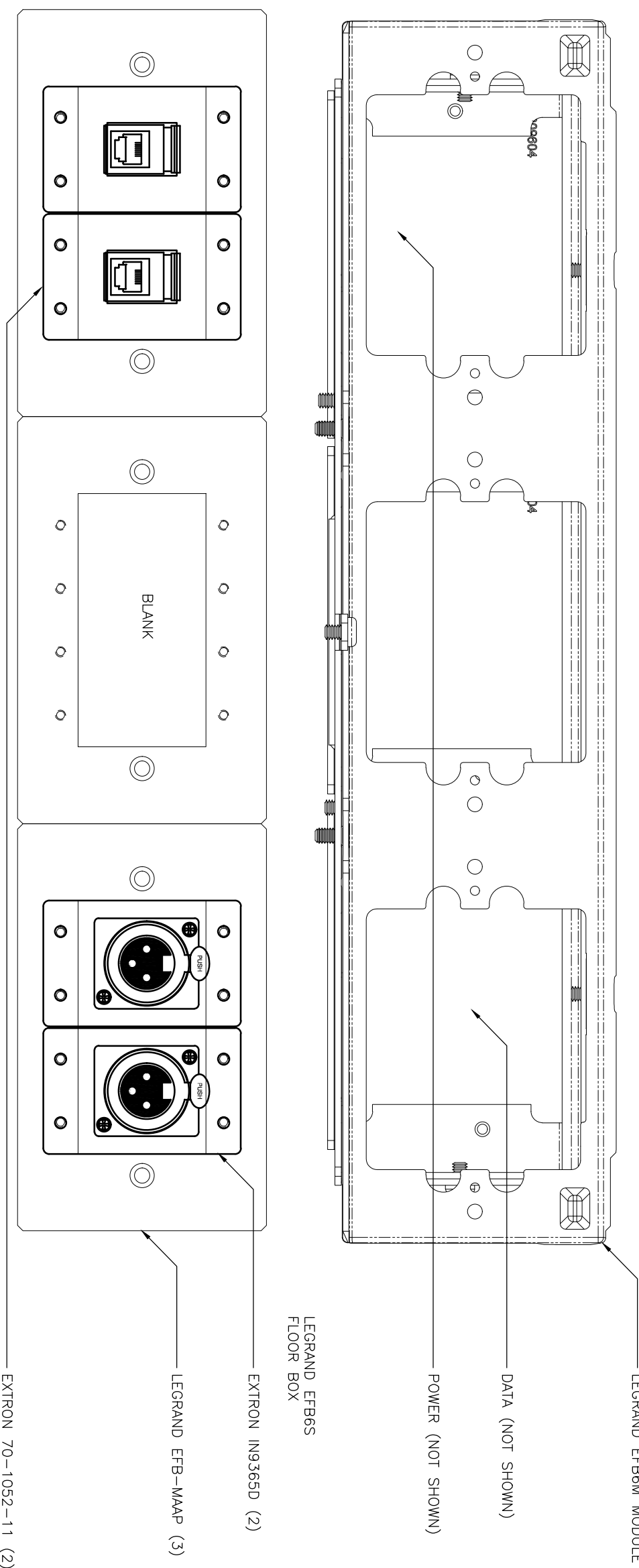


7 COUNSEL TABLE FLOOR BOX DETAIL AV-9 & AV-10  
SCALE: 1:1

8 EVIDENCE CART FLOOR BOX DETAIL AV-11  
SCALE: 1:1

9 JURY DELIBERATION ROOM FLOOR BOX DETAIL AV-12  
SCALE: 1:1

10 CONFERENCE ROOM FLOOR BOX DETAIL AV-13  
SCALE: 1:1

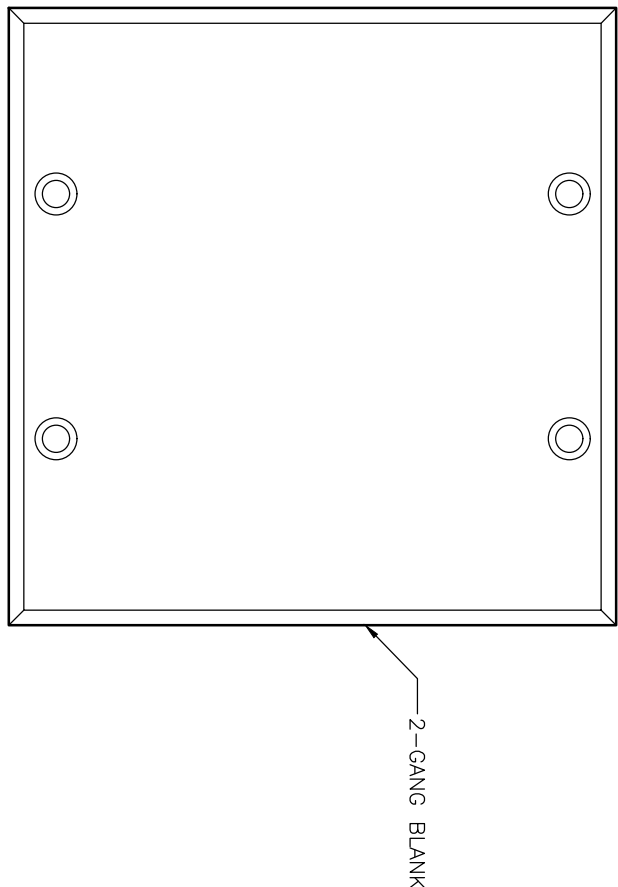
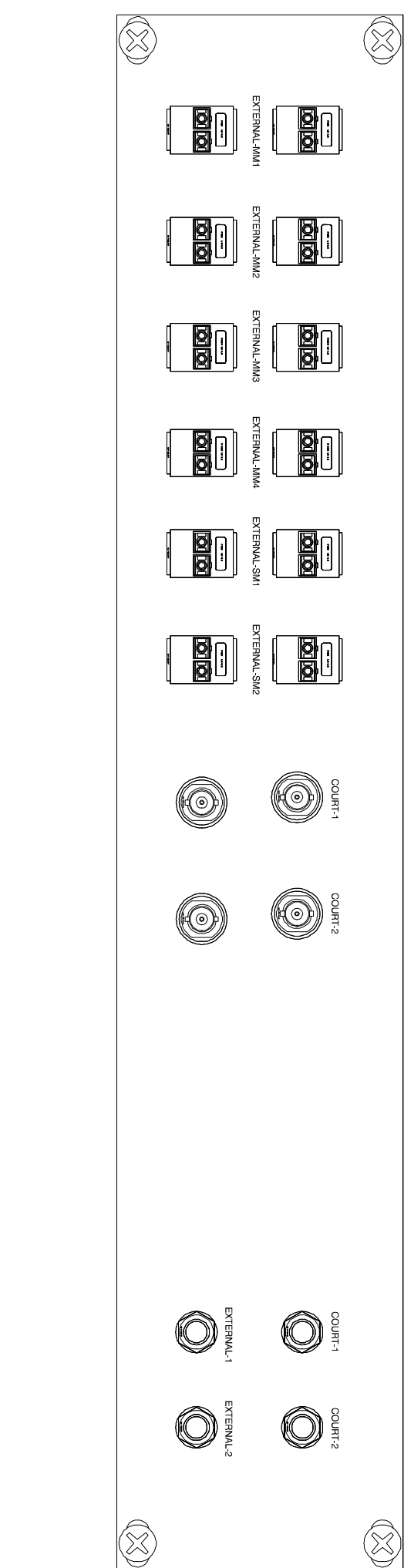
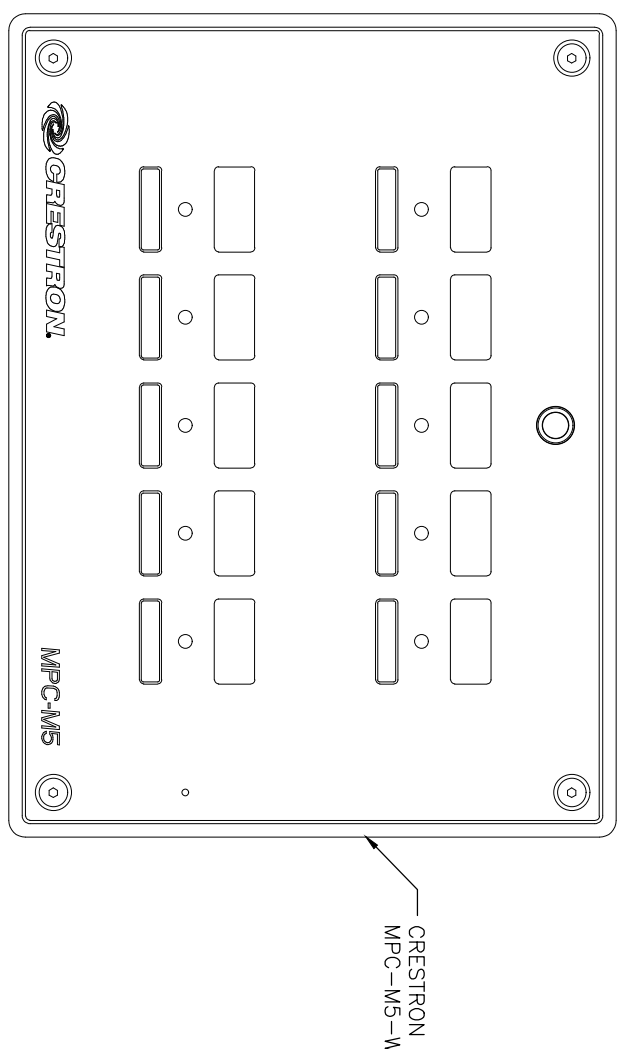
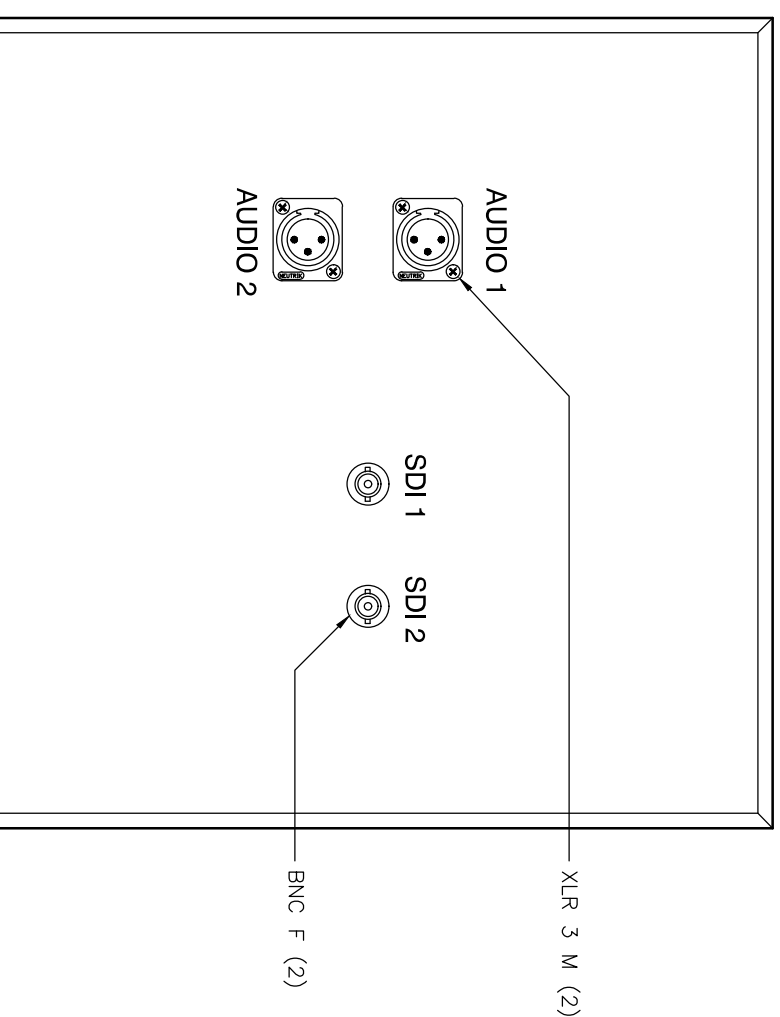
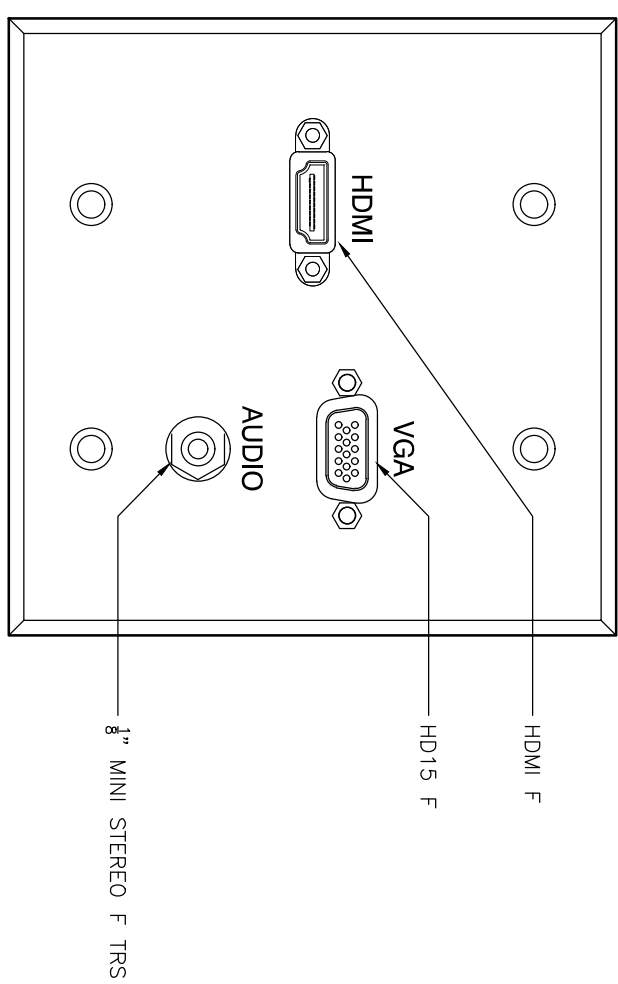


11 FIRST FLOOR FLOOR BOX DETAIL AV-14  
SCALE: 1:1

12 TRAINING ROOM 18149 WALL PLATE DETAIL AV-15  
SCALE: 1:1

13 JURY ASSEMBLY ROOM WALL PLATE DETAIL AV-16  
SCALE: 1:1

14 ARRANGEMENT CLERK WALL PLATE DETAIL AV-2  
SCALE: 1:1



15 JURY DELIBERATION ROOM WALL PLATE DETAIL AV-18  
SCALE: 1:1

16 COURTROOM MEDIA PRESS WALL PLATE DETAIL AV-19  
SCALE: 1:1

17 JURY DELIBERATION ROOM BUTTON CONTROL PANEL DETAIL AV-22  
SCALE: 1:1

18 ARRANGEMENT COURT PATCH PANEL DETAIL PP-1  
SCALE: 1:1

19 FUTURE CAMERA & JURY DISPLAY WALL PLATE DETAIL AV-24  
SCALE: 1:1

NOTE: CUSTOM PLATES ARE AVAILABLE WITH WHITE POWER COAT FINISH

# EAST COUNTY HALL OF JUSTICE

Courts Building - 5151 Gleason Dr.  
County Building - 5149 Gleason Dr.  
Dublin, CA 94568

Anderson  
AUDIO • VISUAL

FENTRESS  
ARCHITECTS

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FENTRESS ARCHITECTS

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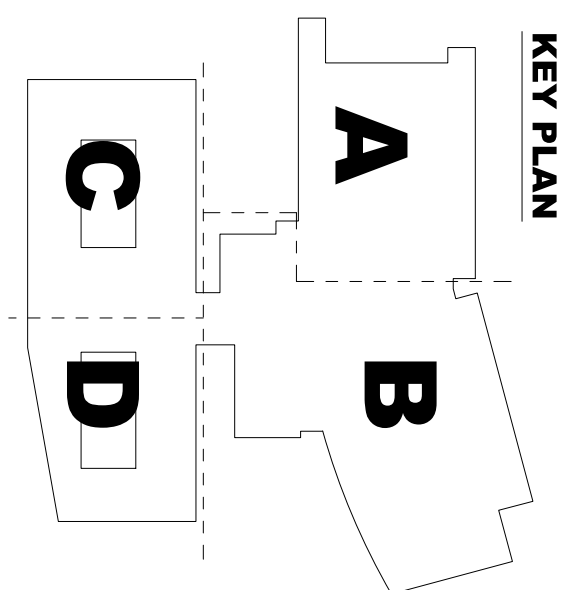
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