

## **COUNTY OF ALAMEDA**

**ADDENDUM No. 3** 

to

RFQ/P No. 13023

for

Cherryland Community Center November 3, 2017

Bid Document Amendments
And Attendee List at 11/3/17 Meetings

This County of Alameda, General Services Agency (GSA), RFQ/P Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County's Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This RFP/Q Addendum will also be posted on the GSA Contracting Opportunities website located at <a href="http://www.acgov.org/gsa/purchasing/bid">http://www.acgov.org/gsa/purchasing/bid</a> content/ContractOpportunities.jsp.



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#### **GENERAL ADDENDUM NOTES**

This document includes requirements that clarify or supersedes portions of the Request for Proposal. This Addendum is a Contract Document. All bidders shall acknowledge receipt and acceptance of this Addendum by indicating on Document 00 41 13 - Bid Form-Stipulated Sum (Single-Prime Contract).

The following changes, additions, or deletions shall be made to the following documents as indicated and shall be a part thereof as if originally specified and/or shown. All other conditions remain the same.

In some items below a strikethrough font is used to designate wording that currently appears in the contract documents that shall be deleted, and **BOLD and HIGHLIGHTED** font is used to designate content that shall be added.

#### **PROJECT MANUAL**

- 3.01 ALL DOCUMENTS AND SECTIONS (documents/sections not reissued)
  - A. Revise references to "01 74 19 CONSTRUCTION WASTE MANAGEMENT" to "01 35 13.26 CONSTRUCTION WASTE MANAGEMENT" throughout Project Manual.
  - B. Revise references to "01 81 13 SUSTAINABLE DESIGN REQUIREMENTS" to "01 35 13.10 SUSTAINABLE PROJECT REQUIREMENTS" throughout Project Manual.
- 3.02 DOCUMENT 00 01 09 SUMMARY BIDDING CALENDER (see below and adjusted document attached)

Final Questions from Bidder Date	November 17 8, 2017, 5:00PM	00 21 13 Instructions to Bidders
Final Addendum Issue Date (Issue Responses to Bidder Questions)	November 21 40, 2017	00 21 13 Instructions to Bidders
Final Questions from Bidder Date	November 17 8, 2017, 5:00PM	00 21 13 Instructions to Bidders
Final Addendum Issue Date (Issue Responses to Bidder Questions)	November 21 10, 2017	00 21 13 Instructions to Bidders
Last Day for Receipt of Requests for Substitutions before Receipt of Bids	November <mark>20</mark> <del>13</del> , 2017, 2:00PM	00 21 13 Instructions to Bidders
Receipt of Bids and Bid Opening	December <b>8</b> 4, 2017, 2:00PM	00 11 16 Notice to Bidders
	1401 Lakeside Dr., Bid delivery: Room 900	

Bid Opening: Room 1107

#### Oakland, CA 94612

Last Day for two (2) lowest

Bidders to submit outstanding Bid

Documents and ECOP

Documentation

December 12 5, 2017,
5:00PM

(2 business days following the Bid Opening Date)

December 13 4, 2017 to
January 15, 2018

December 13 4, 2018

O0 22 19 Supplementary Instructions to Bidders - Construction Outreach
Program

00 22 19 Supplementary Instructions to Bidders - Construction Outreach
Program

- 3.03 DOCUMENT 00 01 15 LIST OF DRAWINGS (see attached)
  - A. Updated List of Drawings to include sheets added in this addendum.
- 3.04 DOCUMENT 00 41 13 BID FORM-STIPULATED SUM (SINGLE-PRIME CONTRACT) (see attached)
  - A. Revised numbering and wording of alternates to match that in Document 01 22 00 Unit Prices and Alternates.
  - B. Added line items for unit prices.
- 3.05 DOCUMENT 01 22 00 UNIT PRICES AND ALTERNATES (see attached)
  - A. Added sheet numbers for Landscape drawings associated with Deductive Alternate #1.

#### **DRAWINGS**

- 3.06 ARCHITECTURAL SHEETS (sheets not reissued)
  - A. Revised key note "07-12 GSM DOWNSPOUT, SEE 12/A7.32."
  - B. Revised key note "08-07 SUNSHADE" to "08-58 EXTERIOR SUN CONTROL DEVICE, OUTRIGGER SYSTEM" throughout architectural sheets.
  - C. Revised key note "10-35 EXTERIOR SUN CONTROL DEVICE" to "08-57 EXTERIOR SUN CONTROL DEVICE, SINGLE BLADE SYSTEM" throughout architectural sheets.
- 3.07 SHEET G0.00 COVER SHEET (see attached)
  - A. Updated Index of Drawings to include sheets added in this addendum.
- 3.08 SHEET GO.01 GENERAL NOTES, ABBREVIATIONS, AND SYMBOLS (sheet not reissued)
  - A. Revised heading of Alternates to read: ALTERNATES (SEE SECTION 01 22 23 00)
- 3.09 SHEET CO.01 TOPOGRAPHIC SURVEY SHEET 1 OF 3 (FOR REFERENCE ONLY) (see attached)
  A. Existing Survey Topo within clouded limits has been superseded, See sheet CO.01a
- 3.10 SHEET C1.01 SITE DEMOLITION PLAN SHEET 1 OF 2 (see attached)
  - A. Existing Survey Topo within clouded limits has been superseded, See sheet C0.01a
- 3.11 SHEET C2.02 SITE IMPROVEMENT PLAN SHEET 4 OF 4 (see attached)
  - A. Revised call-outs for the curbing near trash enclosure
- 3.12 SHEET C3.03 SITE GRADING PLAN COMMUNITY CENTER (see attached)
  - A. Identify Earthwork Quantities as "For Reference Only", added note #4
- 3.13 SHEET L1.0 LAYOUT & MATERIALS PLAN
  - A. Added Play Area Layout Plan to sheet.

3.14	SHEET L1.0A – DEDUCTIVE ALTERNATE LAYOUT & MATERIALS PLAN  A. Added new sheet to Drawing Set.
3.15	SHEET L1.4 – CONSTRUCTION DETAILS  A. Detail 12: Revised detail.
3.16	SHEET L2.0A – DEDUCTIVE ALTERNATE GRADING PLAN A. Added new sheet to Drawing Set.
3.17	SHEET L4.0A – DEDUCTIVE ALTERNATE PLANTING PLAN  A. Added new sheet to Drawing Set.
3.18	SHEET L4.2 – PLANTING PLAN  A. Added callouts for grasses and swinging gates.
3.19	SHEET A1.01 – SITE PLAN- COMMUNITY CENTER (sheet not reissued)  A. Revised (2) knox box locations, key note 32-19, to match locations on sheets L1.0 and L1.1.
3.20	SHEET A2.41 – LOWER ROOF PLAN PARTIAL- EAST (see attached)  A. Added Key notes 07-11 and 07-12 between column line D and E.  B. Added detail callout for 19/A7.32 between column line D and E.
3.21	SHEET A3.11 – BUILDING SECTIONS- EAST-WEST (see attached)  A. Detail 4: Added detail callout for 18/A7.32.  B. Detail 5: Added detail callouts for 4/A7.31.
3.22	SHEET A3.12 – BUILDING SECTIONS- NORTH-SOUTH (see attached)  A. Detail 3: Added detail callout for 4/A7.31.  B. Detail 4: Added detail callout for 4/A7.31.
3.23	SHEET A7.31 – EXT DTLS- ROOF, PVC (see attached)  A. Detail 4: Added new detail to sheet.
3.24	SHEET A7.32 – EXT DTLS- ROOF, ASPHALT (see attached)  A. Detail 18: Added new detail to sheet.  B. Detail 19: Added new detail to sheet.
3.25	<ul> <li>SHEET A7.51 – EXT DTLS- STOREFRONT (see attached)</li> <li>A. Detail 1: Added outline of outrigger system where occurs.</li> <li>B. Detail 3: Added new detail to sheet.</li> <li>C. Detail 9: Added new detail to sheet.</li> <li>D. Detail 11: Added new detail to sheet.</li> <li>E. Detail 15: Moved previous detail 3/A7.51 to this location on the sheet.</li> </ul>
3.26	SHEET A7.52- EXT DTLS- STOREFRONT, DOOR, LOUVER (see attached)  A. Detail 1: Added new detail to sheet.
3.27	SHEET A9.04 – CASEWORK DETAILS (see attached)  A. Added new sheet to Drawing Set.

3.28 SHEET A10.10 – EXTERIOR/INTERIOR GLAZING ELEVATIONS (see attached)

A. Added detail callouts to glazing elevations.

- B. Opening Types 1, 13, 16: Added key note 08-58.
- C. Opening Type 6: Revised height.

#### **ATTACHMENTS LIST**

#### PROJECT MANUAL:

- a) DOCUMENT 00 01 09
- b) DOCUMENT 00 01 15
- c) DOCUMENT 00 41 13
- d) DOCUMENT 01 22 00

#### DRAWINGS:

- a) SHEET G0.00
- b) SHEET CO.01
- c) SHEET C1.01
- d) SHEET C2.02
- e) SHEET C3.03
- f) SHEET L1.0
- g) SHEET L1.0A
- h) SHEET L1.4
- i) SHEET L2.0A
- j) SHEET L4.0A
- k) SHEET L4.2
- I) SHEET A2.41
- m) SHEET A3.11
- n) SHEET A3.12
- o) SHEET A7.31
- p) SHEET A7.32
- q) SHEET A7.51
- r) SHEET A7.52
- s) SHEET A9.04
- t) SHEET A10.10

#### **Responses to Written Questions**

- Q1) Do the General Contractors/subcontractors need to be pre-qualified?
- A1) Only General Contractors (GCs) are prequalified for this bidding. This requirement does not extend to subcontractors.

The list of pregualified GCs can be found in Addendum 2:

 $\frac{http://www.acgov.org/gsa\_app/gsa/purchasing/bid\_content/contractingdetail.jsp?BI}{D\_ID=1856}$ 

- Q2) Is it mandatory for the subcontractors to attend the December 1, 2017 pre-bid meeting?
- A2) December 1, 2017 is the day bids <u>are due</u> from GCs. A mandatory meeting for GCs only is November 3 at 10am. We are extending the meeting to 12 noon so that interested subcontractors can meet representatives of the GCs, but this not mandatory.

- Q3) Any Project Labor Agreement (PLA) or Project Stabilization Agreement (PSA) requirements?
- A3) Known as Project Stabilization/Community Benefit Agreement (PSCBA) in County of Alameda, as it involves community benefit items as well as PLA, the governing documents are posted with project specifications in section 00 73 49.
- Q4) Is the Cherryland Community Center union only?
- A4) It is not "union only." However, all capital projects in Alameda County are subject to Project Stabilization/Community Benefit Agreement (PSCBA) which includes Project Labor Agreement (PLA). Generally this binds direct requirements to general contractor but it does require all subs to submit a letter of assent (LOA) and attend a prejob meeting hosted by Building Trades Council. All requirements are found in section 00 73 49 of the project specification available for download at:

  http://www.acgov.org/gsa\_app/gsa/purchasing/bid\_content/contractingde tail.jsp?BID\_ID=1856Link for downloading is in Addendum 2 ("Add2") of the postings, which includes the list of prequalified general contractors.
- Q5) Can you give more detail on the cut metal panel in the architectural canopy per A7.41 and A7.42?
- A5) The panels are painted ½" aluminum sheets mounted into a metal frame. The cutting pattern for the panels will be designed by County's consultant and delivered in a digital format, to Contractor for use in final fabrication. Final digital format is determined by Contractor and their vendor(s). The Contractor is to identify whether panel is cut by either water jet method or laser cut. Also, cut metal panels are being employed for the guardrail design for new stations in the new ACTransit BRT project, and were used as a Basis of Design for this approach. See section 00 73 73.01 for more information.
- Q6) What is the lead time for the cut panels delivery to project?
- A6) County is only delivering design, in digital format, to Contractor. Final fabrication details, including timing, is Contractor's responsibility.

  Contractor must provide schedule of lead time for delivering the design. The design will be developed and approved through the County's public art process.
- Q7) Can we work on Saturdays?
- A7) This is possible by pre-arrangement with County. Because the project is in a residential neighborhood, work hours are 8am-5pm. Quiet mobilization can occur from 7:30am-8am. See more info in document 00 73 13.

Company Name & Address	Contact	Phone	E-mail	SLEB	Certif. SLEB	Local	MBE	WBE	MWBE	Prime	Sub-Cont	Туре
Ojo Technology 103 Hammond Ave Fremont, CA 94539	Lamont Watson	P: 510-780-6976 F: 510-249-9545	lamont.watson@ojotech.com	YES	YES	YES		YES		NO	YES	Access control & video surviellance
S Kwok Engineers, Inc. 1815 Cornell Dr Alameda, CA 94501	Seng Kwok	P: 510-220-9017 F: 888-733-1360	seng@skwokengineers.com	YES	YES	YES					YES	SWPPP planning services
Marina Mechanical 799 Thornton St San Leandro, CA 94577	Justin Libay	P: 510-715-1326 F: 510-614-4583	jlibay@marinam.com	NO	NO	YES	NO	NO	NO	NO	YES	HVAC
Strawn Construction 1140 Pedro St, Suite #1 San Jose, CA 95126	Timothy Foster	P: 408-393-0293 F: 408-286-1288	tfoster@scmdinc.com	NO	NO	NO	NO	NO	NO	YES	NO	General construction
Lloyd F. McKinney Associates, Inc. 25350 Cypress Ave Hayward, CA 94544	Erik Tranum	P: 510-783-8043 F: 510-783-2130	erik.tranum@mckinneyassoc. com	YES	YES			YES			YES	Audio/ visual
Vila Construction 590 S 33rd St Richmond, CA 94804	Samara Silverman	P: 510-236-9111 F: 510-236-4979	bids@vilaconstruction.com	NO	NO	NO	NO	NO	NO	YES	NO	General construction
BHM Construction, Inc. 221 Gateway Row, Ste. 405 Napa, CA 94558	April Karsemeyer	P: 707-643-4580 F: 707-643-4581	bids@bhmconstruction.com	NO	NO	NO	NO	NO	NO	YES	NO	General construction
USS Cal Builders 8051 Main St Stanton, CA 90680	Jerry Jian (?)	P: 415-672-7962 F: 714-828-9498	bidding@usscalbuilders.com	Ю	NO	YES	NO	NO	NO	YES	NO	
Flint Builders 125 S Market St #110 San Jose, CA 95113	Jared Wright	P: 916-757-1000 F: 916-797-7400	jwright@flintbuilders.com	NO	NO	YES	NO	NO	NO	NO	NO	General

**END OF ADDENDUM NO. 3** 

#### SPECIFICATIONS AND OTHER BIDDING AND CONTRACT DOCUMENTS

ALAMEDA COUNTY PROJECT #13023 CHERRYLAND COMMUNITY CENTER 278 HAMPTON ROAD HAYWARD, CALIFORNIA 94541

#### You Must be Prequalified to Respond to This Bid

<u>DUE DATE:</u> December 1, 2017 at 2:00pm Location: 1401 Lakeside Dr., Suite 900, Oakland, CA 94612

PRE-BID MEETING November 3, 2017 at 10:00am 1111 Jackson St., Suite 242, Oakland, CA 94612 Pre-qualified General Contractors – Mandatory Subcontractors – Voluntary

ALAMEDA COUNTY GENERAL SERVICES AGENCY
CAPITAL PROGRAMS
1401 LAKESIDE DRIVE, #800
OAKLAND, CALIFORNIA

PROJECT MANAGER CONTACT: Brian Laczko PHONE: 510-272-3753 FAX: 510-208-3995

Noll & Tam Architects 527 Heinz St., Suite #7 Berkeley, CA 94710

PHONE: 510-542-2200 FAX: 510-XXX



#### **DOCUMENT 00 01 09**

#### **SUMMARY BIDDING CALENDAR**

NOTICE – THIS SUMMARY IS FOR INFORMATIONAL PURPOSES ONLY. The dates and times listed may not be relied upon or enforced. This summary does not form a part of the contract documents and does not establish contractual obligations.

NOTICE – THIS IS A SUMMARY ONLY AND DOES NOT LIST ALL DATES, TIMES OR TIME PERIODS CONTAINED IN THE BIDDING AND CONTRACT DOCUMENTS. All bidders and contractors must refer to the actual documents for all applicable dates, times and time periods.

<u>Event</u>	<u>Date</u>	Reference
Request for Qualifications Available	September 13, 2017	Request for Qualifications
Mandatory Pre-Bid Conference #1 (Attendance at only one of the two meetings is required)	September 27, 2017 10:00AM Location: 1111 Jackson Street, Oakland, CA 94612	Request for Qualifications
Mandatory Pre-Bid Conference #2 (Attendance at only one of the two meetings is required) & Non-Mandatory Site Visit.	September 28, 2017 2:00PM Location: 395 Paseo Grande, San Lorenzo, CA	Request for Qualifications
Addendum #1 Issue Date (Issue List of Attendees at the	October 2, 2017	Request for Qualifications
Mandatory Pre-Bid Conference)		00 21 13 Instructions to Bidders
Last Day for GSA to receive any Bidder Questions on RFQ	May 1, 2017, 2:00PM	Request for Qualifications
Receipt of Qualifications	October 9, 2017, 2:00PM	Request for Qualifications
Qualified Contractors List issued	October 13, 2017	Request for Qualifications
Request for Proposal and Bid Documents issued	October 20, 2017	00 21 13 Instructions to Bidders

ALAMEDA COUNTY GSA-CP Page 2 of 4 Bid Set – Addendum 3 SUMMARY BIDDING CALENDAR DOCUMENT 00 01 09

(Rev. 8/1/17)

## **Alameda County General Services Agency** Cherryland Community Center

**PROJECT # 13023** 

Mandatory Bidders Review and Networking Meeting Date	November 3, 2017 10:00AM Location: 1111 Jackson Street, Room 242, Oakland, CA 94612	00 21 13 Instructions to Bidders
Final Questions from Bidder Date	November 16, 2017, 5:00PM	00 21 13 Instructions to Bidders
Final Addendum Issue Date (Issue Responses to Bidder Questions)	November 21, 2017	00 21 13 Instructions to Bidders
Last Day for Receipt of Requests for Substitutions before Receipt of Bids	November 20, 2017, 2:00PM	00 21 13 Instructions to Bidders
Receipt of Bids and Bid Opening	December 8, 2017, 2:00PM	00 11 16 Notice to Bidders
	1401 Lakeside Dr., Bid Delivery: Room 900 Bid Opening: Room 1107	
	Oakland, CA 94612	
Last Day for two (2) lowest Bidders to submit outstanding Bid Documents and ECOP Documentation	December 12, 2017, 5:00PM (2 business days following the Bid Opening Date)	00 22 19 Supplementary Instructions to Bidders - Construction Outreach Program
Bid Evaluation Period	December 13, 2017 to January 15, 2018	00 21 13 Instructions to Bidders
Notice of Intent to Award	January 16, 2017	00 51 13 Notice of Intent to Award

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**SUMMARY BIDDING CALENDAR DOCUMENT 00 01 09** 

(Rev. 8/1/17)

#### **Alameda County General Services Agency**

**PROJECT # 13023** 

Cherry	land	Comn	nunity	Center

Last Day to Submit Bid Protest	January 22, 2018 (5 <sup>th</sup> Business Day from Date of Notice of Intent to Award)	00 21 13 Instructions to Bidders
Estimated Board Award of Contract	January 23, 2018	00 51 00 Notice of Award
Notice of Award	January 23, 2018	00 51 00 Notice of Award
Last Day to Sign & Submit Contract	January 30, 2018 (7 Calendar days after Notice of Award)	00 11 16 Notice to Bidders 00 51 00 Notice of Award
Last Day to Submit Post-Award Documents	January 30, 2018 (7 Calendar days after Notice of Award)	00 21 13 Instructions to Bidders
Last Day to Submit Escrow Bid Documentation	January 30, 2018 (7 Calendar days after Notice of Award)	00 56 00 Escrow Bid Documentation
Issue Notice to Proceed	February 14, 2018	00 55 00 Notice to Proceed
Contract Duration	485 Calendar Days (Commencing Contract Award Date to Construction Completion Date)	00 52 13 Agreement Form – Stipulated Sum (Single Prime Contract)
Last Day to Submit Construction Schedule, etc. per Notice to Proceed	February 27, 2018 (10 <sup>th</sup> Business Day following Notice to Proceed)	00 55 00 Notice to Proceed
Construction Start Date	February 28, 2018	00 55 00 Notice to Proceed
Construction Completion Date	June 14, 2019	00 55 00 Notice to Proceed

END OF DOCUMENT

ALAMEDA COUNTY GSA-CP Page 4 of 4 Bid Set – Addendum 3 SUMMARY BIDDING CALENDAR DOCUMENT 00 01 09

(Rev. 8/1/17)

#### DOCUMENT 00 01 15

#### **LIST OF DRAWINGS**

#### **DRAWINGS**

Page 1 of 6

Bid Set – Addendum 3

Sheet 1	number <u>Description</u>
G0.01 G1.01 G1.02 G	Cover Sheet General Notes, Abbreviations, And Symbols Code Summary, Occupancy Diagram Code Summary, Plumbing, Typical Mounting Hts Calgreen And Leed Checklists
Civil C0.01 C C0.01 C C0.02 C C1.01 C C1.02 C C2.01a C C2.01b C C2.01c C C2.02 C C2.03 C C2.04 C C3.02 C C3.02a C C3.02b C C3.03 C C3.04 C C3.05 C C3.06 C C3.07 C C4.01 C C4.02 C C4.03 C C4.04 C C5.01 C	Calgreen And Leed Checklists  Topographic Survey Sheet 1 Of 3 (For Reference Only) Topographic Survey Sheet 2 Of 3 (For Reference Only) Topographic Survey Sheet 3 Of 3 (For Reference Only) Site Demolition Plan Sheet 1 Of 2 Site Demolition Plan Sheet 2 Of 2 Site Improvement Plan Sheet 2 Of 4 Site Improvement Plan Sheet 3 Of 4 Site Improvement Plan Sheet 3 Of 4 Site Improvement Plan Sheet 4 Of 4 Pavement Delineation Plan Sheet 1 Of 2 Pavement Delineation Plan Sheet 2 Of 2 Rough Grading Plan Community Center Drainage Plan Community Center Deduct Alt - Drainage Plan Community Center Site Grading Plan Meek Parking Lot Site Grading Plan Meek Parking Lot Drainage Profiles Sheet 1 Of 2 Drainage Profiles Sheet 1 Of 2 Site Utility Plan Sheet 2 Of 2 Utility Profiles Sheet 1 Of 2 Utility Profiles Sheet 1 Of 2 Details Sheet 1 Of 8 Details Sheet 2 Of 8
C5.03 I	Details Sheet 3 Of 8 Details Sheet 4 Of 8
C5.06 I	Details Sheet 5 Of 8 Details Sheet 6 Of 8 Details Sheet 7 Of 8
C6.01 C6.02	Details Sheet 8 Of 8 Temporary Water Pollution Control Plan Sheet 1 Of 2 Temporary Water Pollution Control Plan Sheet 2 Of 2 EDA COUNTY GSA-CP
ALAWII	EDA COUNTT GSA-CE

LIST OF DRAWINGS DOCUMENT 00 01 15 Rev 11/1/17

C6.03	Water	Pollution	Control	Details
C0.05	water	Pollution	Control	Details

C6.04 Water Pollution Control Details

#### Landscape

L1.0 Layout & Materials Plan

#### [ADDENDUM 3] L1.0A Deductive Alternate Layout & Materials Plan

- L1.1 Layout & Materials Plan
- L1.2 Scoring Plan
- L1.3 Scoring Plan
- L1.4 Construction Details
- L1.5 Construction Details
- L1.7 Construction Details
- L2.0 Grading Plan

#### [ADDENDUM 3] L2.0A Deductive Alternate Grading Plan

- L2.1 Grading Plan
- L3.0 Landscape Irrigation Legend And Notes
- L3.1 Landscape Irrigation Plan A
- L3.2 Landscape Irrigation Plan B
- L3.3 Planting Plan
- L3.4 Landscape Irrigation Details 1
- L3.5 Landscape Irrigation Details 2
- L3.6 Landscape Irrigation Details 3
- L4.0 Planting Plan

#### [ADDENDUM 3] L4.0A Deductive Alternate Planting Plan

- L4.1 Planting Plan
- L4.2 Planting Plan
- L4.3 Planting Details

#### Architecture

- A1.00 Site Plan- Community Center And Meek Estate Parking
- A1.01 Site Plan-Community Center
- A1.03 Enlarged Exterior Plans
- A2.01 Slab Plan
- A2.11 Layout Plan Partial East
- A2.12 Layout Plan Partial West
- A2.21 Floor Plan Partial East
- A2.22 Floor Plan Partial West
- A2.31 Reflected Ceiling Plan Partial East
- A2.32 Reflected Ceiling Plan Partial West
- A2.41 Lower Roof Plan Partial East
- A2.42 Roof Plan Partial West
- A2.43 Upper Roof Plan Partial East
- A3.01 Exterior Elevations
- A3.02 Exterior Elevations
- A3.11 Building Sections East-West
- A3.12 Building Sections North-South
- A4.01 Enlarged Restroom Plan And Elevations
- A5.01 Interior Elevations
- A5.02 Interior Elevations

#### ALAMEDA COUNTY GSA-CP

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Bid Set - Addendum 3

- A5.03 Interior Elevations
- A5.04 Interior Elevations
- A5.05 Interior Elevations
- A6.01 Wall Sections
- A6.02 Wall Sections
- A7.11 Ext Dtls- Wall Assemblies
- A7.21 Ext Dtls-Fdn And Misc
- A7.31 Ext Dtls-Roof, Pvc
- A7.32 Ext Dtls- Roof, Asphalt
- A7.41 Ext Dtls Canopy
- A7.42 Ext Dtls- Canopy
- A7.51 Ext Dtls- Storefront
- A7.52 Ext Dtls- Storefront, Door, Louver
- A8.00 Interior Details Partition Types
- A8.10 Interior Details
- A8.40 Interior Details Suspended Acoustic Ceiling Details
- A8.41 Interior Details Suspended Acoustic Wood Ceiling Details
- A8.42 Interior Details Suspended Gyp Bd Ceiling Details
- A8.43 Interior Details- Misc Ceiling
- A9.01 Casework Details
- A9.02 Casework Details
- A9.03 Casework Details

#### [ADDENDUM 3] A9.04 Casework Details

- A10.10 Exterior/Interior Glazing Elevations
- A10.20 Door Schedule
- A10.25 Skylight Schedule
- A10.40 Finish Plan & Room Finish Schedule
- A10.41 Schedule Of Interior Finishes
- A10.50 Furniture Plan

#### Signage

- Sg0.01 Sheet Index
- Sg1.01 Site Plan Exterior Sign Locations
- Sg2.01 Floor Plan Sign Locations
- Sg3.01 Exterior And Interior Elevations Welcome Wall, Lobby, Library Entrance, Reception Desk
- Sg5.01 Large Plans Ada Room Identification
- Sg5.02 Large Plans Ada Restroom Identification, Restroom Blade, Isa, Fire Extinguisher Blade
- Sg5.03 Large Plans Monument Signs, Ua Parking Space Isas, Ua Parking & Tow Warning, Wayfinding, Ua Path Of Travel
- Sg6.01 Sections & Details- Welcome Wall Letttering Box

#### Food Service

- Fs.1.11 Foodservice Equipment Plan
- Fs.1.12 Foodservice Building Conditions/Ventilation Plan
- Fs.1.13 Foodservice Plumbing Rough In Plan
- Fs.1.14 Foodservice Electerical. Electrical Rough-In-Plan
- Fs.2.11 Foodservice Elevations

#### Structural

#### **ALAMEDA COUNTY GSA-CP**

- S1.01 General Notes, Symbols, And Abbreviations
- S1.02 Concret Framing Typical Details
- S1.03 Wood & Steel Framing Typical Details
- S2.01 Foundation/First Floor Framing Plan East
- S2.02 Foundation/First Floor Framing Plan West
- S2.03 Roof Framing Plan East
- S2.04 Roof Framing Plan West
- S2.05 Trash Enclosure, Foundation, Roof Framing And Details
- S3.01 Moment Frame Elevations And Details
- S3.02 Framing Elevations And Details
- S3.03 Wall Framing Elevations
- S4.01 Foundation Details
- S6.01 Roof Framing Details
- S6.02 Roof Framing Details Plumbing
- P0.1 Plumbing Legend And Notes
- P0.2 Plumbing Schedules
- P0.3 Plumbing Schedules
- P0.4 Plumbing Schedules
- P1.1 Plumbing Site Plan
- P2.1 Plumbing Floor Plan East
- P2.2 Plumbing Floor Plan East Cd Piping
- P2.3 Plumbing Floor Plan West
- P2.4 Plumbing Roof Plan West Cd Piping
- P2.5 Plumbing Roof Plan East
- P2.6 Plumbing Roof Plan West
- P3.1 Plumbing Partial Floor Plan
- P3.2 Plumbing Partial Floor Plan
- P4.1 Plumbing Details
- P4.2 Plumbing Details
- P4.3 Plumbing Details
- P4.4 Plumbing Details

#### Mechanical

- M0.1 Mechanical Legend And Notes
- M0.1a Title 24 Forms
- M0.1b Title 24 Forms
- M0.1c Title 24 Forms
- M0.1d Title 24 Forms
- M0.1e Title 24 Forms
- M0.1f Title 24 Forms
- M0.2 Mechanical Schedules
- M0.3 Mechanical Schedules
- M0.4 Mechanical Schedules
- M0.5 Mechanical Schedules
- M2.1 Mechanical Floor Plan East
- M2.2 Mechanical Floor Plan West
- M2.3 Mechanical Roof Plan East
- M2.4 Mechanical Roof Plan West

#### ALAMEDA COUNTY GSA-CP

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Bid Set – Addendum 3

#### Alameda County General Services Agency Cherryland Community Center

- M3.1 Mechanical Piping Plan East
- M3.2 Mechanical Piping Plan West
- M4.1 Mechanical Details
- M4.2 Mechanical Details
- M4.3 Mechanical Details
- M4.4 Mechanical Details
- M5.1 Mechanical Control Diagrams
- M5.2 Mechanical Control Diagrams

#### Electrical

- E0.01 General Notes, Symbols List, Drawing Index, Abbrv. & Fixture Schedule
- E0.02 Title 24
- E0.03 Title 24
- E0.04 Title 24
- E0.05 Panel Schedules
- E1.00 Site Lighting And Power Plan
- E2.31 Lighting Plan Partial East
- E2.32 Lighting Plan Partial West
- E3.31 Power And Signal Plan
- E3.32 Enlarged Power Plans
- E3.33 Roof Power Plan
- E5.00 One Line Diagram

#### Technology

- T0.00 Cover Sheet
- T0.01 Drawing Symbols
- T1.00 Site Plan
- T2.10 Parking Plan
- T2.20 Floor Plan
- T2.30 Reflected Ceiling Plan
- T3.00 Elevations
- T4.00 Mdf/Phone 114
- T5.00 Audiovisual Line Diagram
- T5.01 Security Line Diagram
- T5.02 Telecommunications Line Diagram
- T6.00 Details Raceway And Rack
- T6.01 Details Osp And Backbozes
- T6.02 Details Telecom Grounding
- T6.03 Details Av
- T6.04 Details Misc.
- T7.00 Door Details
- T7.01 Door Details Cont

END OF DOCUMENT

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#### **DOCUMENT 00 41 13**

#### **BID FORM – STIPULATED SUM (SINGLE-PRIME CONTRACT)**

To:	The County of Alameda		
From:			
	(Proper Name of Bidder)		
to Bidd Supple have b to perf Docum	ndersigned declares that the Contract Document ders Document 00 11 16, the Instructions to Bidementary Instructions to Bidders – Construction een read and agrees and proposes to furnish all form and furnish all work in accordance with the nents, including, without limitation, the Drawin PROJECT: Cherryland Community Centect" or "Contract") and will accept in full paymount, all taxes included:	dders Docu a Outreach necessary e terms and gs and Spe ter	Iment 00 21 13 and the Program Document 00 22 19 labor, materials, and equipment d conditions of the Contract ecifications of Bid for:
BASE	E BID		\$
TOT	AL BID AMOUNT	Dollars	
ADDI	TIVE/DEDUCTIVE ALTERNATES:		
		dollars	\$
(IMP Dedu	PROVEMENTS ON BOSTON PROPERTY) active		

eductive A1ternate #2		
	dollars	\$
(DEDUCT EXTERIOR SUN CONTROL DEV Deductive		
	dollars	\$
(VALUE OF DEDUCTIVE ALTERNATE #2 I ACCEPTED) Deductive	F DEDUCT	IVE ALTERNATE #1 IS
Deductive Alternate #3		
	dollars	\$
(DEDUCT CLERESTORY WINDOWS AT LO Deductive	OBBY)	
Deductive Alternate #4		
(DEDUCT ALUMINUM-FRAMED FOLDING STOREFRONTS) Deductive		
Deductive Alternate #5		
	dollars	\$
(DEDUCT OPERABLE PARTITION BETWE PARTITION) Deductive		

ALAMEDA COUNTY GSA-CP

Page 2 of 6 Bid Set – Addendum 3 **BID FORM – STIPULATED SUM** (SINGLE-PRIME CONTRACT) **DOCUMENT 00 41 13** Rev 11/1/17

#### **Alameda County General Services Agency**

**PROJECT # 13023** 

**Cherryland Community Center** 

	dollars	\$	
(REMOVE BUILDING CANOPIES : Deductive	AT SELECT LOCATION	DNS)	
Deductive Alternate #7			
	dollars	\$	
(REMOVE PERMEABLE UNIT PA' Deductive	VERS, ADD POROUS	ASPHALT)	
Deductive			
JNIT PRICES:			
UNIT PRICES: Unit Prices #1			
UNIT PRICES:	dollars/ton	\$	/ton
UNIT PRICES: Unit Prices #1		\$	/ton
UNIT PRICES:  Unit Prices #1  (SOIL HAUL-OFF, FOR UNCONTA	AMINATED EARTH)	\$	/ton
UNIT PRICES:  Unit Prices #1  (SOIL HAUL-OFF, FOR UNCONTA		\$	/ton

Descriptions of alternates are primarily scope definitions and do not necessarily detail the full range of materials and processes needed to complete the construction.

- 1. Alternates and unit prices described in section 01 22 00.
- 2. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to County, and agrees that its Bid, if accepted by County, will be the basis for the Bidder

ALAMEDA COUNTY GSA-CP

BID FORM – STIPULATED SUM (SINGLE-PRIME CONTRACT) DOCUMENT 00 41 13 Rev 11/1/17 **Cherryland Community Center** 

to enter into a contract with County in accordance with the intent of the Contract Documents.

- 3. The undersigned has notified County in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
- 4. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
- 5. The liquidated damages clause of the General Conditions and Agreement is hereby acknowledged.
- 6. It is understood that County reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
- 7. The following documents are attached hereto:
  - a. Bid Bond on Bid Security Form Document 00 43 13 or other security
  - b. Designated Subcontractors List Document 00 43 36
  - c. Site-Visit Certification Document 00 45 01, if a site visit was required
  - d. Non-Collusion Affidavit Document 00 45 13
  - e. Construction Outreach Program Certifications as required by Supplementary Instructions to Bidders Construction Outreach Program Document 00 22 19
  - f. Completed Debarment Form, Document 00 52 13.1

Receipt and acceptance of the following addenda is hereby acknowledged:

No, Dated	No, Dated
No, Dated	No, Dated
No, Dated	No, Dated
No, Dated	No, Dated

#### **Alameda County General Services Agency**

**Cherryland Community Center** 

- 8. Bidder acknowledges that the license required for performance of the Work is a **B** General Contracting license.
- 9. The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
- 10. The Bidder represents that it is competent, knowledgeable and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property.
- 11. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
- 12. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), County will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.
- 13. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.
- 14. The undersigned Bidder certifies that it is not, at the time of bidding, on the California Department of General Services (DGS) list of persons determined to be engaged in investment activities in Iran or otherwise in violation of the Iran Contracting Act of 2010 (Public Contract Code Section 2200-2208).

#### **Alameda County General Services Agency**

**PROJECT # 13023** 

Cherryland Community Center

statements made by Bidder, penalty of perjury pursuant t		· ·	are true and correct and	are ma
Dated this	day of			20 _
Name of Bidder				
Type of Organization				
Signed by				
Title of Signer				
Address of Bidder				
Taxpayer's Identification No	o. of Bidder			
Telephone Number				
Fax Number				
E-mail		Web page		
Contractor's License No(s):	No.:	Class:	Expiration Date:	
	No.:	Class:	Expiration Date:	
	No.:	Class:	Expiration Date:	
Department of Industrial Rel	lations Regi	istration Number	:	
If Bidder is a corporation, af	fix corporat	te seal.		
Name of Corporation:				
President:				
Secretary:				
Treasurer:				
Manager:				
	EN	ND OF DOCUM	ENT	

Furthermore, Bidder hereby certifies to County that all representations, certifications, and

ALAMEDA COUNTY GSA-CP

Page 6 of 6 Bid Set – Addendum 3 BID FORM – STIPULATED SUM (SINGLE-PRIME CONTRACT) DOCUMENT 00 41 13 Rev 11/1/17

#### **DOCUMENT 01 22 00**

#### <u>UNIT PRICES AND ALTERNATES</u>

#### PART I – ALTERNATES

#### 1.1 RELATED DOCUMENTS AND PROVISIONS:

All Contract Documents should be reviewed for applicable provisions related to the provisions in this document, including without limitation:

- F. General Conditions;
- G. Special Conditions;
- H. Bid Form;
- I. Instruction to Bidders.

#### 1.2 DESCRIPTION

The items of work indicated below propose modifications to, substitutions for, additions to and/or deletions from the various parts of the Work specified in other Sections of the Specifications. The acceptance or rejection of any of the alternates is strictly at the option of the County subject to County's acceptance of Contractor's stated prices contained in this Proposal.

#### 1.3 GENERAL

Where an item is omitted, or scope of Work is decreased, all Work pertaining to the item whether specifically stated or not, shall be omitted and where an item is added or modified or where scope of Work is increased, all Work pertaining to that required to render same ready for use on the Project in accordance with the intention of the Drawings and Specifications shall be included in an agreed upon price amount.

#### 1.4 BASEBID

The Base Bid includes all work required to construct the Project completely and in accordance with the Contract Documents.

#### 1.5 ALTERNATES

The Alternate descriptions below are general in nature and for reference purposes only. The Contract Documents, including, without limitation, the Drawings and Specifications, must be referred to for the complete scope of Work.

#### A. Deductive Alternate No. 1: Improvements on Boston Property

- Base Bid Item: Site improvements and building located on Boston Property, as delineated on Drawings C2.01a, C2.03, C3.02a, C3.03, L1.0, L1.2, L2.0, L3.1, L4.0, A1.00, A1.01, A2.01, A2.12, A2.22, A2.32, A2.42, A10.40, SG1.01, SG2.01, S2.02, S2.04, P2.2, P2.3, P2.4, P2.6, M2.2, M2.4, M3.2, E1.00, E2.32, E3.31, T1.00, T2.20, T2.30.
- 2. Alternate Item: Deduct all structure, finishes, equipment, mechanical, electrical, lighting, technology and fire protection systems serving the Boston Property, whether located on the parcel or not. Provide Site improvements, grading and utilities as delineated on Drawings C3.02b, [Alternate 3] L1.0A, L2.0A, L4.0A, 8/A3.02

#### B. Deductive Alternate No. 2: Exterior Sun Control Devices

- 1. Base Bid Item: Provide Exterior Sun Control Devices per section 107113 and Drawings A3.01, 1/A6.01, 3/A6.03 and window types 2,7,9, and 14 on A10.10. Provide glazing type GL1 per section 088100 at window types 2,7,9, and 14 on Drawing A10.10.
- 2. Alternate Item: Deduct Exterior Sun Control Devices. Provide Glazing type GL-8 per Section 088100 at window types 2,7,9, and 14 on Drawing A10.10.

#### C. Deductive Alternate No. 3: Clerestory Windows at Lobby

- 1. Base Bid Item: Provide window type 6 as shown on Drawings A2.41, A10.10. Provide glazing GL1 per section 088100 and roller window shade SS per section 122413.
- 2. Alternate Item: Deduct windows, glazing and roller window shades. Provide exterior wall assembly and interior finishes to match adjacent surfaces.

#### D. Deductive Alternate No. 4: Aluminum-Framed Folding Doors at Courtyard

- 1. Base Bid Item: Provide Aluminum-Framed Folding doors per Section 084223, and type 23 on drawing A10.10. Provide scheduled roller window shades per section 122413.
- 2. Alternate Item: Provide Aluminum Aluminum-Framed Storefront per Section 084113, referred to as type 31 on drawing A10.10. Provide scheduled roller window shade per section 122413.
- E. Deductive Alternate No. 5: Operable Partition between Rooms 134 and 136.
  - 1. Base Bid Item: Provide Operable Partition, Door 135D, between Rooms 134 and 136 per Section 102226 and A2.22, A10.20; provide structural support beam per S.204.
  - 2. Alternate Item: Deduct Operable Partition and supporting structure. Provide Partition type A1/4/A. Change Door 135D to match Door 131D. Provide hardware per 087100 and signage.

#### F. Deductive Alternate No. 6: Building Canopies

1. Base Bid Item: Provide Building Canopies per Drawings 12 & 20/A7.41.

- 2. Alternate Item: Deduct Building Canopies per Drawings 12 & 20/A7.41 and associated structural supports, flashings, gutters, downspouts. Provide exterior wall assembly and interior finishes to match adjacent surfaces.
- G. Deductive Alternate No. 7: Permeable Unit Pavers
  - 1. Base Bid Item: Provide Permeable Unit Pavers per Section 32 13 43 and Drawings C2.01a.
  - 2. Alternate Item: Deduct Permeable Unit Pavers. Provide Porous Asphalt per Section 32 12 43 and Drawings C2.01a, 2/C5.06.

#### PART 2 - UNIT PRICING

#### 2.1 GENERAL

Contractor shall completely state all required figures based on Unit Prices listed below. Where scope of Work is decreased, all Work pertaining to the item, whether specifically stated or not, shall be omitted and where scope of Work is increased, all work pertaining to that item required to render same ready for use on the Project in accordance with intention of Drawings and Specifications shall be included in an agreed upon price amount.

#### 2.2 UNIT PRICES

Furnish unit prices for each of the named items on a square foot, lineal foot, or per each basis, as applies. Unit prices shall include all labor, materials, services, profit, overhead, insurance, bonds, taxes, and all other incidental costs of Contractor, subcontractors, and supplier(s):

- 1) Soil haul-off, for uncontaminated native earth, \$/ton
- 2) Cutting cost only, for metal panel at architectural canopy: \$/panel

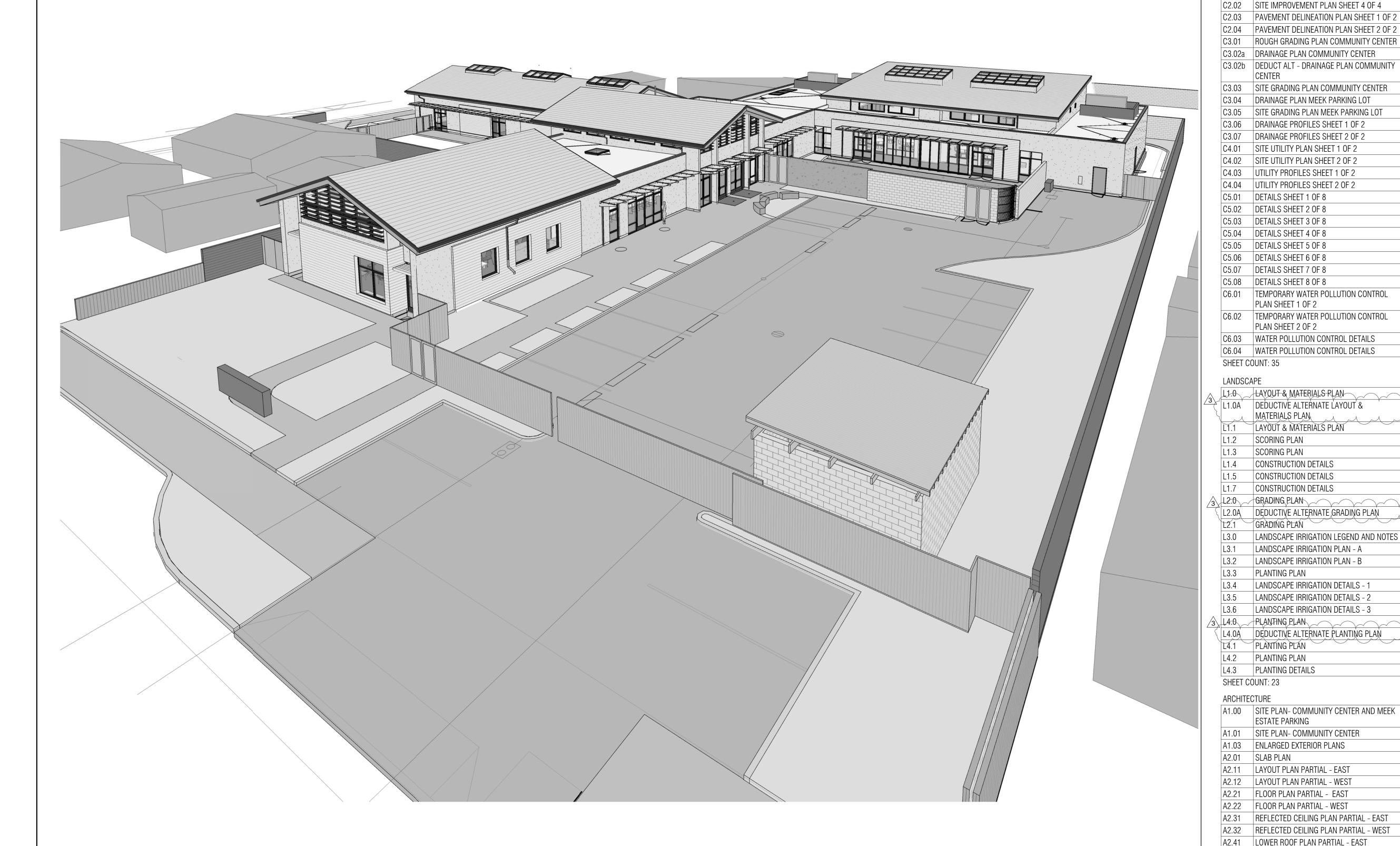
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# CHERRYLAND COMMUNITY CENTER

278 HAMPTON ROAD, HAYWARD, CA 94541

BID SET OCTOBER 18, 2017



**ALAMEDA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT** 

**REVIEWED FOR PERMIT ISSUANCE:** 

WILLIAM LEPRE, P.E., DEPUTY DIRECTOR

CONSTRUCTION AND DEVELOPMENT SERVICES DEPARTMENT ALAMEDA COUNTY PUBLIC WORKS AGENCY

**Food Service** 

The Marshall Associates Inc 201 3rd Street Suite 1 Oakland CA 94607 Tel: (415) 677-1200

Signage

DATE:

**Matthew Williams Design** 1450 4th Street Studio 9 Berkeley CA 94710 Tel: (510) 559-1830

Technology **Charles M Salter Associates** 

130 Sutter Street Suite 500 San Francisco CA 94104 Tel: (415) 397-0442

**Electrical** 

Silverman & Light Inc. 1201 Park Avenue Suite 100 Emeryville CA 94608 Tel: (510) 655-1200

Mechanical/Plumbing

McCracken & Woodman Inc. 3470 Mt. Diablo Blvd Suite A305 Lafayette CA 94549 Tel: (925) 283-4891

Structural

**IDA Structural Engineers Inc.** 1629 Telegraph Ave, Ste 300 Oakland, CA 94612 Tel: 510.834.1629

Landscape

MIG Inc. 800 Hearst Avenue Berkeley, CA 94710 Tel: 510.845.7549

A2.42 ROOF PLAN PARTIAL - WEST

A3.01 EXTERIOR ELEVATIONS A3.02 EXTERIOR ELEVATIONS

ELEVATIONS

A5.01 INTERIOR ELEVATIONS A5.02 INTERIOR ELEVATIONS

A5.03 INTERIOR ELEVATIONS

A5.04 INTERIOR ELEVATIONS A5.05 INTERIOR ELEVATIONS

SHEET COUNT: 23

A2.43 UPPER ROOF PLAN PARTIAL - EAST

A3.11 BUILDING SECTIONS - EAST-WEST

A4.01 ENLARGED RESTROOM PLAN AND

A3.12 BUILDING SECTIONS - NORTH-SOUTH

**WRECO** 

Civil

100 Broadway, Ste 475 Oakland, CA 94607 Tel: 510.836.5188

729 Heinz Ave Berkeley, CA 94710 Tel: 510.542.2200

Fax: 510.542.2201

**Architect** 

INDEX OF DRAWINGS

**ARCHITECTURE** 

A6.01 | WALL SECTIONS

A6.02 WALL SECTIONS

A7.11 EXT DTLS- WALL ASSEMBLIES

A7.21 EXT DTLS- FDN AND MISC

A7.31 EXT DTLS- ROOF. PVC A7.32 FXT DTI S- ROOF, ASPHAL 1

A7.41 EXT DTLS - CANOPY

A7.42 EXT DTLS- CANOPY

A8.10 INTERIOR DETAILS

A9.02 | CASEWORK DETAILS

A10.20 DOOR SCHEDULE

A10.50 FURNITURE PLAN

SG0.01 SHFFT INDEX

SHEET COUNT: 8

FOOD SERVICE

SHEET COUNT: 5

SHEET COUNT: 26

A10.25 | SKYLIGHT SCHEDULE

A7.51 EXT DTLS- STOREFRONT

A7.52 EXT DTLS- STOREFRONT, DOOR, LOUVER

A8.40 INTERIOR DETAILS - SUSPENDED ACOUSTIC

A8.41 INTERIOR DETAILS - SUSPENDED ACOUSTIC

A8.42 INTERIOR DETAILS - SUSPENDED GYP BD

A10.10 EXTERIOR/INTERIOR GLAZING ELEVATIONS

A10.40 FINISH PLAN & ROOM FINISH SCHEDULE

SG1.01 SITE PLAN - EXTERIOR SIGN LOCATIONS

SG3.01 EXTERIOR AND INTERIOR ELEVATIONS

ENTRANCE, RECEPTION DESK

SG5.03 LARGE PLANS - MONUMENT SIGNS, UA

SG6.01 | SECTIONS & DETAILS- WELCOME WALL

PARKING SPACE ISAS, UA PARKING & TOW

WARNING, WAYFINDING, UA PATH OF TRAVEL

SG2.01 | FLOOR PLAN - SIGN LOCATIONS

SG5.02 LARGE PLANS - ADA RESTROOM

EXTINGUISHER BLADE

FS.1.11 | FOODSERVICE EQUIPMENT PLAN

CONDITIONS/VENTILATION PLAN

FS.1.13 FOODSERVICE PLUMBING ROUGH IN PLAN

FS.1.14 | FOODSERVICE ELECTERICAL. ELECTRICAL

FS.1.12 FOODSERVICE BUILDING

ROUGH-IN-PLAN

FS.2.11 | FOODSERVICE ELEVATIONS

S1.01 GENERAL NOTES, SYMBOLS, AND

S1.02 | CONCRET FRAMING TYPICAL DETAILS

S1.03 WOOD & STEEL FRAMING TYPICAL DETAILS

| S2.01 | FOUNDATION/FIRST FLOOR FRAMING PLAN -

| S2.02 | FOUNDATION/FIRST FLOOR FRAMING PLAN - |

S2.05 TRASH ENCLOSURE, FOUNDATION, ROOF

S3.01 | MOMENT FRAME ELEVATIONS AND DETAILS

FRAMING AND DETAILS

S3.02 FRAMING ELEVATIONS AND DETAILS

ABBREVIATIONS

S2.03 ROOF FRAMING PLAN - EAST

S2.04 ROOF FRAMING PLAN - WEST

S3.03 WALL FRAMING ELEVATIONS

S4.01 | FOUNDATION DETAILS

S6.01 ROOF FRAMING DETAILS

S6.02 ROOF FRAMING DETAILS

SHEET COUNT: 14

A10.41 | SCHEDULE OF INTERIOR FINISHES

WOOD CEILING DETAILS

A8.43 INTERIOR DETAILS- MISC CEILING

CASEWORK DETAILS

A8.00 INTERIOR DETAILS - PARTITION TYPES

G0.00 COVER SHEET

SHEET COUNT: 5

G0.01 GENERAL NOTES, ABBREVIATIONS, AND

G1.01 CODE SUMMARY, OCCUPANCY DIAGRAM

TOPOGRAPHIC SURVEY SHEET 1 OF 3 (FOR

TOPOGRAPHIC SURVEY SHEET 3 OF 3 (FOR

C0.01a TOPOGRAPHIC SURVEY SHEET 2 OF 3 (FOR

G1.02 CODE SUMMARY, PLUMBING, TYPICAL

G1.03 CALGREEN AND LEED CHECKLISTS

REFERENCE ONLY)

REFERENCE ONLY)

C1.01 | SITE DEMOLITION PLAN SHEET 1 OF 2

C1.02 | SITE DEMOLITION PLAN SHEET 2 OF 2

C2.01c | SITE IMPROVEMENT PLAN SHEET 3 OF 4

Alameda County General **Noll & Tam Architects Services Agency** 1401 Lakeside Dr, Ste 800 Oakland, CA 94612

729 Heinz Berkeley, CA

PLUMBING LEGEND AND NOTES

PLUMBING FLOOR PLAN - EAST

PLUMBING FLOOR PLAN - WEST

PLUMBING ROOF PLAN - EAST

PLUMBING ROOF PLAN - WEST

PLUMBING DETAILS

PLUMBING DETAILS

PLUMBING DETAILS

TITLE 24 FORMS

TITLE 24 FORMS

TITLE 24 FORMS

SHEET COUNT: 23

E0.02 TITLE 24

E0.03 TITLE 24 E0.04 TITLE 24

E2.32 LIGHTING PLAN PARTIAL - WEST

E3.33 ROOF POWER PLAN

E5.00 ONE LINE DIAGRAM

T0.01 DRAWING SYMBOLS

T2.30 | REFLECTED CEILING PLAN

T5.00 AUDIOVISUAL LINE DIAGRAM

TELECOMMUNICATIONS LINE DIAGRAM

DETAILS - RACEWAY AND RACK

DETAILS - OSP AND BACKBOZES

Tel: 510.272.3753

T6.02 DETAILS - TELECOM GROUNDING

T5.01 SECURITY LINE DIAGRAM

SHEET COUNT: 12

T0.00 COVER SHEET

T1.00 SITE PLAN

T2.10 PARKING PLAN

T2.20 FLOOR PLAN

T3.00 ELEVATIONS

T6.03 DETAILS - AV

T6.04 DETAILS - MISC.

T7.00 DOOR DETAILS

SHEET COUNT: 18

T7.01 DOOR DETAILS CONT

T4.00 MDF/PHONE 114

TECHNOLOGY

POWER AND SIGNAL PLAN

ENLARGED POWER PLANS

MECHANICAL SCHEDULES

MECHANICAL SCHEDULES MECHANICAL SCHEDULES

MECHANICAL FLOOR PLAN - WEST

MECHANICAL ROOF PLAN - EAST

PLUMBING PARTIAL FLOOR PLAN

MECHANICAL LEGEND AND NOTE

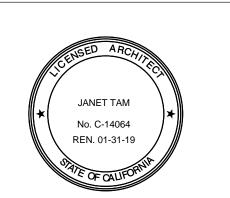
PLUMBING FLOOR PLAN - FAST - CD PIPING

PLUMBING SCHEDULES

MECHANICAL ROOF PLAN - WEST MECHANICAL PIPING PLAN - WEST MECHANICAL DETAILS MECHANICAL DETAILS MECHANICAL DETAILS MECHANICAL DETAILS MECHANICAL CONTROL DIAGRAMS MECHANICAL CONTROL DIAGRAMS E0.01 GENERAL NOTES, SYMBOLS LIST, DRAWING INDEX, ABBRV. & FIXTURE SCHEDULE E0.05 PANEL SCHEDULES E1.00 SITE LIGHTING AND POWER PLAN E2.31 LIGHTING PLAN PARTIAL - EAST

> **ALAMEDA** COUNTY **CHERRYLAND COMMUNITY** CENTER

> > 278 HAMPTON RD, HAYWARD, CA 94541



**BUILDING & SITE IMPROVEMENTS PACKAGE** 

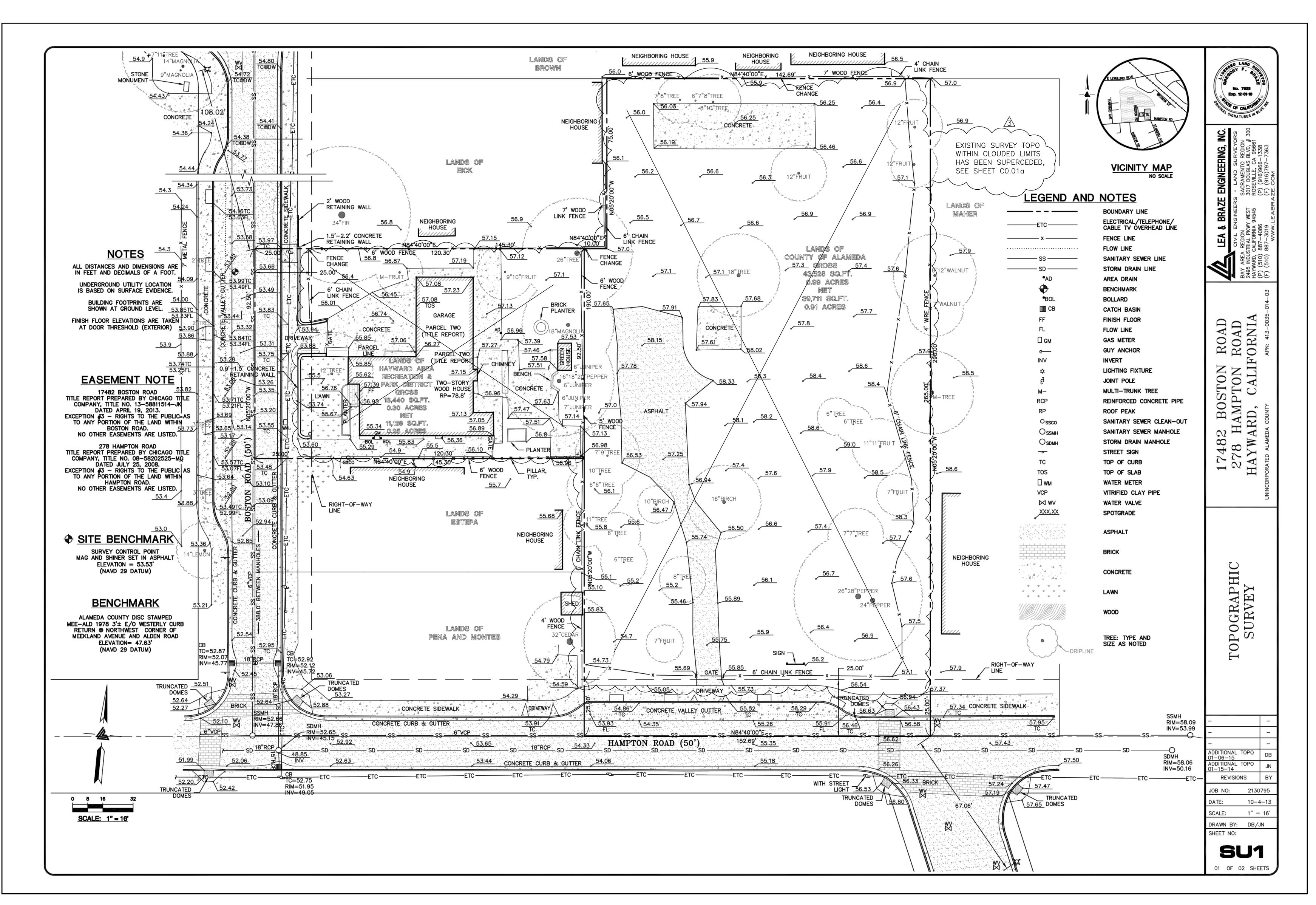
SHEET TITLE **COVER SHEET** 

NO. DATE DESCRIPTION 10/18/17 ISSUED FOR BID 3 11/01/17 ADDENDUM #3

10/18/2017 drawn **MP** CHECKED Checker SCALE

JOB NO. 21306 SHEET NUMBER

G0.00



and planners

729 Heinz Avenue Berkeley, CA 94710 510.649.8295 fax 510.649.3008

WRECO

1000 Broadway, Suite 475
Oakland, CA 94607

510-836-5188

fax 510-836-5288

ALAMEDA COUNTY CHERRYLAND

COMMUNITY CENTER

278 HAMPTON RD, HAYWARD, CA 94541

SITE & FOUNDATIONS PACKAGE

SHEET TITLE
TOPOGRAPHIC
SURVEY

SHEET 1 OF 3

REVISIONS

NO. DATE DESCRIPTION

08/04/17 ISSUED FOR PERMIT (A)

10/18/17 ISSUED FOR BID

3 11/01/17 ADDENDUM #3

DATE 08/04/17

DRAWN JV

CHECKED AS

SCALE AS SHOWN

JOB NO. 21106

SHEET NUMBER

C0.01

FOR REFERENCE ONLY

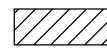
### NOTES

- 1. NEIGHBORING HOMES SHALL BE PROTECTED DURING THE DEMOLITION PHASE, WHICH INCLUDES PROVIDING DUST CONTROL.
- 2. SITE REMEDIATION TO BE PERFORMED BY OTHERS PRIOR TO THE START OF THIS PROJECT. SITE REMEDIATION INCLUDES REMOVAL OF EXISTING SITE FEATURES WITHIN THE LIMITS AS SHOWN, EXCEPT PERIMETER FENCES AND TREES NEAR THE PERIMETER FENCES.
- 3. DEMOLITION PLAN IS FOR ESTIMATING PURPOSES ONLY. CONTRACTOR SHALL FIELD VERIFY THE EXISTING SITE TO ENSURE ALL DEMOLITION EFFORTS ARE ACCOUNTED FOR.
- 4. CONTRACTOR SHALL COORDINATE REMOVAL AND ABANDONMENT OF EXISTING UTILITIES WITH THE APPROPRIATE UTILITY COMPANIES.
- 5. THE CONTRACTOR IS RESPONSIBLE FOR ALL ITEMS TO BE DEMOLISHED AND SHALL BE DISPOSED OF ACCORDINGLY.
- 6. CONTRACTOR TO PROVIDE ALL LABOR, MATERIALS AND EQUIPMENT TO PERFORM ALL OPERATIONS REQUIRED FOR THE DEMOLITION EFFORTS AND RELATED WORK AS DESCRIBED AND SPECIFIED HEREIN, AND AS MAY BE REASONABLY IMPLIED AS NECESSARY TO COMPLETE THE WORK IN ALL RESPECTS
- 7. CONTRACTOR SHALL USE EXISTING CHAIN LINK PERIMETER FENCING AS CONSTRUCTION FENCING.

## LEGEND

SITE REMEDIATION LIMITS (SEE NOTE 2)

REMOVE EXISTING CONCRETE SIDEWALK, CURB & GUTTER (INCLUDES CURB RAMPS, CONCRETE VALLEY GUTTER, AND DRIVEWAYS)



REMOVE EXISTING AC PAVEMENT

\_\_\_\_\_

REMOVE EXISTING CHAINLINK FENCE & GATE

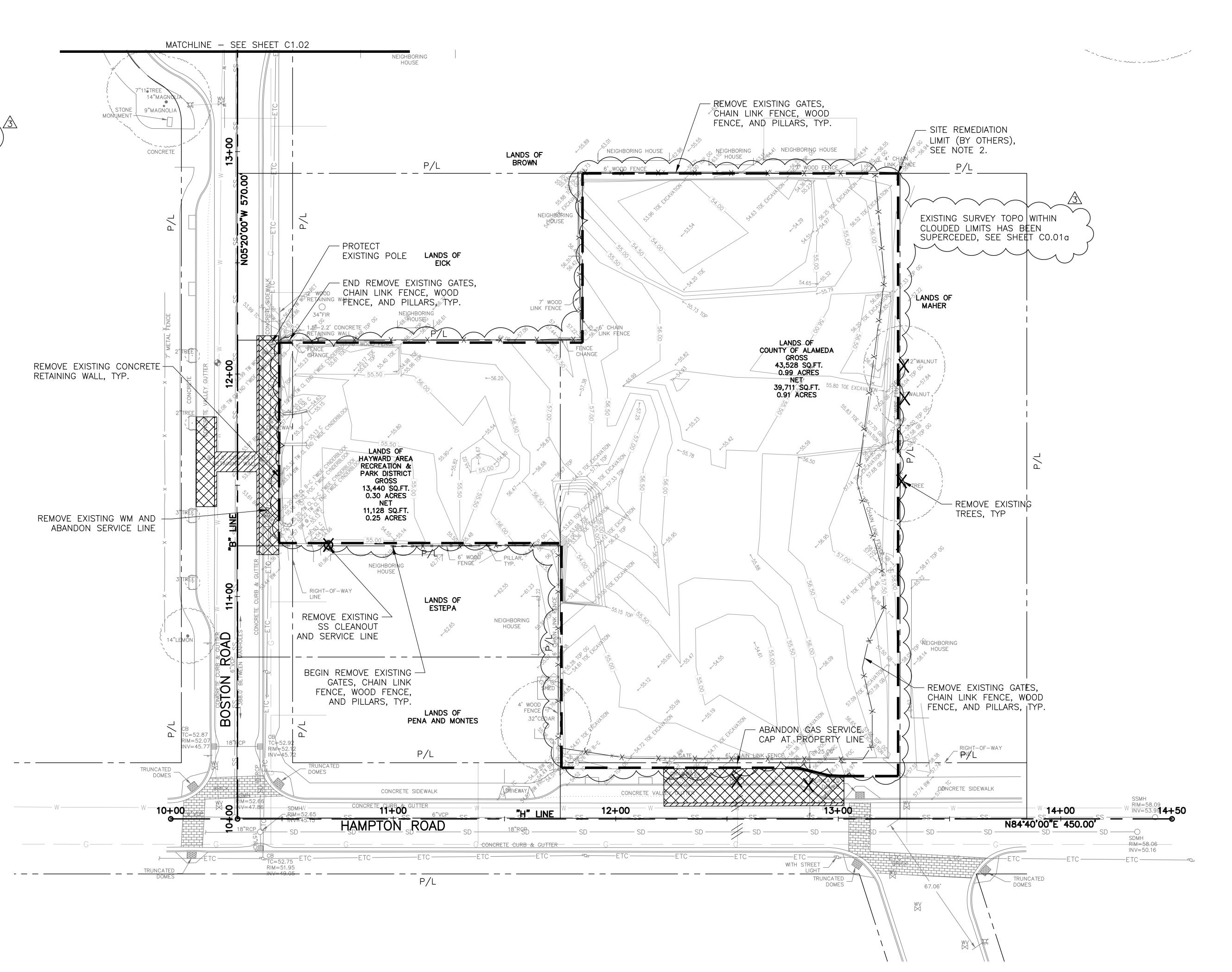
X

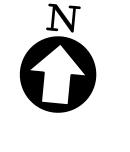
REMOVE EXISTING TREE, TYP.

×

REMOVE EXISTING CLEANOUT

ABANDON UTILITY





architects and planners

729 Heinz Avenue Berkeley, CA 94710 510.649.8295 fax 510.649.3008

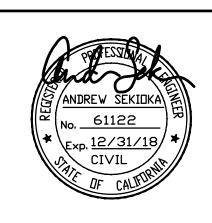


ALAMEDA COUNTY

fax 510-836-5288

CHERRYLAND COMMUNITY CENTER

> 278 HAMPTON RD, HAYWARD, CA 94541



SITE & FOUNDATIONS PACKAGE

SHEET TITLE

SITE DEMOLITION
PLAN
SHEET 1 OF 2

$\Delta$	REVIS	IONS
NO.	DATE	DESCRIPTIO
	08/04/17	ISSUED FOR PERMIT (A)
	10/18/17	ISSUED FOR BID
3	11/01/17	ADDENDUM #3
	-	

DATE 08/04/17

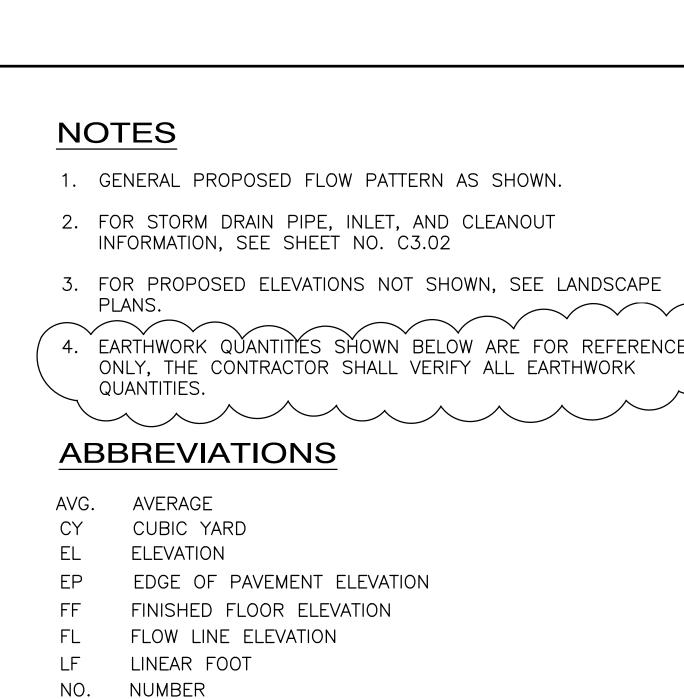
DRAWN JV

CHECKED AS

SCALE 1" = 20'-0"

JOB NO. 21106 SHEET NUMBER

C1.01

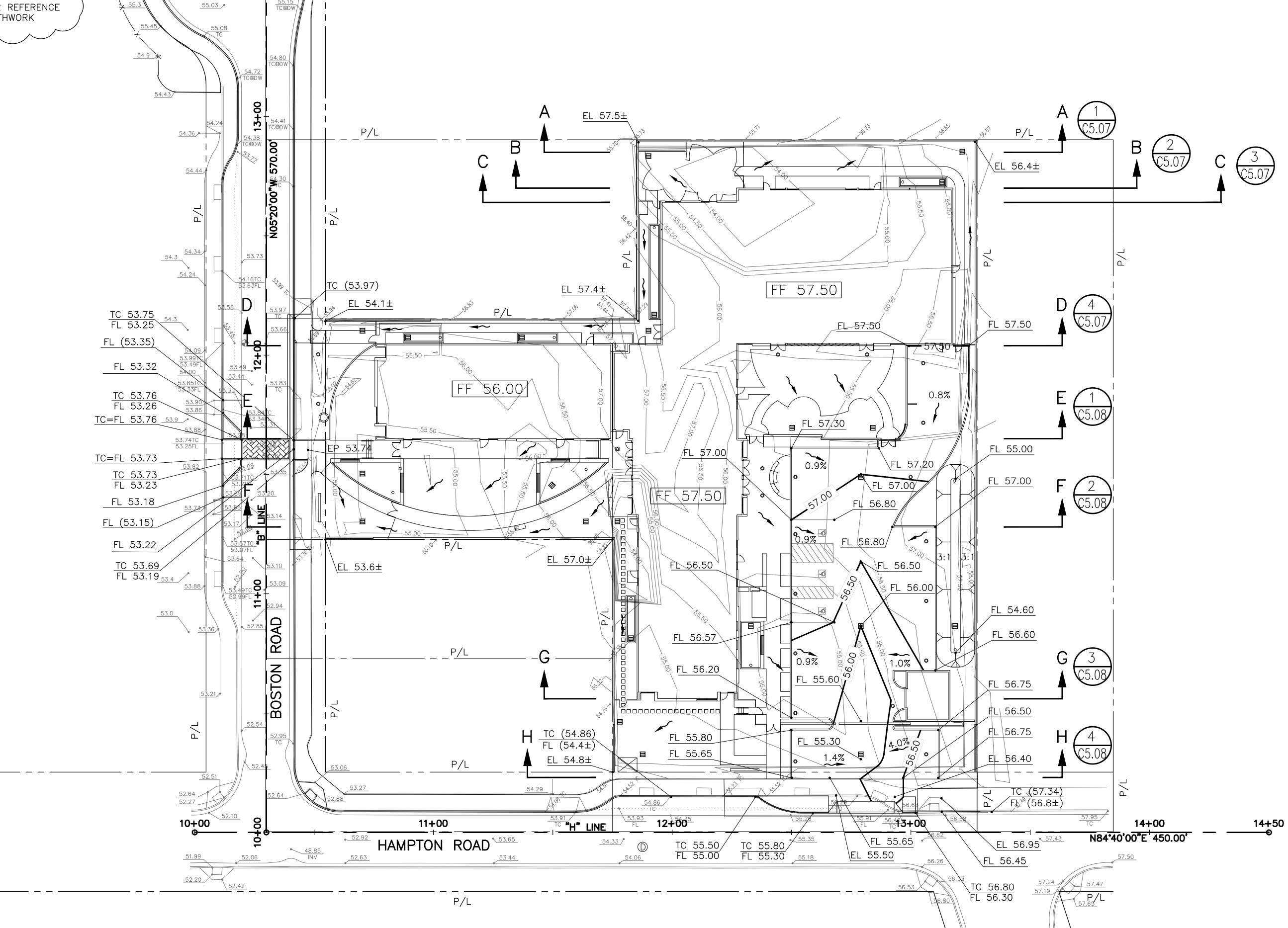


**ABBREVIATIONS** CUBIC YARD EDGE OF PAVEMENT ELEVATION FINISHED FLOOR ELEVATION FLOW LINE ELEVATION

PROPERTY LINE SQUARE FOOT

TOP OF CURB ELEVATION

LEGEND CLEANOUT • OR 🛮 DRAIN INLET FLOW DIRECTION STORM DRAIN MANHOLE EXISTING ELEVATION EL (55.00) EL 55.00 PROPOSED ELEVATION EXISTING CONTOUR —— 55.00 —— PROPOSED CONTOUR 



## EARTHWORK QUANTITIES (FOR REFERENCE ONLY)

					1				
		CUT							
SECTION* NO.	STATION	END AREA	AVG. END AREA	LENGTH	VOLUME	END AREA	AVG. END AREA	LENGTH	VOLUME
		(SF)	(SF)	(LF)	(CY)	(SF)	(SF)	(LF)	(CY)
A-A	"B" 12+85	16				266			
B-B	"B" 12+70	17	17	15	10	293	280	15	156
C-C	"B" 12+64	17	17	6	4	297	295	6	66
D-D	"B" 12+04	256	137	60	305	50	174	60	387
E-E	"B" 11+65	244	250	39	362	115	83	39	120
F-F	"B" 11+28	103	174	37	239	135	125	37	172
G-G	"B" 10+56	84	94	72	251	103	119	72	318
H—H	"B" 10+23	122	103	33	126	0	52	33	64
				TOTAL CUT	1297			TOTAL FILL	1283

\* SEE DETAIL SHEETS C5.07 AND C5.08 FOR CROSS SECTIONS.



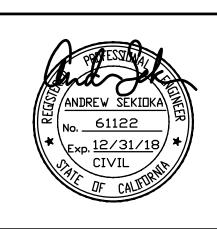
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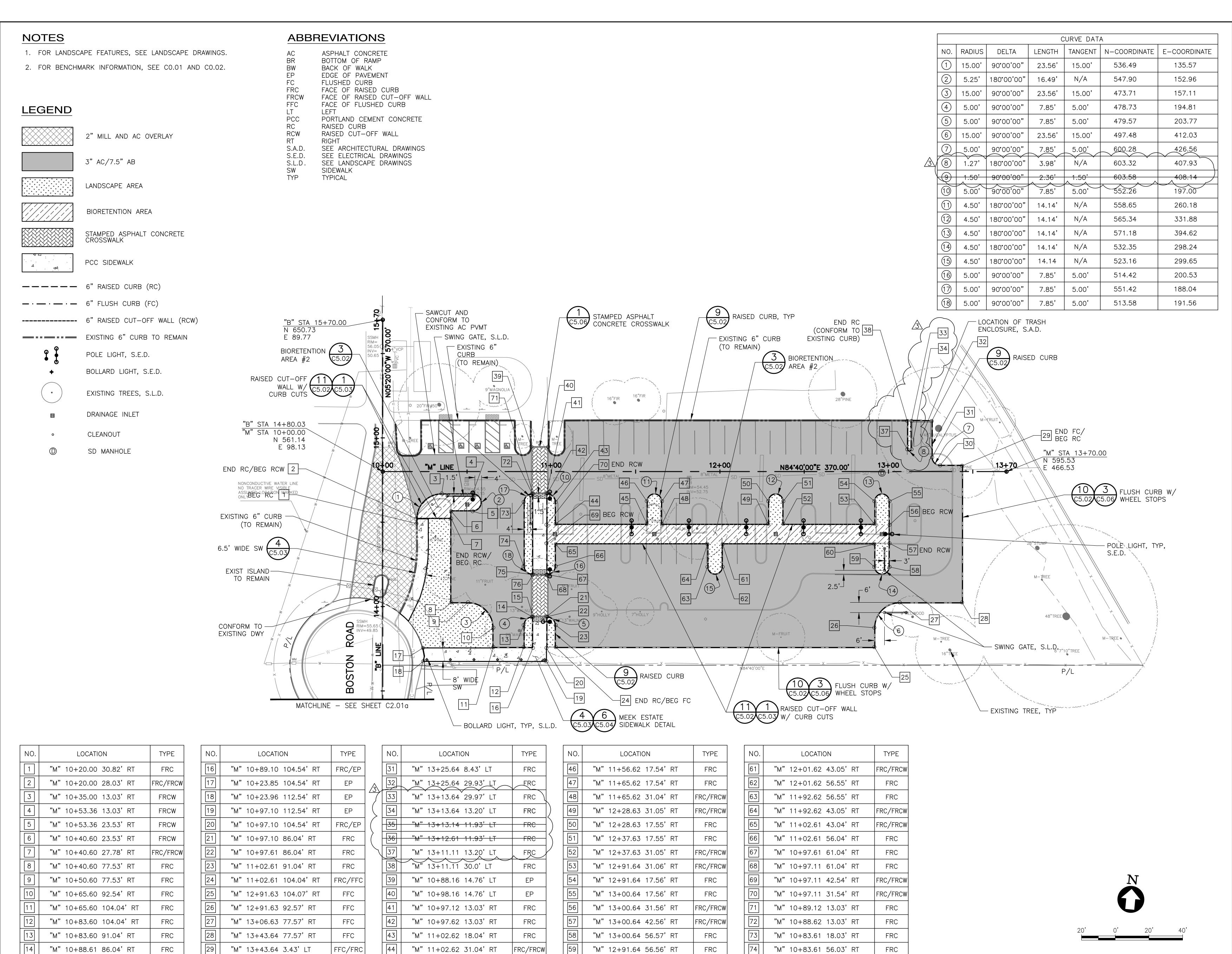
**BUILDING & SITE IMPROVEMENTS** PACKAGE

SHEET TITLE SITE GRADING PLAN COMMUNITY CENTER

abla	REVIS	IONS
NO.	DATE	DESCRIPTION
	09/22/17	ISSUED FOR PERMIT (B)
	10/18/17	ISSUED FOR BID
3	11/01/17	ADDENDUM #3

CHECKED AS SCALE 1'' = 20'-0''

SHEET NUMBER C3.03



45 M" 11+56.62 31.04' RT

FRC/FRCW

"M" 12+91.64 43.06' RT

"M" 10+88.61 61.04' RT

"M" 10+89.11 61.04' RT

FRC

FRC

"M" 10+89.11 86.04' RT

FRC/EP

"M" 13+30.64 3.43' LT

FRC

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WREC

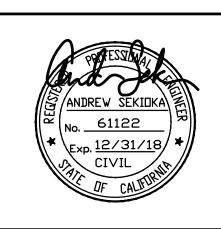
1000 Broadway, Suite 475 Oakland, CA 94607

510-836-5188

ALAMEDA COUNTY

CHERRYLAND COMMUNITY CENTER

> 278 HAMPTON RD, HAYWARD, CA 94541



BUILDING & SITE IMPROVEMENTS PACKAGE

SHEET TITLE

SITE IMPROVEMENT
PLAN
SHEET 4 OF 4

$\Delta$	REVIS	IONS
10.	DATE	DESCRIPTION
	09/22/17	ISSUED FOR PERMIT (B)
	10/18/17	ISSUED FOR BID
3	11/01/17	ADDENDUM #3

DATE 09/22/17

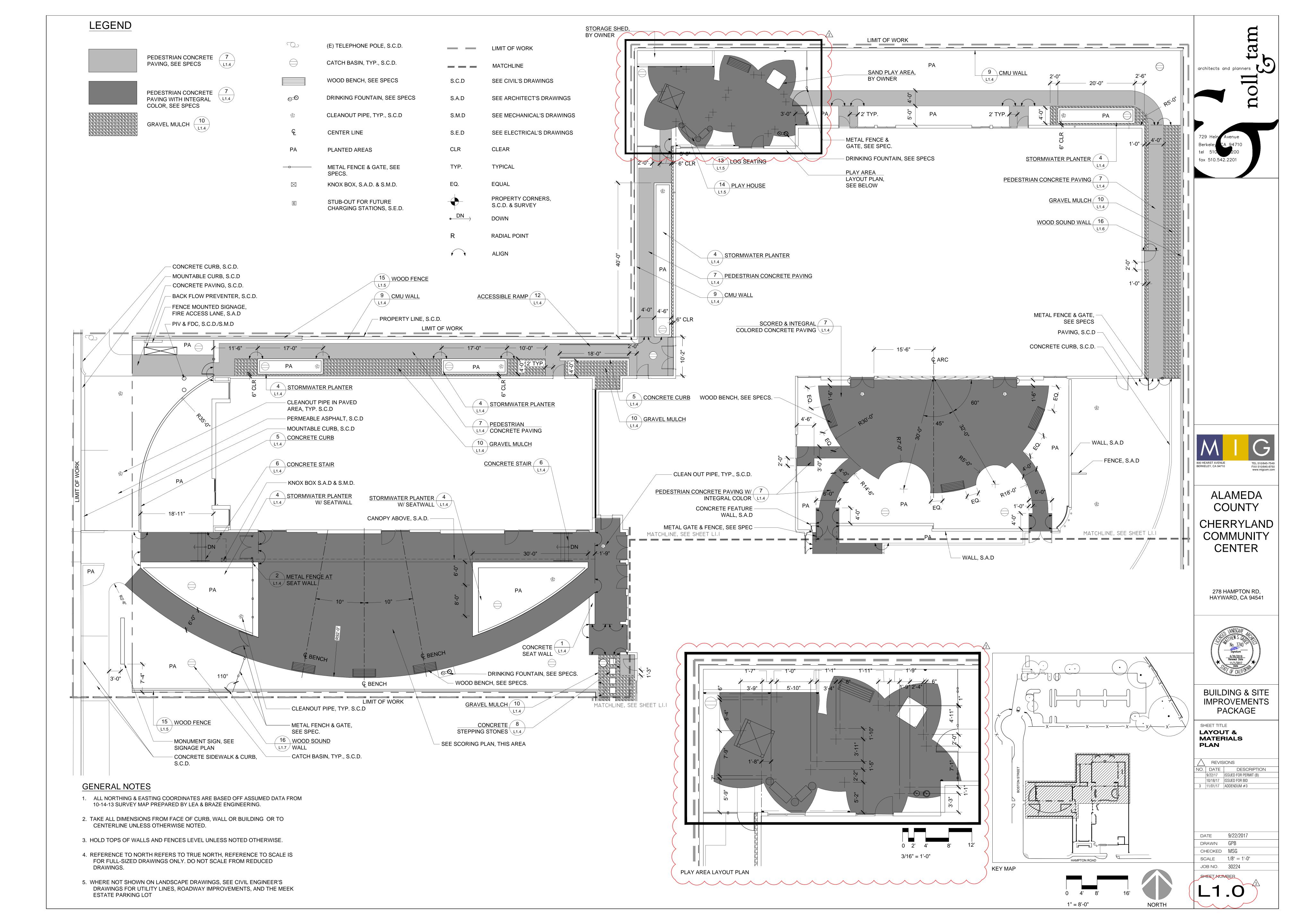
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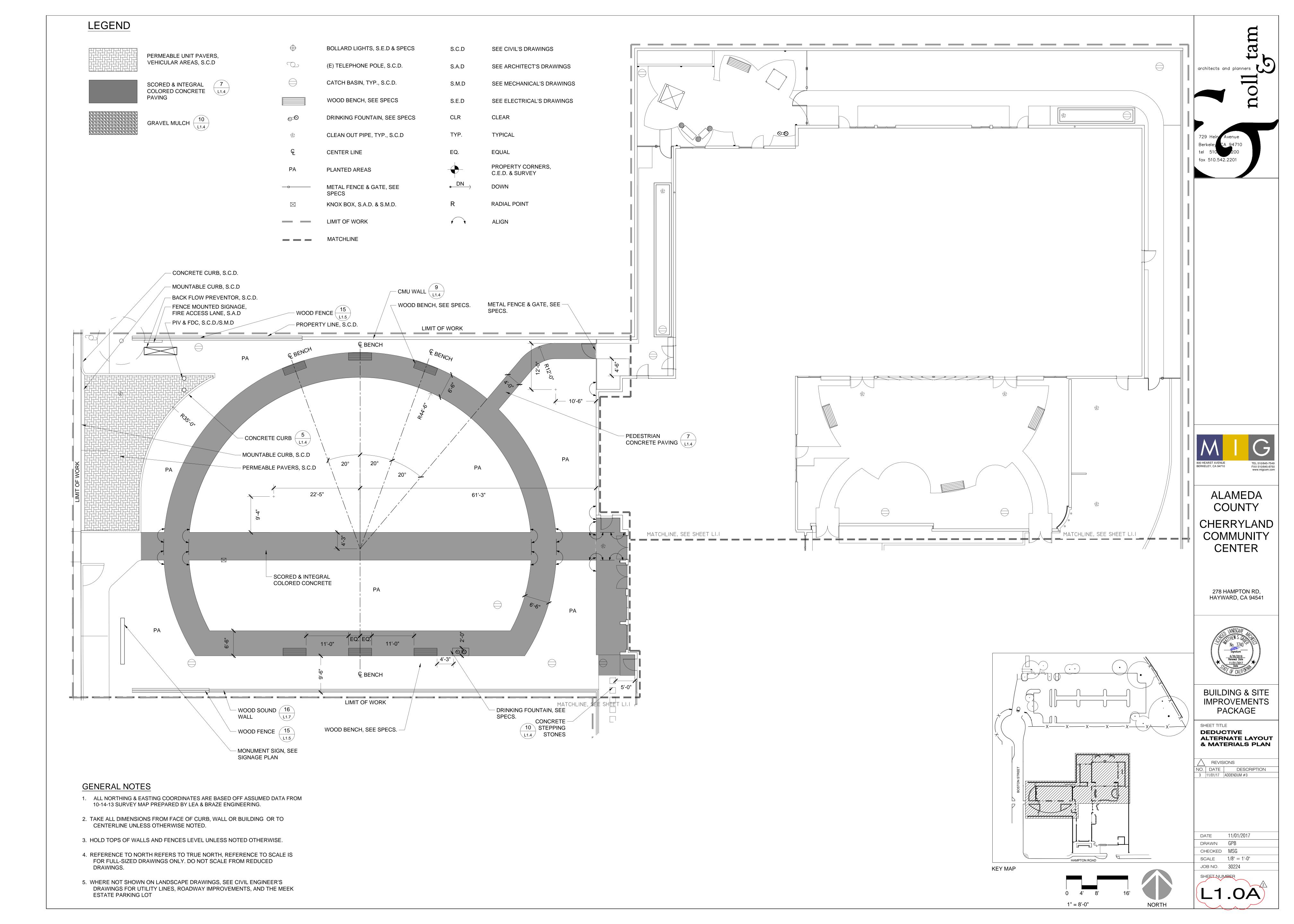
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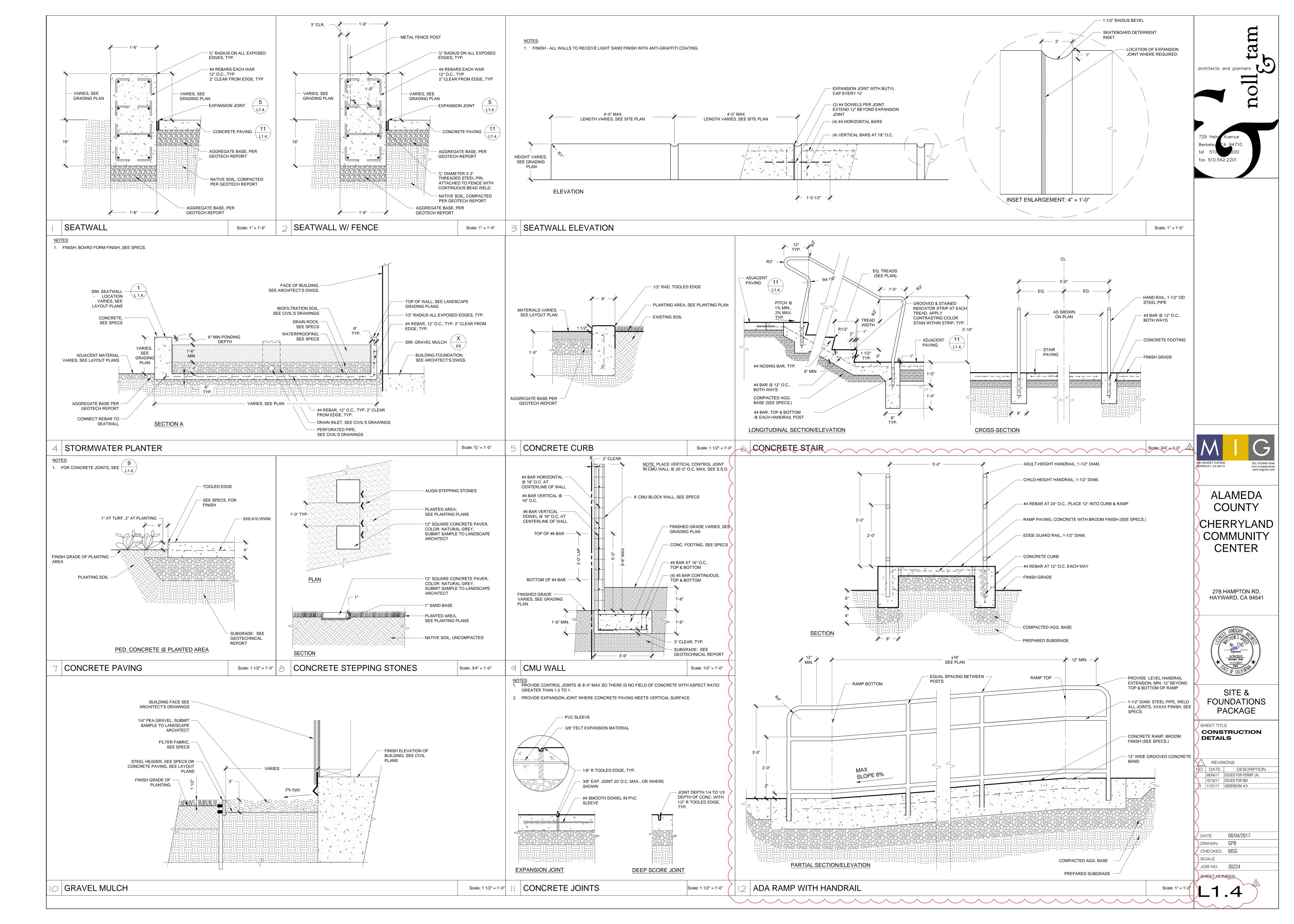
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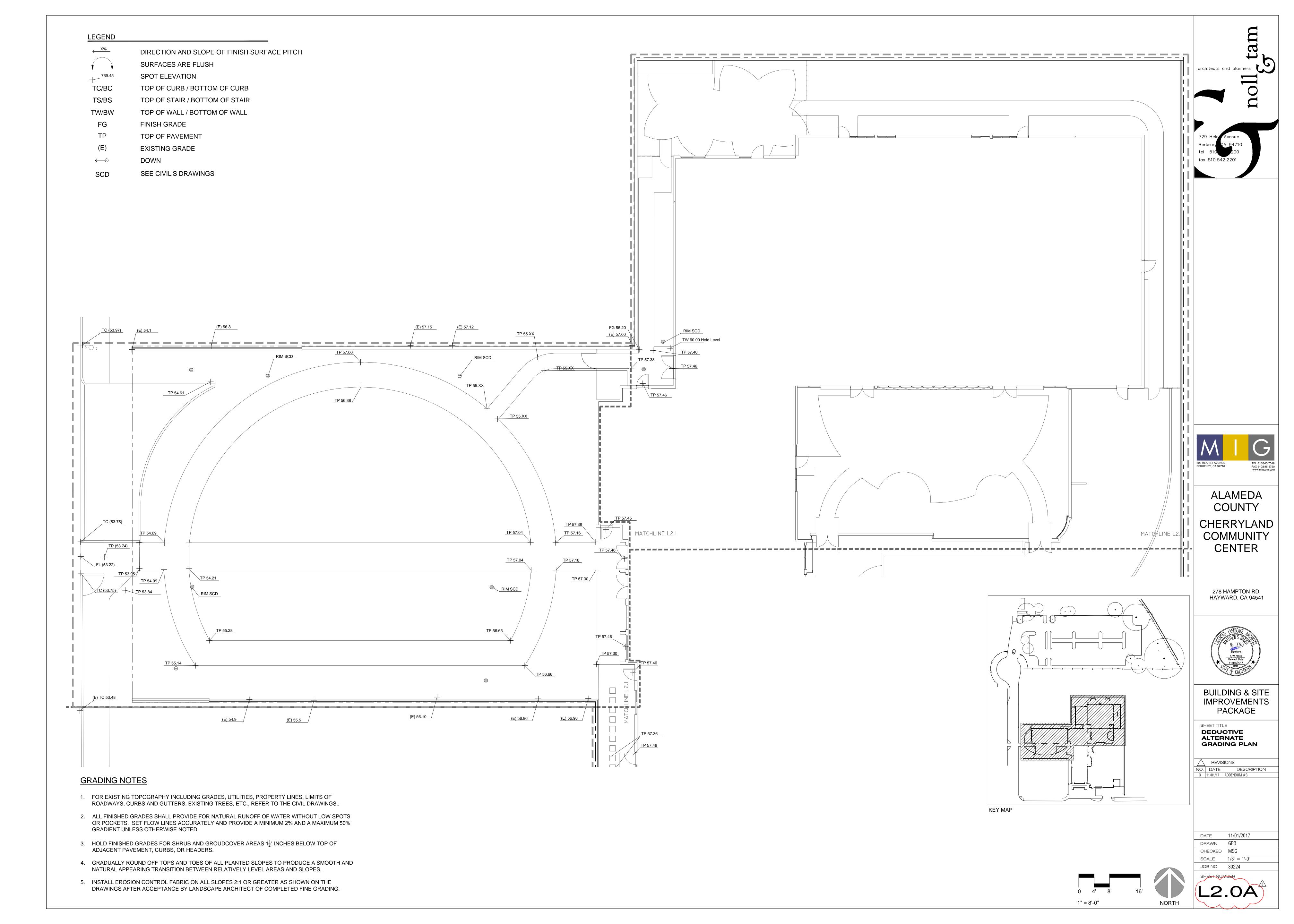
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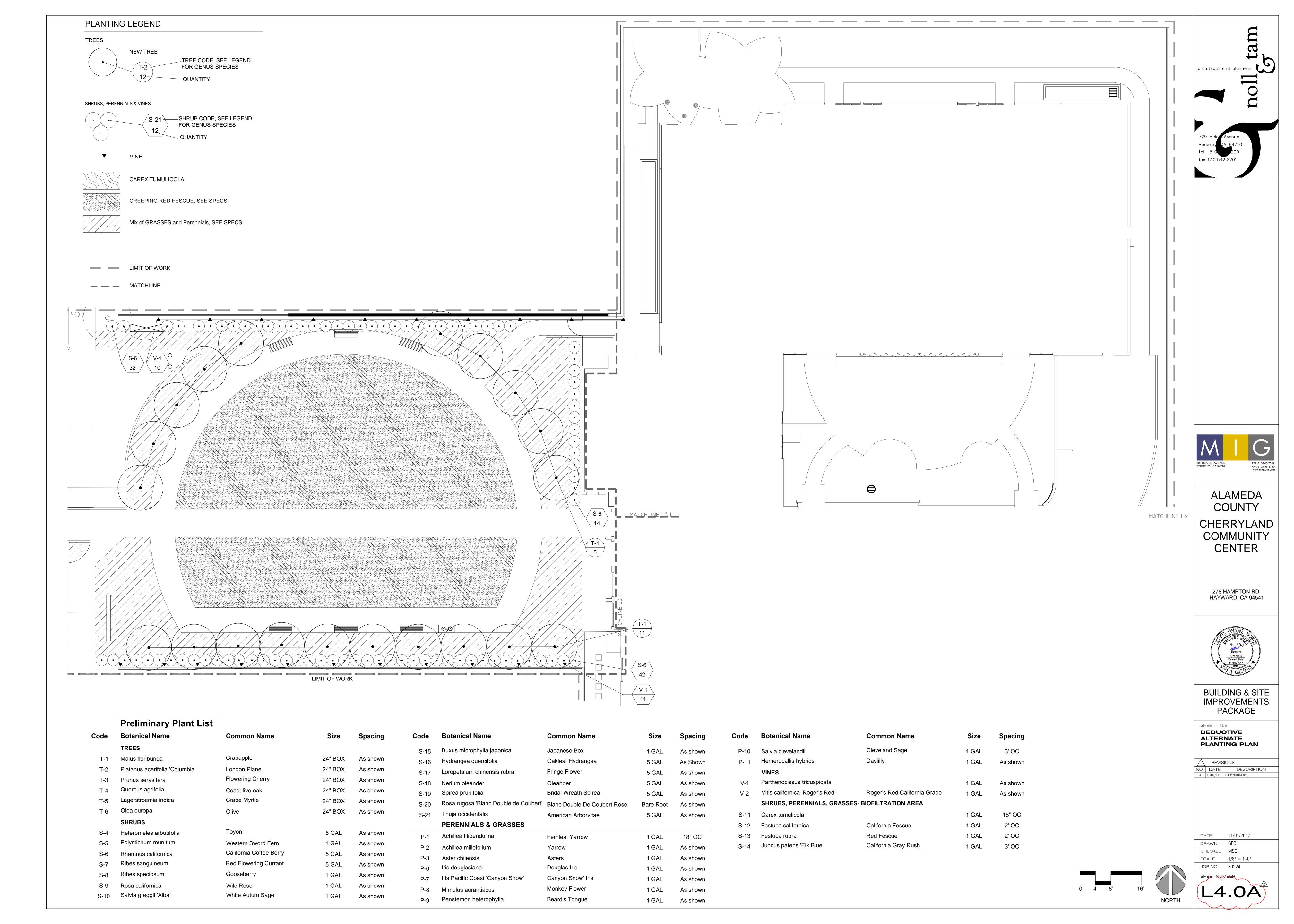
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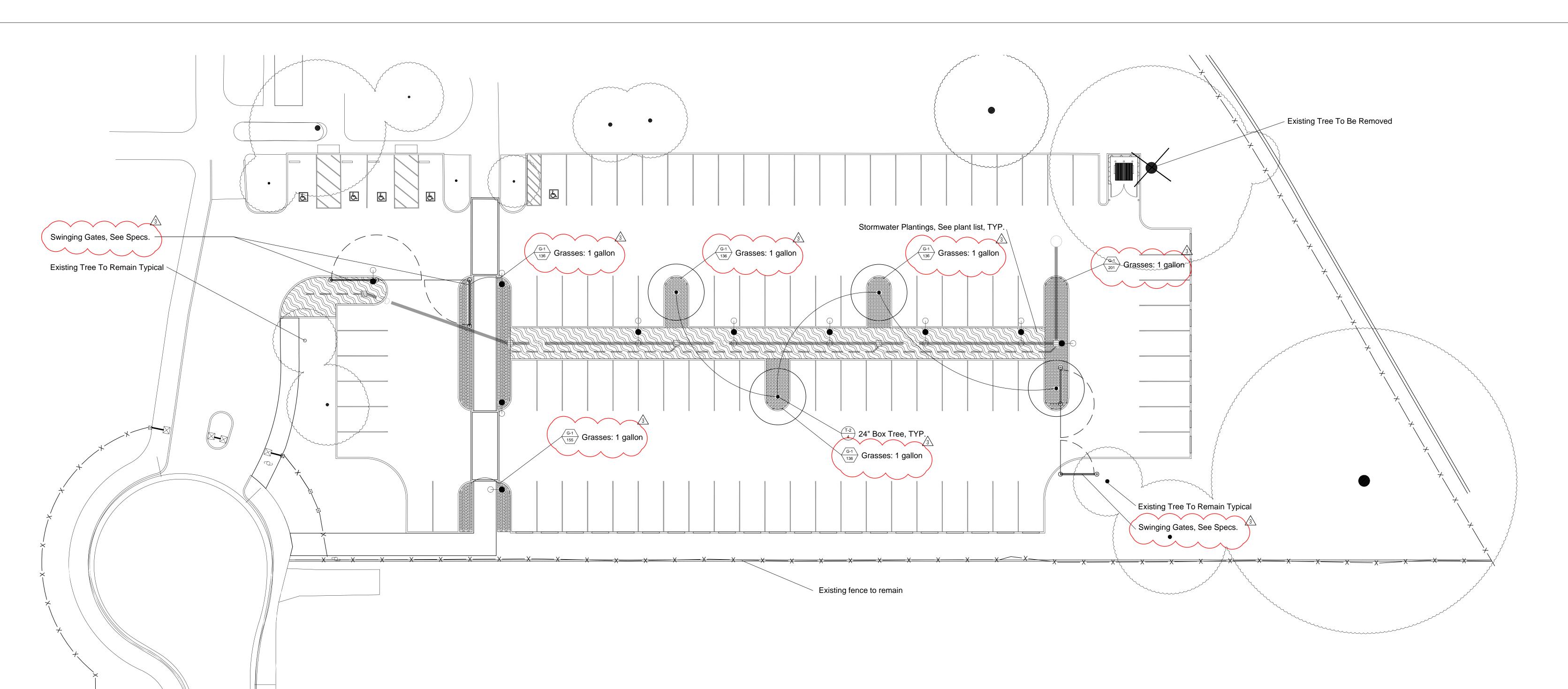












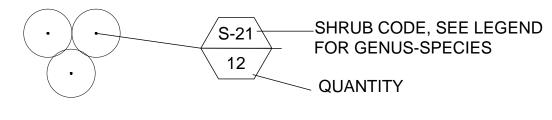


TREE CODE, SEE LEGEND FOR GENUS-SPECIES

12

QUANTITY

SHRUBS, PERENNIALS & VINES



▼ VINE

MATCHLINE

T-8 Carpinus betulus

SHRUBS

S-1 Rhamnus alatennus

S-2 Rhamnus californica

S-3 Buxus microphylla japonica

LIMIT OF WORK

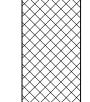
## STORMWATER PLANTINGS - Prototypical Planting Plan

JJJKKKLLLJJJKKKLLL JJJKKKLLLJJJKKKLLL JJJKKKLLLJJJKKKLLL KKKLLLJJJKKKLLLLJJJ KKKLLLJJJKKKLLLLJJJ KKKLLLJJJKKKLLLLJJJ LLLJJJKKKLLLJJJKKK LLLJJJKKKLLLJJJKKK

J- Carex tumulicola K- Juncus patens 'Elk Blue' L- Juncus effusus Sedge California Gray Rush Common Rush

## PERENNIALS - Prototypical Planting Plan

AAABBBCCCDDDEEEFFFGGGCHHHIII
AAABBBCCCDDDEEEFFFGGGCHHHIII
AAABBBCCCDDDEEEFFFGGGCHHHIII
DDDEEEFFFGGGCHHHIIIIAAABBBCCC
DDDEEEFFFGGGCHHHIIIIAAABBBCCCC
DDDEEEFFFGGGCHHHIIIIAAABBBCCCC
GGGHHHIIIIAAABBBCCCCDDDEEFFF
GGGGHHHIIIIAAABBBCCCCDDDEEEFFF



A - Archillea filipendulina B - Archillea millefolium

C- Aster chilensis
D- Iris douglasiana

E - Iris pacific coast
'Canyon Show'
F - Mimulus aurantiacus

G- Penstemon heterophylla H- Salvia clevelandii I- Spirea prunifolia Fernleaf Yarrow Yarrow

Asters
Douglas Iris
Canyon Snow Iris

Monkey Flower
Beard's Tongue
Cleveland Sage
Bridal Wreath Spirea

Code	Plant List Botanical Name	Common Name	Size	Spacing
	TREES			
T-1	Malus floribunda	Crabapple	24" BOX	As shown
T-2	Platanus acerifolia 'Columbia'	London Plane	24" BOX	As shown
T-3	Prunus serasifera	Flowering Cherry	24" BOX	As shown
T-4	Quercus agrifolia	Coast live oak	24" BOX	As shown
T-5	Lagerstroemia indica	Crape Myrtle	24" BOX	As shown
T-6	Olea europa	Olive	24" BOX	As shown
T-7	Acer rubrum 'Autumn Blaze'	Red Maple	24" BOX	As shown

European Hornbeam

California Coffee Berry

Japanese Boxwood

Italian Buckthorn

24" BOX

5 GAL

1 GAL

1 GAL

As shown

Code	Botanical Name	Common Name	Size	Spacing
	PERENNIALS			
A	Achillea filipendulina	Fernleaf Yarrow	1 GAL	18" O.C.
В	Achillea millefolium	Yarrow	1 GAL	18" O.C.
С	Aster chilensis	Asters	1 GAL	18" O.C.
D	Iris douglasiana	Douglas Iris	1 GAL	18" O.C.
Е	Iris Pacific Coast 'Canyon Snow'	Canyon Snow' Iris	1 GAL	18" O.C.
F	Mimulus aurantiacus	Monkey Flower	1 GAL	18" O.C.
G	Penstemon heterophylla	Beard's Tongue	1 GAL	18" O.C.
Н	Salvia clevelandii	Cleveland Sage	1 GAL	18" O.C.
I	Spirea prunifolia	Bridal Wreath Spirea	5 GAL	18" O.C.
	VINES			
V-1	Parthenocissus tricuspidata	Boston Ivy	1 GAL	As shown

	Code	Botanical Name	Common Name	Size	Spacing
		STORMWATER PLANTINGS			
	J	Carex tumulicola	Sedge	1 GAL	18" O.C.
	K	Juncus patens 'Elk Blue'	California Gray Rush	1 GAL	18" O.C.
	L	Juncus effusus	Common Rush	1 GAL	18" O.C.
		GRASSES			
	G-1	Festuca californica	California Fescue	1 GAL	18" O.C.



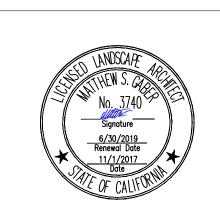






ALAMEDA COUNTY CHERRYLAND COMMUNITY CENTER

> 278 HAMPTON RD, HAYWARD, CA 94541



BUILDING & SITE IMPROVEMENTS PACKAGE

PLANTING PLAN

SHEET TITLE

REVISIONS

NO. DATE DESCRIPTION

10/18/17 ISSUED FOR BID

3 11/01/17 ADDENDUM #3

DATE 10/18/2017

DRAWN GPB

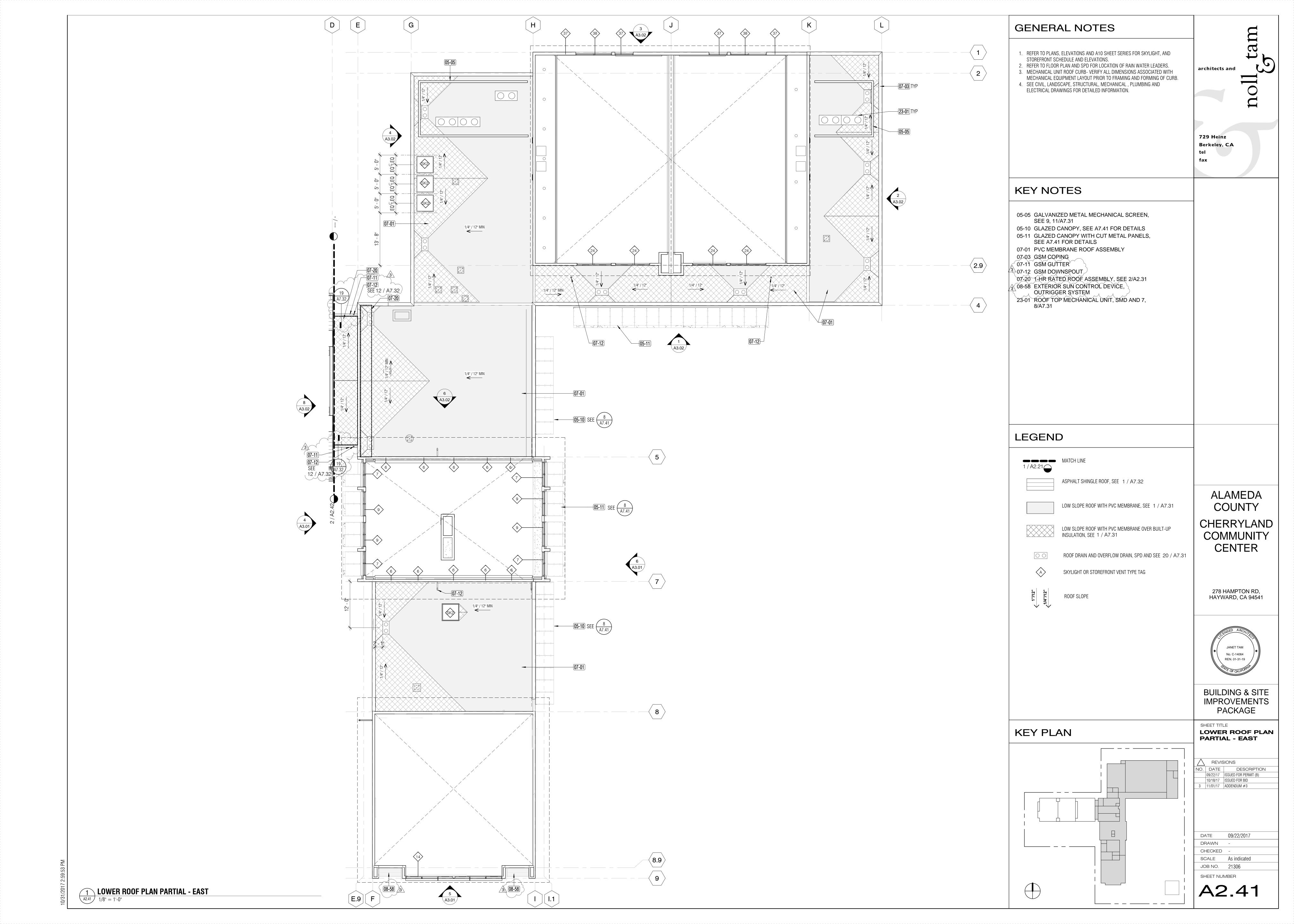
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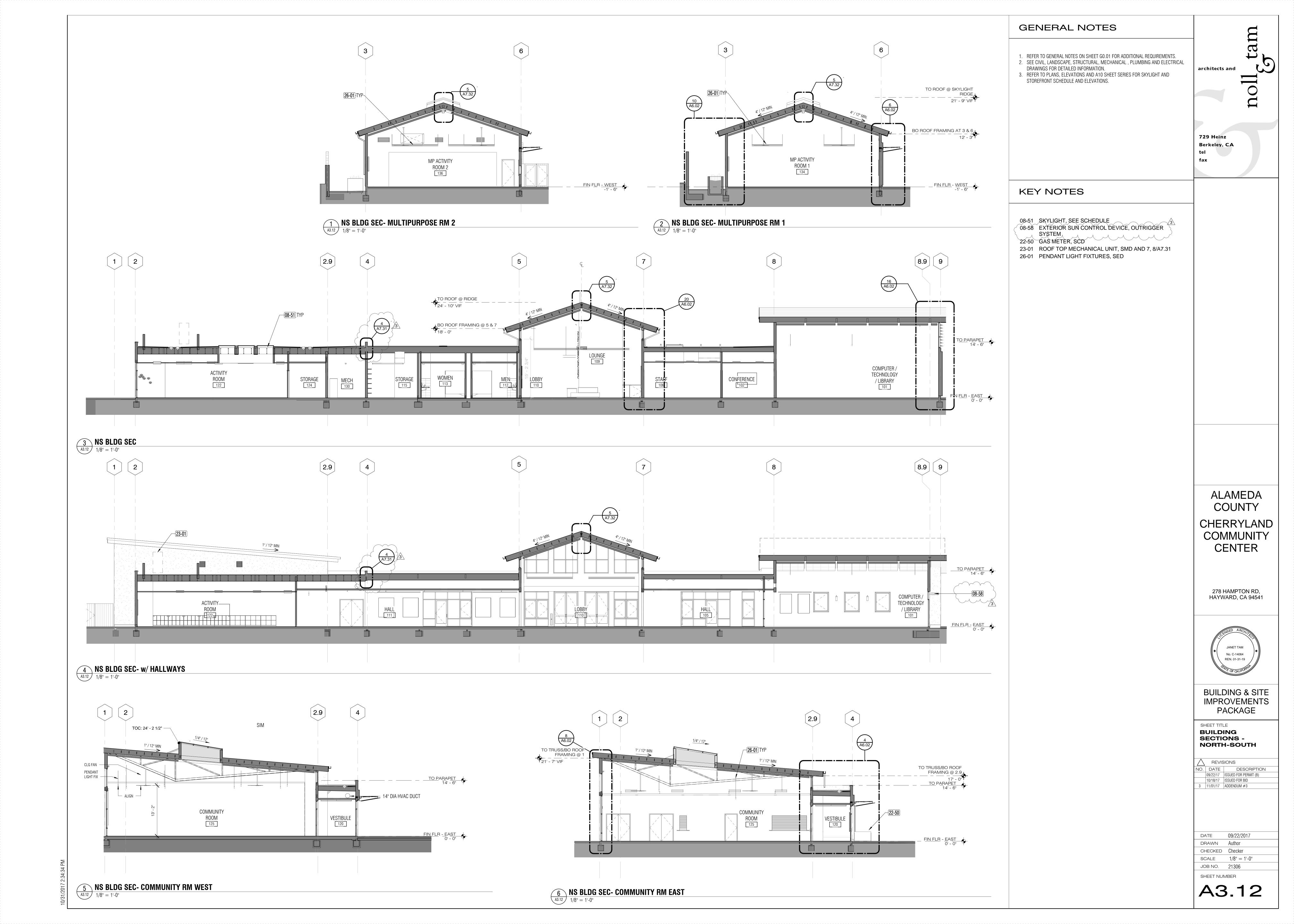
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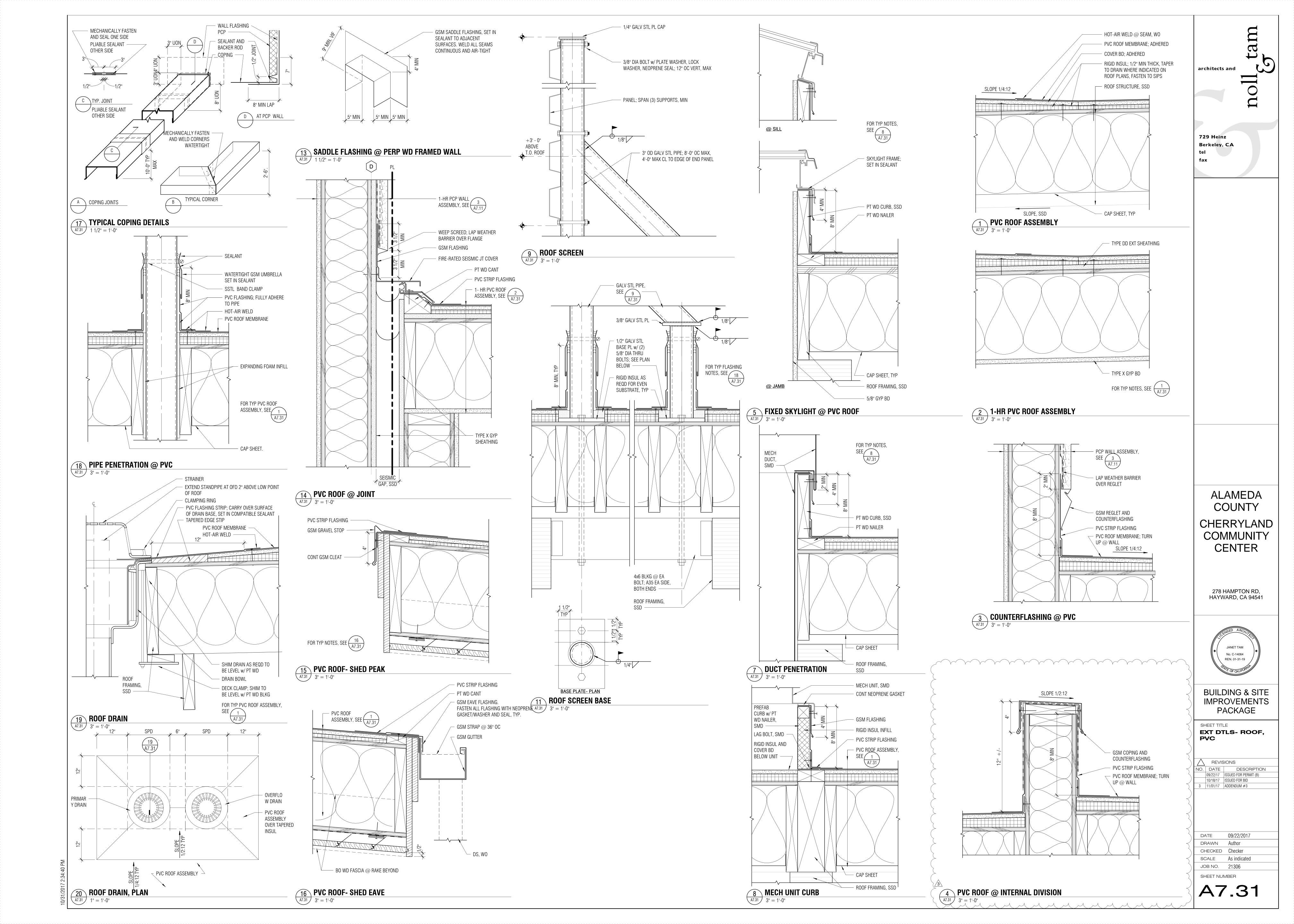
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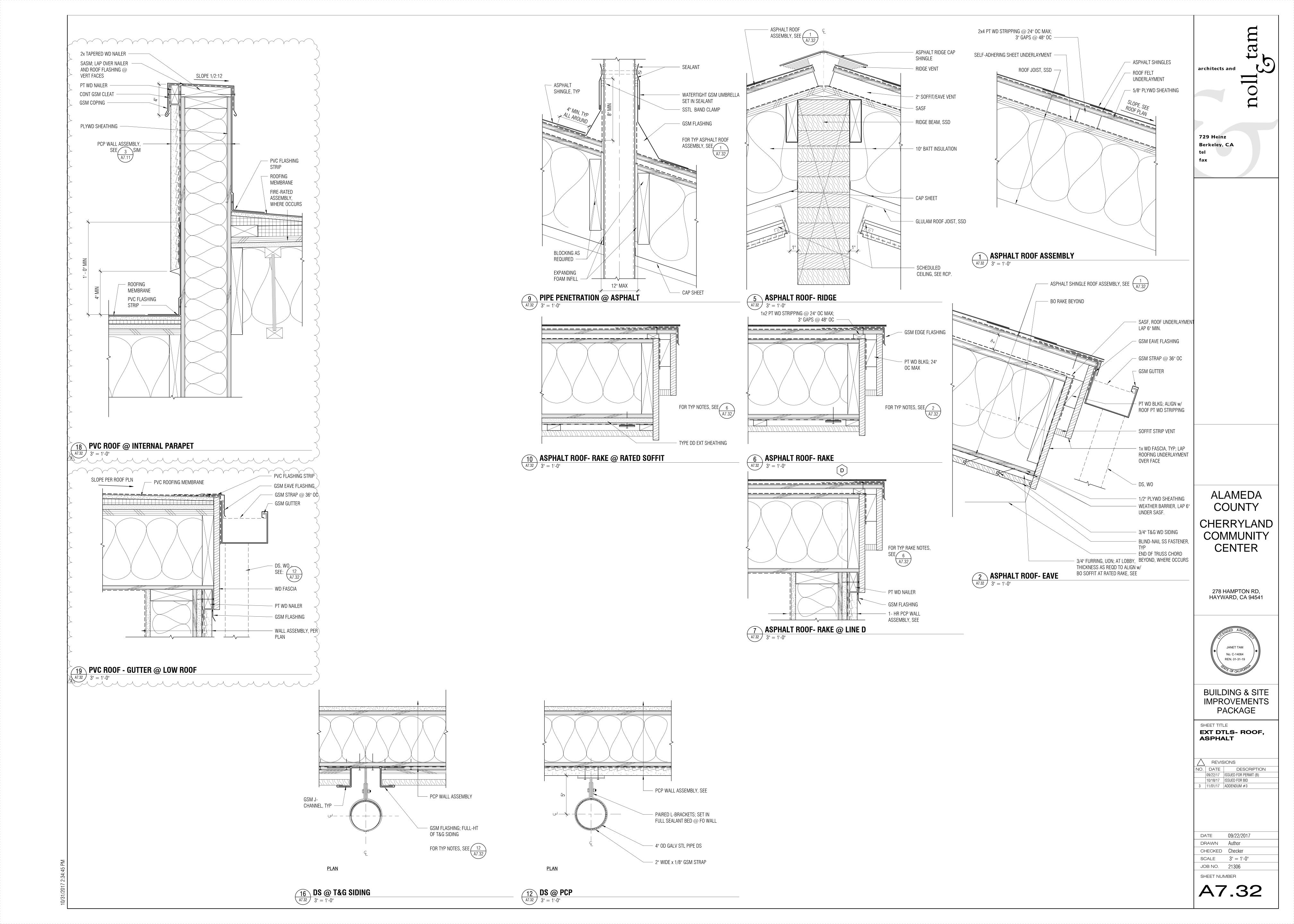
3
3

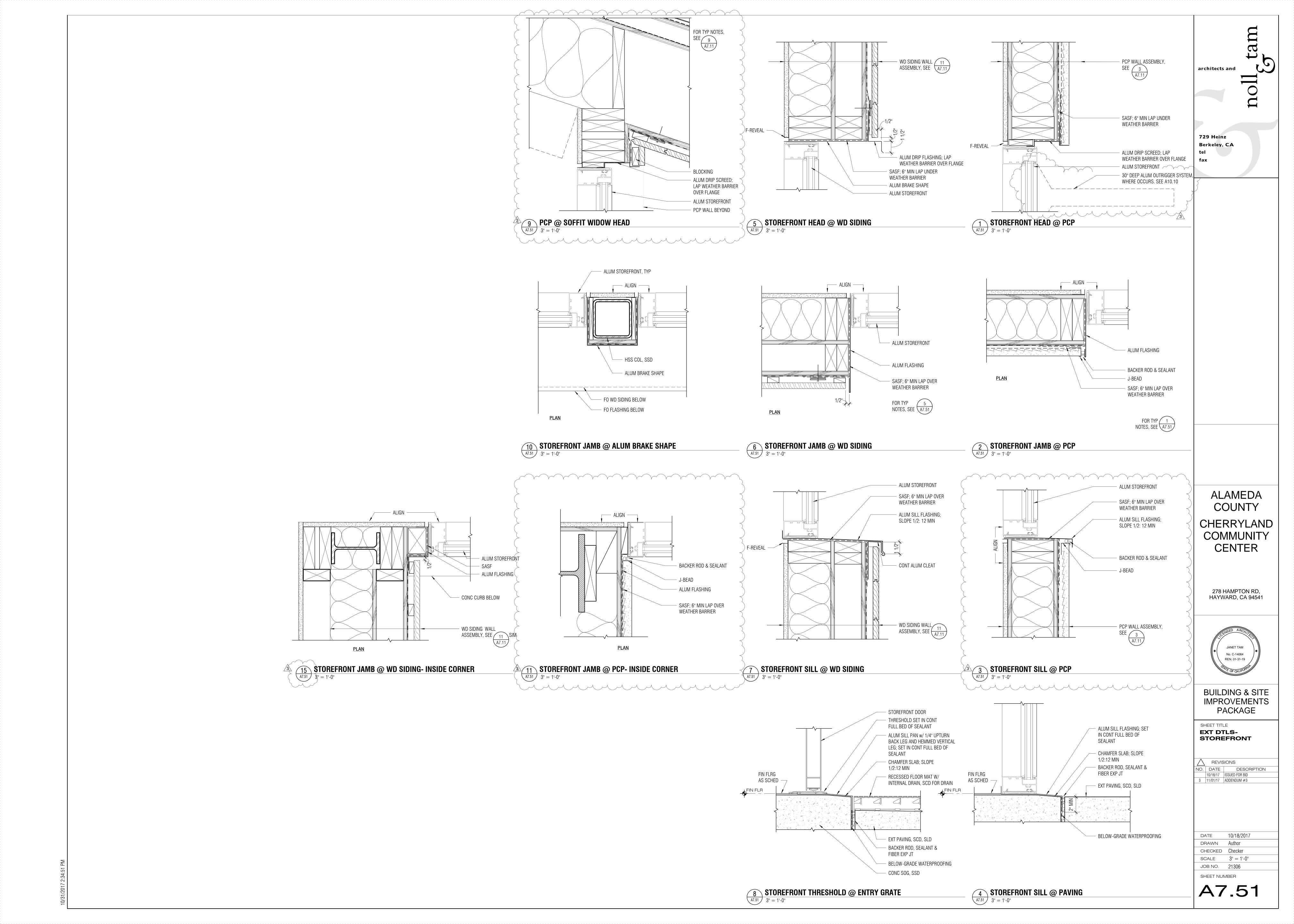


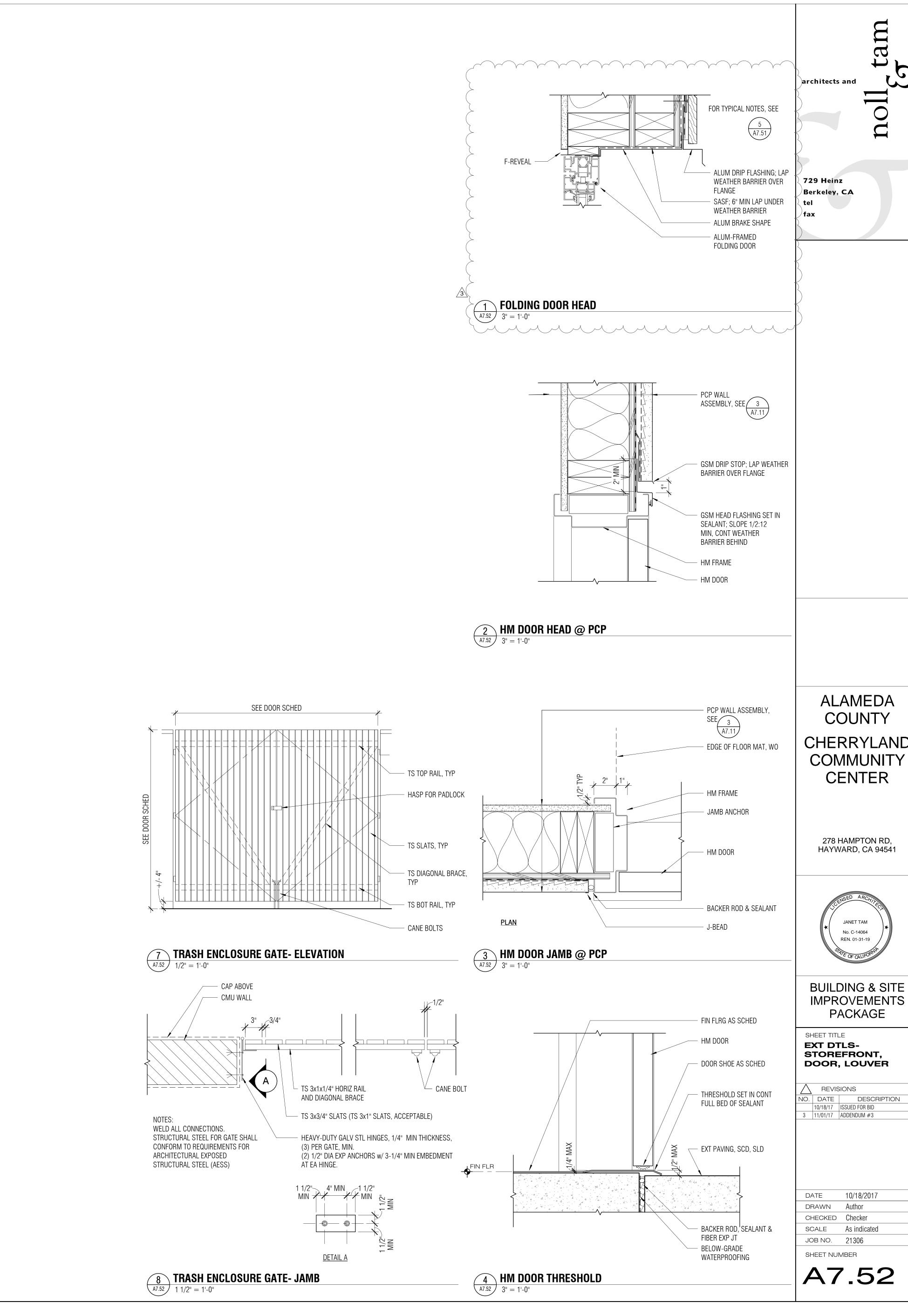




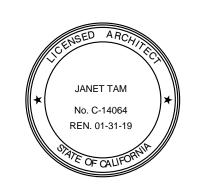




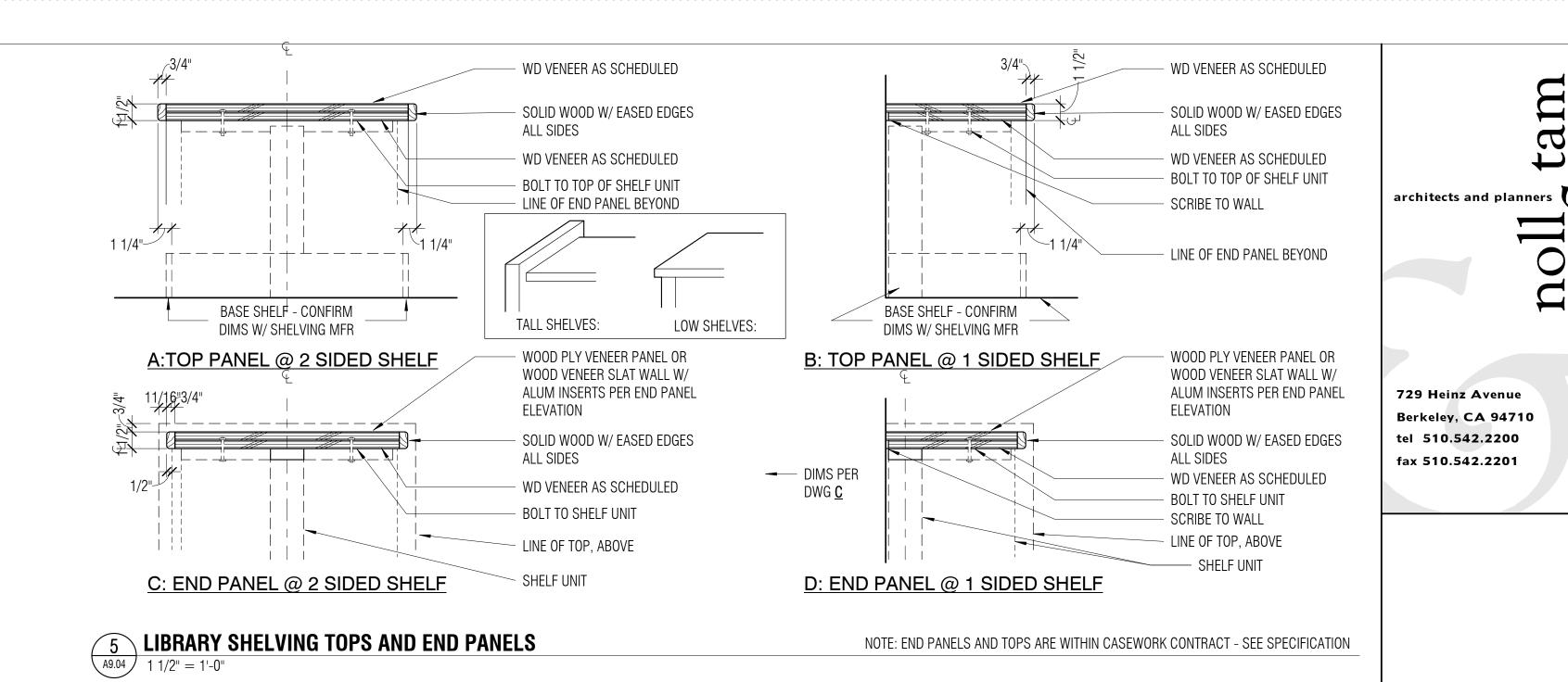


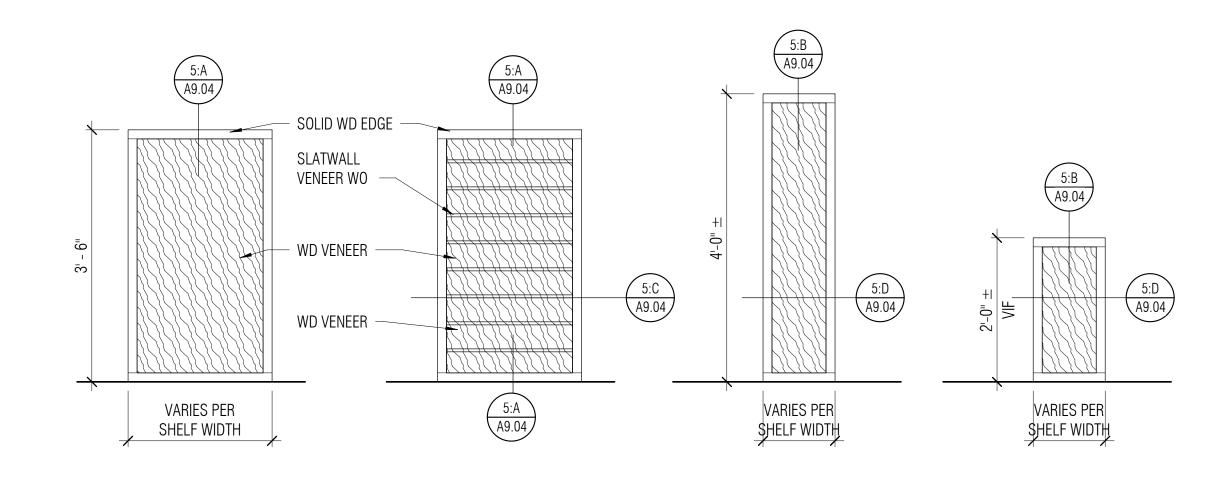


CHERRYLAND COMMUNITY



BUILDING & SITE IMPROVEMENTS

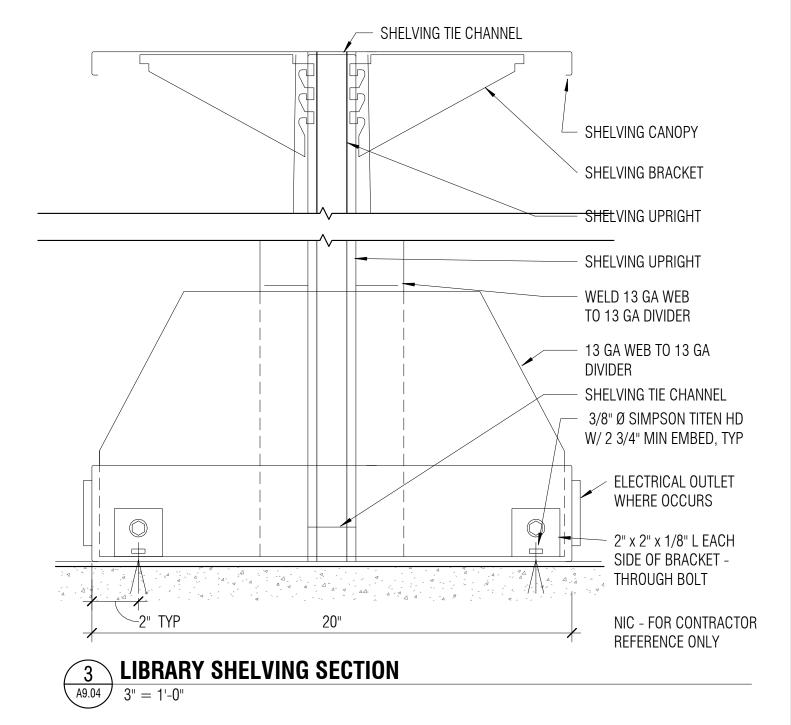




6 LIBRARY SHELVING END PANELS

3/4" = 1'-0"

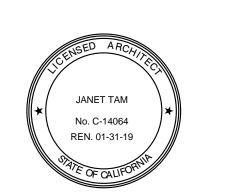
NOTE: END PANELS AND TOPS ARE WITHIN CASEWORK CONTRACT - SEE SPECIFICATION



ALAMEDA COUNTY CHERRYLAND COMMUNITY

CENTER

278 HAMPTON RD, HAYWARD, CA 94541



BUILDING & SITE IMPROVEMENTS PACKAGE

SHEET TITLE

CASEWORK DETAILS

REVISIONS

NO. DATE DESCRIPTION

3 11/01/17 ADDENDUM #3

DATE 11/01/2017

DRAWN Author

CHECKED Checker

SCALE As indicated

JOB NO. 21306

SHEET NUMBER

A9.04

N<sub>O</sub>

