



ALCOHOL, DRUG & MENTAL HEALTH SERVICES
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COUNTY OF ALAMEDA BEHAVIORAL HEALTH CARE SERVICES (BHCS)

ADDENDUM No. 1

to

RFQ No. 17-09 UELP PEI Services

**Specification Clarification/ Modification and Recap of the Networking/ Bidder's Conferences held on
Monday October 16, 2017 and Tuesday October 17, 2017**

This County of Alameda, General Services Agency (GSA), RFP/Q Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County's Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This RFP/Q Addendum will also be posted on the GSA Contracting Opportunities website located at http://www.acgov.org/gsa/purchasing/bid_content/ContractOpportunities.jsp.

County of Alameda Behavioral Health Care Services
RFP No. 17-09, Addendum No. 1

The following Sections have been modified to read as shown below. Changes made to the original RFP document are in **bold** print and **highlighted**, and deletions made have a ~~strike through~~.

CLARIFICATIONS & CORRECTIONS/CHANGES THAT PERTAIN TO...
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- I. RFP
- Section II. B. Calendar of Events: Dates change

Event	Date/Location
Request for Proposals (RFP) Issued	Monday October 9, 2017
Bidder's Written Questions Due	By 5:00 pm on the day of 2 nd Bidder's Conference – BHCS strongly encourages Bidders to submit written questions earlier.
1 st Bidders' Conference	Monday October 16, 2017 9:30 am – 11:00 am 2000 Embarcadero Cove, Oakland Gail Steele Room
2 nd Bidders' Conference	Tuesday October 17, 2017 2:00 pm – 3:30 pm 951 Turner Court, Hayward Conference Room 230ABC
Addendum 1 Issued	Tuesday October 24, 2017
Addendum 2 Issued	Thursday October 26, 2017
Proposals Due	Wednesday November 8, Thursday November 9, 2017 by 2:00 pm
Review/Evaluation Period	Thursday November 9, 2017 – Tuesday December 19, 2017
Oral Interviews (as needed)	Tuesday December 12, 2017: Evaluation Panel 1 - African and Native American Thursday December 14, 2017: Evaluation Panel 2 - Afghan, Middle Eastern & Arabic and South Asian Tuesday December 19, 2017: Evaluation Panel 3 - Asian, Southeast Asian and NHOPI and Filipino
Award Recommendation Letters Issued	Wednesday January 3, 2018
Board Agenda Date	April 2018
Contract Start Date	July 1, 2018

Note: Award Recommendation, Board Agenda and Contract Start dates are approximate. Other dates are subject to change. Bidders will be notified of any changes via email. It is the responsibility of each Bidder to be familiar with all of the specifications, terms and conditions. By submission of a proposal, Bidder certifies that if awarded a contract Bidder shall make no claim against the County based upon ignorance of conditions or misunderstanding of the specifications.