



# COUNTY OF ALAMEDA

## ADDENDUM No. 1

to

RFQ/RFP No. 14030

for

**Santa Rita Jail Accessibility Retrofit Project  
Construction Management Professional Services**

**November 9, 2017**

Contract Document Clarifications and/or Modifications, and Mandatory Conference  
Attendee List held on November 7, 2017.

**DUE DATE FOR SEALED PROPOSALS IS DECEMBER 4, 2017, NO LATER THAN 2:00PM**

This County of Alameda, General Services Agency (GSA) Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County's Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This Addendum will also be posted on the GSA Contracting Opportunities website located at [http://www.acgov.org/gsa/purchasing/bid\\_content/ContractOpportunities.jsp](http://www.acgov.org/gsa/purchasing/bid_content/ContractOpportunities.jsp).



Alameda County is committed to reducing environmental impacts across our entire supply chain. If printing this document, please print only what you need, print double-sided, and use recycled-content paper.

This Addendum forms a part of the RFQ/RFP Documents and modifies the original RFQ/RFP Documents for proposal as noted below. Proposer acknowledges receipt and acceptance of all addenda issued under this RFQ/RFP when submitting Exhibit A with their proposal response.

**This Addendum No. 1, dated November 9, 2017, includes the following:**

- I. Attendees at the Mandatory Proposer’s Conference held on November 7, 2017 are listed on Attachment 1 of this Addendum. Proposals from prime firms who did not sign-in at this mandatory conference will not be considered. Please refer to the RFQ/RFP Document Section E.
- II. **RFQ/RFP Documents and Contracting Requirements**

The project’s construction documents for the Construction Contractor are now referenced in this RFQ/RFP:

  - A. Construction Bid Documents for the project scope by Construction Contractor are currently out for bid, advertised on October 24, 2017. The construction documents can be found and retrieved from our County website, [www.acgov.org](http://www.acgov.org) under “Current Contract Opportunities, Construction”, and through the following link:  
[http://www.acgov.org/gsa\\_app/gsa/purchasing/bid\\_content/contractingdetail.jsp?BID\\_ID=1881](http://www.acgov.org/gsa_app/gsa/purchasing/bid_content/contractingdetail.jsp?BID_ID=1881)  
These construction bid documents provide all the project scope requirements for the Construction Contractor. Construction Management firms, as proposers, are strongly encouraged to refer to and review these project construction bid documents prior to submitting their proposal responses.
- III. **Questions/Responses – Inquiries prior to, or at, the Mandatory Proposer’s Conference**
  1. There were no questions received prior to the Mandatory Proposer’s Conference.
  2. GSA took verbal questions for all to hear at the November 7, 2017 Mandatory Conference. However, GSA instructed questioners to submit questions formally by electronic mail (email) to the Project Contact no later than 2:00PM on November 13, 2017, as stated in the Calendar of Events section of the RFQ/RFP document. Questions formally submitted will be responded to in upcoming Addendum No. 2.
- IV. **Project Site Visit/Job Walk**

As stated at the Mandatory Conference on November 7, 2017, the opportunity is available for attendees, as prospective firms with their sub-consultants, to participate in the construction site visit/job walk to be conducted on November 13, 2017 at 10:00AM at the Santa Rita Jail to view the scope of work in the project’s facility. Sheriff Security Site Clearance forms were handed out to any interested attendees, as pre-clearance for each person is required. All persons from consultant firms who wish to participate in this site visit/job walk must submit form(s) to the Project Contact, Bernadette Delgado at [bernadette.delgado@acgov.org](mailto:bernadette.delgado@acgov.org) no later than 2:00PM, Thursday, November 9, 2017. The Site Security Clearance form is Attachment 2 of this Addendum No. 1.

End of Addendum No. 1



**ADDENDUM No. 1 - ATTACHMENT 1  
RFQ/RFP No. 14030**

**Santa Rita Jail Accessibility Retrofit Project  
Construction Management Services**

**LIST OF ATTENDEES AT THE MANDATORY  
PRE-SUBMITTAL CONFERENCE  
Held on November 7, 2017@ 11:00 am**

**General Services Agency  
1401 Lakeside Drive, Suite 1105  
Oakland, CA 94612**

*Blank fields below indicate no information provided*

Company Name & Address	Contact	Phone	E-mail	SLEB	Certif. SLEB	Local	MBE	WBE	MWBE	Prime	Sub-Cont	Type
APSI Construction Mgmt 505 14 <sup>th</sup> St. 905 Oakland, CA 94612	Carlo Sebastian	415-250-5325	<a href="mailto:Carlo.sebastian@apsicm.com">Carlo.sebastian@apsicm.com</a>	Y		Y						
CB Management Group 288 3 <sup>rd</sup> Street #304 Oakland, CA	Toby Black	510-484-6769	<a href="mailto:tobyblack@cbmanagementgroup.com">tobyblack@cbmanagementgroup.com</a>	Y	Y	Y	Y	Y	Y	Y	Y	Construction & Design Mgmt
Cornerstone Facilities Consulting 3055 Alvarado St., Ste. 106 San Leandro, CA 94577	Ming Ng	510-378-2088	<a href="mailto:mng@cornerstoneconcilium.com">mng@cornerstoneconcilium.com</a>	Y	Y		Y				Y	
Dabri, Inc. 1904 Franklin St. Ste. 201 Oakland, CA	Ajay Singh	510-406-7159	<a href="mailto:ajay@dabri.com">ajay@dabri.com</a>	Y	Y	Y	Y	Y	Y		Y	CM Services

**RFQ/RFP No. 14030**

**Santa Rita Jail Accessibility Retrofit Project - Construction Management Services**

**MANDATORY PRE-SUBMITTAL CONFERENCE ATTENDEES**

**November 7, 2017**

Company Name & Address	Contact	Phone	E-mail	SLEB	Certif. SLEB	Local	MBE	WBE	MWBE	Prime	Sub-Cont	Type
Hattin Construction Management 300 Frank Ogawa Plaza, Ste. 239 Oakland, CA 94612	Roosevelt Hattin	510-832-5800	<a href="mailto:rh@hattincm.com">rh@hattincm.com</a>	Y	Y	Y	Y			Y	Y	PM/CM Firm
MCK Americas 150 Executive Park Blvd. San Francisco, CA	Samantha Friesz	415-652-6028	<a href="mailto:sfriesz@mckinc.net">sfriesz@mckinc.net</a>							Y	Y	
Mack5 1900 Powell St., Ste. 470 Emeryville, CA	Manil	510-595-3020	<a href="mailto:manilb@mack5.com">manilb@mack5.com</a>	Y	Y	Y					Y	
Sixth Dimension 1941 Jackson St., Ste 9 Oakland, CA 94612	Mani	916-284-5187	<a href="mailto:mani@sixthdimensionpm.com">mani@sixthdimensionpm.com</a>	Y	Y	Y					Y	
Sixth Dimension 1941 Jackson St., Ste 9 Oakland, CA 94612	Ahmed Selim	916-755-9843	<a href="mailto:ahmed.selim@sixthdimensionpm.com">ahmed.selim@sixthdimensionpm.com</a>	Y	Y	Y					Y	
Vanir 180 Montgomery #700 San Francisco, CA 94104	Teri Cruz	510-715-6536	<a href="mailto:Terri.cruz@vanir.com">Terri.cruz@vanir.com</a>			Y				Y		
Vanir 505 14 <sup>th</sup> Street, Ste. 963 Oakland, CA 94612	Karl Schultz	510-588-8421	<a href="mailto:Karl.schultz@vanir.com">Karl.schultz@vanir.com</a>	Y						Y		Construction Mgr.

Construction Management Services, ADDENDUM No. 1 - ATTACHMENT 2

ALAMEDA COUNTY SHERIFF'S OFFICE SECURITY SITE CLEARANCE

PLEASE TYPE OR PRINT

Email Address: \_\_\_\_\_

LAST NAME: \_\_\_\_\_ FIRST: \_\_\_\_\_ MI: \_\_\_\_\_ DOB: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ APT: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 RESIDENCE PHONE: \_\_\_\_\_ BUSINESS PHONE: \_\_\_\_\_ RACE: \_\_\_\_\_ SEX: \_\_\_\_\_  
 AGE: \_\_\_\_\_ HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_ EYES: \_\_\_\_\_ HAIR: \_\_\_\_\_  
 DRIVER'S LICENSE #: \_\_\_\_\_ STATE: \_\_\_\_\_ SSN: \_\_\_\_\_  
 CONTRACTOR EMPLOYER: \_\_\_\_\_ JOB TITLE: \_\_\_\_\_ SUPV: \_\_\_\_\_  
 REASON FOR VISIT: \_\_\_\_\_ DATE OF VISIT: \_\_\_\_\_

START DATE: \_\_\_\_\_ PERMANENT POSITION: \_\_\_\_\_ TEMPORARY POSITION: \_\_\_\_\_

PERSON TO NOTIFY IN CASE OF EMERGENCY: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMERGENCY:

DO YOU CURRENTLY KNOW **ANYONE** IN CUSTODY IN THE ALAMEDA COUNTY JAIL SYSTEM? YES  NO   
 (THIS INCLUDES FAMILY, FRIENDS, ASSOCIATES, ETC.)  
 HAVE YOU EVER BEEN ARRESTED BY ANY LAW ENFORCEMENT AGENCIES? YES  NO   
 HAVE YOU EVER BEEN CHARGED OR CONVICTED ANY TYPE OF CRIMINAL OFFENSE? YES  NO   
 HAVE YOU EVER ENGAGED IN ANY TYPE OF SEXUAL ABUSE IN ANY CONFINEMENT SETTING? YES  NO   
 HAVE YOU EVER BEEN CONVICTED OF ANY SEX CRIME? YES  NO   
 HAVE YOU EVER BEEN CIVILLY OR ADMINISTRATIVELY ADJUDICATED TO HAVE ENGAGED IN SEXUAL ABUSE IN ANY TYPE OF CONFINEMENT FACILITY? YES  NO   
 HAVE YOU EVER BEEN ACCUSED OF SEXUAL ABUSE/HARRASSMENT YES  NO

**FAILING TO LIST AN ARREST OR CONVICTION WOULD BE BASIS FOR DENIAL.**

IF YOU HAVE BEEN ARRESTED OR CHARGED WITH A CRIME EXPLAIN BELOW

DATE	CHARGE	ARRESTING AGENCY	DISPOSITION

(IF MORE SPACE IS REQUIRED USE AN ADDITIONAL SHEET OF PAPER)

I UNDERSTAND THAT I AM SUBJECT TO AND GIVE MY CONSENT TO BE SEARCHED, INCLUDING MY PERSON, AFFECTS AND VEHICLE AT ALL TIMES THAT I AM ON JAIL PROPERTY.

**FURTHERMORE, IF ANYONE I KNOW COMES INTO CUSTODY WITHIN THE ALAMEDA COUNTY JAIL SYSTEM, I WILL NOTIFY THE CLASSIFICATION UNIT SERGEANT IN WRITING WITHIN 24 HOURS.**

THIS STATEMENT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND ANY FALSE STATEMENT IS CAUSE FOR MY SITE CLEARANCE TO BE REVOKED.

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

(APPLICANT: KEEP A COPY OF THIS FORM FOR YOUR REFERENCE)

DMV: \_\_\_\_\_ REMARKS : \_\_\_\_\_  
 JPQN: \_\_\_\_\_ REMARKS : \_\_\_\_\_  
 JPPS: \_\_\_\_\_ REMARKS : \_\_\_\_\_  
 WPS: \_\_\_\_\_ REMARKS : \_\_\_\_\_  
 CII : \_\_\_\_\_ REMARKS : \_\_\_\_\_

CLEARANCE DEPUTY: \_\_\_\_\_ BADGE#: \_\_\_\_\_ DATE: \_\_\_\_\_

SUPERVISOR: \_\_\_\_\_ BADGE#: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED  DENIED  COMMENTS: \_\_\_\_\_

GDJ \_\_\_\_\_ SRJ \_\_\_\_\_ CRC \_\_\_\_\_ ID BADGE ISSUED AT DATE: \_\_\_\_\_

Policy & Procedure 17.02

Attachment 5

Revised 06/17

Notice: Information provided on this form shall be treated as confidential.