**COUNTY OF ALAMEDA**

**HEALTH CARE SERVICES AGENCY (HCSA)**

**ADDENDUM No. 1**

**to**

**RFP No. HCSA-900418**

**for**

Asian American/Native Hawaiian/Pacific Islander (AANHPI) and Refugee/Asylee Innovative

Mental Health Pilot Projects

**Specification Clarification/Modification**

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| **This County of Alameda, General Services Agency (GSA), RFP/Q Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County’s Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This Addendum has also been electronically issued to potential bidders via e-mail based on the attached Bidder sign-in sheets. This RFP/Q Addendum will also be posted on the GSA Contracting Opportunities website located at** [**http://www.acgov.org/gsa/purchasing/bid\_content/ContractOpportunities.jsp**](http://www.acgov.org/gsa/purchasing/bid_content/ContractOpportunities.jsp)**.** |

**RFP Modifications**

**The following Sections have been modified to read as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

The Recap of the Networking/Bidders Conferences and list of attendees will be posted on May 16, 2018, and subsequent RFP Calendar dates are postponed accordingly. Additionally, the Board Letter, Board Consideration and Contract Start Dates are postponed.

The RFP Section II., Calendar of Events, pp. 19-20, shall include the following new information and shall read as follows:

| **EVENT** | **DATE/LOCATION** | |
| --- | --- | --- |
| Request Issued | April 13, 2018 | |
| Written Questions Due | by 5:00 p.m. on April 24, 2018 | |
| Networking/Bidders Conference #1 | April 23, 2018@ 9:30 AM | At: Alameda County  Public Health Department  1000 Broadway, Suite 500  Conference Room 5000B  Oakland, CA 94612 |
| Networking/Bidders Conference #2 | April 24, 2018 @ 2:00 PM | At: Alameda County  Health Care Services Agency  1000 San Leandro Blvd, Suite 200  Conference Room 200 A & B  San Leandro, CA 94577 |
| Addendum **1** Issued | May 9, 2018 | |
| **Addendum 2 Issued** | **May 16, 2018** | |
| Response Due | May ~~23~~**31**, 2018 by 2:00 p.m. | |
| Evaluation Period | May ~~24~~**June 1** – June ~~20~~**27**, 2018 | |
| Vendor Interviews (Optional) | June ~~15~~**22**-~~20~~**27**, 2018 | |
| Board Letter Recommending Award Issued | ~~September~~**December** 4, 2018 | |
| Board Consideration Award Date | ~~September~~**December** 18, 2018 | |
| Contract Start Date | ~~October~~**January** 1, ~~2018~~**2019** | |