



# COUNTY OF ALAMEDA

## ADDENDUM No. 1

to

Project No. 14030R

for

**Santa Rita Jail Accessibility Retrofit Upgrades**

**May 25, 2018**

**Contract Document Clarifications and/or Modifications, and Mandatory Pre-Bid Conference Attendee List held on May 22, 2018.**

**DUE DATE FOR SEALED BIDS IS JUNE 20, 2018, NO LATER THAN 2:00PM**

This County of Alameda, General Services Agency (GSA) Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County's Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This Addendum will also be posted on the GSA Contracting Opportunities website located at [http://www.acgov.org/gsa/purchasing/bid\\_content/ContractOpportunities.jsp](http://www.acgov.org/gsa/purchasing/bid_content/ContractOpportunities.jsp).

This Addendum forms a part of the Contract Documents and modifies the original Contract Documents for bid as noted below. Acknowledgement for Bidder's receipt and review of this addendum is in a space provided on Document 00 41 13 Bid Form.

**This Addendum No. 1, dated May 25, 2018, includes the following:**

- I. **Mandatory Pre-Bid Conference held on May 22, 2018, at 10:00AM.** Attendees are listed on Attachment 1 of this Addendum. The pre-qualified prime contractors attended this meeting. A site visit/job walk was conducted for individual attendees who had received advanced Sheriff site security clearance.
- II. **Non-Mandatory Networking Meeting held on May 23, 2018, at 2:00PM.** The attendee is listed on Attachment 2 of this Addendum.
- III. **A second, non-mandatory Job Walk will be held on Tuesday, May 29, 2018, at 2:00PM.** This was announced at the Mandatory Pre-Bid Conference held on May 22, 2018. For all prime contractor and sub-contractor personnel who wish to attend this job walk, please submit the Sheriff Site Security Form to the Project Contact, [Bernadette.delgado@acgov.org](mailto:Bernadette.delgado@acgov.org) by electronic mail (email) no later than 2:00PM on Friday, May 25, 2018. The Sheriff Site Security Form is included for convenience in this Addendum as Attachment 3. The Sheriff Site Security Form is part of DOCUMENT 00 11 16 – NOTICE TO BIDDERS in the 14030RSPECS.pdf file posted to the County's website.
- IV. **Contract Documents - Procurement and Contracting Requirements**  
There are no revisions to the Contract Documents (Drawings and Project Manual/Specifications) at this time.
- V. **Questions/Responses at the Mandatory Pre-Bid Conference**  
There were no questions to County Staff at the Mandatory Pre-Bid Conference on May 22, 2018. Bidders were requested to submit any questions in writing. Any bidder questions need to be formally submitted by May 30, 2018, no later than 2:00PM, and sent by electronic mail (email) to the County Contact: Bernadette Delgado, [bernadette.delgado@acgov.org](mailto:bernadette.delgado@acgov.org). See DOCUMENT 00 01 09 SUMMARY BIDDING CALENDAR.
- VI. **Clarifications**  
A clarification is being made by the County for its convenience and for potential bidders pertaining to DOCUMENT 00 21 13 INSTRUCTIONS TO BIDDERS with PSCBA; Paragraph 17, which states: "Questions received less than TEN (10) business days prior to the date for opening Bids may not be answered." This means the time period is ten (10) business days after the last Addendum is issued and prior to the bid due date.

End of Addendum No. 1



**ADDENDUM No. 1 – ATTACHMENT 1  
Project No. 14030R**

**Santa Rita Jail Interior Accessibility Upgrades Project**

**MANDATORY PRE-BID CONFERENCE**

**&**

**SITE VISIT**

**ATTENDEE LIST**

**Held on May 22, 2018 @ 10:00 am**

**Santa Rita Jail**

5325 Broder Blvd.

Dublin, CA 94568

*Blank fields below indicate no information provided*

	Company Name & Address	Contact	Phone	E-mail	SLEB	Certif. SLEB	Local	MBE	WBE	MWBE	Prime	Sub-Cont	Type
1	CAS Financial & Construction 860 E. Lewelling Blvd. Hayward, CA 94544	Ed Cannon	P: 510-586-6474 F: 510-276-0714	edcannon2002@yahoo.com	Y	Y		Y			Y	Y	B-General
2	Detention Equipment Specialties 200 Folsom Auburn Rd #300 Auburn, CA 95603	Donovan Meckes	P: 925-783-6253 F:	Dmeckes@detentioninc.com	N	N	Y	N	N	N	N	Y	Detention Contractor
3	Merriwether & Williams Insurance Services 1970 Broadway, Suite 1225 Oakland, CA 94612	Carol Henry	P: 510-879-3285 F: 510-740-6921	carol@imwis.com	Y	Y	Y	Y	Y	Y	N	N	Insurance

**Project No. 14030R**  
**Santa Rita Jail Interior Accessibility Upgrades Project**  
**MANDATORY PRE-BID CONFERENCE ATTENDEE LIST**  
**May 22, 2108**

	Company Name & Address	Contact	Phone	E-mail	SLEB	Certif. SLEB	Local	MBE	WBE	MWBE	Prime	Sub-Cont	Type
4	Rodan Builders, Inc. 859 Cowan Road Burlingame, CA 94010	Jeff Lovitt	P: 650-508-1700 F: 650-508-1705	jlovitt@rodanbuilders.com mlacues@rodanbuilders.com	N	N	N	N	N	N	Y		A.B
5	Thompson Builders Corporation 250 Bel Marin Keys Blvd. Bldg. A Novato, CA 94949	Jakob Bucher	P: 415-456-8972 F: 415-459-0665	jakobb@tbcorp.com	N			N	N	N	Y		



**ADDENDUM No. 1 – ATTACHMENT 2  
Project No. 14030R**

**Santa Rita Jail Interior Accessibility Upgrades**

**NON-MANDATORY NETWORKING MEETING  
ATTENDEE LIST**

**Held on May 23, 2018 @ 2:00 pm**

**Santa Rita Jail  
5325 Broder Blvd.  
Dublin, CA 94568**

*Blank fields below indicate no information provided*

	Company Name & Address	Contact	Phone	E-mail	SLEB	Certif. SLEB	Local	MBE	WBE	MWBE	Prime	Sub-Cont	Type
1	Thompson Builders Corporation 250 Bel Marin Keys Blvd. Bldg. A Novato, CA 94949	Gabe Ward	P: 415-456-8972 F: 415-459-0665	gabew@tbcorp.com							Y		

**ADDENDUM NO. 1 - ATTACHMENT 3**  
**Project No. 14030R**  
**Santa Rita Jail Interior Accessibility Upgrades**  
**ALAMEDA COUNTY SHERIFF'S OFFICE SECURITY SITE CLEARANCE**

PLEASE TYPE OR PRINT

Email Address: \_\_\_\_\_

LAST NAME: \_\_\_\_\_ FIRST: \_\_\_\_\_ MI: \_\_\_\_\_ DOB: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ APT: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 RESIDENCE PHONE: \_\_\_\_\_ BUSINESS PHONE: \_\_\_\_\_ RACE: \_\_\_\_\_ SEX: \_\_\_\_\_  
 AGE: \_\_\_\_\_ HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_ EYES: \_\_\_\_\_ HAIR: \_\_\_\_\_  
 DRIVER'S LICENSE #: \_\_\_\_\_ STATE: \_\_\_\_\_ SSN: \_\_\_\_\_  
 CONTRACTOR EMPLOYER: \_\_\_\_\_ JOB TITLE: \_\_\_\_\_ SUPV: \_\_\_\_\_  
 REASON FOR VISIT: \_\_\_\_\_ DATE OF VISIT: \_\_\_\_\_

START DATE: \_\_\_\_\_ PERMANENT POSITION: \_\_\_\_\_ TEMPORARY POSITION: \_\_\_\_\_

PERSON TO NOTIFY IN CASE OF \_\_\_\_\_ PHONE: \_\_\_\_\_

EMERGENCY:

DO YOU CURRENTLY KNOW **ANYONE** IN CUSTODY IN THE ALAMEDA COUNTY JAIL SYSTEM? YES  NO   
 (THIS INCLUDES FAMILY, FRIENDS, ASSOCIATES, ETC.)  
 HAVE YOU EVER BEEN ARRESTED BY ANY LAW ENFORCEMENT AGENCIES? YES  NO   
 HAVE YOU EVER BEEN CHARGED OR CONVICTED ANY TYPE OF CRIMINAL OFFENSE? YES  NO   
 HAVE YOU EVER ENGAGED IN ANY TYPE OF SEXUAL ABUSE IN ANY CONFINEMENT SETTING? YES  NO   
 HAVE YOU EVER BEEN CONVICTED OF ANY SEX CRIME? YES  NO   
 HAVE YOU EVER BEEN CIVILLY OR ADMINISTRATIVELY ADJUDICATED TO HAVE ENGAGED IN SEXUAL ABUSE IN ANY TYPE OF CONFINEMENT FACILITY? YES  NO   
 HAVE YOU EVER BEEN ACCUSED OF SEXUAL ABUSE/HARRASSMENT YES  NO

**FAILING TO LIST AN ARREST OR CONVICTION WOULD BE BASIS FOR DENIAL.**

IF YOU HAVE BEEN ARRESTED OR CHARGED WITH A CRIME EXPLAIN BELOW

DATE	CHARGE	ARRESTING AGENCY	DISPOSITION

*(IF MORE SPACE IS REQUIRED USE AN ADDITIONAL SHEET OF PAPER)*

I UNDERSTAND THAT I AM SUBJECT TO AND GIVE MY CONSENT TO BE SEARCHED, INCLUDING MY PERSON, AFFECTS AND VEHICLE AT ALL TIMES THAT I AM ON JAIL PROPERTY.

**FURTHERMORE, IF ANYONE I KNOW COMES INTO CUSTODY WITHIN THE ALAMEDA COUNTY JAIL SYSTEM, I WILL NOTIFY THE CLASSIFICATION UNIT SERGEANT IN WRITING WITHIN 24 HOURS.**

THIS STATEMENT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND ANY FALSE STATEMENT IS CAUSE FOR MY SITE CLEARANCE TO BE REVOKED.

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

*(APPLICANT: KEEP A COPY OF THIS FORM FOR YOUR REFERENCE)*

DMV: \_\_\_\_\_ REMARKS : \_\_\_\_\_  
 JPQN: \_\_\_\_\_ REMARKS : \_\_\_\_\_  
 JPPS: \_\_\_\_\_ REMARKS : \_\_\_\_\_  
 WPS: \_\_\_\_\_ REMARKS : \_\_\_\_\_  
 CII : \_\_\_\_\_ REMARKS : \_\_\_\_\_

CLEARANCE DEPUTY: \_\_\_\_\_ BADGE#: \_\_\_\_\_ DATE: \_\_\_\_\_

SUPERVISOR: \_\_\_\_\_ BADGE#: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED  DENIED  COMMENTS: \_\_\_\_\_

GDJ \_\_\_\_\_ SRJ \_\_\_\_\_ CRC \_\_\_\_\_ ID BADGE ISSUED AT DATE: \_\_\_\_\_

Policy & Procedure 17.02  
 Attachment 5  
 Revised 06/17

Notice: Information provided on this form shall be treated as confidential.