**COUNTY OF ALAMEDA  
HEALTH CARE SERVICES AGENCY (HCSA)**

ADDENDUM No. 2

to

RFP No. HCSA-900618

### for

**Health Care Services for Juvenile Justice Center**

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| **This County of Alameda, General Services Agency (GSA), RFP/Q Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County’s Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This RFP/Q Addendum will also be posted on the GSA Contracting Opportunities website located at** [**http://www.acgov.org/gsa/purchasing/bid\_content/ContractOpportunities.jsp**](http://www.acgov.org/gsa/purchasing/bid_content/ContractOpportunities.jsp)**.** |

**The following Sections have been modified to read as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

**Clarifications**

The Juvenile Justice Facilities Tour announced in Addendum No. 1 to this RFP has been cancelled.

As a result of the tour cancellation, the Calendar of Events will change as follows.

**CALENDAR OF EVENTS**

| **EVENT** | **DATE/LOCATION** | | |
| --- | --- | --- | --- |
| Request Issued | July 9, 2018 | | |
| Written Questions Due | By 5:00 PM on July 18, 2018 | | |
| Networking/Bidders Conference #1 | July 17, 2018 @ 10:00 AM | At: Alameda County  Behavioral Health Care Services  1900 Embarcadero Cove,  Second Floor, Suite 205  Wildcat Canyon Conference Room  Oakland, CA 94606 | |
| Networking/Bidders Conference #2 | July 18, 2018 @ 10:00 AM | At: Alameda County  Juvenile Justice Center  2500 Fairmont Drive, First Floor  Conference Room C1002  San Leandro, CA 94578 | |
| Addendum 1 Issued | July 23, 2018 | | |
| ~~Facility Tour~~ | ~~August 2, 2018 @ 8:30 AM~~ | | ~~At: Alameda County~~  ~~Juvenile Justice Center~~  ~~2500 Fairmont Drive,~~  ~~San Leandro, CA 94578 Attendees must gather outside of the facilities by 8:15 AM~~ |
| **Addendum 2 Issued** | **August 1, 2018** | | |
| Addendum ~~2~~**3** Issued | August 3, 2018 | | |
| Response Due | August 20, 2018 | | |
| Evaluation Period | August 21 – September 7, 2018 | | |
| Vendor Interviews | September 5- September 7, 2018 | | |
| Board Letter Recommending Award Issued | October 9, 2018 | | |
| Board Consideration Award Date | October 23, 2018 | | |
| Contract Start Date | November 1, 2018 | | |

**Note:** Award and start dates are approximate.