**COUNTY OF ALAMEDA**

**HEALTH CARE SERVICES AGENCY (HCSA)**

**RFP No. HCSA-901019**

**for**

**Supportive Housing Community Land Alliance**

**Attendee List for Networking/Bidders Conferences**

**January 10 and January 14, 2020**

**Notice to Bidders**

This County of Alameda, HCSA Addendum has been electronically issued to potential bidders via e-mail based on the attached bidder sign-in sheets. This Addendum will also be posted on the General Services Agency (GSA) Contracting Opportunities website located at <http://www.acgov.org/gsa/purchasing/bid_content/ContractOpportunities.jsp>

The following participants attended the Bidders Conferences:

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Company Name / Address** | **Representative** | **Contact Information** |
|  | **Asian Health Service****101 8th Street, Ste 100****Oakland, CA 94607** | **Mike Lok** | Phone: **510-610-1866** |
| E-Mail: **mlok@ahschc.org** |
| Prime Contractor:  |
| Subcontractor:  |
| Certified SLEB:  |
|  | **HCEB****140 7TH St, Ste 203****Oakland, CA 94607** | **Darin Lounds** | Phone: **510-832-1382 x104** |
| E-Mail: **dlounds@hceb.org** |
| Prime Contractor:  |
| Subcontractor:  |
| Certified SLEB: **Yes** |
|  | **Northern California Land Trust****3120 Shattuck Ave,** **Berkeley, CA 94705** | **Erin Coyle** | Phone: **510-548-7878** |
| E-Mail: evin.coyle@nclt**.org** |
| Prime Contractor:  |
| Subcontractor:  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Company Name / Address** | **Representative** | **Contact Information** |
|  | **Oakland Community Land Trust****101 Broadway, Ste. 205****Oakland, CA 94607** | **Steve King** | Phone: **510-463-2887** |
| E-Mail: stevek@oakclt**.org** |
| Prime Contractor:  |
| Subcontractor:  |
| Certified SLEB:  |