**COUNTY OF ALAMEDA**

**HEALTH CARE SERVICES AGENCY (HCSA)**

**ADDENDUM No. 2**

**to  
RFP No. HCSA-901019**

**for**

**Supportive Housing Community Land Alliance**

**Specification Clarification/Modification**

**Notice to Bidders**

This County of Alameda, HCSA Addendum has been electronically issued to potential bidders via e-mail based on the bidders conference sign-in sheets or from other sources. This Addendum will also be posted on the General Services Agency (GSA) Contracting Opportunities website located at <https://www.acgov.org/gsa_app/gsa/purchasing/bid_content/contractopportunities.jsp>

**The following Sections have been modified to read as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

The RFP Section I.A, page 5 of the INTENT shall include the following new information and shall read as follows:

The County has been granted funding to support the creation and operation of the CLT over a five-year period. The **eighteen (18) months** ~~one (1)-year~~ contract that results from this RFP is **strictly intended for the development and creation of the CLT and its infrastructure.** Any subsequent years of funding for the operation of the CLT and acquisition of property will be made available directly to the CLT after incorporation.

The RFP Section II, page 12 of the Calendar of Event has been edited and shall read as follows:

# **CALENDAR OF EVENTS**

|  |  |  |
| --- | --- | --- |
| **EVENT** | **DATE/LOCATION** | |
| Request Issued | December 16, 2019 | |
| **Addendum 1 Issued** | **January 6, 2019** | |
| Written Questions Due | by 5:00 p.m. on **January 14, 2020** | |
| Networking/Bidders Conference #1 | January 10, 2020@ 10:30 a.m. | At:  Health Care Services Agency  1000 San Leandro Blvd. Room 200B  San Leandro, CA 94577 |
| Networking/Bidders Conference #2 | January 14, 2020 @ 2:30 p.m. | At:  Alameda County Behavioral Health  2000 Embarcadero Cove, Suite 400  Gail Steele Conference Room  Oakland, CA 94606 |
| List of Attendees | January 16, 2020 | |
| Q&A Issued | February 10, 2020 | |
| **Subsequent** Addendum Issued (only if necessary to amend RFP) | February 10, 2020 | |
| Response Due | February 28, 2020 by 2:00 p.m. | |
| Evaluation Period | ~~March 2-27, 2020~~ **March 2 – 31, 2020** | |
| Vendor Interview, if applicable | ~~March 25-27, 2020~~  **March 31, 2020** | |
| Board Letter Recommending Award Issued | July 21, 2020 | |
| Board Consideration Award Date | August 4, 2020 | |
| Contract Start Date | September 1, 2020 | |

**Note**: Award and start dates are approximate.