COUNTY OF ALAMEDA

ADDENDUM No. 1

to

RFP No. 901882

### for

**Trafficking and Crime Victims Assistance Program**

**Specification Clarification/Modification**

|  |
| --- |
| **This RFP Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County’s Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This RFP Addendum will also be posted on the GSA Contracting Opportunities website located at** [**http://www.acgov.org/gsa/purchasing/bid\_content/ContractOpportunities.jsp**](http://www.acgov.org/gsa/purchasing/bid_content/ContractOpportunities.jsp)**.** |

**PLEASE NOTE THAT THE BID CONFERENCE SCHEDULED AT 1401 LAKESIDE**

**WILL NOW BE HELD ONLINE ONLY**

**WEDNESDAY JUNE 3, 2020 AT 2:00 P.M.**

Description: Description: branding.jpgAlameda County is committed to reducing environmental impacts across our entire supply chain.

If printing this document, please print only what you need, print double-sided, and use recycled-content paper.

**The following Sections have been modified or revised as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

**Page Calendar of Events of the RFP, is revised as follows:**

# CALENDAR OF EVENTS

REQUEST FOR PROPOSAL No. 901882

Trafficking and Crime Victims Assistance Program

|  |  |
| --- | --- |
| **EVENT** | **DATE/LOCATION** |
| **Request Issued** | **May 7, 2020** |
| **Written Questions Due** | **June 4, 2020 by 5:00 p.m.** |
| **Networking/Bidders Conference** | **June 3, 2020 @ 2 p.m.**  **~~GSA-Procurement~~**  **~~Room 1107~~**  **~~1401 Lakeside Drive~~**  **~~Oakland, CA 94612~~**  ***~~TO ATTEND ONLINE~~*~~:~~** [**~~http://gsaalamedacounty.adobeconnect.com/admin/show-event-catalog~~**](http://gsaalamedacounty.adobeconnect.com/admin/show-event-catalog)  [Join Microsoft Teams Meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGJhZmYzNmYtNzZlNC00NWMwLWExYTEtNGFlYzVkZTRiNzdj%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%226f78d01f-d251-41b6-93f2-62b14e61db23%22%7d)  [+1 415-915-3950](tel:+1%20415-915-3950,,268774816# )   United States, San Francisco (Toll)  Conference ID: 268 774 816# |
| **List of Attendees** | **June 5, 2020** |
| **Q&A Issued** | **June 17, 2020** |
| **Addendum Issued** [only if necessary to amend RFP | **June 22, 2020** |
| **Response Due** | **July 8, 2020 by 2:00 p.m.** |
| **Evaluation Period** | **July 8-August 13, 2020** |
| **Vendor Interviews** | **July 30, 2020** |
| **Board Letter Recommending Award Issued** | **August 26, 2020** |
| **Board Consideration Award Date** | **September 8, 2020** |
| **Contract Start Date** | **October 1, 2020** |