**COUNTY OF ALAMEDA**

**HEALTH CARE SERVICES AGENCY (HCSA)**

ADDENDUM No. 1

**to  
RFP No. HCSA-900520**

**for**

County Behavioral Health Care Operations and Revenue Cycle Management System

**Specification Clarification/Modification**

**Notice to Bidders**

This County of Alameda, HCSA Addendum has been electronically issued to potential bidders via e-mail based on the virtual bidders conference sign-in sheets or from other sources. This Addendum will also be posted on the General Services Agency (GSA) Contracting Opportunities website located at <https://www.acgov.org/gsa_app/gsa/purchasing/bid_content/contractopportunities.jsp>

**The following Sections have been modified to read as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

Section II, pages 12-13, CALENDAR OF EVENTS has been edited as follows to accommodate the issuance of Q&A Report 1, answering select contracting and SLEB Program questions:

|  |  |  |
| --- | --- | --- |
| **EVENT** | **DATE/LOCATION** | |
| Request Issued | August 20, 2020 | |
| Written Questions Due | by 5:00 p.m. on September 3, 2020 | |
| Networking/Bidders Conference #1 | September 2, 2020 @3:00 p.m. | [Join Microsoft Teams Meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFkNzMyMDAtNGU1Ni00ZGI3LWJkYzYtNjM0NWM3YzgwNjFl%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%224e496fde-3627-463e-859d-c5d792abfe6b%22%7d)  [+1 415-915-3950](tel:+1%20415-915-3950,,872975914# )   United States, San Francisco (Toll)  Conference ID: 872 975 914#  [Local numbers](https://dialin.teams.microsoft.com/c44e85b4-06d5-44f1-aa66-048146aad930?id=872975914) | [Reset PIN](https://mysettings.lync.com/pstnconferencing) | [Learn more about Teams](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=4e496fde-3627-463e-859d-c5d792abfe6b&tenantId=32fdff2c-f86e-4ba3-a47d-6a44a7f45a64&threadId=19_meeting_MmFkNzMyMDAtNGU1Ni00ZGI3LWJkYzYtNjM0NWM3YzgwNjFl@thread.v2&messageId=0&language=en-US) |
| Networking/Bidders Conference #2 | September 3, 2020 @ 10:30 a.m. | [Join Microsoft Teams Meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWI1MWRlYjAtMDY4NC00NjFlLWExMDMtNDY2OTc4ZThhZGVi%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%224e496fde-3627-463e-859d-c5d792abfe6b%22%7d)  [+1 415-915-3950](tel:+1%20415-915-3950,,363724828# )   United States, San Francisco (Toll)  Conference ID: 363 724 828#  [Local numbers](https://dialin.teams.microsoft.com/c44e85b4-06d5-44f1-aa66-048146aad930?id=363724828) | [Reset PIN](https://mysettings.lync.com/pstnconferencing) | [Learn more about Teams](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=4e496fde-3627-463e-859d-c5d792abfe6b&tenantId=32fdff2c-f86e-4ba3-a47d-6a44a7f45a64&threadId=19_meeting_YWI1MWRlYjAtMDY4NC00NjFlLWExMDMtNDY2OTc4ZThhZGVi@thread.v2&messageId=0&language=en-US) |
| List of Attendees | September 8, 2020 | |
| **Q&A Report 1 Issued** | **September 23, 2020** | |
| Q&A **Report 2** Issued | September 30, 2020 | |
| **Addendum 1 Issued** | **September 23, 2020** | |
| Addendum Issued (only if necessary to amend RFP/Q) | September 30, 2020 | |
| Response Due | October 21, 2020 by 2:00 p.m. | |
| Evaluation Period | October 22-December 10, 2020 | |
| Bidder Interview, if applicable | November 16-December 10, 2020 | |
| Board Letter Recommending Award Issued | March 16, 2021 | |
| Board Consideration Award Date | March 30, 2021 | |
| Contract Start Date | April 1, 2021 | |