COUNTY OF ALAMEDA

ADDENDUM No. 1

to

RFQ No. 901965

### for

**Disposable Food Trays**

**Specification Clarification/Modification**

|  |
| --- |
| **This RFQ Addendum has been electronically issued to potential bidders via e-mail. This RFQ Addendum will also be posted on the GSA Contracting Opportunities website located at** [**http://www.acgov.org/gsa/purchasing/bid\_content/ContractOpportunities.jsp**](http://www.acgov.org/gsa/purchasing/bid_content/ContractOpportunities.jsp)**.** |

**PLEASE NOTE THE BID RESPONSE DUE DATE**

**HAS BEEN MODIFIED**

**REVISED BID RESPONSE DATE:**

**NOVEMBER 20, 2020 BY 2:00 P.M**

Description: Description: branding.jpgAlameda County is committed to reducing environmental impacts across our entire supply chain.

If printing this document, please print only what you need, print double-sided, and use recycled-content paper.

**The following Sections have been modified or revised as shown below.** Changes made to the original RFQ document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

# CALENDAR OF EVENTS

REQUEST FOR QUOTATION No. 901965

DISPOSABLE FOOD TRAYS

|  |  |
| --- | --- |
| **EVENT** | **DATE/LOCATION** |
| **Request Issued** | **10/27/20** |
| **Bidders Conference** | **10/28/20 @10:30 a.m. to 11:30 a.m.**  [Join Microsoft Teams Meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTcwODZiMDctYzdmNi00ZTgxLWJhOTUtMjAyZTRkMWQxMTg4%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22338906a1-74a0-4066-b6d5-051f1847307a%22%7d)  +1 415-915-3950    Conference ID: 504 517 635# |
| **Written Questions Due** | **10/29/20 by 5:00 p.m.** |
| **List of Attendees** | **10/29/20** |
| **Q&A and/or Addendum Issued** | **11/5/20** |
| **Addendum No. 1 Issued** | **11/06/20** |
| **Response Due** | **~~11/19/20~~ 11/20/20 by 2:00 p.m.** |
| **Evaluation Period** | **~~11/19/20 - 11/23/20~~ 11/20/20 - 11/24/20** |
| **Notice of Intent to Award Issued** | **12/2/20** |
| **~~Board Consideration or~~ GSA Award Date** | **12/14/20** |
| **Contract Start Date** | **1/1/21** |

**Page 7 of the RFQ, Section D. (SPECIFIC REQUIREMENTS), Item 2.c., is added as follows:**

c. Manufacturer Information

(1) Oliver Packaging

(2) Item Number 58103

(3) NO SUBSTITUTIONS ALLOWED