**COUNTY OF ALAMEDA**

**HEALTH CARE SERVICES AGENCY (HCSA)**

**ADDENDUM No. 3**

**to
RFP No. HCSA-900121**

**for**

**Financial Consulting Services**

**RFP Specification Clarifications/Modifications**

**AND**

**Attendee List for Networking/Bidders Conferences**

**(held onFebruary 9 and February 10, 2021)**

**Notice to Bidders**

This County of Alameda, HCSA Addendum has been electronically issued to potential bidders via e-mail based on the bidders conference sign-in sheets or from other sources. This Addendum will also be posted on the General Services Agency (GSA) Contracting Opportunities website located at <https://www.acgov.org/gsa_app/gsa/purchasing/bid_content/contractopportunities.jsp>

**The following Sections have been modified to read as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

**RFP Clarifications/Modifications**

Section II, CALENDAR OF EVENTS is hereby modified as follows:

|  |  |
| --- | --- |
| **EVENT** | **DATE/LOCATION** |
| Request Issued | January 29, 2021 |
| Written Questions Due | by 5:00 p.m. on February 10, 2021 |
| Networking/Bidders Conference #1 | February 9, 2021at 10:30 AM PST | **Microsoft Teams Meeting****Join on your computer or mobile app** [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_YWRjNDc1ODYtNmIxOS00NTViLWE0YzMtNDlhNWE4NzVhYzU3%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22dac976c1-a6d4-448d-a3d6-8c46c17d6854%22%7d) **Or call in (audio only)** +1 415-915-3950,,539285375#   United States, San Francisco Phone Conference ID: 539 285 375# [Find a local number](https://dialin.teams.microsoft.com/c44e85b4-06d5-44f1-aa66-048146aad930?id=539285375) | [Reset PIN](https://mysettings.lync.com/pstnconferencing) | [Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=dac976c1-a6d4-448d-a3d6-8c46c17d6854&tenantId=32fdff2c-f86e-4ba3-a47d-6a44a7f45a64&threadId=19_meeting_YWRjNDc1ODYtNmIxOS00NTViLWE0YzMtNDlhNWE4NzVhYzU3@thread.v2&messageId=0&language=en-US)  |
| Networking/Bidders Conference #2 | February 10, 2021at 3:00 PM PST | **Microsoft Teams Meeting****Join on your computer or mobile app** [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_ZDY1ZTY5ZWQtMDQ3OC00ZTAwLWEyZjMtMzNiMWFlMWM2NmQy%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22dac976c1-a6d4-448d-a3d6-8c46c17d6854%22%7d) **Or call in (audio only)** +1 415-915-3950,,983844624#   United States, San Francisco Phone Conference ID: 983 844 624# [Find a local number](https://dialin.teams.microsoft.com/c44e85b4-06d5-44f1-aa66-048146aad930?id=983844624) | [Reset PIN](https://mysettings.lync.com/pstnconferencing) | [Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=dac976c1-a6d4-448d-a3d6-8c46c17d6854&tenantId=32fdff2c-f86e-4ba3-a47d-6a44a7f45a64&threadId=19_meeting_ZDY1ZTY5ZWQtMDQ3OC00ZTAwLWEyZjMtMzNiMWFlMWM2NmQy@thread.v2&messageId=0&language=en-US) |
| List of Attendees | February ~~16~~ **18**, 2021 |
| Q&A Issued | February 26, 2021 |
| Addendum Issued (only if necessary to amend RFP/Q) | February 26, 2021 |
| Response Due | March 12, 2021 by 2:00 p.m. |
| Evaluation Period | March 12 – April 6, 2021 |
| Vendor Interview, if applicable | April 4 - 6, 2021 |
| Board Letter Recommending Award Issued | June 1, 2021 |
| Board Consideration Award Date | June 15, 2021 |
| Contract Start Date | July 1, 2021 |

The Bidders Conference Attendees List is located on the next page.

[The remainder of this page is intentionally blank.]

**Bidders Conference Attendees List**

The following participants attended the Bidders Conferences (held on February 9 and February 10, 2021):

|  | **Company Name / Address** | **Representative** | **Contact Information** |
| --- | --- | --- | --- |
|  | **Sellers Dorsey****647 Mission Street** **San Francisco, CA 94105** | **Ashley Kirk** | Phone: **(619) 241-3119** |
| E-Mail: **akirk@sellersdorsey.com** |
| Prime Contractor: **Yes** |
| Subcontractor:  |
| Certified SLEB: **No** |
|  | **Sellers Dorsey** | **Alexandra Kanemaru** | Phone:  |
| E-Mail: **akanemaru@sellersdorsey.com** |
| Prime Contractor: **Yes** |
| Subcontractor:  |
| Certified SLEB: **No** |
| 3. | **Walsh Financial Consulting****10732 Fallbrook Way****Oakland, CA 94605** | **Mark Walsh** | Phone: **(510) 457-8742** [Office] **(510) 306-8374** [Cell] |
| E-Mail: **mark@walshfc.com** |
| Prime Contractor:  |
| Subcontractor: **Yes** |
| Certified SLEB: **Yes** |
| 4. | **Public Consulting Group****99 Washington Avenue, Suite 1720****Albany, NY 12210** | **Joe Weber** | Phone: **(518) 375-2413** |
| E-Mail: **jweber@pcgus.com** |
| Prime Contractor: **Yes** |
| Subcontractor:  |
| Certified SLEB: **No** |
| 5. | **Public Consulting Group** | **Alissa Narode** | Phone:  |
| E-Mail: **anarode@pcgus.com** |
| Prime Contractor: **Yes** |
| Subcontractor:  |
| Certified SLEB: **No** |
| 6. | **Public Consulting Group** | **Megan Morris** | Phone:  |
| E-Mail: **mmorris@pcgus.com** |
| Prime Contractor: **Yes** |
| Subcontractor:  |
| Certified SLEB: **No** |