**COUNTY OF ALAMEDA**

**HEALTH CARE SERVICES AGENCY (HCSA)**

**ADDENDUM No. 3**

**to  
RFP No. HCSA-900121**

**for**

**Financial Consulting Services**

**RFP Specification Clarifications/Modifications**

**AND**

**Attendee List for Networking/Bidders Conferences**

**(held onFebruary 9 and February 10, 2021)**

**Notice to Bidders**

This County of Alameda, HCSA Addendum has been electronically issued to potential bidders via e-mail based on the bidders conference sign-in sheets or from other sources. This Addendum will also be posted on the General Services Agency (GSA) Contracting Opportunities website located at <https://www.acgov.org/gsa_app/gsa/purchasing/bid_content/contractopportunities.jsp>

**The following Sections have been modified to read as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

**RFP Clarifications/Modifications**

Section II, CALENDAR OF EVENTS is hereby modified as follows:

|  |  |  |
| --- | --- | --- |
| **EVENT** | **DATE/LOCATION** | |
| Request Issued | January 29, 2021 | |
| Written Questions Due | by 5:00 p.m. on February 10, 2021 | |
| Networking/Bidders Conference #1 | February 9, 2021  at 10:30 AM PST | **Microsoft Teams Meeting**  **Join on your computer or mobile app**  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWRjNDc1ODYtNmIxOS00NTViLWE0YzMtNDlhNWE4NzVhYzU3%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22dac976c1-a6d4-448d-a3d6-8c46c17d6854%22%7d)  **Or call in (audio only)**  [+1 415-915-3950,,539285375#](tel:+14159153950,,539285375# )   United States, San Francisco  Phone Conference ID: 539 285 375#  [Find a local number](https://dialin.teams.microsoft.com/c44e85b4-06d5-44f1-aa66-048146aad930?id=539285375) | [Reset PIN](https://mysettings.lync.com/pstnconferencing) | [Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=dac976c1-a6d4-448d-a3d6-8c46c17d6854&tenantId=32fdff2c-f86e-4ba3-a47d-6a44a7f45a64&threadId=19_meeting_YWRjNDc1ODYtNmIxOS00NTViLWE0YzMtNDlhNWE4NzVhYzU3@thread.v2&messageId=0&language=en-US) |
| Networking/Bidders Conference #2 | February 10, 2021  at 3:00 PM PST | **Microsoft Teams Meeting**  **Join on your computer or mobile app**  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDY1ZTY5ZWQtMDQ3OC00ZTAwLWEyZjMtMzNiMWFlMWM2NmQy%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22dac976c1-a6d4-448d-a3d6-8c46c17d6854%22%7d)  **Or call in (audio only)**  [+1 415-915-3950,,983844624#](tel:+14159153950,,983844624# )   United States, San Francisco  Phone Conference ID: 983 844 624#  [Find a local number](https://dialin.teams.microsoft.com/c44e85b4-06d5-44f1-aa66-048146aad930?id=983844624) | [Reset PIN](https://mysettings.lync.com/pstnconferencing) | [Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=dac976c1-a6d4-448d-a3d6-8c46c17d6854&tenantId=32fdff2c-f86e-4ba3-a47d-6a44a7f45a64&threadId=19_meeting_ZDY1ZTY5ZWQtMDQ3OC00ZTAwLWEyZjMtMzNiMWFlMWM2NmQy@thread.v2&messageId=0&language=en-US) |
| List of Attendees | February ~~16~~ **18**, 2021 | |
| Q&A Issued | February 26, 2021 | |
| Addendum Issued (only if necessary to amend RFP/Q) | February 26, 2021 | |
| Response Due | March 12, 2021 by 2:00 p.m. | |
| Evaluation Period | March 12 – April 6, 2021 | |
| Vendor Interview, if applicable | April 4 - 6, 2021 | |
| Board Letter Recommending Award Issued | June 1, 2021 | |
| Board Consideration Award Date | June 15, 2021 | |
| Contract Start Date | July 1, 2021 | |

The Bidders Conference Attendees List is located on the next page.

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**Bidders Conference Attendees List**

The following participants attended the Bidders Conferences (held on February 9 and February 10, 2021):

|  | **Company Name / Address** | **Representative** | **Contact Information** |
| --- | --- | --- | --- |
|  | **Sellers Dorsey**  **647 Mission Street**  **San Francisco, CA 94105** | **Ashley Kirk** | Phone: **(619) 241-3119** |
| E-Mail: [**akirk@sellersdorsey.com**](mailto:akirk@sellersdorsey.com) |
| Prime Contractor: **Yes** |
| Subcontractor: |
| Certified SLEB: **No** |
|  | **Sellers Dorsey** | **Alexandra Kanemaru** | Phone: |
| E-Mail: [**akanemaru@sellersdorsey.com**](mailto:akanemaru@sellersdorsey.com) |
| Prime Contractor: **Yes** |
| Subcontractor: |
| Certified SLEB: **No** |
| 3. | **Walsh Financial Consulting**  **10732 Fallbrook Way**  **Oakland, CA 94605** | **Mark Walsh** | Phone: **(510) 457-8742** [Office]  **(510) 306-8374** [Cell] |
| E-Mail: [**mark@walshfc.com**](mailto:mark@walshfc.com) |
| Prime Contractor: |
| Subcontractor: **Yes** |
| Certified SLEB: **Yes** |
| 4. | **Public Consulting Group**  **99 Washington Avenue, Suite 1720**  **Albany, NY 12210** | **Joe Weber** | Phone: **(518) 375-2413** |
| E-Mail: [**jweber@pcgus.com**](mailto:jweber@pcgus.com) |
| Prime Contractor: **Yes** |
| Subcontractor: |
| Certified SLEB: **No** |
| 5. | **Public Consulting Group** | **Alissa Narode** | Phone: |
| E-Mail: [**anarode@pcgus.com**](mailto:anarode@pcgus.com) |
| Prime Contractor: **Yes** |
| Subcontractor: |
| Certified SLEB: **No** |
| 6. | **Public Consulting Group** | **Megan Morris** | Phone: |
| E-Mail: [**mmorris@pcgus.com**](mailto:mmorris@pcgus.com) |
| Prime Contractor: **Yes** |
| Subcontractor: |
| Certified SLEB: **No** |