**COUNTY OF ALAMEDA**

**HEALTH CARE SERVICES AGENCY (HCSA)**

**ADDENDUM No. 1**

**to  
RFP No. HCSA-900421**

**for**

**Mental Health Technical Consulting Services**

**Specification Clarification/Modification**

**Notice to Bidders**

This County of Alameda, HCSA Addendum 1 has been electronically issued to potential bidders via e-mail based on the bidders conference sign-in sheets or from other sources. This Addendum will also be posted on the General Services Agency (GSA) Contracting Opportunities website located at <https://www.acgov.org/gsa_app/gsa/purchasing/bid_content/contractopportunities.jsp>

**The following Sections have been modified to read as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

Section II, Calendar of Events, has been modified as follows:

|  |  |  |
| --- | --- | --- |
| **EVENT** | **DATE/LOCATION** | |
| Request Issued | March 9, 2021 | |
| **Written Questions Due** | by 5:00 p.m. on **March 23, 2021** | |
| Networking/Bidders Conference #1 | Monday 3/22/2021  Starting at 10:30 AM | **Microsoft Teams Meeting**  Join on your computer or mobile app:  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWNlMjg0M2UtMzVmMy00MTg4LWFkNWUtODk1N2ZlZWQ0ODQ0%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22dac976c1-a6d4-448d-a3d6-8c46c17d6854%22%7d)  Or call in (audio only):  [+1 415-915-3950,,946401318#](tel:+14159153950,,946401318# )  Phone Conference ID: 946 401 318#  [Find a local number](https://dialin.teams.microsoft.com/c44e85b4-06d5-44f1-aa66-048146aad930?id=946401318) | [Reset PIN](https://mysettings.lync.com/pstnconferencing) | [Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=dac976c1-a6d4-448d-a3d6-8c46c17d6854&tenantId=32fdff2c-f86e-4ba3-a47d-6a44a7f45a64&threadId=19_meeting_YWNlMjg0M2UtMzVmMy00MTg4LWFkNWUtODk1N2ZlZWQ0ODQ0@thread.v2&messageId=0&language=en-US) |
| Networking/Bidders Conference #2 | Tuesday 3/23/2021  Starting at 1:30 PM | **Microsoft Teams Meeting**  Join on your computer or mobile app:  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjEwZjYyMjEtMDBkNy00MmQyLTk2YjktZmJiNGM4YjM0MzFj%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22dac976c1-a6d4-448d-a3d6-8c46c17d6854%22%7d)  Or call in (audio only):  [+1 415-915-3950,,883824070#](tel:+14159153950,,883824070# )  Phone Conference ID: 883 824 070#  [Find a local number](https://dialin.teams.microsoft.com/c44e85b4-06d5-44f1-aa66-048146aad930?id=883824070) | [Reset PIN](https://mysettings.lync.com/pstnconferencing) |[Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=dac976c1-a6d4-448d-a3d6-8c46c17d6854&tenantId=32fdff2c-f86e-4ba3-a47d-6a44a7f45a64&threadId=19_meeting_MjEwZjYyMjEtMDBkNy00MmQyLTk2YjktZmJiNGM4YjM0MzFj@thread.v2&messageId=0&language=en-US) |
| List of Attendees | March 25, 2021 | |
| Q&A Issued | April 2, 2021 | |
| Addendum Issued  (if necessary) | April 2, 2021 | |
| **Response Due** | **April 19, 2021 by 2:00 p.m.** | |
| Evaluation Period | April 19, 2021 – May 4, 2021 | |
| Vendor Interviews | May 3, 2021 – ~~May 4, 2021~~ **May 7, 2021** | |
| Board Letter Recommending Award  Issued | June 2, 2021 | |
| Board Consideration Award Date | June 16, 2021 | |
| Contract Start Date | July 1, 2021 | |

Section I.A, Intent, page 4 of the RFP has been modified as follows:

# INTENT

The County intends to award a three-year contract (with option to renew for ~~two additional one-year~~ **one additional 2-year** term~~s~~) to the bidder selected as the most responsible bidder whose response conforms to the Request for Proposal (RFP) and meets the County’s requirements.