**COUNTY OF ALAMEDA**

**HEALTH CARE SERVICES AGENCY (HCSA)**

**ADDENDUM No. 1**

**to
RFP No. HCSA-900122**

**for**

**Consulting for Emergency Medical Services (EMS) System Redesign**

**Specification Clarification/Modification**

**Notice to Bidders**

This County of Alameda, HCSA Addendum 1 has been electronically issued to potential bidders via e-mail based on the bidders conference sign-in sheets or from other sources. This Addendum will also be posted on the General Services Agency (GSA) Contracting Opportunities website located at <https://www.acgov.org/gsa_app/gsa/purchasing/bid_content/contractopportunities.jsp>

**The following Sections have been modified to read as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

Section II, Calendar of Events, has been modified as follows:

|  |  |
| --- | --- |
| **EVENT** | **DATE/LOCATION** |
| Request Issued | September 27, 2021 |
| Networking/Bidders Conference #1 | October 4, 2021at 2:00 PM PST | Microsoft Teams meeting **Join on your computer or mobile app** [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_Y2VlOTU5ZmItMzE4NC00MGUwLWE1MDAtNzc4NWE0YmM5NTY5%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22e767e265-de57-4b88-ad88-ba73d75943b2%22%7d) **Or call in (audio only)** +1 415-915-3950,,176110179#  United States, San Francisco (888) 715-8170,,176110179# United States (Toll-free) Phone Conference ID: 176 110 179# [Find a local number](https://dialin.teams.microsoft.com/c44e85b4-06d5-44f1-aa66-048146aad930?id=176110179) | [Reset PIN](https://mysettings.lync.com/pstnconferencing) |
| Networking/Bidders Conference #2 | October 5, 2021At 11:00 AM PST | Microsoft Teams meeting **Join on your computer or mobile app** [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_ODg3MWYxOWQtZTgzZC00NDhkLWJhYTMtZjQzZTEyYzMwNWQ3%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22e767e265-de57-4b88-ad88-ba73d75943b2%22%7d) **Or call in (audio only)** +1 415-915-3950,,797753068#   United States, San Francisco (888) 715-8170,,797753068#   United States (Toll-free) Phone Conference ID: 797 753 068# [Find a local number](https://dialin.teams.microsoft.com/c44e85b4-06d5-44f1-aa66-048146aad930?id=797753068) | [Reset PIN](https://mysettings.lync.com/pstnconferencing)  |
| **Written Questions Due**  | **Due by 5:00 p.m. on October 5, 2021, via email to** **~~Laniana.Lewaseni@acgov.org~~****Laniana.Lewaseni@acgov.org** |
| List of Attendees | October 6, 2021 |
| Q&A Issued | October 11, 2021  |
| Addendum Issued (only if necessary to amend RFP/Q) | October 11, 2021  |
| **Response Due** | **October 21, 2021, by 2:00 p.m.** |
| Evaluation Period | October 21 – November 23, 2021 |
| Vendor Interview, if applicable | November 18-19, 2021 |
| Board Letter Recommending Award Issued | November 30, 2021 |
| Board Consideration Award Date | December 14, 2021 |
| Contract Start Date | December 1, 2021 |

**Note**: Award and start dates are approximate.