COUNTY OF ALAMEDA

ADDENDUM No. 1

to

RFQ No. 902042

### for

**Detention Mattresses**

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| **This RFQ Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County’s Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This RFQ Addendum will also be posted on the GSA Contracting Opportunities website located at** [**Alameda County Current Contracting Opportunities**](https://gsa.acgov.org/do-business-with-us/contracting-opportunities/)**.** |

**\*\*\*PLEASE NOTE THAT BID RESPONSES ARE NOW DUE ON**

**NOVEMBER 15, 2021 BY 2:00 P.M.\*\*\***

Alameda County is committed to reducing environmental impacts across our entire supply chain.

If printing this document, please print only what you need, print double-sided, and use recycled-content paper.

**The following Sections have been modified or revised as shown below.** Changes made to the original RFQ document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

**Calendar of Events is revised as follows:**

# CALENDAR OF EVENTS

REQUEST FOR QUOTATION NO. 902042

DETENTION MATTRESSES

|  |  |
| --- | --- |
| **EVENT** | **DATE/LOCATION** |
| **Request Issued** | **October 6, 2021** |
| **Networking/Bidders Conference** | **October 13, 2021 at 10:00 a.m. (PST)****TO ATTEND ONLINE:****Join on your computer or mobile app** [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_ZTcxOWMyNzgtNjc0Ni00YTlkLTg0YWItZWMzNDdmZTYyNWMz%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22990f3c78-27ee-45bd-99f3-82f0a311013b%22%7d) **Or call in (audio only)** +1 415-915-3950, 58940953#Phone Conference ID: 589 409 53# |
| **Written Questions Due via Email:****thuy.truong@acgov.org** | **October 14, 2021, by 5:00 p.m. (PST)** |
| **List of Attendees** | **October 15, 2021** |
| **Q&A Issued** | **October 25, 2021** |
| **Addendum No. 1 Issued**  | **~~October 25~~ November 3, 2021** |
| **Response Due and Submitted through** [**EZSourcing Supplier Portal**](https://ezsourcing.acgov.org/) | **November ~~4~~ 15, 2021, by 2:00 p.m. (PST)** |
| **Evaluation Period** | **November ~~4~~ 15, 2021 – November ~~22~~ 30, 2021** |
| **Notice of Intent to Award Issued** | **November ~~22~~ 30, 2021** |
| **General Services Agency Consideration Award Date** | **~~November 24~~ December 3, 2021** |
| **Contract Start Date** | **December ~~1~~ 15, 2021** |

***NOTE: All dates are tentative and subject to change.***

**Page 6 of the RFQ, Section D (SPECIFIC REQUIREMENTS), Item 3.d., is revised as follows:**

1. ~~Shall utilize a single lock stitch with nylon thread:~~ **Seams may be stitched, welded or bonded.**
	* + - 1. ~~Sewing shall consist of 6-8 stitches per inch on seams and end closure.~~

**Page 7 of the RFQ, Section D (SPECIFIC REQUIREMENTS), Item 3.g.(3), is revised as follows:**

* + - * 1. Shall meet or exceed **California State Technical Bulletin #116 (Requirements, Test Procedure and Apparatus for Testing the Flame Retardance of Upholstered Furniture), California State Technical Bulletin #117 (Residential Upholstered Furniture Standard Fact Sheet) and** California State Technical Bulletin #121 (Flammability Test Criteria) ~~and~~ ~~California State Technical Bulletin #133 (Flammability Test Procedure for Seating, Furniture for Use in Public Occupancies)~~.

**Page 7 of the RFQ, Section D (SPECIFIC REQUIREMENTS), Item 3.h., is revised as follows:**

1. **Complete copies of the** test reports shall be provided demonstrating compliance with all of the mattress specifications **within the last three (3) years with current testing of the materials used**. Please see **revised** Exhibit C – Mattress Specifications.

**Exhibit C - Mattress Specifications is revised as follows:**

|  |  |  |
| --- | --- | --- |
| **Property** | **Test Method** | **Value** |
| ***Physical Properties*** |
| Density | ASTM D2574 | 5.0 lbs/ft3  |
| Indentation Force Deflection (IFD) | ASTM D3574-Measured at 2" thickness | 35 +/- 10 lbs |
| CompressionSet | ASTM D3574-Measured at 2" thickness 50% constant deflection, % of original thickness | 10% maximum |
| Elongation | ASTM D3574 | 120% minimum |
| Tensile | ASTM D3576 | 8 lbs/in2 minimum |
| ***Flammability Characteristics*** |
| Composite Mattress Tests | California T.B. No. 116 | Pass |
| California T.B. No. 117 | Pass |
| California T.B. No. 121 | Pass |
| ASTM E1590 | Pass (1) |
| 16 CFR Parts 1632 and 1633 | Pass |
| (1) Per NFPA 101 Life Safety Code detention Facility criteria. |