

FROM: County of Alameda - GSA/TSD  
1401 Lakeside Drive, Suite 800  
Oakland, California 94612  
Hadi Hadjarzadeh, Program Manager  
Phone (510) 220-3445  
Fax (510) 208-3995

TO BIDDERS ON: HIGHLAND HOSPITAL KORET Building Exhaust Fan and Waterproofing  
1131 East 31<sup>st</sup> Street  
Oakland, California

THIS ADDENDUM is hereby made a part of the Project Specifications and Other Bidding and Contract Documents issued on 12/09/21, on the subject work as though originally included therein. The following amendments, additions and/or corrections shall govern this work.

A second pre-bid conference has been scheduled for December 16, 2021, at 10:00 a.m. (Link to meeting below) **AND** a second pre-bid Site walk is scheduled for December 17<sup>th</sup> at 2.00 p.m. Location of the pre-bid site walk will be at the Highland Hospital loading area Parking Lot at the corner of E 31st St & Beaumont Av (14th Av Junction): <https://goo.gl/maps/Z7dqb5LVsjX9JbTc8>

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTQwZDkxOGQtNTQ3Mi00ZDA1LWE1NTAtNGYyNzlkMThkNTVj%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22acee39cc-1f52-4604-a06a-ba754acf7a8a%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTQwZDkxOGQtNTQ3Mi00ZDA1LWE1NTAtNGYyNzlkMThkNTVj%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22acee39cc-1f52-4604-a06a-ba754acf7a8a%22%7d)

If you attended the initial pre-bid conference on December 6, 2021, you are not required to attend the second conference.

Attendance at **AT LEAST ONE** of the pre-bid conferences is required for all interested general contractors and encouraged for any interested subcontractors.”

The following documents in the RFP have been changed by this addendum.

Document Number	Document Title	Date
Cover Sheet	Cover Sheet	11/18/21
Document 00 01 09	SUMMARY BIDDING CALENDAR	11/18/21
Document 00 11 16	Notice to Bidders	11/18/21

**END OF ADDENDUM NO. 01**

DOCUMENT 00 01 09

**SUMMARY BIDDING CALENDAR**

**NOTICE** – THIS SUMMARY IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT LIST ALL DATES, OR TIMES IN THE BIDDING DOCUMENTS. The dates and times listed may not be relied upon or enforced. This summary does not form a part of the contract documents and does not establish contractual obligations. All bidders and contractors must refer to the actual documents for all applicable dates, times and time periods.

<b>Event</b>	<b>Date</b>	<b>Reference</b>
Contract Documents Available	November 18, 2021	00 11 16 Notice to Bidders
Pre-Bid Conference & Site Visit	December 6 & December 7 2021 <b>Second Pre Bid Conference Meeting December 16 2021 &amp; Site Walk December 17 2021.</b>	00 11 16 Notice to Bidders
Last Day for Receipt of Requests for Substitutions before Receipt of Bids	10 business days before date for Receipt of Bids	00 21 13 Instructions to Bidders
Last Day for Receipt of Questions	10 business days before date for Receipt of Bids	00 21 13 Instructions to Bidders
Last Day to Submit Bid Protest	5 <sup>th</sup> Business Day from Date of Notice of Intent to Award	00 21 13 Instructions to Bidders
Receipt of Bids and Bid Opening	January 18, 2022, By 2:00 p.m.	00 11 16 Notice to Bidders
Last day to submit ECOP forms 101A, 101B and 102	(2) business days following the bid opening by 2.00 p.m.	00 22 19 Supplemental Instructions to Bidders-Enhanced Construction Outreach Program
Estimated Date of Notice of Intent to Award	February 7, 2022,	00 51 00 Notice of Award
Notice of Award	March 7, 2022,	00 11 16 Notice to Bidders
Submit Post-Award Documents	7 Calendar days after Notice of Award	00 21 13 Instructions to Bidders
Last Day to Submit Escrow Bid Documentation	7 Calendar days after Notice of Award	00 56 00 Escrow Bid Documentation
Contract Duration	208 calendar days	00 52 13 Agreement Form – Stipulated Sum (Single-Prime Contract)
Contract Duration Begins	Date in Notice Proceed	00 55 00 Notice to Proceed
Contract Duration Ends	Date in Notice Proceed	00 55 00 Notice to Proceed
Last Day to Submit Preliminary Schedule, etc. per Notice to Proceed	10 <sup>th</sup> Business Day following Notice to Proceed	00 55 00 Notice to Proceed

END OF DOCUMENT

DOCUMENT 00 11 16

**NOTICE TO BIDDERS**

1. Notice is hereby given that The County of Alameda General Services Agency (“GSA”) Purchasing Department (“County” or “Owner”) will receive sealed bids for the following project, Bid No. 2043 (“Project” or “Contract”):

**Highland Hospital – Koret Building Exhaust Fan and Waterproofing**

2. Sealed Bids will be received until 2:00 p.m., January 18, 2022, at 1401 Lakeside Drive, Capital Programs Department Room #800, Oakland, California, at or after which time the bids will be opened and publicly read aloud. Any claim by a bidder of error in its bid must be made in compliance with §5100 et seq. of the Public Contract Code. Any bid that is submitted after this time will be considered non-responsive and returned to the bidder.
3. The Project consists of:

**Koret Building Emergency Department Exhaust Fan Project** - Installation of an exterior, pad-mounted exhaust fan and all associated work including, but not limited to site, architectural, mechanical, electrical, and seismic anchorage, to provide code-required airflows (supply and exhaust) in the existing Emergency Department Waiting Room.

**Koret Building Exterior Maintenance Project** – Preparation and elastomeric coating at cement plaster assemblies and sealant replacement to address water intrusion at the Koret Building exterior.

The budgetary estimate for the scope of work is approximately \$1.9 Million.  
The time to complete this project is 208 calendar days from the Notice to Proceed.

4. All bids shall be on the Bid Form Document 00 41 13 provided by the County. Each bid must conform to and be responsive to all pertinent Contract Documents, including, but not limited to, the Instructions to Bidders Document 00 21 13 and the Supplemental Instructions to Bidders -Enhanced Construction Outreach Program Document 00 22 19.
5. Bidders are strongly encouraged to review the Supplementary Instructions to Bidders – Enhanced Construction Outreach Program Document (ECOP) 00 22 19 and to begin their outreach efforts prior to the initial mandatory project job walk. The list of bidders solicited for this project include but are not limited to all those construction contractors listed in the GSA Small, Local & Emerging Program Vendor Query database located at [http://www.acgov.org/sleb\\_query\\_app/gsa/sleb/query/slebmenu.jsp](http://www.acgov.org/sleb_query_app/gsa/sleb/query/slebmenu.jsp).

6. To bid on this Project, the Bidder is required to possess the following State of California Contractor Licenses:

**B – General Building Contractor**

The Bidder's license must remain active and in good standing throughout the term of the Contract.

7. A bid bond by an admitted surety insurer on the form provided by the County, cash, or a cashier's check or a certified check, drawn to the order of the County of Alameda, in the amount of ten percent (10%) of the total bid price, shall accompany the Bid Form, as a guarantee that the Bidder will, within seven (7) calendar days after the date of the Notice of Award, enter into a contract with the County for the performance of the services as stipulated in the bid.
8. The successful Bidder shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the contract for the Work.
9. The successful Bidder may substitute securities for any monies withheld by the County to ensure performance under the Contract, in accordance with the provisions of §22300 of the Public Contract Code.
10. The Contractor and all Subcontractors under the Contractor shall pay all workers on all work performed pursuant to this Contract not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the County, pursuant to §1770 et seq. of the California Labor Code. Prevailing wage rates are also available from the County or on the Internet at: <http://www.dir.ca.gov>.
11. This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations. The following requirements apply to this bid and contract:
- A. No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code §1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code §1771.1(a)].
- B. No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code §1725.5.

12. The Work performed pursuant to this Contract will be subject to the requirements of the “PROJECT STABILIZATION/COMMUNITY BENEFITS AGREEMENT for the COUNTY OF ALAMEDA” as described in Project Stabilization/ Community Benefit Document 00 73 49. In consideration of the award of a Contract to perform the Work, the Contractor agrees to be party to and bound by the “PROJECT STABILIZATION/COMMUNITY BENEFITS AGREEMENT for the COUNTY OF ALAMEDA”. Contractor agrees to execute the “PROJECT STABILIZATION/COMMUNITY BENEFITS AGREEMENT for the COUNTY OF ALAMEDA” Letter of Assent, Document 00 73 49B, Exhibit A, and shall require all of its subcontractors, of whatever tier, to become similarly bound for all work within the scope of this Contract by signing an identical Letter of Assent.
13. A mandatory pre-bid conference via MS Teams will be held on December 6, 2021, at 10:00 AM, **a second pre-bid conference via MS Teams is held on December 16<sup>th</sup> at 10.00 a.m.** Also, a mandatory Site visit will be held on December 7 at 2.00 PM, **and a second site visit is scheduled for December 17<sup>th</sup> at 2.00 PM at the Highland Hospital loading area Parking Lot at the corner of E 31st St & Beaumont Av (14th Av Junction): <https://goo.gl/maps/Z7dqb5LVsjX9JbTc8>**  
  
the information for the exact location of the Site visit meeting will be **reiterated with** the bidders at the mandatory pre-bid conferences. For the on-line meeting, all participants are required to use the chat box to sign-in and register during the meeting. Registration shall include the company contact information of the attendees. The pre-bid conference is expected to take approximately 60 minutes. Failure to register after the material start of the meeting will render bid ineligible.
14. Contract Documents are available on November 18, for review on the Alameda County Contracting Opportunities website:  
  
<https://gsa.acgov.org/do-business-with-us/contracting-opportunities/>  
  
In addition, Contract Documents are available for bidders’ review at the locations shown on Attachment 1 to this Document.
15. The County has found and determined that the following item(s) shall be used on this Project based on the purpose(s) indicated. (Public Contract Code §3400(b)): A particular material, product, thing, or service is designated by specific brand or trade name for the following purpose(s):
  - (1) Not Applicable
16. It is County policy to minimize the expenditure of County funds on goods and services produced by any entity which buys, sell, leases or distributes commodities and/or professional services to (1) the government of Burma; or (2) any entity organized under the laws of Burma; or (3) any entity which does business with any private or public entity located in Burma, or conducts operations in Burma. Contractors are urged to comply

with the policy in making purchases and subcontracts. (ref. Alameda County, Cal., Adm. Code tit.4, §4.32.050(B),(F) )

**17. INTENTIONALLY LEFT BLANK**

18. The County reserves the right to reject any and all bids and/or waive any irregularity in any bid received. If the County awards the Contract, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

19. The County shall award the Contract, if it awards it at all, to the lowest responsive responsible bidder based on:

A. The base bid amount only.

Determination of the responsible bidder with the lowest responsive bid will also be subject to the terms of the Supplemental Instructions to Bidders Enhanced Construction Outreach Program Document 00 22 19.

**END OF DOCUMENT**

**PLAN ROOM ADVERTISING LIST**

<input type="checkbox"/> 1 Bay Area Builders Exchange** 3055 Alvarado Street San Leandro, CA 94577 Phone: (510) 483-8880 ;Fax: (925) 685-3424 Email: <a href="mailto:planroom@bayareabx.com">planroom@bayareabx.com</a> (This is a merger of Builders Exchange of Alameda County and Contra Costa Builders Exchange 5/18/15.)	<input type="checkbox"/> 2 San Francisco Builders Exchange 850 South Van Ness Avenue San Francisco, CA 94110 Phone: (415) 282-8220 Fax: (415) 821-0363 Email: <a href="mailto:djohnsonsf@sbcglobal.net">djohnsonsf@sbcglobal.net</a>
<input type="checkbox"/> 3 Dodge Data and Analytics (Dodge Plan Room, formerly McGraw-Hill Construction Dodge) (Online) 3315 Central Avenue Hot Springs Arkansas (AR) 71913 <b>(Contact: Gerry McCarthy)</b> 626-531-6818; Fax: 626-226-1623 Email <a href="mailto:gerry.mccarthy@construction.com">gerry.mccarthy@construction.com</a>	<input type="checkbox"/> 4 Small Business Exchange 703 Market Street, Suite 1000 San Francisco, CA 94103 Phone: (415) 778-6250 Fax: (415) 778-6255 Email: <a href="mailto:sbe@sbeinc.com">sbe@sbeinc.com</a>
<input type="checkbox"/> 5 Central California Builders Exchange 1244 N. Mariposa St. Fresno, Ca 93703 Phone (559) 237-1831; Fax (559) 264-2532 Email: <a href="mailto:megan@cencalbx.com">megan@cencalbx.com</a>	<input type="checkbox"/> 6 County of Alameda Current Contracting Opportunities Website located at <a href="http://www.acgov.org/gsa_app/gsa/purchasing/bid_content/contractopportunities.jsp">http://www.acgov.org/gsa_app/gsa/purchasing/bid_content/contractopportunities.jsp</a>
<input type="checkbox"/> 7 The Blue Book Building & Construction Network ( <a href="http://www.bb-bid.com">www.bb-bid.com</a> Online) Contact: Amanda Limitone, Project Communication Specialist Phone: (855) 805-2560, ext.3145; Email: <a href="mailto:alimitone@thebluebook.com">alimitone@thebluebook.com</a>	
<input type="checkbox"/> 8 Reed Construction Data** – Online/Electronic Plan Room 30 Technology Parkway South, Suite 100 Norcross, GA 30092-2912 Phone: (770) 209-3396 Jeannie Kwan; Fax (Addenda only): (800) 303-8629; Fax (Notice to Bidders/IFB): (800) 642-2437; Email (addenda only): <a href="mailto:docprocessing@reedbusiness.com">docprocessing@reedbusiness.com</a> -Send requests to advertise to above address/fax/phone- Local Email: <a href="mailto:jeannie.kwan@reedbusiness.com">jeannie.kwan@reedbusiness.com</a> (EPR: <a href="http://www.reedconstructiondata.com">http://www.reedconstructiondata.com</a> )	
<input type="checkbox"/> 9 East Bay Blue Print & Supply Co. 1745 Fourteenth Ave Oakland, CA 94606 Phone: (510) 261-2990 - Sandy Petty Email: <a href="mailto:ebbp@eastbayblueprint.com">ebbp@eastbayblueprint.com</a>	
<input type="checkbox"/> 10 Construction Bidboard, Inc.(Online)** 11622 El Camino Real, Suite 100 San Diego, CA 92130 800-479-5314 phone; 619-688-0585 fax <b>(Contact Dorothy Ellithorpe <a href="mailto:dellithorpe@ebidboard.com">dellithorpe@ebidboard.com</a>)</b> <b>Alternate: <a href="mailto:planroom@ebidboard.com">planroom@ebidboard.com</a> * <a href="mailto:ebidboard@gmail.com">ebidboard@gmail.com</a></b>	

\* Plans/Specs must be sent to individual Plan Rooms to ensure posting at that location.

\*\*Construction trade journals specified for alternate bidding procedures for projects between \$25,000 and \$125,000 minimum advertising requirements. County policy is to post all construction projects over \$25,000 in all listed Plan Rooms, Press/Newspaper Publications and Local Chambers of Commerce/Trade Organizations