# CALENDAR OF EVENTS

**REQUEST FOR PROPOSAL No. NS-2022**

NUTRITION SERVICES PROGRAMS

|  |  |
| --- | --- |
| **EVENT** | **DATE/LOCATION** |
| **Request Issued** | **1/24/2022** |
| **Networking/Bidders Conference**  Bidders Conferences will be held via an online platform to allow for remote participation. Bidders can participate via a computer or mobile app with a stable internet connection. (recommended Bandwidth is 512Kbps)  **Networking/Bidders Conference**  Bidders Conferences will be held via an online platform to allow for remote participation. Bidders can participate via a computer or mobile app with a stable internet connection. (recommended Bandwidth is 512Kbps) | **2/01/2022 @ 9:30 ~~PM~~ AM (PST)**  ***TO ATTEND ONLINE*:**  **Join on your computer or mobile app**  **[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjhlNDM4ZDQtYzU1MC00ZTMwLWJjNDMtYmE0OWU4YTUyZWEy%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%2203d4abfc-b2bf-42fb-9961-fd08da51ca4c%22%7d" \t "_blank)**  **Or call in (audio only)**  **+1 415-915-3950,,807253727#** **United States, San Francisco**  **(888) 715-8170,,807253727#** **United States (Toll-free)**  **Phone Conference ID: 807 253 727#**  **2/02/2022 @ 1:30 ~~AM~~ PM(PST)**  ***TO ATTEND ONLINE*:**  **Join on your computer or mobile app**  [**Click here to join the meeting**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWEwOTU1YmQtZTcyNS00ZWVmLWI2MTAtNTBjOTk2NDI3YjAx%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%2203d4abfc-b2bf-42fb-9961-fd08da51ca4c%22%7d)  **Or call in (audio only)**  **[+1 415-915-3950,,703809606#](tel:+14159153950,,703809606" \l " )   United States, San Francisco**  [**(888) 715-8170,,703809606#**](tel:8887158170,,703809606# ) **United States (Toll-free)**  **Phone Conference ID: 703 809 606#** |
| **Written** **Questions Due via Bidders Conference Chat and Email:** [**aaarfp@acgov.org**](mailto:aaarfp@acgov.org) | **2/03/2022 by 5:00 p.m. (PST)** |
| **List of Attendees** | **2/04/2022** |
| **Q&A Issued** | **2/04/2022** |
| **Addendum Issued** [only if necessary to amend RFP] | **2/04/2022** |
| **Vendor Letter of Intent to submit a bid due** | **2/11/2022** |
| **Response Due and Submitted through** | **2/18/2022 by 2:00 p.m. (PST)** |
| **Evaluation Period** | **2/18/2022 - 4/14/2022** |
| **Notice of Intent to Award Issued** | **4/15/2022** |
| **Board of Supervisors Consideration Award Date** | **June 2022** |
| **Contract Start Date** | **7/1/2022** |

***NOTE: All dates are tentative and subject to change.***