**CALENDAR OF EVENTS Updated 5-24-2022**

**REQUEST FOR PROPOSAL No. 202201**

**Defined Contributions Plans (401(a) & 457(b)) Request for Proposal**

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| **EVENT** | **DATE/LOCATION** |
| **Request Issued** | **May 25, 2022** |
| **Networking/Bidders Conference** | **June 1, 2022, at 10:00 AM (Pacific)**  ***TO ATTEND THE MICROSOFT TEAMS MEETING ONLINE*:**  **Join on your computer or mobile app**  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWY1OWM4NzUtZDk1MC00Zjc4LWJiNzQtZTI3MGYxNGYyOGIz%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22e4d6ac5c-a386-4fa7-9383-0202ea5049f5%22%7d)  **Or call in (audio only)**  [+1 415-915-3950,,573317268#](tel:+14159153950,,573317268# )   United States, San Francisco  [(888) 715-8170,,573317268#](tel:8887158170,,573317268# )   United States (Toll-free)  Phone Conference ID: 573 317 268# |
| **Written Questions Due via Email:** [**Aaron.Coleman@acgov.org**](mailto:Aaron.Coleman@acgov.org) | **June 2, 2022, by 5:00 PM (Pacific)** |
| **List of Attendees** | **June 6, 2022** |
| **Q&A Issued** | **June 16, 2022** |
| **Addendum Issued** [only if necessary to amend RFP] | **June 16, 2022** |
| **Response Due and Submitted through** [**EZSourcing Supplier Portal**](https://ezsourcing.acgov.org/) | **June 27, 2022, by 2:00 PM (Pacific)** |
| **Evaluation Period** | **June 27, 2022 – August 23, 2022** |
| **Vendor Interviews** | **Week of August 14, 2022 (one (1) hour presentations)** |
| **Notice of Intent to Award Issued** | **August 24, 2022** |
| **Board Consideration Award Date** | **September 13, 2022** |
| **Contract Start Date** | **January 3, 2023** |

***NOTE: All dates are tentative and subject to change.***

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| ***Alameda County Vendor Outreach*** | |
| Wednesday, June 1, 2022  10:00 AM – 11:00 AM  ***TO ATTEND ONLINE:***  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWY1OWM4NzUtZDk1MC00Zjc4LWJiNzQtZTI3MGYxNGYyOGIz%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22e4d6ac5c-a386-4fa7-9383-0202ea5049f5%22%7d)  Call-in: +1 415-915-3950  Conference ID: 573 317 268# | ***COME MEET ALAMEDA COUNTY’S***  ***PROCUREMENT TEAM!***  This is a public event where vendors can speak with GSA professionals, get to know them, and learn more about contracting opportunities with the County. |