**COUNTY OF ALAMEDA**

**HEALTH CARE SERVICES AGENCY (HCSA)**

**ADDENDUM No. 2**

**to  
RFQ No. HCSA-900323**

**for**

**Subject Matter Expert (SME) Pool**

**Specification Clarification/Modification**

**Notice to Bidders**

This County of Alameda, HCSA Addendum has been electronically issued to potential bidders via e-mail based on the bidders conference sign-in sheets or from other sources. This Addendum will also be posted on the General Services Agency (GSA) Contracting Opportunities website located at <https://www.acgov.org/gsa_app/gsa/purchasing/bid_content/contractopportunities.jsp>

**The following Sections have been modified to read as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

# **CALENDAR OF EVENTS**

REQUEST FOR QUOTATION No. HCSA-900323

Subject Matter Expert (SME) Pool

|  |  |
| --- | --- |
| **EVENT** | **DATE/LOCATION** |
| Request Issued | August 30, 2022 |
| Networking/Bidders Conference No. 1 | **September 8, 2022, 2:00 p.m. (PST)**  Microsoft Teams meeting  **Join on your computer or mobile app**  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTM3OWRkMGUtMzQ1MS00NzYzLWFmYmUtOThkYmU3ZDkyMzE3%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22e767e265-de57-4b88-ad88-ba73d75943b2%22%7d)  Meeting ID: 266 043 127 29 Passcode: kVLurZ  [Download Teams](https://www.microsoft.com/en-us/microsoft-teams/download-app) | [Join on the web](https://www.microsoft.com/microsoft-teams/join-a-meeting)  **Or call in (audio only)**  [+1 415-915-3950,,972150913#](tel:+14159153950,,972150913# )   United States, San Francisco  [(888) 715-8170,,972150913#](tel:8887158170,,972150913# )   United States (Toll-free)  Phone Conference ID: 972 150 913#  [Find a local number](https://dialin.teams.microsoft.com/c44e85b4-06d5-44f1-aa66-048146aad930?id=972150913) | [Reset PIN](https://dialin.teams.microsoft.com/usp/pstnconferencing)  [Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=e767e265-de57-4b88-ad88-ba73d75943b2&tenantId=32fdff2c-f86e-4ba3-a47d-6a44a7f45a64&threadId=19_meeting_YTM3OWRkMGUtMzQ1MS00NzYzLWFmYmUtOThkYmU3ZDkyMzE3@thread.v2&messageId=0&language=en-US) |
| Networking/Bidders Conference No. 2 | **September 9, 2022, 10:00 a.m. (PST)**  Microsoft Teams meeting  **Join on your computer or mobile app**  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2JlMDBjMmQtMGE1Mi00YTdjLTgzNzItOGM3ZGYzMTQ2MzI2%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22e767e265-de57-4b88-ad88-ba73d75943b2%22%7d)  Meeting ID: 228 826 759 087 Passcode: 5ToFRN  [Download Teams](https://www.microsoft.com/en-us/microsoft-teams/download-app) | [Join on the web](https://www.microsoft.com/microsoft-teams/join-a-meeting)  **Or call in (audio only)**  [+1 415-915-3950,,271715179#](tel:+14159153950,,271715179# )   United States, San Francisco  [(888) 715-8170,,271715179#](tel:8887158170,,271715179# )   United States (Toll-free)  Phone Conference ID: 271 715 179#  [Find a local number](https://dialin.teams.microsoft.com/c44e85b4-06d5-44f1-aa66-048146aad930?id=271715179) | [Reset PIN](https://dialin.teams.microsoft.com/usp/pstnconferencing)  [Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=e767e265-de57-4b88-ad88-ba73d75943b2&tenantId=32fdff2c-f86e-4ba3-a47d-6a44a7f45a64&threadId=19_meeting_N2JlMDBjMmQtMGE1Mi00YTdjLTgzNzItOGM3ZGYzMTQ2MzI2@thread.v2&messageId=0&language=en-US) |
| **Written Questions Due**  [**Elif.Lostuvali@acgov.org**](mailto:Elif.Lostuvali@acgov.org) | September 9, 2022, by 5:00 p.m. |
| List of Attendees Issued | ~~September 14, 2022~~ **September 21, 2022** |
| Questions & Answers Issued | September 20, 2022 |
| Addendum Issued [only if necessary to amend RFQ] | September 20, 2022 |
| **Response Due**  1000 San Leandro Blvd, Suite 300  San Leandro, CA 94577 | **October ~~3~~ 10, 2022, by 2:00 p.m.** |
| Evaluation Period | October ~~3~~ **10**, 2022 – October ~~14~~ **20**, 2022 |
| Notice of Intent to Award Issued | October ~~14~~ **20**, 2022 |
| Board Consideration Award Date | November 22, 2022 |
| Contract Start Date | December 1, 2022 |

*NOTE: All dates are tentative and subject to change.*