COUNTY OF ALAMEDA

ADDENDUM No. 1

to

RFP No. 902073

### for

**Parent Engagement Program Services**

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| **This RFP Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County’s Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This RFP Addendum will also be posted on the GSA Contracting Opportunities website located at** [**Alameda County Current Contracting Opportunities**](https://gsa.acgov.org/do-business-with-us/contracting-opportunities/)**.** |

**\*\* BIDDERS MUST USE REVISED EXCEL BUDGET FORM A-1 WHEN SUBMITTING BID RESPONSE\*\***

Description: Description: branding.jpgAlameda County is committed to reducing environmental impacts across our entire supply chain.

If printing this document, please print only what you need, print double-sided, and use recycled-content paper.

**The following Section has been modified or revised as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

**Page 2 of the RFP, CALENDAR OF EVENTS is revised as follows:**

|  |  |
| --- | --- |
| **EVENT** | **DATE/LOCATION** |
| **Request Issued** | **January 23, 2023** |
| **Networking/Bidders Conference** | **January 31, 2023 @ 10:00 A.M.**  ***TO ATTEND ONLINE*:**  Microsoft Teams meeting  **Join on your computer, mobile app or room device**  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzkyMDQyMzktYzBhMy00ZDc4LWFlYzMtZjRmNDA4OWY3ZGQz%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22ff0c030d-4ca6-465b-a4de-8088e2e4ccea%22%7d)  Meeting ID: 248 020 558 157  Passcode: LWi8bH  [Download Teams](https://www.microsoft.com/en-us/microsoft-teams/download-app) | [Join on the web](https://www.microsoft.com/microsoft-teams/join-a-meeting)  **Or call in (audio only)**  [+1 415-915-3950,,727055460#](tel:+14159153950,,727055460# )   United States, San Francisco  Phone Conference ID: 727 055 460# |
| **Written Questions Due via Email:**  [**~~evelyn.benzon@acgov.org~~**](mailto:evelyn.benzon@acgov.org)[**Jacqueline.favela2@acgov.org**](mailto:Jacqueline.favela2@acgov.org) | **February 1, 2023 by 5:00 p.m.** |
| **List of Attendees** | **February 2, 2023** |
| **Q&A Issued** | **~~February 20, 2023~~  February 21, 2023** |
| **Addendum No. 1 Issued** [only if necessary to amend RFP] | **~~February 20, 2023~~  February 14, 2023** |
| **Addendum No. 2 Issued** | **February 21, 2023** |
| **Response Due and Submitted through**  [**EZSourcing Supplier Portal**](https://ezsourcing.acgov.org/) | **March 7, 2023 by 2:00 p.m.** |
| **Evaluation Period** | **March 7 - 30, 2023** |
| **Vendor Interviews** | **Week of March 27, 2023** |
| **Notice of Intent to Award Issued** | **April 5, 2023** |
| **Board Consideration Award Date** | **May 23, 2023** |
| **Contract Start Date** | **July 1, 2023** |

***NOTE: All dates are tentative and subject to change.***

**Page 8 of the Exhibit A Packet is revised as follows:**

**REVISED** BUDGET FORM

Instructions: Bidder must use the separate County provided Excel **REVISED** Budget Form.

BUDGET COST MUST BE SUBMITTED AS REQUESTED ON THE COUNTY PROVIDED EXCEL **REVISED** BUDGET FORM. NO ALTERATIONS OR CHANGES OF ANY KIND ARE PERMITTED.

Bid proposals that do not comply may be rejected.

VENDOR BID LIST

**RFP No. 902073 – Parent Engagement Program Services**

This RFP is being issued to all vendors on the Vendor Bid List; the following revised vendor bid list includes contact information for each vendor attendee at the Networking/Bidders Conferences.

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| --- | --- | --- | --- | --- | --- | --- |
| **RFP No. 902073 - Parent Engagement Program Services** | | | | | | |
| ***Business Name*** | ***Contact Name*** | ***Contact Phone*** | ***Address*** | ***City*** | ***State*** | ***Email*** |
| A Better Way, Inc. | David Channer | 510-601-0203 | 3200 Adeline St., | Berkeley | CA | [dchanner@abetterwayinc.net](mailto:dchanner@abetterwayinc.net) |
| A Better Way, Inc. | Kim Murphy | 510-247-1500 |  |  |  | [kmurphy@abetterwayinc.net](mailto:kmurphy@abetterwayinc.net) |
| Building Opportunities for Self Sufficinety (BOSS) | Sonja Fitz | 510-649-1930 |  |  |  | [sfitz@sefl-sufficiency.org](mailto:sfitz@sefl-sufficiency.org) |
| Building Opportunities for Slef Sufficiency (BOSS) | Donald Frazier | 510-649-1930 | 1918 Univesity Ave, #2A | Berkeley | CA | [dfrazier@self-sufficiency.org](mailto:dfrazier@self-sufficiency.org) |
| Center of Hope Community Church (COHCC) | Don Evans | 510-357-0400 |  |  |  | [dmevans411@peoplepc.com](mailto:dmevans411@peoplepc.com) |
| Cneter of Hope Community Church (COHCC) | Hentry Celetine | 510-205-0813 |  |  |  | [henry777@comcast.net](mailto:henry777@comcast.net) |
| Davis Street Community Center, Inc | Katherine Aguirre | 510-347-4620 | 3081 Teagarden St | San Leandro | CA | [kaguerre@davisstreet.org](mailto:kaguerre@davisstreet.org) |
| Davis Street Community Center, Inc. | Rose Johnson | 510-347-4620 |  |  |  | [rjohnson@davisstreet.org](mailto:rjohnson@davisstreet.org) |
| East Bay Agency for Children | Krstin Wager | 510-337-0428 | 303 Van Buren Ave | Oakland | CA | [kristin@ebac.org](mailto:kristin@ebac.org) |
| East Bay Agency for Children | Laura Valdez |  |  |  |  | [laura.valez@ebac.org](mailto:laura.valez@ebac.org) |
| East Bay Agency for Children | Sally Waltz | 510-844-6711 |  |  |  | [sally@ebac.org](mailto:sally@ebac.org) |
| East Bay Agency for Children | Josh Leonard | 510-268-3770 |  |  |  | [josh.leonard@ebac.org](mailto:josh.leonard@ebac.org) |
| Empowering Parents | Darlene Willis | 619-823-7103 | 8055 Collins Dr | Oakland | CA | [drwillis63@gmail.com](mailto:drwillis63@gmail.com) |
| Hayward Adult School | Eunice Lee | 510-293-8595 |  |  |  | [elee@has.edu](mailto:elee@has.edu) |
| Senca Center | Charlene Wedderburn | 510-368-6152 |  |  |  | [charlene\_wedderburn@senecacenter.org](mailto:charlene_wedderburn@senecacenter.org) |
| Senca Center | Scott Osborn | 510-520-0743 |  |  |  | [scott@senecacenter.org](mailto:scott@senecacenter.org) |