COUNTY OF ALAMEDA

ADDENDUM No. 4

to

RFP No. 902203

### for

**COURT APPOINTED COUNSEL FOR INDIGENT CRIMINAL DEFENSE**

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| **This County of Alameda, General Services Agency (GSA), RFP Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County’s Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This RFP Addendum will also be posted on the GSA Contracting Opportunities website located at** [**Alameda County Current Contracting Opportunities**](https://gsa.acgov.org/do-business-with-us/contracting-opportunities/)**.** |

**\*\*REVISED CALENDAR OF EVENTS\*\***

**PLEASE NOTE THAT BID RESPONSES ARE NOW DUE ON**

**MAY 8, 2023 BY 2:00 P.M.**

Alameda County is committed to reducing environmental impacts across our entire supply chain.

If printing this document, please print only what you need, print double-sided, and use recycled-content paper.

**The following Section has been modified to read as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

Page 2 of the RFP, CALENDAR OF EVENTS, has been revised as follows:

**CALENDAR OF EVENTS**

**REQUEST FOR PROPOSAL No. 902203**

**COURT APPOINTED COUNSEL FOR INDIGENT CRIMINAL DEFENSE**

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| --- | --- |
| **EVENT** | **DATE/LOCATION** |
| **Request Issued** | **March 1, 2023** |
| **Networking/Bidders Conference** | **March 7, 2023 @ 9:30 a.m.*****TO ATTEND ONLINE*:**[RFP No. 902203 Bidders Conference](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_MjZhNzcxNTUtZmE4MS00ZDY1LWE3ZTctZTM1ODcyYjNmYzNi%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22990f3c78-27ee-45bd-99f3-82f0a311013b%22%7d)415-915-3950Phone Conference ID: 210 385 581# |
| **Written Questions Due via Email:****thuy.truong@acgov.org** | **March 8, 2023 by 5:00 p.m.** |
| **List of Attendees** | **March 9, 2023** |
| **Questions & Answers Issued** | **~~March 20 March 27 April 5 April 14~~ April 26, 2023** |
| **Addendum No. 1 Issued** | **March 20, 2023** |
| **Addendum No. 2 Issued** | **March 27, 2023** |
| **Addendum No. 3 Issued** | **April 5, 2023** |
| **Addendum No. 4 Issued** | **April 14, 2023** |
| **Addendum No. 5 Issued** | **April 26, 2023** |
| **Response Due and Submitted through** [**EZSourcing Supplier Portal**](https://ezsourcing.acgov.org/) | **~~March 30 April 6 April 17 April 25~~ May 8, 2023 by 2:00 p.m.**  |
| **Evaluation Period** | **~~March 30 April 6 April 17 April 25~~ May 8, 2023 – ~~May 12 May 19 May 26 June 9~~ June 23, 2023** |
| **Optional Vendor Interview** | **Week of ~~April 24 May 1 May 15 May 22~~ June 5, 2023** |
| **Notice of Intent to Award Issued** | **~~May 15 May 22 June 9 June 30~~ July 14, 2023** |
| **Board Consideration Award Date** | **~~June 27 July 11 August 1~~ September 19, 2023** |
| **Contract Start Date** | **January 1, 2024** |

***NOTE: All dates are tentative and subject to change.***