COUNTY OF ALAMEDA

ADDENDUM No. 1

to

RFP No. 902281

### for

**PHARMACY BENEFIT MANAGEMENT SERVICES**

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| **This County of Alameda, General Services Agency (GSA), RFP Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County’s Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This RFP Addendum will also be posted on the GSA Contracting Opportunities website located at** [**Alameda County Current Contracting Opportunities**](https://gsa.acgov.org/do-business-with-us/contracting-opportunities/)**.** |

**\*\*REVISED CALENDAR OF EVENTS\*\***

**PLEASE NOTE THAT BID RESPONSES ARE NOW DUE ON**

**July 5, 2023 BY 2:00 P.M.**

Description: Description: branding.jpgAlameda County is committed to reducing environmental impacts across our entire supply chain.

If printing this document, please print only what you need, print double-sided, and use recycled-content paper.

**The following Section has been modified to read as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

Page 2 of the RFP, CALENDAR OF EVENTS, has been revised as follows:

**CALENDAR OF EVENTS**

**REQUEST FOR PROPOSAL No. 902281**

**PHARMACY BENEFITS MANAGEMENT SERVICES**

|  |  |
| --- | --- |
| **EVENT** | **DATE/LOCATION** |
| **Request Issued** | **May 22, 2023** |
| **Networking/Bidders Conference** | **May 30, 2023 at 10:00 a.m.**  **TO ATTEND ONLINE:**  [**Click here to join the meeting**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTJjMDEzOGUtOTg1MC00MTY3LWI1ZTgtOTNmN2UyY2Y1N2U4%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%221e31baad-1bae-45b2-8b1f-126565726561%22%7d)  **Meeting ID: 210 191 112 753  Passcode: B9Cmgi**  [**Download Teams**](https://www.microsoft.com/en-us/microsoft-teams/download-app) **|** [**Join on the web**](https://www.microsoft.com/microsoft-teams/join-a-meeting)  **Or call in (audio only)**  [**+1 415-915-3950,,709576809#**](tel:+14159153950,,709576809# ) **United States, San Francisco**  **Phone Conference ID: 709 576 809#** |
| **Written Questions Due via Email:**  [**Jacqueline.Favela2@acgov.org**](mailto:Jacqueline.Favela2@acgov.org) | **May 31, 2023 by 5:00 p.m.** |
| **List of Attendees** | **June 1, 2023** |
| **Questions & Answers Issued** | ~~June 14, 2023~~  **June 23, 2023** |
| **Addendum Issued [only if necessary to amend RFP]** | **June 14, 2023** |
| **Response Due and Submitted through** [**EZSourcing Supplier Portal**](https://ezsourcing.acgov.org/) | ~~June 26, 2023~~ **July 5th, 2023 by 2:00 p.m.** |
| **Evaluation Period** | ~~June 26, 2023 – July 25, 2023~~ **July 5, 2023 – August 4, 2023** |
| **Optional Vendor Interviews** | **Week of** ~~July 10, 2023~~ **July 17, 2023** |
| **Notice of Intent to Award Issued** | ~~July 25, 2023~~  **July 31, 2023** |
| **Board Consideration Award Date** | **September 19, 2023** |
| **Contract Start Date** | **November 1, 2023** |

***NOTE: All dates are tentative and subject to change.***