COUNTY OF ALAMEDA

ADDENDUM No. 1

to

RFP No. 902360

### for

JUVENILE JUSTICE LANDSCAPE ANALYSIS –

PROGRAM & SERVICE NEEDS ASSESSMENT SERVICES

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| **This County of Alameda, General Services Agency (GSA), RFP Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County’s Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This RFP Addendum will also be posted on the GSA Contracting Opportunities website located at** [**Alameda County Current Contracting Opportunities**](https://gsa.acgov.org/do-business-with-us/contracting-opportunities/)**.** |

**\*\*REVISED CALENDAR OF EVENTS\*\***

**PLEASE NOTE THAT BID RESPONSES ARE NOW DUE ON**

**November 27, 2023 BY 2:00 P.M.**

Description: Description: branding.jpgAlameda County is committed to reducing environmental impacts across our entire supply chain.

If printing this document, please print only what you need, print double-sided, and use recycled-content paper.

**The following Section has been modified to read as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

Page 2 of the RFP, CALENDAR OF EVENTS, has been revised as follows:

# CALENDAR OF EVENTS

REQUEST FOR PROPOSAL No. 902360

JUVENILE JUSTICE LANDSCAPE ANALYSIS – PROGRAM & SERVICE NEEDS ASSESSMENT SERVICES

|  |  |
| --- | --- |
| **EVENT** | **DATE/LOCATION** |
| **Request Issued** | **September 29, 2023** |
| **Networking/Bidders Conference** | **October 6, 2023 @ 10:30 AM**  ***TO ATTEND ONLINE*:**  [RFP No. 902630 Juvenile Justice Landscape Analysis](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmYwNzhlNGUtMWE1Zi00ZGMxLTllNzUtZThiZDhiZTZiZDVl%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22ca4ea597-77aa-49f6-b781-2395368ecb86%22%7d)  Meeting ID: 220 114 861 376  Passcode: Ci3ggX  [Download Teams](https://www.microsoft.com/en-us/microsoft-teams/download-app) | [Join on the web](https://www.microsoft.com/microsoft-teams/join-a-meeting)  **Or call in (audio only)**  [+1 415-915-3950,,64324019#](tel:+14159153950,,64324019# )  United States, San Francisco  Phone Conference ID: 643 240 19# |
| **Written Questions Due via Email:**  [**Christine.Chan2@acgov.org**](mailto:Christine.Chan2@acgov.org) | **October 9, 2023 by 5:00 p.m.** |
| **List of Attendees** | **October 10, 2023** |
| **Questions & Answers Issued** | **~~October 20, 2023~~ November 3, 2023** |
| **Addendum No. 1 Issued** [only if necessary to amend RFP] | **October 20, 2023** |
| **Addendum No. 2 Issued** | **November 3, 2023** |
| **Response Due and Submitted through** [**EZSourcing Supplier Portal**](https://ezsourcing.acgov.org/) | **~~November 9,~~ November 27, 2023 by 2:00 p.m.** |
| **Evaluation Period** | **~~November 13~~ November 27, 2023 – ~~December 29~~ January 5, 2023** |
| **Optional Vendor Interviews** | **Week of ~~December 11, 2023~~ December 26, 2023** |
| **Notice of Intent to Award Issued** | **~~January 5, 2023~~ January 19, 2024** |
| **Board Consideration Award Date** | **~~February 20, 2024~~ March 12, 2024** |
| **Contract Start Date** | **~~March 1, 2024~~ March 15, 2024** |

***NOTE: All dates are tentative and subject to change.***