COUNTY OF ALAMEDA

ADDENDUM No. 3

to

RFP No. 902360

### for

JUVENILE JUSTICE LANDSCAPE ANALYSIS –

PROGRAM & SERVICE NEEDS ASSESSMENT SERVICES

|  |
| --- |
| **This County of Alameda, General Services Agency (GSA), RFP Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County’s Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This RFP Addendum will also be posted on the GSA Contracting Opportunities website located at** [**Alameda County Current Contracting Opportunities**](https://gsa.acgov.org/do-business-with-us/contracting-opportunities/)**.** |

**\*\*REVISED CALENDAR OF EVENTS\*\***

**PLEASE NOTE THAT BID RESPONSES ARE NOW DUE ON**

**December 29, 2023 BY 2:00 P.M.**

Alameda County is committed to reducing environmental impacts across our entire supply chain.

If printing this document, please print only what you need, print double-sided, and use recycled-content paper.

**The following Section has been modified to read as shown below.** Changes made to the original RFP document are in **bold** print and highlighted, and deletions made have a ~~strike through~~.

Page 2 of the RFP, CALENDAR OF EVENTS, has been revised as follows:

# CALENDAR OF EVENTS

REQUEST FOR PROPOSAL No. 902360

JUVENILE JUSTICE LANDSCAPE ANALYSIS – PROGRAM & SERVICE NEEDS ASSESSMENT SERVICES

|  |  |
| --- | --- |
| **EVENT** | **DATE/LOCATION** |
| **Request Issued** | **September 29, 2023** |
| **Networking/Bidders Conference** | **October 6, 2023 @ 10:30 AM** ***TO ATTEND ONLINE*:** [RFP No. 902630 Juvenile Justice Landscape Analysis](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_ZmYwNzhlNGUtMWE1Zi00ZGMxLTllNzUtZThiZDhiZTZiZDVl%40thread.v2/0?context=%7b%22Tid%22%3a%2232fdff2c-f86e-4ba3-a47d-6a44a7f45a64%22%2c%22Oid%22%3a%22ca4ea597-77aa-49f6-b781-2395368ecb86%22%7d) Meeting ID: 220 114 861 376 Passcode: Ci3ggX [Download Teams](https://www.microsoft.com/en-us/microsoft-teams/download-app) | [Join on the web](https://www.microsoft.com/microsoft-teams/join-a-meeting)**Or call in (audio only)** +1 415-915-3950,,64324019#   United States, San Francisco Phone Conference ID: 643 240 19#  |
| **Written Questions Due via Email:****Christine.Chan2@acgov.org** | **October 9, 2023 by 5:00 p.m.** |
| **List of Attendees** | **October 10, 2023** |
| **Questions & Answers Issued** | **~~October 20, 2023 November 3, 2023~~** **November 17, 2023** |
| **Addendum No. 1 Issued** | **October 20, 2023** |
| **Addendum No. 2 Issued** | **November 3, 2023** |
| **Addendum No. 3 Issued** | **December 1, 2023**  |
| **Addendum No. 4 Issued**  | **December 15, 2023** |
| **Response Due and Submitted through** [**EZSourcing Supplier Portal**](https://ezsourcing.acgov.org/) | **December 29, 2023 by 2:00 p.m.****~~November 9,~~ ~~November 27~~, ~~December 22,~~**  |
| **Evaluation Period** | **January 2, 2024 – February 6, 2024****~~November 13~~ ~~November 27~~, ~~December 29~~ ~~January 5,~~ ~~December 26, 2023 – January 26, 2024~~,**  |
| **Optional Vendor Interviews** | **Week of January 22, 2024****~~December 11, 2023~~ ~~December 26, 2023~~, ~~January 15, 2024~~,**  |
| **Notice of Intent to Award Issued** | **February 7, 2024** **~~January 5, 2023, January 31, 2024,~~**  |
| **Board Consideration Award Date** | **April 16, 2024** **~~February 20, 2024~~ ~~March 12, 2024, March 26, 2024,~~**  |
| **Contract Start Date** | **May 1, 2024****~~March 1, 2024 March 15, 2024, April 1, 2024,~~**  |

***NOTE: All dates are tentative and subject to change.***