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**COUNTY OF ALAMEDA**

**Bidders Conference Attendees List**

**to**

**REQUEST FOR PROPOSAL No. 2025-SSA-WBA-CWJTPS**

**for**

**CalWORKs Medical Assistant Certification Job Training and Placement Services**

**Networking/Bidders Conferences held**

**Thursday, March 20, 2025, and Monday, March 24, 2025**

|  |
| --- |
| **This RFP Bidders Conference Attendees List will be posted on the GSA Contracting Opportunities website located at** [**Alameda County Current Contracting Opportunities**](https://gsa.acgov.org/do-business-with-us/contracting-opportunities/current-bid/?bidid=3052)**.** |

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BIDDERS CONFERENCE ATTENDEE LIST

**RFP 2025-SSA-WBA-CWJTPS CalWORKs Medical Assistant Certification Job Training and Placement Services**

The following participants attended the Bidders Conference:

|  | **Company Name / Address** | **Representative** | **Contact Information** |
| --- | --- | --- | --- |
|  | **The Unity Council**  **1900 Fruitvale Avenue**  **Suite 2A**  **Oakland, CA 94601** | **Lusia Fifita** | Phone: (510) 535-6900 |
| E-Mail: lfifita@unitycouncil.org |
| Prime Contractor: Yes |
| Subcontractor: No |
| Certified SLEB: YES |
|  | **La Clinica**  **50 E. Lewelling Boulevard**  **Room S-5**  **San Lorenzo, CA 94580** | **Alexandra Padilla** | Phone: (510) 317-3167 |
| E-Mail: apadilla@laclinica.org |
| Prime Contractor: No |
| Subcontractor: No |
| Certified SLEB: YES |
|  |  |  | Phone: |
| E-Mail: |
| Prime Contractor: |
| Subcontractor: |
| Certified SLEB: |